

AJ5809NP
No. R45-12589

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIMMY D HARTWELL	05/01/1993	DOMESTIC	01-01 12-31	0.04 CFS	
C	JANET L HARTWELL					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R24E S14 SESW CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	: -----	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
11S	24E	14	:	:					:				D	:					:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK
2/9/98

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 9, BLK 2 OF WATER CANYON HEIGHTS SUBD.
PARCEL NO. RP000260020090

Dates: Exam Made Date: Verified Date: 12/18/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R45-12589

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HARTWELL

JIMMY D

1 - PO BOX 233
2 -
3 -

City- DECLO
Phone - 208-654-2519
1 - PO BOX 233
2 -
3 -

State- ID Zip- 83323

HARTWELL

JANET L

City- DECLO
Phone - 208-654-2519

State- ID Zip- 83323

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1993 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
11S 24E 14 SE SW (31) CASSIA

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11S 24E 14 SE SW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL 8" X 500' WITH PUMP DELIVERING TO PIPELINE TO HOUSE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +

EXP PROPERTY ALSO KNOWN AS LOT 9, BLK 2 OF WATER CANYON HEIGHTS SUBD.
PARCEL NO. RP000260020090

Water right number - R45-12589

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - +

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +

No Comments Found

+ - - Audit Fields - - +

12/18/97 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 04/29/1994

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 12/18/1997
Last Amended Date - 00/00/0000
Receipt Number - S016837
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-279

RIGHT NUMBER: 45-12589

NAME & ADDRESS: JIMMY D HARTWELL
JANET L HARTWELL ✓
PO BOX 233
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/01/1993

POINT OF DIVERSION: T11S R24E S14 ✓ SESW ✓ Within CASSIA County

PURPOSE AND
PERIOD OF USE: RP 000260020090
PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC DOMESTIC/ 1 HOME ✓ 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC ✓ Within CASSIA County
T11S R24E S14 ✓ SESW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PLACE OF USE ALSO KNOWN AS LOT 9, BLK 2 OF WATER CANYON HEIGHTS ✓
SUBDIVISION, CASSIA COUNTY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by AS Date: 9-23-97

Verification Source: CR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-12589**
Date Received: 4/29/1994
Receipt No: S016837
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIMMY D HARTWELL 208-654-2519
Address: PO BOX 233
DECLO ID 83323
AND/OR
Name: JANET L HARTWELL 208-654-2519
Address: PO BOX 233
DECLO ID 83323

2. Date of Priority: MAY 1, 1993

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 24E | 14 | SE | SW | | | CASSIA |

5. Description of diverting works:
WELL 8" X 500' WITH PUMP DELIVERING TO PIPELINE TO HOUSE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME

MICROFILMED
OCT 28 1994

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 11S | 24E | 14 | SE SW | | DOMEST | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLACE OF USE ALSO KNOWN AS LOT 9, BLK 2 OF WATER CANYON HEIGHTS
SUBDIVISION, CASSIA COUNTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

Date:

Date:

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of April 19 94

Notary Public

Residing at

My Commission Expires

res ~~CONFIDENTIAL~~
MICROFILMED
OCT 28 1994