

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1421

RIGHT NUMBER:

45-12428

NAME & ADDRESS:

BRIAN M ANDERSON
PATRICIA ANN ANDERSON
500 W 50 N
RT 4 BOX 4124
BURLEY ID 83318

SOURCE:

GROUNDWATER

QUANTITY:

0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/01/1982

POINT OF DIVERSION:

T10S R22E S21

NWNWSW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOUSE

HOME

8/19/98

PERIOD OF USE
01-01 12-31

QUANTITY
0.08 CFS

PLACE OF USE:

DOMESTIC

Within CASSIA County

T10S R22E S21

NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER

Claim proofread by: CA

Date: 9-29

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
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RIGHT NUMBER: 45-12428

NAME & ADDRESS: BRIAN M ANDERSON
PATRICIA ANN ANDERSON
500 W 50 N
RT 4 BOX 4124
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1982

POINT OF DIVERSION: T10S R22E S21 NWNWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R22E S21 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER

Claim proofread by: CA

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-12428**
Date Received: 10/13/1989
Receipt No: S010106
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN M. ANDERSON 208-678-5644
Address: 500 W. 50 N.
RT. 4, BOX 4124
BURLEY ID 83318

AND/OR

Name: PATRICIA ANN ANDERSON 208-678-5644
Address: 500 W. 50 N.
RT. 4, BOX 4124
BURLEY ID 83318

2. Date of Priority: JAN 1, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	21	NW	NW	SW		CASSIA

5. Description of diverting works:
WELL, 90' DEEP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	21	NW	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SANDPOINT (A36-13563)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - A45-12428

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

BRIAN M.

1 - 500 W. 50 N.
2 - RT. 4, BOX 4124
3 -

State- ID Zip- 83318

ANDERSON

PATRICIA ANN

City- BURLEY
Phone - 208-678-56441 - 500 W. 50 N.
2 - RT. 4, BOX 4124
3 -

State- ID Zip- 83318

City- BURLEY
Phone - 208-678-5644+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1982 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 22E 21 NW NW SW (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.080+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.080 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 22E 21 NW SW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL, 90' DEEP, 6" CASING

+ - - Non-Irrigation Use - ONE HOUSEHOLD

+ - - Other Rights for Same Use - SANDPOINT (A36-13563)

+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
MAR 10 1993

Water right number - A45-12428

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

A3613564

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/13/1989

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - S010106
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
MAR 10 1993

Water Right Number - R45-12428

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

BRIAN M.

1 - 500 W. 50 N.
2 - RT. 4, BOX 4124
3 -City- BURLEY
Phone - 208-678-5644

State- ID Zip- 83318

ANDERSON

PATRICIA ANN

1 - 500 W. 50 N.
2 - RT. 4, BOX 4124
3 -City- BURLEY
Phone - 208-678-5644

State- ID Zip- 83318

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1982 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

10S 22E 21 NW NW SW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.080

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.080 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

10S 22E 21 NW SW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL, 90' DEEP, 6" CASING
+ - - Non-Irrigation Use - ONE HOUSEHOLD
+ - - Other Rights for Same Use - SANDPOINT (A36-13563)+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
MAR 10 1993

Water right number - R45-12428

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

A3613564

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 03/20/1992 User Id: BAUMHOFF Subject: RENUMBERED CLAIM

THIS CLAIM WAS ORIGINALLY FILED UNDER #A36-13564, IT WAS FOUND TO ACTUALLY BE LOCATED IN BASIN 45 NOT 36 AND THE CLAIM HAS BEEN RENUMBERED TO A45-12428 ON 3-20-92. A NUMBER CHANGE LETTER WILL BE FORWARDED TO THE S.O. THE WEEK OF 3/23. CONTRACTOR IS TO CONTINUE WITH REVIEW IN BASIN 45.

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/13/1989

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - S010106
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

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MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Mar-1992

BRIAN M. ANDERSON
PATRICIA ANN ANDERSON
500 W 50 N
RT 4 BOX 4124
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A36-13563, A36-13564
Identification Number Change

Dear Mr. and Mrs. Anderson:

The Identification Numbers of your Notice of Claim to a Water Right have been changed from A36-13563 to A45-12427, and A36-13564 to A45-12428. This change in numbers has been done to correct the fact that they were initially assigned in the wrong basin. This change does not affect your claims in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this Identification Number in any future inquiries or correspondence.

Please do not hesitate to contact this office, if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Jeanie'.

Jeanie Robertson
Records Clerk

/jr

Enclosure:

Copy of Claim A45-12427
A45-12428

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MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12428
Date Received: 10/13/1989
Receipt No: S010106
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN M. ANDERSON 208-678-5644
Address: 500 W. 50 N.
RT. 4, BOX 4124
BURLEY, ID 83318

AND/OR

Name: PATRICIA ANN ANDERSON 208-678-5644
Address: 500 W. 50 N.
RT. 4, BOX 4124
BURLEY, ID 83318

2. Date of Priority: JAN 01, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	21	NW	NW	SW		CASSIA

5. Description of diverting works:
WELL, 90' DEEP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

~~A36-13564~~
A45-12428

Page 1

Date: 10/18/89

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	22E	21	NW SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SANDPOINT (A36-13563)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

~~A36-13564~~
A45-12428

Page 2

Date: 10/18/89

MICROFILMED
MAR 10 1993

Brian m Anderson
500 W 50^N Rt 4 Box 4124
Burley Idaho
83318



Idaho Department of Water Resources
2148 4th Ave. East
Twin Falls, Idaho
83301

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 945-1242RIdentification No. A36-13564Date Received 10-13-89Receipt Number 2010106

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

OCT 13 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Brian M Anderson and/or Patricia Ann Anderson Phone (208) 678 5644Mailing Address 500 W 50N Rt 4 Box 4124 Burley Idaho Zip 833182. Date of Priority (Only one per claim) 1-1-82 January 1, 1982 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 10 Range 22Section 21, NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. deep well 6" casing 90' deep(Also on 1st notice of claim) sand point 6" casing 30' deep 2 hp. submersible pump. pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.08 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

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MAR 10 1993

10. Place of use is: Township: 10 Range 22
Section 21, NW 1/4 of SEW ^(SW) 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia County

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Brian M Anderson Date 10-12-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho ✓)
County of CASSIA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of October, 19 89

SEAL

Notary Public Laurean M. Chung

Residing at Paul, Idaho

My Commission Expires Oct. 11, 1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 10 1993