

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A85-11806**
Date Received: 12/27/1991
Receipt No: X111111
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 303-221-8301
Address: USDI NATIONAL PARK SERVICE
WATER RESOURCES DIVISION
301 S HOWES ST RM 353
FORT COLLINS CO 80521

2. Date of Priority: DEC 18, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
36N	04W	22	NE	NW	SE	10	NEZ PERCE

5. Description of diverting works:
WELL WITH PUMP AND PIPES TO USE AREA.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 UNIT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
36N	04W	22	NW	SE		DOMEST	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE WATER RIGHT CLAIMED HEREIN IS USED AT NEZ PERCE NATIONAL
HISTORICAL PARK.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

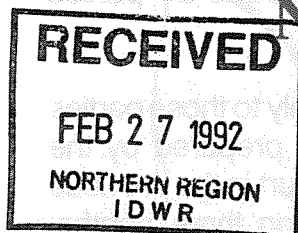
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 485-11806

Date Received _____

Receipt Number _____



NOTICE OF CLAIM
TO A
WATER RIGHT



ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) United States of America
National Park Service Phone (303) 221-8301

Mailing Address Water Resources Division
301 S. Howes St. Room 353 Zip 80521

2. Date of Priority (Only one per claim) Fort Collins, CO 12-18-78 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) Ground water
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 36N Range 4W

Section 22 , NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot 10 , BM.,

County of Nez Perce

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well with pump and pipes to use area.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 unit

10. Place of use is: Township: 36N Range 4W

Section 22, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Nez Perce for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Nez Perce

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: The water right claimed herein is used at Nez Perce National Historical Park.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Chief _____

of Water Rights Branch (WRB), Water Resources Division (WRD) at I have signed the foregoing

National Park Service (NPS) document in the space below as _____ Chief _____ of _____ WRB, WRD, NPS _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 1/20/89

Title and Organization Chief, WRB, WRD, NPS

State of Idaho/or Colorado)
County of Larimer) SS.

Subscribed and sworn (or affirmed) before me this 20th day of January 19 89

SEAL

Notary Public Dana A Bowden

Residing at 205 W. Oak, Ft. Collins, CO 80521

My Commission Expires 9-29-91

Last Name USA - National Park Service Ident No. _____

Copies: White-State, Yellow-Claimant