

AJ5809NP

No. R45-12461

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98

PAGE: 5

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | BARBARA AUSTIN | 06/01/1945       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C                | CARL AUSTIN    |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                |                  |           |                       | 0.04 CFS          |                     |

Water Source: UNNAMED SPRING

Tributary to: COLD CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15S R21E S25

SESENE

CASSIA County

Place of use Legal Description for: DOMESTIC

| NE                     |   |      |      | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
|------------------------|---|------|------|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
| NENE                   |   | NWNE |      | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |
| T                      | R | S    | : Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| -----                  |   |      |      |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
| 15S 21E 25 : D : : : : |   |      |      |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

## Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

OK

8/2/6/98

Remarks: EXP PARCEL NO. RP15S21E250000

Dates: Exam Made Date: Verified Date: 12/19/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Water Right Number - R45-12461

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
AUSTIN

BARBARA

1 - PO BOX 93  
2 -  
3 -

City- OAKLEY  
Phone - 208-436-5939

State- ID Zip- 83346

AUSTIN

CARL

1 - PO BOX 93  
2 -  
3 -

City- OAKLEY  
Phone - 208-436-5939

State- ID Zip- 83346

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
06/01/1945 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
UNNAMED SPRING COLD CREEK

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
15S 21E 25 SE SE NE (31) CASSIA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.040 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
15S 21E 25 SE NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - SPRING BOX AND GATHERING LINES, BURIED LINE TO HOME

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP15S21E250000

Water right number - R45-12461

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

12/19/97 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000  
Objection Filed Date - 00/00/0000  
Response Filed Date - 00/00/0000  
Claim Received Date - 04/09/1993

Field Inspection Made - 00/00/0000  
Field Inspection Flag -  
Verified Date - 12/19/1997  
Last Amended Date - 00/00/0000  
Receipt Number - S015596  
POU Ownership Flag - Y  
Name Connector - AND/OR

Civil Case Number - 39576  
Old Case Number -  
Old Judicial District -  
Temporary Right - P  
Water District -  
Federal/State Indicator - S  
Presumption Flag -  
Notice of Error Flag -

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997  
PAGE: A-258

RIGHT NUMBER: 45-12461

NAME & ADDRESS: CARL AUSTIN  
BARBARA AUSTIN  
PO BOX 93-116  
OAKLEY ID 83346

SOURCE: UNNAMED SPRING TRIBUTARY: COLD CREEK

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1945

POINT OF DIVERSION: RP T15S R21E S25 0000 SESENE Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE            | PERIOD OF USE | QUANTITY |
|----------------|---------------------------|---------------|----------|
|                | DOMESTIC DOMESTIC, 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T15S R21E S25 SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by ms Date: 9-22-97  
Verification Source: C.R.



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 3, 1997

CARL & BARBARA AUSTIN

PO BOX ~~118~~ 93

OAKLEY ID 83346

RECEIVED

DEC 08 1997

Department of Water Resources

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)  
Water Right No. A45-12461  
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by December 17, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

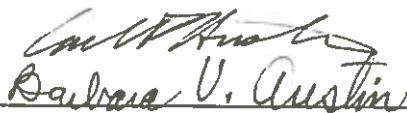
If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

  
Danni M. Smith  
SRBA Sr. Secretary

\*\*\*\*\*

The address is correct as shown above or as otherwise changed.

  
Signature of water right claimant

5 Dec 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12461  
Date Received: 4/ 9/1993  
Receipt No: S015596  
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CARL AUSTIN 208-436-5939  
Address: PO BOX 93  
OAKLEY ID 83346

AND/OR

Name: BARBARA AUSTIN 208-436-5939  
Address: PO BOX 93  
OAKLEY ID 83346

2. Date of Priority: JUN 1, 1945

3. Source: UNNAMED SPRING Trib. to: COLD CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S      | 21E   | 25      | SE     | SE     | NE  |     | CASSIA |

5. Description of diverting works:  
SPRING BOX AND GATHERING LINES, BURIED LINE TO HOME

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

MICROFILMED  
OCT 28 1994

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 15S      | 21E   | 25      | SE NE      |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

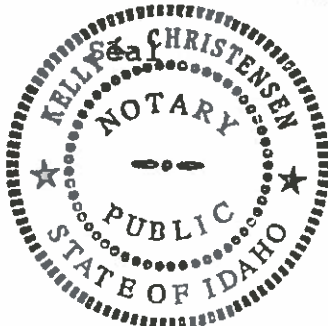
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 9 April 93  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day  
of April 19 93

*Kelly K Christensen*  
Notary Public



Residing at *Kimberly Rd*  
My Commission Expires 10/28/95

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**OCT 28 1994**

|             |          |      |
|-------------|----------|------|
|             | Initials | Date |
| Prepared By |          |      |
| Approved By |          |      |

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G7503 ColumnWrite ®

MADE IN U.S.A.

Domestic Use - Cold Creek House

Use since 1945

Spring

located

NE 1/4 SE 1/4 SE 1/4 NE 1/4 Sec 25 T15S R21E

**MICROFILMED**

**OCT 28 1994**