

Water Right Number - A45-12584

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

NULL

ALVA C

1 - PO BOX 1035

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-9198

NULL

MARY N

1 - PO BOX 1035

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-9198

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
02/28/1985 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

10S 20E 28 SW NE NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 20E 28 SW NE 43 DOMESTIC (31) CASSIA

+ - - Diversion Means - 6"X 60' WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Prefix Translation: ADJUDICATION CLAIM

+ - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/29/94 CLELLAND 03/30/95 POST-STD

+ Comments +
 No Comments Found

+ Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/29/1994	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S016831	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R45-12584

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NULL

ALVA C

1 - PO BOX 1035
2 -
3 -

City- BURLEY
Phone - 208-678-9198

State- ID Zip- 83318

NULL

MARY H

1 - PO BOX 1035
2 -
3 -

City- BURLEY
Phone - 208-678-9198

State- ID Zip- 83318

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/28/1985 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 20E 28 SW NE NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S 20E 28 ^{NE}SW NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 6"X 60' WELL, PUMP

+ - - Non-Irrigation Use - ~~DOMESTIC~~ ^{HOME} HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

assumed data entry error - changed to match POD

N11 N13

2/9/98

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/09/98 10:49:49
Page 2

Water right number - R45-12584

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
02/09/98 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/29/1994	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S016831	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-274

RIGHT NUMBER:

45-12584

NAME & ADDRESS:

ALVA C NULL
MARY N NULL
PO BOX 1035
BURLEY ID 83318

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

PRIORITY DATE:

02/28/1985

POINT OF DIVERSION:

T10S R20E S28

SWNE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC DOMESTIC 1 HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

Within CASSIA County

T10S R20E S28

SWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by AS Date: 09-22-97

Verification Source: C.R.

T10S R23E S28 = Cemetery
T10S R20E S28 = NOT River.

Who owns

T10S R20E S28 SWNE? Twin Falls Co.
Sorry!

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-274

RIGHT NUMBER: 45-12584

NAME & ADDRESS: ALVA C NULL
MARY N NULL
PO BOX 1035
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 02/28/1985

POINT OF DIVERSION: T10S R20E S28

SWNE

Within ~~CASSIA~~ County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC DOMESTIC 1 HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T10S R20E S28

Within ~~CASSIA~~ County
SWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

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T10S R23E S28 = Cemetery
T10S R20E S28 = NOT River.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 31, 1997

KARL J. DREHER
DIRECTOR

JUDY ZOLLINGER
DEPUTY ASSESSOR
CASSIA COUNTY COURTHOUSE
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Ownerships and Parcel Numbers

Dear Judy,

I'm about 80% through the rights I verified at your office. Whew! Thank you for helping all the folks I'm sending your way.

I've enclosed photocopies of 10 recommended water rights I have questions on. I've simply stuck a Post-It to each one, copied it, and then highlighted my questions. Answers can be written right on these copies, if you like, and then returned to me. Whatever method will be easiest for you is fine with me. I just need the answers before I can finish these rights. I'll have a few more to send you just before Thanksgiving, I hope.

I appreciate the help you and your extremely competent staff gave me when I was verifying rights in your office. I haven't had that much fun working for years! Give me a call if you have any questions, please. (1/800-451-4129)

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copies of Recommended Water Rights 45-11884,
45-12580, 43-10212, 43-10321, 43-10137, 45-12584,
43-04221, 43-10532, 45-11179 & 45-12419

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-12584**
Date Received: 4/29/1994
Receipt No: S016831
Received By: su

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ALVA C NULL 208-678-9198
Address: PO BOX 1035
BURLEY ID 83318

AND/OR

Name: MARY N NULL 208-678-9198
Address: PO BOX 1035
BURLEY ID 83318

2. Date of Priority: FEB 28, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	20E	28	SW	NE	NE		CASSIA

5. Description of diverting works:
6"X 60' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSE

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OCT 28 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	20E	28	SW NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-12584

Date Received _____

Receipt Number 5016831 *su*

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

APR 28 1994

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Alva C. Null, Jr. and Mary N. Null Phone (208) 678-9198
Mailing Address P.O. Box 1035, Burley, ID Zip 83318
- Date of Priority (Only one per claim) we bought house 2/85 Month/Day/Year
- Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 10 South Range 20 East of Boise Meridian
Section 28, SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Cassia
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing 60' deep south side of house
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

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OCT 28 1994

10. Place of use is: Township: 10 South Range 20 East of Boise Meridan

Section 28, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: NONE

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mary N. Hull Date 4/27/94

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of _____)

Subscribed and sworn (or affirmed) before me this 27th day of April 1994

SEAL

Notary Public Paul Landrum

Residing at Paul Idaho

My Commission Expires 5-98

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OCT 28 1994

Last Name LANDRUM

Ident No. A45-12584

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

APRIL 29, 1994

R. KEITH HIGGINSON
Director

ALVA C OR MARY N NULL
PO BOX 1035
BURLEY ID 83318

RE: SRBA CLAIM A45-12584

DEAR MR. & MRS. NULL,

ENCLOSED PLEASE FIND A COPY OF YOUR CLAIM AS IT IS NOW RECORDED WITH IDWR. CAREFULLY REVIEW THE COMPUTER GENERATED VERSION OF YOUR CLAIM FOR ANY ERRORS. IF NO CHANGES ARE NEEDED KEEP THIS COPY FOR YOUR RECORDS.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

A handwritten signature in black ink, appearing to read 'Steve Clelland', with a long horizontal line extending from the end of the signature.

STEVE CLELLAND
WATER AGENT, SR.

ENC:

MICROFILMED

OCT 28 1994