

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTRECEIVED
OCT 06 20141. WELL TAG NO. **D 0067806**
Drilling Permit No. **873177**
Water right or injection well # _____2. OWNER:
Name **Brian Eiter**
Address **2112 E. Dodd Rd.**
City **Hayden** State **ID** Zip **83835**3. WELL LOCATION:
Twp. **51** North ☒ or South ☐ Rge. **3** East ☐ or West ☒
Sec. **6** 1/4 NE 1/4 NW 1/4Gov't Lot _____ County **Kootenai**
Lat. **47** 48.138 (Deg. and Decimal minutes)
Long. **116** 45.540 (Deg. and Decimal minutes)
Address of Well Site **2112 E. Dodd Rd**
City **Hayden**

Lot _____ Blk. _____ Sub. Name _____

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____5. TYPE OF WORK:
☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____6. DRILL METHOD:
☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
Bentonite Chips	0	38	1200 lbs.	Temp. Casing

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing Liner	Threaded	Welded
6"	+2	722	.250	Steel	☒	☐	☒
					☐	☐	☐
					☐	☐	☐
					☐	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) **Ring @ 748'**9. PERFORATIONS/SCREENS:
Perforations ☐ Y ☒ N Method _____
Manufactured screen ☒ Y ☐ N Type **Stainless Steel Wire Wrapped**
Method of installation **Placed at bottom and pulled casing back**

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
722	742	.016	20'	5"	Steel	.250

Length of Headpipe **3'** Length of Tailpipe **6'**
Packer ☒ Y ☐ N Type **K-Packer**

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
NA				

11. FLOWING ARTESIAN:
Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____
Describe control device _____12. STATIC WATER LEVEL and WELL TESTS **DWR / NORTH**
Depth first water encountered (ft) **15'** Static water level (ft) **420'**
Water temp. (°F) _____ Bottom hole temp. (°F) _____
Describe access port **Steel Cap Welded**

Well test:	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
Drawdown (feet)	15	240	☐	☐	☒	☐
748'			☐	☐	☐	☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
12	0	3	Top Soil		X
12	3	15	Clay and Gravel		X
12	15	18	Clay and Gravel	X	
12	18	38	Hard Basalt		X
8	38	96	Hard Basalt		X
8	96	97	Fractured Basalt		X
8	97	116	Basalt		X
8	116	116.5	Fractured Basalt		X
8	116.5	125	Basalt		X
8	125	126	Fractured Basalt		X
8	126	153	Basalt		X
8	153	159	Fractured Basalt		X
8	159	215	Brown Hard Clay		X
8	215	227	Basalt		X
8	227	262	Gray Hard Clay		X
8	262	284	Clay and Silt		X
8	284	296	Sand Silt and Wood/Bark		X
8	296	351	Light Brown Clay		X
8	351	372	Silt and Fractured Basalt		X
8	372	381	Clay and Fractured Basalt		X
8	381	412	Brown Clay		X
8	412	469	Gray Clay		X
8	469	505	Sand, Silt and Gray Clay		X
8	505	570	Hard Green Clay		X
8	570	592	Clay and Fine Sand	X	
8	592	662	Clay, Silt and Wood/Bark		X
8	662	673	Hard Brown Clay		X
8	673	718	Brown Clay, Silt and Sand		X
8	718	748	Fine Sand	X	

Completed Depth (Measurable): **748'**Date Started: **Aug 20, 2014**Date Completed: **Sep 3, 2014**

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name **Horsley Drilling, Inc.** Co. No. **632**
Principal Driller **C. Mark Horsley** Date **Sep 11, 2014**
Driller **Steve C. Horsley** Date **Sep 11, 2014**
Operator II **Jason A. Horsley** Date **Sep 11, 2014**
Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.

Parcel No. 51N 03W-06-7600 Code Area 3508

106045

Name/Address _____

Legal Description TAX# 4289

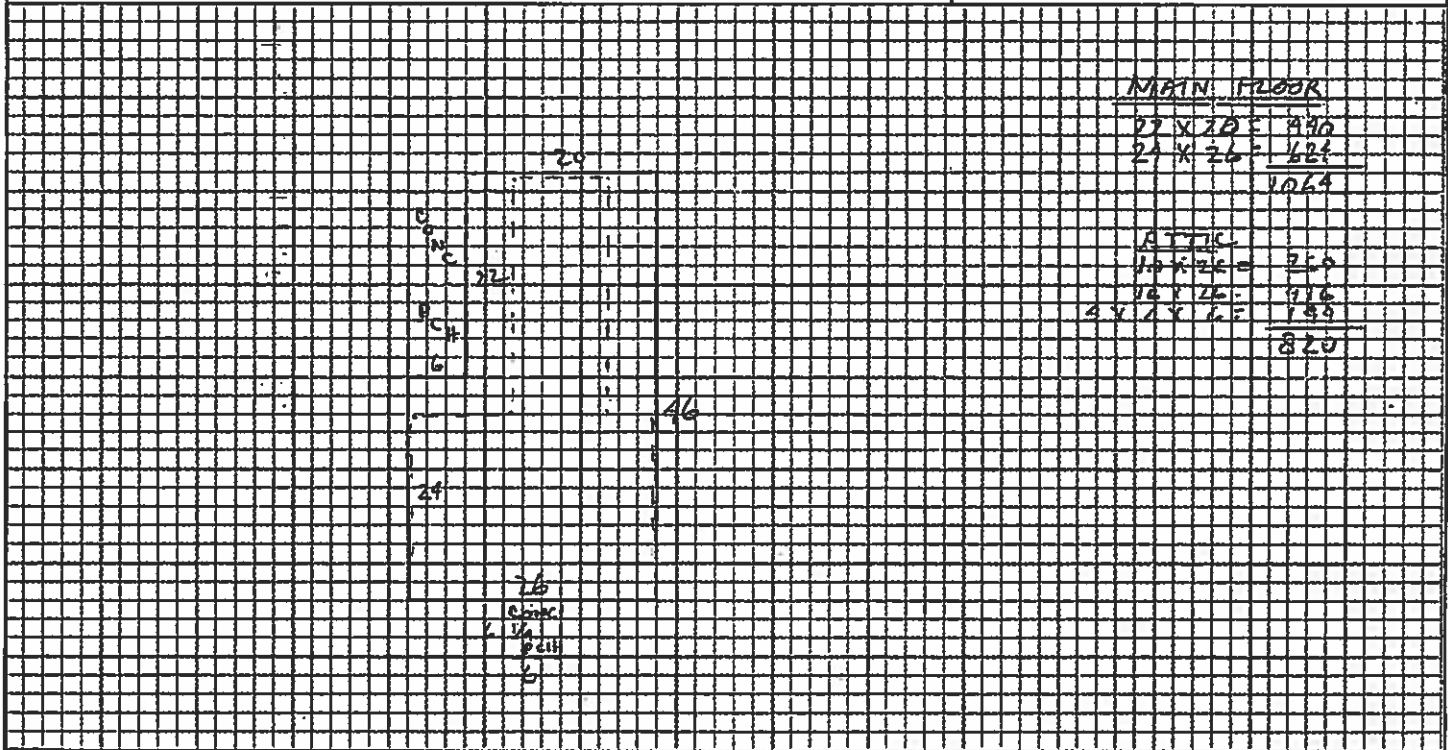
Property Address E 2020 DODD RD.

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. 1 of 1

MISCELLANEOUS DATA		VALUES SUMMARY	
Class	<u>4</u>	YEAR	<u>1995</u>
Use Code	<u>3417</u>	YEAR	
Units	<u>1</u>	Residence	\$ <u>45 482</u>
Market Grade	<u>3+</u>	Garage	D1 \$ <u>6 182</u>
Year Built	<u>1938</u>	Carport	\$ _____
Year Remodeled	<u>76</u>	Other	\$ <u>500</u>
Effective Age	<u>40</u>	Total Improve.	\$ <u>52 164</u>
Effective Year	<u>1950</u>	Land	\$ <u>54 277</u>
Shape Code	<u>0</u>	MARKET VALUE	\$ <u>106 441</u>
Date Occupied			
Prebuilt	YES NO		
Building Permit			
Under Construct			
Photo No.			
PURCHASE INFORMATION			
Price		Date	
Price		Date	
Asking		Date	
Rent		Per	Date

Inspected By	<u>JAS</u>	Date	<u>5-10-94</u>	Rev Yr	<u>95</u>
Computed By	<u>JAS</u>	Date	<u>5-11-94</u>	Rev Yr	<u>95</u>
Certified Appraiser		Date		Rev Yr	
Assessor		Date		Rev Yr	
Reinspection		Date		Rev Yr	



LAND INFORMATION

NEIGHBORHOOD				OFF-SITE IMPROVEMENTS				TOPOGRAPHY				WATER FRONT PROPERTY				ON-SITE UTILITIES																				
01 Urban	06 Stable	Street:	04 Asphalt/Conc.	01 Low	01 Lake	6 Beach	01 Electricity	05 Public Water	02 Suburban	07 Improving	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well	03 Rural	08 Declining	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade	03 Underground Elec/Telephone	07 Public Sewer	04 Recreational	03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System	90	90
SUBJECT DIMENSIONS				SITE INFORMATION				REMARKS																												
Frontage				01 Location P F A G E																																
Depth				02 Amenities P F A G E																																
Other				03 Landscaping P F A G E																																
				04 View P F A G E																																
				05 Detriments Few Many None																																
				06 Zoned																																
COMPOSITE ADJUSTMENT								SITE ADJUSTMENTS																												
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL FACTOR	EXT. VALUE																						
								50 Depth	60 Plotage	70 Beach	80 Corner	90																								
APPRaiser: _____ APPRAISAL DATE: _____ REVIEW YR																																				
REINSPECTED APPR. _____ DATE _____ REVIEW YR																																				
								LAND VALUE \$ _____																												