

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 45-12425

RECEIVED
SEP 02 1998
Department of Water Resources
Southern Region

NAME AND ADDRESS:

HERSCHEL B BARNES
~~214 BOX 304~~ 76ND 500E
RUPERT, ID 83350

Herschel Barnes

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/26/1907

POINT OF DIVERSION: T09S R25E S19 NENE Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 2 HOMES	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T09S R25E S19 NENE Within Cassia County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Daniel C. Hurlbutt, JR.

Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

date entered 9/3/98 cc

ROADWAY.

*This is the original -
Please note the
change of address -
Thank you.
Please verify the change.*

H. Barnes
76 N 500 E
Rupert, Idaho 83350



Begin on /
Giant Prop
Collect Stan



IDWR Southern Regional Office
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HERSCHEL B BARNES
76 N 500 E
RUPERT ID 83350

RE: Snake River Basin Adjudication (SRBA)
Notice of Claims No. 45-12425
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Cheryl Cather".

Cheryl Cather
Records Clerk, SRBA

/cc

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-1418

RIGHT NUMBER: 45-12425

NAME & ADDRESS: HERSCHEL B BARNES
RT 1 BOX 304
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/26/1907

POINT OF DIVERSION: T09S R25E S19 NENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 2 HOUSES <i>HOMES</i>	<i>1/4/98</i>	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T09S R25E S19 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER

Claim proofread by: 9-29

Date: em

AJ0749NP
No. 45-12425

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/03/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERSCHEL B BARNES 76 N 500 E RUPERT ID 83350 (208) 436-6824	11/26/1907	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09S R25E S19

NENE

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	25E	19	:	D																:

POU County: CASSIA

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/20/1992 User-ID: BAUMHOFF Subject: RENUMBERED CLAIM
THIS CLAIM WAS ORIGINALLY FILED UNDER #A36-11313, IT WAS FOUND
TO ACTUALLY BE LOCATED IN BASIN 45 NOT 36 AND THE CLAIM HAS BEEN
RENUMBERED TO A45-12425 ON 3-20-92. A NUMBER CHANGE LETTER WILL

AJ0749NP
No. 45-12425

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/03/98
PAGE: 2

=====

Comments: Date: 03/20/1992 User-ID: BAUMHOFF Subject: RENUMBERED CLAIM
BE FORWARDED TO THE S.O. THE WEEK OF 3/23.
CONTRACTOR IS TO CONTINUE WITH REVIEW IN BASIN 45.

✓ Date: 09/03/1998 User-ID: CCATHER Subject: ADDRESS CHANGE
CHANGED ADDRESS AS PER REQUEST RECEIVED 09/02/98. CC

Audit: 09/03/98 CCATHER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1418

RIGHT NUMBER: 45-12425

NAME & ADDRESS: HERSCHEL B BARNES
RT 1 BOX 304
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/26/1907

POINT OF DIVERSION: T09S R25E S19 NENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOUSES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T09S R25E S19 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER

Claim proofread by: CM

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12425
Date Received: 6/12/1989
Receipt No: S008003
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERSCHEL B BARNES 208-436-6824
Address: RT 1 BOX 304
RUPERT ID 83350

2. Date of Priority: NOV 26, 1907

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	19	NE	NE			CASSIA

5. Description of diverting works:
60' WELL, .5HP PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESITIC 2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	19	NE	NE		DOMEST	

11. Place of use in counties: CASSIA

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MAR 10 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - A45-12425

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BARNES

HERSCHEL B

1 - RT 1 BOX 304

2 -

3 -

City- RUPERT

Phone - 208-436-6824

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/26/1907 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 25E 19 NE NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period from Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 25E 19 NE NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 60' WELL, .5HP PUMP, PIPE

+ - - Non-Irrigation Use - DOMESTIC 2 HOUSES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
A3611313+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
MAR 10 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008003	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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MAR 10 1993

Water Right Number - R45-12425

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BARNES

HERSCHEL B

1 - RT 1 BOX 304

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6824

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/26/1907 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 25E 19 NE NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 25E 19 NE NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 60' WELL, .5HP PUMP, PIPE

+ - - Non-Irrigation Use - DOMESTIC 2 HOUSES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
A3611313+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Mar-1992

HERSCHEL B. BARNES
RT 1 BOX 304
RUPERT ID 83350

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A36-11313
Identification Number Change

Dear Mr. Barnes:

The Identification Number of your Notice of Claim to a Water Right has been changed from A36-11313 to A45-12425. This change in numbers has been done to correct the fact that it was initially assigned in the wrong basin. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this Identification Number in any future inquiries or correspondence.

Please do not hesitate to contact this office, if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie'.

Jeanie Robertson
Records Clerk

/jr

Enclosure:

Copy of Claim A45-12425

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MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A36-11313~~ *A45-12425*
Date Received: 7/03/1989
Receipt No: S008003
Received By: *W*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERSCHEL B. BARNES 208-436-6824
Address: RT 1 BOX 304
RUPERT, ID 83350
2. Date of Priority: NOV 26, 1907
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09S | 25E | 19 | NE | NE | | | CASSIA |
5. Description of diverting works:
60' WELL, .5HP PUMP, PIPE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/2 HOUSES
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S | 25E | 19 | NE | NE | | DOMEST | |
11. Place of use in counties: CASSIA

~~A36-11313~~
A45-12425

Page 1

Date: 07/03/89

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MAR 10 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

~~A36-11313~~

A45-12425

Page 2

Date: 07/03/89

MICROFILMED

MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSCIVIL CASE NUMBER: 39576 A45-12425IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A36-11313

Date Received _____

Receipt Number _____

RECEIVED

JUN 5 1989

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Herschel B. Barnes Phone (208) 436-6824Mailing Address Route 1, Box 304, Rupert, Idaho Zip 833502. Date of Priority (Only one per claim) November 26, 1907 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 9 South Range 25 EastSection 19, NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot 1, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 60 ft. deep, 1/2 hp submersible pump - pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 Households

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MAR 10 1993

10. Place of use is: Township: 9 South Range 25 East

Section 19, NE 1/4 of NE 1/4, Govt. Lot 1, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x [Signature] Date 2 June 89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June, 19 89

SEAL

Notary Public [Signature]

Residing at Rupert, Idaho

My Commission Expires 6-15-92

Last Name Barnes Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

Re: 445-12425
~~226-11213~~

HERSCHEL B BARNES
RT 1 BOX 304
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Apr-1992 08:58

MRS HERSCHEL B BARNES
RT. 1 BOX 304
RUPERT ID 83350

Re: A45-12425

Dear Mrs. Barnes:

This letter is in response to your telephone call to this office on March 9, 1992. I have taken a copy of the map of the land in your legal description, and would like for you to mark the area where your domestic well is. I hope there is something close that you can identify with. If your well is in the NENE legal, than you do not have a lot number, whereas, if it is right next to the Milner Lake, you would have the Lot 1 with no 1/4 1/4. We might have to amend your Adjudicated Claim, which is no problem and there would not be charge.

Please review and send back to me; should you have any questions, please feel free to call me at this office at 736-3033.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

APR 16 1992

Department of Water Resources
Southern Region Office

10-Apr-1992 08:58

MRS HERSCHEL B BARNES
RT. 1 BOX 304
RUPERT ID 83350

Re: A45-12425

Dear Mrs. Barnes:

This letter is in response to your telephone call to this office on March 9, 1992. I have taken a copy of the map of the land in your legal description, and would like for you to mark the area where your domestic well is. I hope there is something close that you can identify with. If your well is in the NENE legal, than you do not have a lot number, whereas, if it is right next to the Milner Lake, you would have the Lot 1 with no 1/4 1/4. We might have to amend your Adjudicated Claim, which is no problem and there would not be charge.

Please review and send back to me; should you have any questions, please feel free to call me at this office at 736-3033.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosure

4-14

Thank you for replying so promptly. I outlined our actual property in dark green - the north line has the jog in it. I also marked where the domestic well is with a dark green "X" in the SE corner of the property. So, the description is correct without the Lot 1. Thank you for clarifying this.

Sincerely,
Mrs. Barnes

MICROFILMED

MAR 10 1993