

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAURO DIMAS	03/03/1972	DOMESTIC	01-01 12-31	0.04 CFS	
C	MARTHA DIMAS					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R22E S27

SENE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	22E	27	:															:
			:															:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00003002030
PROPERTY ALSO KNOWN AS 337 RAMBLEWOOD DR - LOT 3, BLK 2 CAREFREE
ESTATES SUBDIVISION

OK
2/6/98

Dates: Exam Made Date: Verified Date: 12/01/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R45-12563 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DIMAS MAURO 1 - PO BOX 782
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-677-2420

DIMAS MARTHA 1 - PO BOX 782
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-677-2420

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

03/03/1972 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
10S	22E	27	SE NE		(31)	CASSIA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 0.0

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	22E	27	SE NE			43 DOMESTIC		(31) CASSIA

Total Acres:

+ - - Diversion Means - 355 FT WELL, 62' 8" CASING, 120' 6" CASING, 2 HP PUMP, PIPELINE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP00003002030
PROPERTY ALSO KNOWN AS 337 RAMBLEWOOD DR - LOT 3, BLK 2 CAREFREE
ESTATES SUBDIVISION

Water right number - R45-12563

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
12/01/97 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1997	Old Judicial District	-
Claim Received Date	- 09/07/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S016178	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-259

RIGHT NUMBER: 45-12563

NAME & ADDRESS: MAURO DIMAS
MARTHA DIMAS
PO BOX 782
~~RT 4~~
337 RAMBLEWOOD DR
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/03/1972

POINT OF DIVERSION: T10S R22E S27 SENE Within CASSIA County

PURPOSE AND
PERIOD OF USE: RP 00003002030
PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R22E S27 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

P/U LOT 3, BLK 2 CAREFREE ESTATES SUBD.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by DS Date: 9-22-97
Verification Source: GRC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12563
Date Received: 9/ 7/1993
Receipt No: S016178
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAURO DIMAS 208-677-2420
Address: PO BOX 782
RT 4
337 RAMBLEWOOD DR
BURLEY ID 83318

AND

Name: MARTHA DIMAS 208-677-2420
Address: PO BOX 782
RT 4
337 RAMBLEWOOD DR
BURLEY ID 83318

2. Date of Priority: MAR 3, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	27	SE	NE			CASSIA

5. Description of diverting works:

355 FT WELL, 62' 8" CASING, 120' 6" CASING, 2 HP PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

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OCT 28 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	22E	27	SE NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U LOT 3, BLK 2 CAREFREE ESTATES SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A45-12563
Date Received: 9/ 7/1993
Receipt No: 5016178
Received By: lc

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ACQUIRED UNDER STATE LAW

1. Name: MAURO DIMAS
Address: RT 4
337 RAMBLEWOOD DR
BURLEY ID 83318

AND

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Address: RT 4
337 RAMBLEWOOD DR
BURLEY ID 83318

2. Date of Priority: MAR 3, 1972

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	27	SE	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U LOT 3, BLK 2 CAREFREE ESTATES SUBD.

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_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____
MICROFILMED
OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 28 1993

AUG 19 1993

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Mauro & Martha Dimas Phone () none

Route 4

Mailing Address 337 Ramblewood Dr., Burley, ID Zip 833182. Date of Priority (Only one per claim) 3/3/72 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10S Range 22 EBMSection 27, 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,

(lot 3 Block 2 Care-Free Estates)

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 355 ft. deep; 62' 8" casing; 120' 6" casing; 2 HP pump; pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____ (Both dates are inclusive)

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) single

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10. Place of use is: Township: 10S Range 22 EBM

Section 27, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes _____ x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Lot 3, Block 2, Carefree Estates Subdivision

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ✓ Wanda King Date 6-24-93

✓ Martha Simas Date 6-24-93

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 24 day of June 19 93

SEAL

Notary Public Jayette Brown

Residing at Burley

My Commission Expires 6-22-98

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAY 19 1993

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OCT 28 1994

INTER-DEPARTMENT MEMO

TO: LINDA

SUBJECT: DIMAS Claim

FROM: F. HITCHCOCK

DATE: 07-09-1993

As we discussed this morning, there is a lat fee of \$50 per Idaho Code 142-1408A, I, j.

Please return the claim w/ the correct fee and we will process it as soon as we can get to it.

Please address to my attention per card.

MICROFILMED
OCT 28 1994

F. Hitchcock
signature

() For your information

() Response required

DIMAS - Claimant - Burley

07-08-93

920 TT LOTT 678-2980 N/A

07-09-93

815 TT LOTT - she works for the lender - return w/ note for additional fee. Send to her -

recd from
ADM 320
07-07-93

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OCT 28 1994

REFERENCE SLIP

8-18-93

TO

F. Hitchcock
Id. Dept of Water Res.

- | | |
|--|---|
| ☐ ACTION | ☐ NOTE AND RETURN |
| ☐ APPROVAL | ☐ PER PHONE CALL |
| ☐ AS REQUESTED | ☐ RECOMMENDATION |
| ☐ FOR COMMENT | ☐ REPLY FOR SIGNATURE OF |
| ☐ FOR INFORMATION | ☐ RETURNED |
| ☐ INITIALS | ☐ SEE ME |
| ☐ NOTE AND FILE | ☐ YOUR SIGNATURE |

REMARKS

Correct fee enclosed -
sorry for the
delay.

A45-12563

5016178

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OCT 28 1994

FROM

Linda Lott

FARMERS HOME ADMINISTRATION
Route 2, Box 388
Rupert, Idaho 83350

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300

U.S. OFFICIAL MAIL
PENALTY
FOR
PRIVATE
USE \$300
PER
FIRST CLASS
650 / 30
U.S. POSTAGE

RECEIVED
AUG 18 1993
IDAHO

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OCT 28 1994

Mr. F. Hitchcock
State of Idaho, Dept. of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301-6105

RECEIVED

AUG 10 1994
Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

SEP 13 1993

Department of Water Resources
Southern Region Office

07-Sep-1993

RE: ADJUDICATION CLAIM NO. A45-12563

MAURO DIMAS
MARTHA DIMAS
RT 4
337 RAMBLEWOOD DR
BURLEY ID 83318

P.O. Box 182

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

Jeannie
JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED
OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Sep-1993

RE: ADJUDICATION CLAIM NO. A45-12563

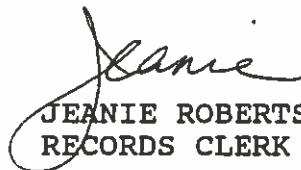
MAURO DIMAS
MARTHA DIMAS
PO BOX 782
BURLEY ID 83318

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SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED
OCT 28 1994

INTER-DEPARTMENT MEMO

TO: LINDASUBJECT: DIMAS claimFROM: F. HITCHCOCKDATE: 07-09-1992

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Please return the claim w/ the correct fees and we will process it as soon as we can get to it.

Please address to my attention per enclosed card.

☒ For your information

☐ Response required

F. Hitchcock
signature



Department of Water Resources

222 Shoshone St. E., Twin Falls, ID 83301

FRANCIS G. HITCHCOCK
SR. WATER RESOURCE AGENT
SOUTHERN REGIONAL OFFICE
(208) 736-3033
FAX (208) 736-3037

RECEIVED

AUG 10 1993

Department of Water Resources
Southern Region Office

MICROFILMED

OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

07-Sep-1993

RE: ADJUDICATION CLAIM NO. A45-12563

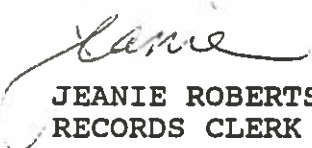
MAURO DIMAS
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JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED

OCT 28 1994