

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-127
Date Received: 10/12/1988
Receipt No: M001565
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FOUR + RANCH INC Phone: (208)823-4664
PO BOX 44
CAREY ID 83320

2. Date of Priority: 05/15/1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	21E	30	NW SW SE	BLAINE	

5. Description of diverting works:

DIVERSION DAM, HEADGATE, AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.6	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01S	21E	21	SW NE	IRRIGATION	35.7

NE	SE	IRRIGATION	40
SE	NE	IRRIGATION	40
NW	SE	IRRIGATION	36.8

Section Acres 152.5

Total Acres 152.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

RECEIVED

FEB 09 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR NO AJ 37-08729					
37-211					
37-127					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Larry & Donna Peterson
48 Dry Creek Rd., Carey, ID
4. New Owner/Claimant(s) Four + Ranch, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 44, Carey, ID
City, State and ZIP Code _____
New Telephone Number () 823-4664
5. Date you acquired the property Feb. 6, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u> </u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

By Hansen Present *Boor*
Rita Hansen Secretary *Plur Ranch*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by vhancock Date 2/9/04 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

FEB-06-2004 FRI 03:09 BLAINE CO TITLE HAILEY

FAX NO. 12p-881985

P. 05

No. 14550

WARRANTY DEED

Larry C. Peterson

TO—
Laurie Knick, Gr.

Date: _____, 19__

STATE OF IDAHO
County of *Blaine*

I hereby certify that this instrument was
filed for record at request of *Stephen R. Keller*
at _____ minutes past _____
o'clock A.M. this _____ day of _____, A.D. 19__
in my office, and duly recorded in Book _____
at _____ page _____
by *George F. McGee*
County Recorder
by *Harold L. Langer*
Deputy

Fee, \$ *10.00*

RECORDED
INDEXED
FILED

MICROFILM SYSTEMS

FEB-06-2004 FR: 03:05 BLAINE CO TITLE HAILEY

FAX NO. 1203/88.965

P. 02

THIS INDENTURE Made this 6th day of January
 in the year of our Lord one thousand nine hundred and seventy-one
 between LARRY E. PETERSON and JOYCE E. PETERSON, husband and wife
 of Carey, Idaho, County of Blaine
 State of Idaho the parties of the first part, and
 FOUR + RANCH, INC., an Idaho corporation
 of Carey, Idaho, County of Blaine
 State of Idaho the party of the second part.
 WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 TEN AND NO/100-----DOLLARS.
 and other valuable considerations
 of the United States of America, to them in hand paid by the
 said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party
 of the second part, and to its heirs and assigns forever, all the following described real estate.

situated in the County Blaine
PARCEL 1: Township 1 South, Range 21 E., S.M., Blaine County,
 Idaho:
 Section 14: SE1/4
 Section 15: SE1/4

PARCEL 2: Township 1 South, Range 21 E., S.M., Blaine County,
 Idaho:
 Section 16: SE1/4, SW1/4, and all SE1/4 EXCEPT
 BEGINNING at a point on the east line of said Section
 16, which point is 750.0 feet northerly from the
 southeast corner of Sec. 16, and opposite Engineer's
 Station 81/90.2 on centerline of Highway 8-2814(1),
 as same is shown on map of said Highway filed in the
 office of the State Highway Engineer of Idaho; THENCE
 N. 0°20' W., along the east line of said Sec. 16, 610
 feet, more or less; THENCE S. 89°43' W., 612.0 feet,
 more or less, to a point which is 30.0 feet perpen-
 dicularly distant northerly from the center line of
 said Highway at a point of tangency at Engineer's
 Station 50/90.2; THENCE S. 0°12' E., 60.0 feet;
 THENCE southeasterly along a curve to the right
 having a radius of 542.96 feet, parallel, and 30
 feet distant from, said centerline, for a distance
 of 853.4 feet, more or less, to a point 30.0 feet
 perpendicularly distant westerly from said centerline
 of Highway at a point of curvature at Engineer's
 Station 81/90.2; THENCE E. 89°10' E., 60.0 feet,
 more or less, to the point of beginning.

Section 21: NW1/4 EXCEPT a tract of land in the NW1/4
 of Sec. 21, described as follows: Beginning at the
 North quarter corner of said Sec. 21; THENCE West,
 1084.0 feet along the north line of said Sec. 21 to
 the true point of beginning; THENCE S. 17°35' E.,
 1366.87 feet to the northerly right of way of a
 county road; THENCE S. 89°20' W., 1036.40 feet along
 said county road right of way; THENCE N. 18°34' W.,
 1387.30 feet to the north line of said Sec. 21; THENCE
 East, 1067.14 feet along said north line to the point
 of beginning.

PARCEL 3: Township 1 South, Range 21 E., S.M., Blaine County,
 Idaho:
 Section 21: NE1/4, NW1/4

FEB-06-2004 FRI 03:08 BLAINE CO TITLE HAILEY

FAX NO. 120388865

P. 03

together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to rights to ground waters produced from a well or wells located and to be located on the mortgaged premises, especially such water under state of Idaho license and Certificate of Water Right No. 21738, approved by the Idaho State Reclamation Engineer on August 19, 1934, also including but not limited to 16.25 shares of the capital stock of the Little Wood River Canal Company; also the waters of the Little Wood River, especially to the decreed rights to the use of 16 and 30 miners inches of waters with a priority of April 1, 1933 and May 1, 1934, respectively; also water and ditch rights under the Little Wood River Irrigation District; and also the rights to 1007.6 acre feet of storage in the Little Wood Reservoir.

Together with all irrigation equipment of every kind and character and additions thereto and replacements thereof, now or hereafter owned by the Borrower and used in the irrigation of the above premises, including, but not limited to, pumps, pipe, casing, motors, electrical panels and accessories to each.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the burdens incident to the inclusion of the land within the boundaries of the Little Wood River Irrigation District.

Subject to the rights of Little Wood River Canal Company to levy assessments.

Subject, as to Parcel 1, to the easement in favor of the Caray Valley Reservoir Company, as disclosed by the instrument recorded October 19, 1922, in Book 123 of Deeds, Page 339, records of Blaine County, Idaho.

Subject, as to Parcel 2, to the easement in favor of the Mountain States Telephone and Telegraph Company, as disclosed by the instrument recorded August 8, 1929, in Book 132 of Deeds, Page 370, records of Blaine County, Idaho.

Subject, as to Parcel 2, to the power line easement in favor of the Idaho Power Company, as disclosed by the instrument recorded February 4, 1931, in Book 166 of Deeds, Page 136, records of Blaine County, Idaho.

Subject to the easement in favor of the Little Wood River Canal Company, as disclosed by the instrument recorded November 15, 1901, in Book 5 of Deeds, Page 494, records of Blaine County, Idaho.

Subject to the mineral reservations in favor of the Union Central Life Insurance Company, as disclosed by the instrument recorded July 22, 1942, in Book 148 of Deeds, Page 113, records of Blaine County, Idaho.

Subject, as to Parcel 3, to the \$21,500.00 mortgage executed by the Borrower in favor of The Federal Land Bank of Spokane, recorded December 26, 1962, in Book 172 of Mortgages, Page 298, records of Blaine County, Idaho.

FEB-06-2004 FR: J3:07 BLAINE CO TITLE HAILEY

FAX NO. 1200881885

P. 04

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity, of the said part one of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to its heirs and assigns forever. And the said parties of the first part and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

SIGNED, SEALER AND DELIVERED IN PRESENCE OF

[Signature] Seal
[Signature] Seal
[Signature] Seal
[Signature] Seal

STATE OF IDAHO,

County of Blaine

On this

The undersigned

Notary Public

HUSBAND AND WIFE

RECORDED AND INDEXED

BY THE CLERK OF THE COUNTY OF BLAINE

ON FEBRUARY 6, 2004

AT BLAINE, IDAHO

CLERK OF THE COUNTY OF BLAINE

REINSTATEMENT

No. C 43315		Annual Report Form ADMIN DISSOLVED 08/08/2002		2. Registered Agent and Office NOT A P.O. BOX DONNA PETERSON 48 DRY CREEK RD. CAREY, ID 83320	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0880 FEE DUE \$30.00		FOUR + RANCH, INC. LARRY PETERSON 48 DRY CREEK ROAD CAREY, ID 83320		3. <u>New</u> registered agent signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Larry Peterson	48 Dry Creek Rd,	Carey,	ID	83320
Secretary	Donna Peterson	48 Dry Creek Rd.	Carey,	ID	83320
5. Organized under the laws of: IDAHO C 43315		6. Signature <u>Donna Peterson</u> Date <u>1-29-04</u> Name (Typed or Printed) <u>Donna Peterson</u> Title <u>Secretary</u>			

Issued 01/29/2004

STOCK PURCHASE AGREEMENT

THIS AGREEMENT made and entered effective January 2, 2004 and memorialized on this 6th day of February, 2004, by and between LARRY PETERSON and DONNA PETERSON, husband and wife, hereinafter "Sellers," and CREG C. HANSEN and LETA J. HANSEN, hereinafter "Purchasers."

WHEREAS, Sellers desire to sell and Purchasers desire to purchase all of the shares of common stock of FOUR + RANCH, INC., an Idaho corporation, representing all of Seller's remaining ownership in the outstanding common stock of FOUR PLUS, INC.

NOW, THEREFORE, in consideration of the mutual covenants and promises, it is hereby agreed as follows:

1. **Purchase of Stock and Property Transfer.** Sellers shall sell and Purchasers shall purchase all of the outstanding shares of FOUR + RANCH, INC. common stock representing Sellers' remaining ownership in FOUR + RANCH, INC. for the sum of Two Hundred Twenty Thousand dollars (\$220,000.00).

The parties specifically agree and acknowledge that Purchasers as the new owners of all of the outstanding shares of stock in Four + Ranch, Inc., shall be entitled to receive all right, title and interest in approximately 153 acres of real property located in Section 21, Township 1 South, Range 21 East, Boise Meridian, Blaine County, Idaho, and includes all sprinkler equipment, pump, panels, motors, water rights, improvements and any other appurtenances.

2. **Corporate Liabilities.** Sellers warrant that Four + Ranch, Inc., has no outstanding liabilities as of the date of closing. Any liabilities of Four + Ranch, Inc., that may arise prior to the closing date shall be the responsibility of the Sellers. Any liabilities arising after the date of closing shall be the responsibility of the Purchasers.

3. **Taxes and Water Assessments.** All real and personal property taxes for 2003 together with all 2003 water assessments against the real property owned

by Four + Ranch, Inc., shall be paid by Four + Ranch, Inc., and/or Sellers prior to closing. All 2004 and subsequent years real and personal property taxes and water assessments shall be the responsibility of the Purchasers.

4. **Remedies.** In the event of a default, by either party, the nondefaulting party may take any one or more of the following steps:

4.1 Specifically enforce the terms of this Contract;

4.2 Pursue any other legal or equitable remedies available to Seller;

4.3 Specifically enforce the terms of the Covenant Not to Compete set forth in Provision 4, herein.

4.4 Seek injunctive relief for any breach of the provisions of paragraph 4 of this agreement.

5. **Contingency.** This agreement is contingent upon sellers transferring any and all water rights that are appurtenant to the real property owned by Four + Inc.

6. **Indemnification and Hold Harmless.** Purchasers agree to hold Seller harmless from and against any and all obligations, claims, demands, suits, damages, taxes, liabilities, or expenses related to FOUR PLUS INC. on or before the date of closing specified below.

7. **Closing.** This transaction shall close on or before January 15, 2004. The Closing shall be held at the law offices of Peterson, Hodges & Harper, LLP in Twin Falls, Idaho or any other individually designated location. All closing costs shall be paid by FOUR + RANCH, INC., with each party responsible for their own attorney's fees, if they seek the advice of independent legal counsel.

On the date of closing, Sellers shall cause the corporate secretary to issue to Purchaser his all of his shares of common stock in FOUR + RANCH, INC. Purchaser

agrees to transfer Two Hundred Twenty Thousand dollars (\$220,000.00) to Seller, payable at closing.

8. **Partial Invalidity.** In the event any portion of this Agreement or part thereof shall be determined invalid, void, or otherwise unenforceable, the remaining provisions hereunder, or parts thereof, shall remain in full force and effect, and shall in no way be affected, impaired, or invalidated thereby; it being understood that such remaining provisions shall be construed in a manner most closely approximating the intention of the parties with respect to the invalid, void, or unenforceable provision or part thereof.

9. **Waiver.** Failure of any party to exercise the rights upon any default of the other shall not be construed as the waiver of the right to insist upon full compliance and performance of all the terms and conditions of the Agreement, or exercising any other rights contained in this Agreement.

10. **Amendment.** This Agreement may not be amended, modified, altered, or changed in any respect whatsoever, except by further agreement in writing duly executed by the parties hereto.

11. **Survivorship.** All warranties, covenants, representations, and guaranties shall survive the closing and execution of the documents contemplated by this Agreement. The parties hereto in executing and in carrying out the provisions of this Agreement are relying solely on the representations, warranties, and agreements contained in this Agreement or in any writing delivered pursuant to provisions of this Agreement or at the closing of the transactions herein provided for and not upon any representation, warranty, agreement, promise, or information, written or oral, made by any person other than as specifically set forth herein or therein.

12. **Legal Representation.** The parties acknowledge that attorney for FOUR + RANCH, INC. has drafted this Agreement as a matter of convenience, and further acknowledges that this Agreement shall not be construed against either Sellers or

Purchasers solely for that reason.

13. **Default.** In the event of default of either party hereto, that is not cured within sixty (60) days of written notice of default by the nondefaulting party, the nondefaulting party shall be entitled to attorney's fees and costs of suit incurred to remedy any event of default. Any notice of default shall be sent by certified mail to:

Sellers:

Larry Peterson and Donna Peterson
48 Drycreek Rd.
Carey, ID 83320

Purchasers:

Creg C. Hansen and Leta J. Hansen
115 Griffin Loop
Carey, ID 83320

14. **Additional Documents.** The parties hereto agree to execute any additional documents necessary to finalize this transaction.

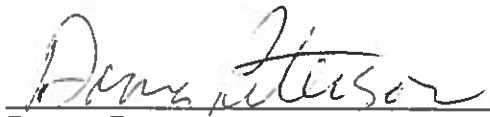
15. **Binding Effect and Governing Law.** This Agreement is governed by the laws of the State of Idaho and shall be binding upon and inure to the respective parties hereto, their legal representatives, successors, and assigns.

16. **Agency Disclosure.** Any party who retains a sales agent shall be responsible and pay for any and all commissions to said sales agent, which may result from this transaction.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date above first written.

SELLERS:

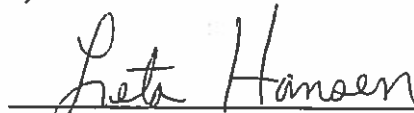

Larry Peterson


Donna Peterson

PURCHASERS:



Greg C. Hansen



Leta J. Hansen

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File #:

The undersigned entity submits the following statement for the purpose of changing its registered office or its registered agent, or both, in the State of Idaho.

1. The name of the entity is: Four + Ranch, Inc.
2. The street address of its present registered office is: 48 Dry Creek Rd., Carey, ID 83320
3. The street address (not a P.O. box) to which its registered office is to be changed is: _____
4. The name of its old registered agent is: Donna Peterson
5. The name of its new registered agent is: Leta Hansen
6. The address of the registered office and the business address of the registered agent are identical.

Dated: _____

Signed: Donna Peterson
Printed: Donna Peterson
Capacity: Secretary

I consent to serve as registered agent
for the above-named entity.

Leta Hansen
(Signature of new registered agent)

(See reverse for instructions)

FILED EFFECTIVE

g:\corp\form\idsos\forms\change-1A_HCS.p65

FILE ONE COPY

NO FEE REQUIRED

**MINUTES OF A SPECIAL JOINT MEETING
OF THE SHAREHOLDERS AND DIRECTORS OF
FOUR + RANCH, INC.**

A special joint meeting of the shareholders and directors of Four + Ranch, Inc., was held February 6th, 2004, at the hour of 11:30 a.m. at the office of Peterson, Hodges & Harper, LLP, 161 5th Ave. S., Twin Falls, Idaho. Present were shareholders and directors Creg Hansen and Leta Hansen.

The first item of business was the election of officers and directors. The following officers and directors were unanimously elected:

Directors:	Creg Hansen Leta Hansen
------------	----------------------------

Officers:	Creg Hansen President Leta Hansen Secretary/Treasurer
-----------	--

Next item of business was the discussion of mortgaging the corporations real estate in favor of Key Bank. Upon motion moved, seconded and unanimously carried it was;

RESOLVED that the Corporation execute a mortgage in favor of Key Bank, a copy of which is being attached hereto as Exhibit A.

FURTHER RESOLVED that the corporate officers be directed to execute any documents necessary to finalize the mortgage in favor of Key Bank.

There being no further business to come before the shareholders and directors the meeting was adjourned at _____ a.m. with the signatures below indicating a waiver of notice by the signature of the shareholder and director below.

Respectfully submitted,

By: Leta Hansen
Corporate Secretary

DIRECTORS AND SHAREHOLDERS

Creg Hansen
CREG HANSEN

Leta Hansen
LETA HANSEN

INCORPORATED UNDER THE LAWS OF THE



FOUR + RANCH, INC.

This Certifies That

CREG AND LETA HANSEN

ONE

is the owner of
Shares of the Capital Stock of

transferable only on the Books of the Corporation by the
holder hereof in person or by duly authorized Attorney, or
as recorder of this Certificate properly endorsed.

In Witness Whereof the duly authorized officers of this Corporation have hereunto subscribed
their names and caused the corporate Seal to be hereunto affixed at
this 6th day of February A.D. 2004

Greg Hansen

Henni Hansen

Shares

Each.

Steve -

The Petersons are hoping that this deed proves they did not sell decreed water from Little Wood River along with the N¹/₂ NE Sec 21 NW 1973. I told them it may not prove that, yadda yadda, but that you would make a determination.

They also brought in some old deeds mentioning water I'm sending along.

VIKIE

DEED

FOR VALUE RECEIVED, FOUR + RANCH, INC., an Idaho corporation a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto RICHARD MILLINGTON, Box 707, Pocatello, Idaho, grantee, the following described real estate, to-wit:
(See Exhibit "A" attached hereto)

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee his heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

By *Larry Peterson*

PRESIDENT

ATTEST:

George Peterson

SECRETARY



STATE OF IDAHO, COUNTY OF Blaine
On this 15th day of July, 1973, before me, a notary public in and for said State, personally appeared Larry Peterson and Joyce Peterson, known to me to be the President and Secretary of the corporation that executed this instrument of the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal, the day and year in this certificate first above written.

William E. Norris

Notary Public

Residing at Sun Valley
Comm. Expires Dec. 6, 1975

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at the request of *Sanford Fickel Co*

at 05 minutes past 1:00 o'clock P.M.,
this 15 day of July,
1973, in my office, and duly recorded in Book
of Deeds at page

Maeie Lurie
Ex-Officio Recorder

By *Hazel Baughman*

Fees \$300.00
Mail to

FILED ☐ ENTERED ON MARCH 1974
INDEXED ☐ IN PARTY ☐
COMPARED ☐ INDEXED 2nd PARTY ☐

INSTRUMENT No. 150193

EXHIBIT "A"

Township 1 South, Range 21 E., B.M., Blaine
County, Idaho

Section 16: SW $\frac{1}{4}$ SE $\frac{1}{4}$ and all SE $\frac{1}{4}$ SE $\frac{1}{4}$, except
BEGINNING at a point on the east line of said
Section 16, which point is 750.0 feet northerly
from the southeast corner of Section 16, and
opposite Engineer's Station 81/90.2 on center-
line of Highway S-2814(1), as same is shown on
map of said Highway filed in the office of the
State Highway Engineer of Idaho;

THENCE North 0°20' West, along the East line
of said section 16, 610 feet, more or
less;

THENCE South 89°45' West, 612.0 feet, more
or less, to a point which is 30.0
feet perpendicularly distant northerly
from the centerline of said Highway
at a point of tangency at Engineer's
Station 50/90.2;

THENCE South 0°12' East, 60.0 feet;

THENCE Southeasterly along a curve to the right
having a radius of 542.96 feet, parallel,
and 30 feet distant from, said centerline,
for a distance of 853.4 feet, more or
less, to a point 30.0 feet perpendicularly
distant westerly from said centerline of
Highway at a point of curvature at Engineer's
Station 81/90.2;

THENCE East 89°10' East, 60.0 feet more or less,
to the point of beginning.

Section 21: N $\frac{1}{4}$ NE $\frac{1}{4}$, and *water rights*

Five and one-half (5 $\frac{1}{2}$) shares in Little Wood River
Canal Company together with 310 acre feet of storage
water from the Little Wood Reservoir and all right,
title and interest to the water from that certain
irrigation well located in the northeast corner of
the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 16, T1S, R21E, B.M., and also
identified under State License No. 37-2515 together with
an easement to transport such water from the location
of the well to the above described real property, sub-
ject to the ditch easement running through said pro-
perty in favor of Four + Ranch, Inc.

EXCEPTIONS:

1. Easement contained in Right of Way Deed from James W. Peterson and Jennie I. Peterson, his wife, to Carey Valley Reservoir Company, an Idaho corporation, recorded October 19, 1922, in Book 123 of Deeds, page 339, records of Blaine County, Idaho, granting right of way for canal over and across the property described hereinabove.
2. Easement contained in Right of Way Deed from Wilford D. Evans, to Mountain States Telephone and Telegraph Co., recorded August 8, 1929, in Book 132 of Deeds, page 570, records of Blaine County, Idaho, granting right of way and easement for line over and across the property described hereinabove.
3. Power Line Easement from J. E. Peterson and Florence Peterson, his wife, to Idaho Power Company, recorded February 4, 1951, in Book 166 of Deeds, page 136, records of Blaine County, Idaho, granting right of way and easement over and across a portion of the property described hereinabove.
4. Mineral rights as reserved in Deed from Union Central Life Insurance Company, to D. F. Peterson and Nan Agnes Peterson, and J. E. Peterson and Florence Peterson, recorded July 22, 1942, in Book 148 of Deeds, page 113, records of Blaine County, Idaho.
5. Easement contained in Right of Way Deed from A. Billingsley and Jane Billingsley, husband and wife, to the Little Wood River Canal Company, recorded November 15, 1901, in Book B of Deeds, page 494, records of Blaine County, Idaho, granting right of way for canal over and across the property described hereinabove.
6. MORTGAGE: From Larry E. Peterson and Joyce Peterson, husband and wife, to the Federal Land Bank of Spokane, dated and recorded December 26, 1962, in Book 172 of Mortgages, page 298, records of Blaine County, Idaho.
TO SECURE: \$21,500.00. (Covers Property in addition to property described hereinabove.)
7. MORTGAGE: From Larry E. Peterson also known as Larry Peterson and Joyce E. Peterson, also known as Joyce Peterson, husband and wife, to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, dated August 21, 1970, recorded August 21, 1970, as Instrument No. 136439, records of Blaine County, Idaho.
TO SECURE: \$32,100.00. (Covers property in addition to property described hereinabove.)

George F. McJoy, Ex-officio Recorder
By Goldie Ellinger, Deputy

No. 117962

WARRANTY DEED

J. E. PETERSON ET UX ET AL TO LARRY PETERSON ET UX

THIS INDENTURE, made this 21st day of January, 1960, between J. E. PETERSON and FLORENCE PETERSON, husband and wife, and GUY PETERSON and CARREEN PETERSON, husband and wife of Carey, County of Blaine, State of Idaho the parties of the first part, hereinafter called the grantor, and LARRY PETERSON and JOYCE PETERSON, husband and wife of Carey, County of Blaine, State of Idaho the parties of the second part, hereinafter called the grantee.

WITNESSETH, that the grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations in lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all the following described real estate, situated in Blaine County, State of Idaho:

The South Half of the Northeast Quarter ($S\frac{1}{2}$ NE $\frac{1}{4}$) and

The North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$)

Section Twenty-one (21), Township One (1) South,

Range Twenty-one (21) East, Boise Meridian, Blaine County, State of Idaho

Together with all water rights, including eighty (80") inches decreed 1884 from Little Wood River;
Two (2) shares of stock in Little Wood River Canal Company and 237 acre-feet in The Little Wood River
Irrigation District

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto, belonging

or in anywise appertaining, the reversion and reversions, remainder and remainders, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person and persons whomsoever, lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed the day and year first above written.

J. E. Peterson

Florence Peterson

Guy Peterson

Carreen Peterson

STATE OF IDAHO,)
) ss.
County of Twin Falls,)

On this 21st day of January, 1960, before me, the undersigned, a Notary Public in and for said State, personally appeared GUY PETERSON and CARREEN PETERSON, husband and wife known to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

My commission expires on the 2nd day of January, 1963

Lawrence B. Quinn
Notary Public in and for the State of Idaho
Residing at Twin Falls, Idaho.

STATE OF IDAHO,)
) ss
County of Twin Falls,)

CHARLES A. NISSON ET UX ET AL TO LARRY PETERSON ET UX ET AL

THIS INDENTURE, Made this Third (3rd) day of February, 1958, by and between ALICE CAREY NISSON and CHARLES A. NISSON, husband and wife, of Carey, ^{Blaine County} Idaho, and ELMER CAREY and ANN CAREY, husband and wife, of Daly City, San Mateo County, California, the parties of the first part, and LARRY PETERSON and JOYCE PETERSON husband and wife, J. E. PETERSON and FLORENCE PETERSON, husband and wife, GUY PETERSON and CAREN PETERSON, husband and wife, the parties of the second part. All of Carey, Blaine County, Idaho.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of \$27,500.00, lawful money of the United States of America, and other valuable consideration, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated Northwest of the town of Carey, Blaine County, Idaho, to-wit:

The South Half of the Northeast Quarter; and the North Half of the Southeast Quarter, Section 21, Township 1 South, Range 21 East, Boise Meridian, Blaine County, State of Idaho; Containing 160 acres of land, together with all water rights belonging thereto.

($5\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 21, Twp. 1 S of R 21 E. B. M.)

TOGETHER, With all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits; and all estate, right, title, and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, ALL and singular the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said parties of the second part their heirs and assigns, in fee simple forever.

The South Half of the Northeast Quarter; and the North Half of the Southeast Quarter, Section 21, Township 1 South, Range 21 East, Boise Meridian, Blaine County, State of Idaho; Containing 160 acres of land, together with all water rights belonging thereto.

(S $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 21, Twp. 1 S of R 21 E. B. M.)

TOGETHER, with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits; and all estate, right, title, and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, ALL and singular the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said parties of the second part their heirs and assigns in fee simple forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals this day and year first above written.

(\$30.25 I.R.S.)
(Affixed and)
(Cancelled)

Alice Carey Nisson
Elmer Carey
By Alice Carey Nisson
Atty in fact

Ann Carey
By Alice Carey Nisson
Atty in fact

Charles A. Nisson

STATE OF IDAHO)
COUNTY OF BLAINE) ss

On this 7 Day of February, 1958, before me a Notary Public in and for the State of Idaho, County of Blaine, personally appeared CHARLES A. NISSON, known to me to be the person whose name is subscribed

instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I Have hereunto set my hand and affixed my official seal, the day and year
this certificate first above written.

(SEAL)

MY COMMISSION EXPIRES JAN. 26, 1960

O. J. Cline
Notary Public for Idaho
Residing at Hailey, Idaho

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On this 8th day of February, 1958, before me Dale O. Morgan a Notary Public in and for the State
of Idaho, County of Ada, personally appeared ALICE CAREY NISSON, known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

(SEAL)

Dale O. Morgan
Notary Public for State of Idaho
Residing at Boise, Idaho

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

AFFIDAVIT

On this 8th day of February, 1958, before me, Dale O. Morgan, a Notary Public in and for the
State of Idaho, County of Ada, personally appeared Alice Carey Nisson, attorney in fact for Elmer Carey and
Ann Carey, known to me to be the person whose name as attorney in fact is subscribed to the within instrument,
and acknowledged to me that she executed the same for Elmer Carey and Ann Carey, husband and wife.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

(SEAL)

Dale O. Morgan
Notary Public for Idaho
Residing at Boise, Idaho

21E



CARRY LAKE

(19.11)

2017

Water Right Report 37-127

WATER RIGHT NUMBER: 37-127

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES CAREY
	.ZZ

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/	to /	1.600 CFS	
		Total Diversion:	1.600 CFS	

Location of Point(s) of Diversion
LITTLE WOOD RIVER

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	21E	21			X	X									X	X			
					4+ Ranch										4+ Ranch				

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

Claimed
correctly
in SR5AD

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-210

WATER RIGHT NUMBER: 37-210

Owner Type Name and Address
 Current Owner HATTIE EVANS
 , ZZ

Priority Date: 04/01/1883

Basis: Decreed

Status: Active

Source Tributary
 LITTLE WOOD RIVER MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.300 CFS	
	<u>Total Diversion:</u>	0.300 CFS	

Location of Point(s) of Diversion

LITTLE WOOD RIVER

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
01S	21E	21	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
			X	X			X	X											
			4 + Ranch				Peterson				4 + Ranch								

Conditions of Approval:Remarks:Comments:Dates and Other Information:

02/06/2004

Page 3

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-211

WATER RIGHT NUMBER: 37-211

Owner Type Name and Address

Current Owner HATTIE EVANS

, ZZ

Priority Date: 04/01/1884

Basis: Decreed

Status: Active

Source

LITTLE WOOD RIVER

Tributary

MALAD RIVER

Beneficial Use

IRRIGATION

From To

/ to /

Diversion Rate

1.200 CFS

Annual Volume

Total Diversion: 1.200 CFS

Location of Point(s) of Diversion

LITTLE WOOD RIVER

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01S 21E 21	X	X			X	X											

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

*Decreed
Same POW
05 210*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00127
Date Received: 10/12/1988
Receipt No: M001565
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LARRY E PETERSON 208-823-4565
Address: 48 DRY CREEK RD
CAREY ID 83320
AND/OR
Name: DONNA PETERSON 208-823-4565
Address: 48 DRY CREEK RD
CAREY ID 83320
2. Date of Priority: MAY 15, 1884
3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	21E	30	NW	SW	SE		BLAINE
5. Description of diverting works:
DIVERSION DAM, HEADGATE, AND DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		
7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	21E	21	SW		NE		IRR	35.7
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	36.8

Section Acres 152.5

Total Acres 152.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00211

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Danna Peterson Date: 3.17.99
_____ Date: _____

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of MARCH 19 99

Steve Coe
Notary Public

Seal

Residing at TWIN FALLS

My Commission Expires 12/7/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00127

Date Received: 10/12/1988

Receipt No: 1001565

Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY E. PETERSON 208-823-4565
Address: RT 1 BOX 1
CAREY, ID 83320

2. Date of Priority: MAY 15, 1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	21E	30	NW	SW	SE		BLAINE

5. Description of diverting works:
DIVERSION DAM, HEADGATE, AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	21E	21	NE	NE		IRR	40.0
			NW	NE		IRR	35.7
			NE	SE		IRR	40.0

A37-00127

Page 1

Date: 10/12/88

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	21	NW	SE		IRR	36.8

Section Acres 152.5

Total Acres 152.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00211

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Larry Platon* Date: Oct 12, 1988
Date:

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Oct 19 88 *Walter Gene Lilan*
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

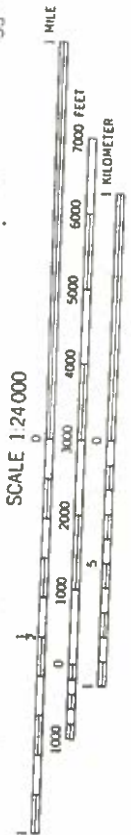
MICROFILMED
FEB 22 1993



45° 22' 30" 114° 00'

Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken July 24, 1974
Projection and 10,000-foot grid ticks
Idaho coordinate system, central zone
(transverse Mercator)
1000-meter Universal Transverse Mercator grid ticks,
zone 12, 1927 North American datum
Photomaps rectified by optical scanning
Where double or mismatched image occurs use the
mean of image position for map point



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

MICRO
FEB 22 1975

by the Idaho Department of Water Resources pursuant to
rights in filing not to be claimed and objections in the Snake
I, its employees, its agents, contractors, and reproduction
Copyright Supply Co. Inc. by the employees for the accuracy.
y information set forth on this map.

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

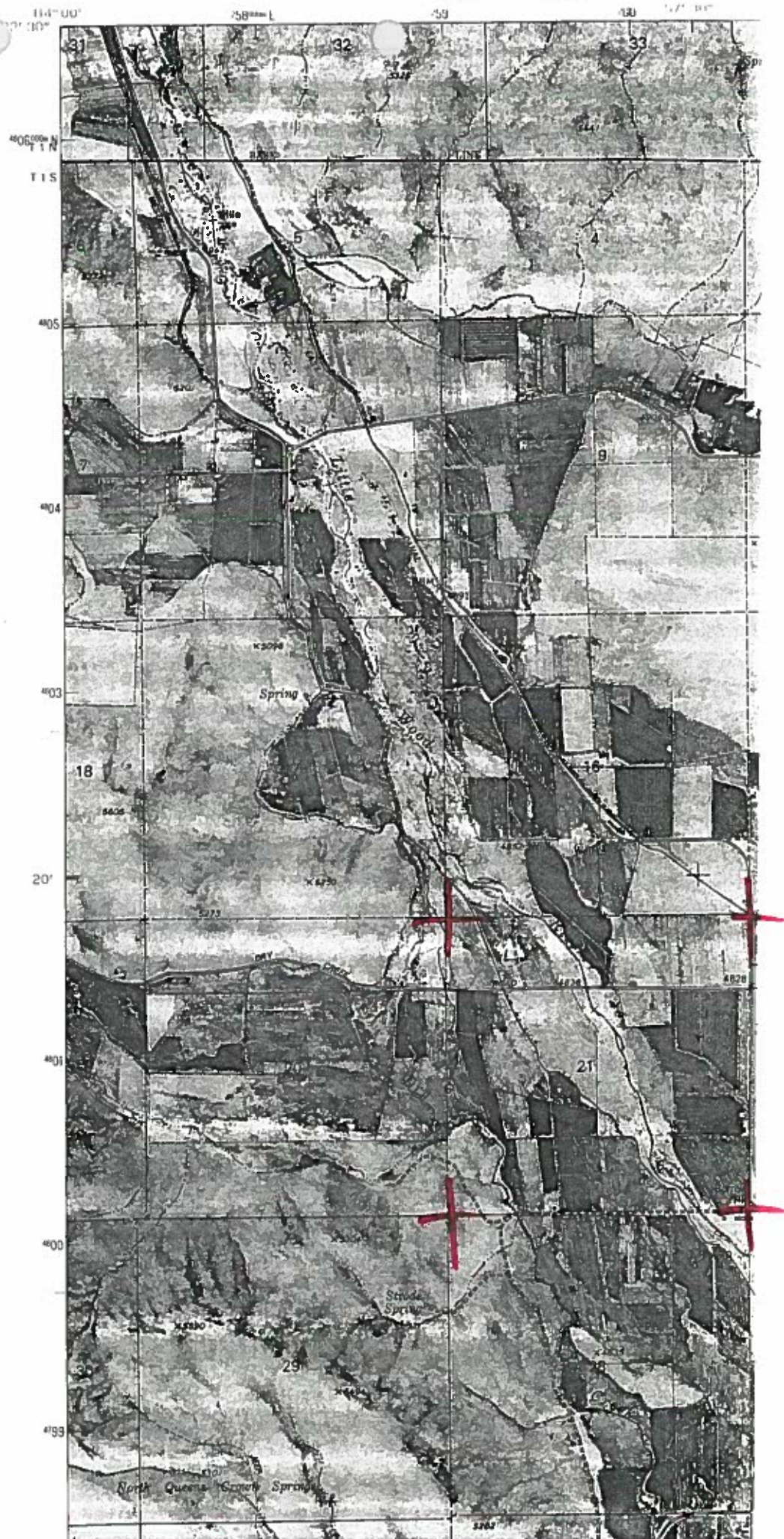
CROOKS 2 NW, 134C

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S-21

MICROFILMED
FEB 22 1993



05/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-127

NAME AND ADDRESS: FOUR + RANCH INC
PO BOX 44
CAREY ID 83320

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.600 CFS

PRIORITY DATE: 05/15/1884

POINT OF DIVERSION:

T01N R21E S30 NWSWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
1.600 CFS

PLACE OF USE:

IRRIGATION Within BLAINE County

T01S R21E S21	SWNE	33.0	T01S R21E S21	SENE	40.0
T01S R21E S21	NESE	40.0	T01S R21E S21	NWSE	25.0

138 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-211 IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 138 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LITTLE WOOD RIVER
IRRIGATION DIST.

WATER IS DELIVERED THROUGH EAST CANAL.

IDAHO DEPT OF WATER RESOURCES

37-127 & 37-211



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 1S
RNG: 21E
SEC. 21



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MAY 2, 2005

04/12/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005

Water right number: 37-127

FOUR + RANCH INC

PO BOX 44

CAREY ID 83320

Telephone Number: (208)823-4664

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

add 14 acres
as shown on map

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

ph ~~I~~ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/22/05 SIGNATURE: Leta Hansen

Please print your name: Leta Hansen

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

5/2/05
SCC update as shown = 138 Acres.



12/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-127

NAME AND ADDRESS: FOUR + RANCH INC
PO BOX 44
CAREY ID 83320

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.600 CFS

PRIORITY DATE: 05/15/1884

POINT OF DIVERSION:

T01N R21E S30 NWSWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
1.600 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T01S R21E S21	SWNE	30.0	T01S R21E S21	SENE	40.0
T01S R21E S21	NESE	40.0	T01S R21E S21	NWSE	17.0

127 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-211 IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 127 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

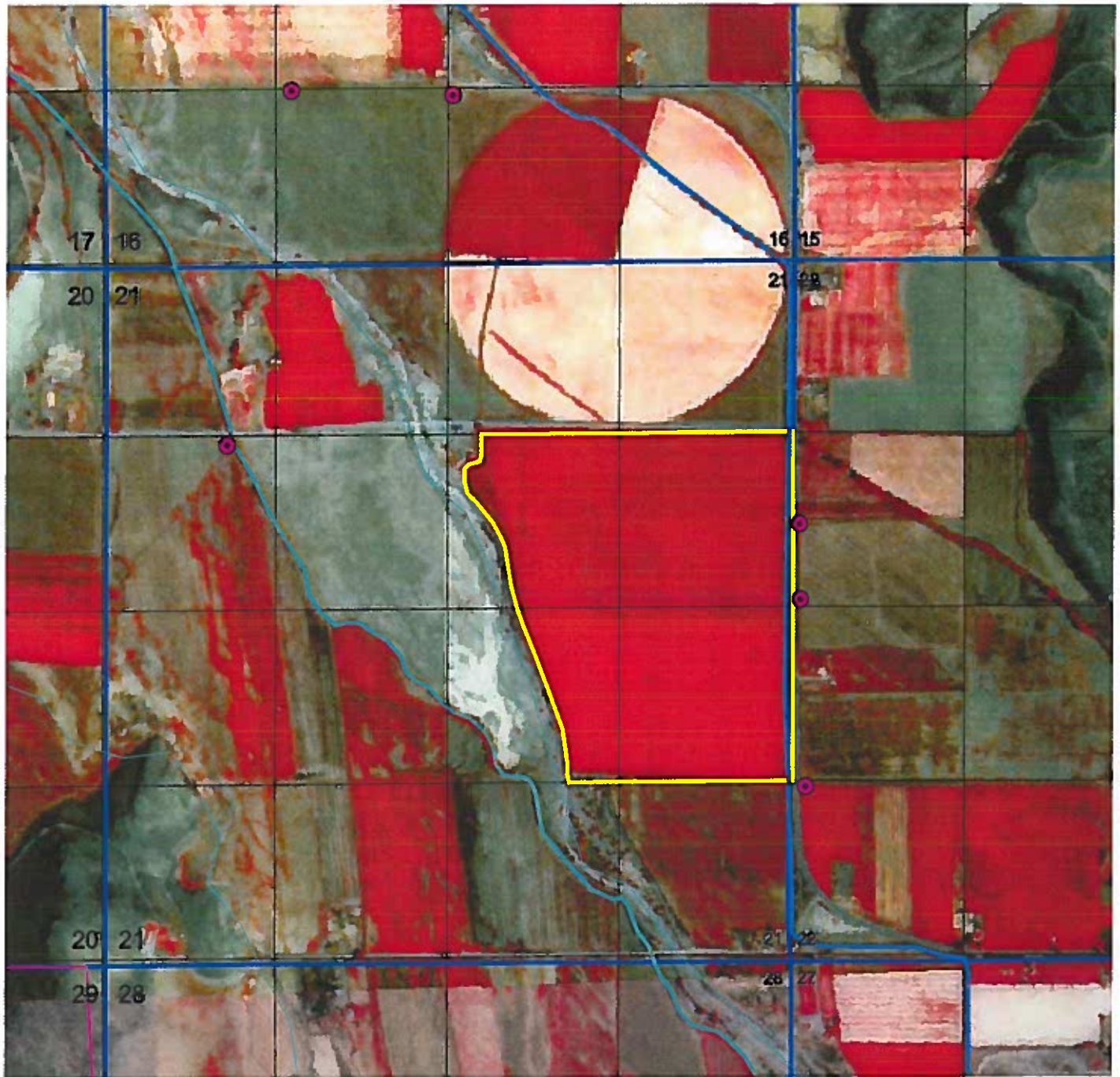
EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH EAST CANAL.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LITTLE WOOD RIVER
IRRIGATION DIST.

IDAHO DEPT OF WATER RESOURCES

37-127 & 37-211



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 1S
RNG: 21E
SEC. 21



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: DECEMBER 2, 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 11, 2004

FOUR + RANCH INC
PO BOX 44
CAREY ID 83320

RECEIVED

FEB 13 2004

Department of Water Resources

Re: SRBA Claim #37-211, #37-127

To whom it may concern:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownerships to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office. (208) 736-3033

Sincerely,

Carrie Hahn
Office Specialist

Enc. (5)

1/5/04
SCC

37-127

37-211

POD is EAST CANAL

shape file created, GIS = 127.3 AC.

Needs letter showing proof of ownership of -211
claimed on lands not under the decree.

(sent 3-4-04) _{SCC} (see copy in file)

1.6 cfs

1.2

$$\frac{2.8}{127.3 \text{ ac}} = 0.02199$$

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-127

WATER RIGHT NUMBER: 37-127

Owner Type Name and Address
Current Owner JAMES CAREY

, ZZ

Priority Date: 05/15/1884

Basis: Decreed

Status: Active

Source Tributary
LITTLE WOOD RIVER MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.600 CFS	
	<u>Total Diversion:</u>	1.600 CFS	

Location of Point(s) of Diversion

LITTLE WOOD RIVER

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	21E	21			X	X									X	X			

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

Claimed
pod
okay

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-127

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37N
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Alturas Water Co, et al
Decree Plaintiff: S C Frost, et al
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

any extensions given on
only interest. A warrant of
at of distraint is
TAX AND L
NING JAN

7330408

LITTLE WOOD RIVER IRRIGATION DISTRICT
P.O. BOX 355
40278 N. MAIN
CAREY, ID. 83320
208-823-4014

September 23, 2003

Larry and Donna Peterson
48 Dry Creek Rd.
Carey, Id. 83320

Dear Larry and Donna,

The following is a list of current water rights belonging to you and attached to real property in Section 21, Twp 1S, Range 21E in Blaine County, Idaho:

WR#37-0127	5-15-1884	80 inches
WR#37-0211	4-1-1884	60 inches

is question to support

237.6 acre/feet old storage rights within the Little Wood River Dam
300 acre/feet new storage rights within the Little Wood River Dam

8.75 shares Little Wood Canal stock which represents:
22.78 inches 4-15-1893 decree
119.61 inches 9-2-1899 decree
99.67 inches 5-1-1947 decree

This information is correct according to the information recorded in this office and to the best of my knowledge.

Sincerely yours,
Kathi Peck

Kathi Peck, Secretary
Little Wood Irrigation District
Board of Directors



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 30, 1997

Mr. and Mrs. Peterson
48 Dry Creek Rd.
Carey, ID. 83320

RE: (A) 37-00211, (A) 37-00127, (A) 37-02515(C), A37-11612, 37-08729

Dear Mr. and Mrs. Peterson,

Per our phone conversation today, I am sending you information about transferring water rights, in addition to, instructions regarding drilling a well. Also, I have included your claims.

Your original question was, "Can the well that is used for emergency supplemental groundwater be transferred to property in Gooding County?" The intent of this right, 37-08729, is to be used when there is no surface water.

Usually when an individual transfers a water right, a portion of the existing place of use is dried up in order to irrigate the new place of use.

The issue regarding transfers is complex. However, I wanted to send you all the information to possibly begin the process. Please call our office for any additional help you may need.

Sincerely,

A handwritten signature in cursive script that reads "Georgia Satterlee".

Georgia Satterlee
Water Resource Agent

enclosures