

AJ5809NP

No. R45-12567

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98

PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUANE W JENSEN	01/01/1925	DOMESTIC	01-01 12-31	0.04 CFS	
C	JOAN JENSEN					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S36 NENENW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
10S	23E	36	:					:	D				:					:					:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: CANAL SHARES FOR LAWN IRRIGATION

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

OK

2/6/98

Remarks: EXP PARCEL NO. RP10S23E362450

Dates: Exam Made Date: Verified Date: 12/18/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Water Right Number - R45-12567

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JENSEN

DUANE W

1 - PO BOX 102

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-678-4214

JENSEN

JOAN

1 - PO BOX 102

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-678-4214

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1925 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 23E 36 NE NE NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 23E 36 NE NW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL TIED INTO A PRESSURE TANK THEN TO THE HOME AND LAWN

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - CANAL SHARES FOR LAWN IRRIGATION

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP10S23E362450

Water right number - R45-12567

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
12/18/97 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/18/1997	Old Judicial District	-
Claim Received Date	- 03/23/1994	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S016679	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-262

RIGHT NUMBER: 45-12567

NAME & ADDRESS: DUANE W JENSEN
JOAN JENSEN ✓
PO BOX 102
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1925

POINT OF DIVERSION: T10S R23E S36 2450 ✓ NENENW

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE ✓
DOMESTIC DOMESTIC, ONE HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC ✓ Within CASSIA County
T10S R23E S36 ✓ NENW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by DR Date: 9-22-97
Verification Source: C.R.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12567

Date Received: 3/23/1994

Receipt No: 5016679

Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUANE W JENSEN 208-678-4214
Address: PO BOX 102
DECLO ID 83323
AND/OR
Name: JOAN JENSEN 208-678-4214
Address: PO BOX 102
DECLO ID 83323

2. Date of Priority: JAN 1, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	36	NE	NE	NW		CASSIA

5. Description of diverting works:
WELL TIED INTO A PRESSURE TANK THEN TO THE HOME AND LAWN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

MICROFILMED
OCT 28 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	36	NE	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL SHARES FOR LAWN IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jean Jensen Date: 3-23-94

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of Mar 19 94

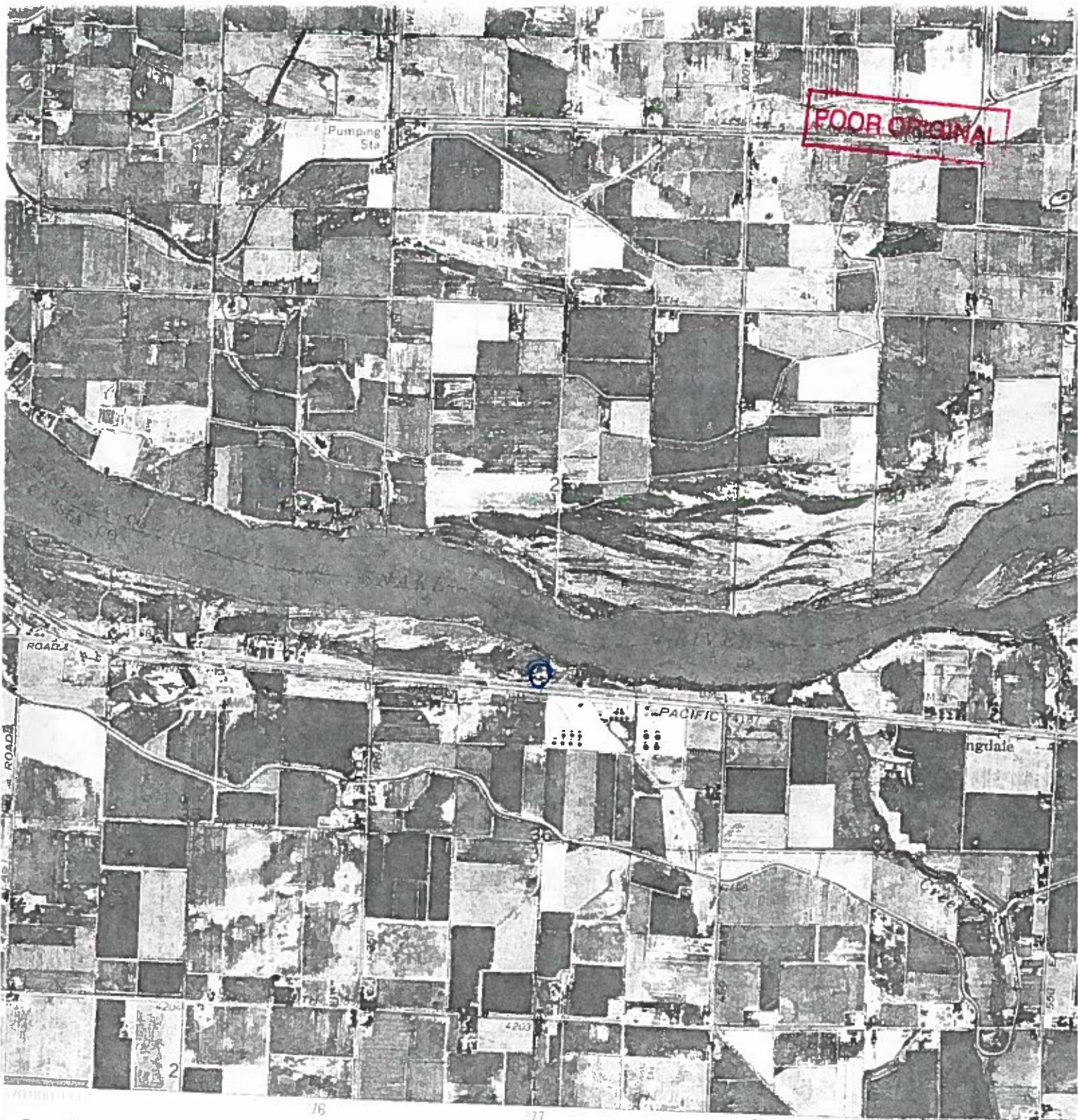
Kelly K. Christensen
Notary Public



Residing at Kimberly Rd
My Commission Expires 3-2-98

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POOR ORIGINAL

Geological Survey
with the Soil Conservation Service
Prepared from 1:75,000 scale
taken August 20, 1976
100-foot grid ticks, Idaho coordinate
system (transverse Mercator)
with Transverse Mercator grid ticks,
with American datum
Derived by scanning techniques
double or crosshatched areas
give positions for map point

SCALE 1:24,000

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OCT 28 1994