

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDERSON FAMILY PARTNERSHIP	09/20/1965	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S27 Lot04(NWNW)

CASSIA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE								
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S 23E 27	:					:					:										:
	:					:					:										:

POU County: CASSIA

Non-Irrigation Uses: 2 HOMES

Other Rights: BURLEY IRRIGATION

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP10S23E273550

Dates: Exam Made Date: Verified Date: 01/02/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

OK

2/9/98

Water Right Number - R45-12611

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON FAMILY PARTNERSHIP

1 - 2058 OVERLAND RD
2 -
3 -
City- BURLEY
Phone - 208-678-9019

State- ID Zip- 83318

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/20/1965 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 23E 27 NW NW 4 (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 23E 27 NW NW 4 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 6" WELL WITH SUBMERSIBLE PUMP; PIPED TO TWO HOUSES

+ - - Non-Irrigation Use - 2 HOMES

+ - - Other Rights for Same Use - BURLEY IRRIGATION

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP10S23E273550

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/02/1998	Old Judicial District	-
Claim Received Date	- 05/20/1994	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S016925	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

Since 1989

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-286

RIGHT NUMBER: 45-12611

NAME & ADDRESS: ANDERSON FAMILY PARTNERSHIP
~~735 OVERLAND~~ 2058 Overland Ave.
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/20/1965

POINT OF DIVERSION: RP T10S R23E S27 3550 LOT 4 (NW) ✓

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC NONE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC ✓ Within CASSIA County
T10S R23E S27 Lot 4 (NW)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by DO Date: 9-23-97

Verification Source: CR



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 3, 1997

ANDERSON FAMILY PARTNERSHIP
2058 OVERLAND AVE
BURLEY ID 83318

RECEIVED PHILIP E. BATT
GOVERNOR

DEC 29 1997 KARL J. DREHER
DIRECTOR

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A45-12611
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by December 17, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12611
Date Received: 5/20/1994
Receipt No: S016925
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDERSON FAMILY PARTNERSHIP 208-678-9019
Address: 735 OVERLAND
BURLEY ID 83318

2. Date of Priority: SEP 20, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
10S	23E	27	NW	4	CASSIA

5. Description of diverting works:
6" WELL WITH SUBMERSIBLE PUMP; PIPED TO TWO HOUSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	23E	27	NW	4	DOMESTIC	

11. Place of use in counties: CASSIA

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OCT 28 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BURLEY IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAY 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Southern Region Office

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

RECEIVED

MAY 17 1994

RECEIVED

MAY 02 1994

De. Resources For Domestic and/or Stockwater Purposes Department of Water Resources
Southern Region Office Where Daily Use Is less than 13,000 gallons per day. Southern Region Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Anderson Family Partnership Phone (208) 678-9019
Mailing Address 2058 Overland Burley, ID Zip 83318
- Date of Priority (Only one per claim) 1960 9-20-65 Month/Day/Year
- Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 10 South Range 23 East
Section 27 , NW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 4 , BM.,
County of Cassia
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" well casing, submersible pump piped to 2 houses -
Ora Anderson - Anderson Family Trust and Wes Carlson
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 01-01 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____
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- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 2 house holds, Anderson Family Partnership and
Wes Carlson

OCT 28 1994

10. Place of use is: Township: 10 South Range 23 East

Section 27, NW 1/4 of _____ 1/4, Govt. Lot 4, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Burley Irrigation

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager

of Anderson Family Partnership, that I have signed the foregoing

document in the space below as Manager of Anderson Family Partnership

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 4-23-94

Title and Organization _____

State of Idaho/or _____)

County of Cassia) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23 day of April 19 94

SEAL

Notary Public [Signature]

Residing at Burley Idaho

My Commission Expires 6-1-97

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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

WARRANTY DEED

VED, to-wit: \$ 10.00 and other valuable consideration.

AN ENGELEN and ADDIE S. VAN ENGELEN, husband and wife,

hereby grant, bargain, sell and convey unto

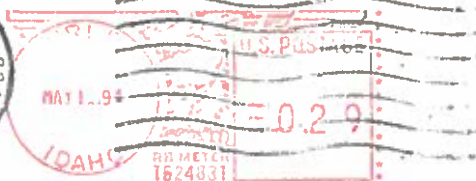
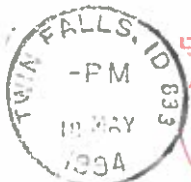
ANDERSON and ORA ANDERSON, husband and wife,

owing described premises, in Cassia County, Idaho, to-wit:

Four (4) of Section 27, Township 10 South, Range 23 East of
n, more particularly described as follows:

oint which bears South 33° 34' East, a distance of 1073.8 feet
st corner of Section 27, Township 10 South, Range 23 East of
n, said point being on the East boundary line of the pro-
Kirby D. Wilson and Phyllis H. Wilson, and approximately
the Southeast corner of the Wilson property; thence North
oundary line of said Wilson property 251.9 feet, more or less,
corner of the Wilson property, said point is also on the
y line of Government lateral No. 12½; thence South 83° 11'
uth right-of-way line of Government lateral No. 12½, a dis-
ately 181.0 feet; thence South 6° 32' East, a distance of
.0 feet; thence North 77° 50' West, a distance of 175.0 feet,
ginning.

IRCES
• 83301-6105



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE STREET EAST
TWIN FALLS, IDAHO 83301

Department of Water Resources
Southern Region Office
MAY 19 1994

RECEIVED

Idaho Department of Water Resources
Adjudication Mailing List Screen

Date: 05/17/94

Time: 13:48:19

County No: 31 County Name: CASSIA

Last Name, First Name Address, City, State

ANDERSON ENTERPRISES	RT 4 BOX 4003 BURLEY ID
ANDERSON FAMILY PARTNERSHIP	735 OVERLAND AVE BURLEY ID
ANDERSON, ETAL , HAL	HC 72 BOX 2150 MALTA ID
ANDERSON. BERRY , INC	ALMO ID
ANDREASEN , JAY RODNEY	721 EAST 27TH ST BURLEY ID
ANDREASEN , KAREN H/W	721 EAST 27TH ST BURLEY ID
ANDREASEN , MABEL H	RT 3 BOX 3330 BURLEY ID
ANDREASON , J ELMER	ROUTE 3 BOX 3330 BURLEY ID
ANDREW , H WAYNE, ETUX	1927 PARKE AVE BURLEY ID
ANDREW , HUBERT L, ETUX	P O BOX 554 ALBION ID
ANDREW , PASTORA A H/W	P O BOX 591 BURLEY ID
ANDREW , PAUL E	P O BOX 591 BURLEY ID
ANDRUS , RETTA R (DILLREE)	RT 4 400 BOUCK RD BURLEY ID
ANGUS , GLEN R	MALTA ID
ANGUS , IRIS	MALTA ID

Mark with X Any or All for Update

(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to Menu)

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INTER-DEPARTMENT MEMO

TO: STENISZ ROLLINS
FROM: H

SUBJECT: Legal description
DATE: 05-17-1994

A call to the Cassia County Assessor confirmed
that the subject property is in the Northwest
of the Northwest, lot 4.

or
NW 1/4 NW 1/4 lot 4

Please use for the legal description @ #5 4 & 10.

- ☒ For your information
☐ Response required

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F. Hitchcock
signature

TELEPHONE MEMORANDUM

Incoming Call

✓
Outgoing Call

Returning Call

1140 busy; 110

TO:

Denise Rollins

DATE:

05-17-1994

FROM:

71

FILE:

ANDERSON FAMILY PARTNERSHIP

FILE NO:

no # assigned to claim yet

SUBJECT:

Complete all fields of claim
per letter sent 05-04-1994 w/ instruction
sheet marked. Received today, partially
completed.

REMARKS:

explained how I can enter or
she can do it again so claim is
completion appearance. I w/return it.

TT assign: 1.20

105 23E & 27

NWNN, lot 4

enclosed to claimant

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

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OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

ANDERSON FAMILY PARTNERSHIP
2058 OVERLAND
BURLEY, ID 83318

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1640 for \$ 75 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [☒] Item #2 Priority
- [☒] Item #4 Point of Diversion Legal Description
- [☐] Item #6 Uses descriptions
- [☐] Item #9 Description of Non-irrigation Uses
- [☒] Item #10 Place of Use Legal Description
- [☐] Item #16 Signature & Notorization
- [☐] Improper fee (THE CORRECT FEE IS \$ _____)
- #6, 7 [☐] Other or Remarks TOTAL QUANTITY AMOUNT #16 ROCKET SHEET

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Frank Hitchcock
Frank Hitchcock
Sr. Water Resource Agent

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OCT 28 1994

FH: fh

Enclosures:

sent instruction sheet w/ Post-its for ea & not completed.