

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A84-07178**
Date Received: 6/27/1988
Receipt No: X111111
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 303-221-8301
Address: USDI NATIONAL PARK SERVICE
WATER RESOURCES DIVISION
301 S HOWES ST ROOM 353
FORT COLLINS CO 80521

2. Date of Priority: JUN 8, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
33N	04E	7	SE	SW			IDAHO

5. Description of diverting works:
WELL WITH PUMP AND PIPELINE TO PLACE OF USE. WELL DEPTH IS 210'.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		
IRRIGATION	05/01	08/30	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) 2.10 A.F.A.

8. Total consumptive use is 1.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 PUBLIC DRINKING FOUNTAIN & 2 TOILETS, .5 ACRE LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
33N	04E	7	SE	SW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
33N	04E	7	SE	SW		IRR	0.5
Section Acres							0.5
Total Acres							0.5

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

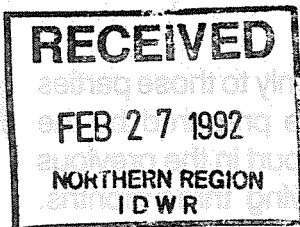
14. Remarks:
THE WATER RIGHT CLAIMED HEREIN IS USED AT NEZ PERCE NATIONAL
HISTORICAL PARK.

15. Basis of Claim: LICENSE

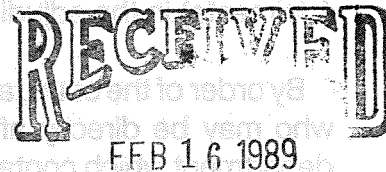
**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number 84-7178 **A94-07178**
Date Received _____
Receipt Number _____



**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**



Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) United States of America
National Park Service Phone (303) 221-8301
Water Resources Division
 Mailing Address 301 S. Howes St. Room 353, Fort Collins, CO Zip 80521

2. Date of Priority (Only one (1) per claim) 06/08/1983

3. Source of water supply (a) Ground water
 which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 33N Range 4E Section 7,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Idaho

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well with pump and pipeline to place of use. Well depth is 210 feet.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.01 or _____

For Irrigation purposes from 5/1 to 8/30 amount 0.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.01 (cfs) and/or (b) 2.1 (acre feet)

8. Total consumptive use claimed is 1.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 public drinking fountain, 2 public flush toilets.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
33N	4E	7												$\frac{1}{2}$					$\frac{1}{2}$
33N	4E	7												D					D

Total number of acres irrigated $\frac{1}{2}$ acre

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

The water right claimed herein is used at Nez Perce National Historical Park.

Last Name USA - National Park Service Ident No. 84-7178

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 84-7178
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Chief
_____ Title
of Water Rights Branch (WRB), Water Resources Division (WRD), that I have signed the foregoing
National Park Service Organization (NPS)
document in the space below as _____ Chief of _____ WRB, WRD, NPS
_____ Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *[Signature]*
Title and Organization _____ Chief, WRB, WRD, NPS Date 1/20/89

State of Idaho/or Colorado)
County of Larimer) SS.

Subscribed and sworn (or affirmed) before me this 20th day of January 19 89

SEAL

Notary Public *[Signature]*

Residing at 205 W. Oak, Ft. Collins, CO 80526

My Commission Expires 9-29-91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Peter C. Monson will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature *[Signature]*
Address U.S. Dept. of Justice - Land + Natural Resources Division - Indian Resources Section
P.O. Box 44378 Washington, D.C. 20026-4378
Date 2/1/89

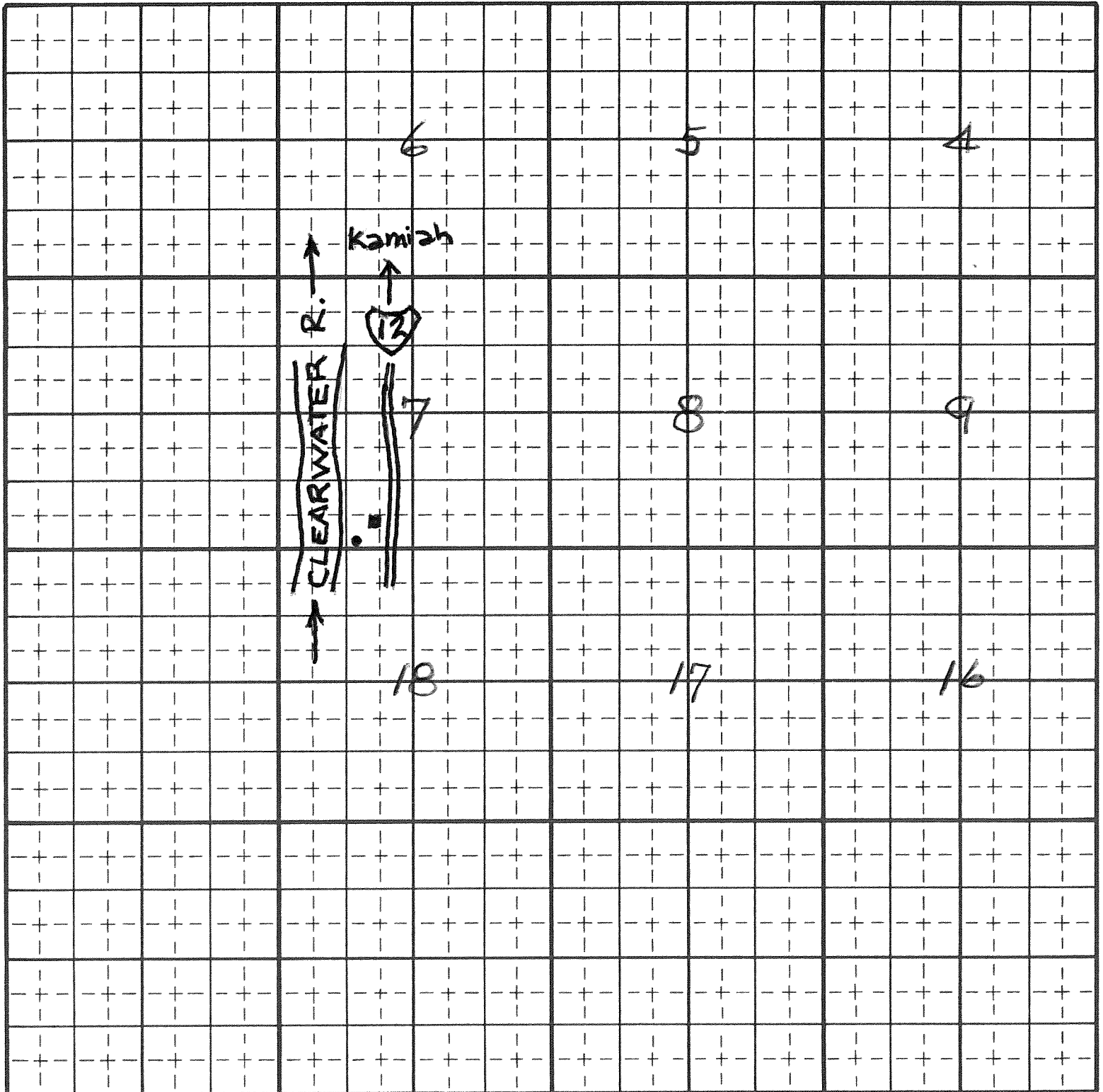
Last Name USA - National Park Service Ident. Number 84-7178

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Township 33 North Range 4 East



Last Name USA - National Park Service

Ident No. 84-7170

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