

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1417

RIGHT NUMBER: 45-12424
NAME & ADDRESS: GLEN BECK
RT 1
MURTAUGH ID 83344
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1954

POINT OF DIVERSION: T11S R21E S04 SESESW Within CASSIA County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE 1/9/98
DOMESTIC 1 HOUSE HOME PERIOD OF USE QUANTITY
01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R21E S04 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
ORIGINAL CLAIM UNDER A47-10223.

Claim proofread by: C.M.

Date: 9-29

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
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PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R21E S04 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
ORIGINAL CLAIM UNDER A47-10223.

Claim proofread by: en

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12424
Date Received: 8/25/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN BECK 208-678-7023
Address: RT 1
MURTAUGH ID 83344

2. Date of Priority: JAN 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	21E	4	SE	SE	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	21E	4	SE	SW		DOMEST	

11. Place of use in counties: CASSIA

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MAR 10 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL CLAIM UNDER A47-10223.

THIS RIGHT WAS CLAIMED IN THE WRONG BASIN AND WAS RENUMBERED TO
CORRECT THE BASIN NO. ALSO THERE IS AN OWNERSHIP CHANGE WHICH IS
REFLECTED IN THE NEW CLAIM ONLY. KKC(3-17-92)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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SD-33	Last Name: MURPHY		STATE				
S	O						
E	W	Water	Priority		Total	Use	
L	N	Right No.	Date	Source	Diversion	Code	Desc
MURPHY							
ELINORE J.	C	A47-12668	12/31/1918	GROUNDWATER	0.060	43	DOMEST
DONALD M.	O	R47-10223	01/01/1954	GROUNDWATER	0.040	43	DOMEST
				RENUMBERED			
DORTHY S.	O	R47-10223	01/01/1954	GROUNDWATER	0.040	43	DOMEST
				RENUMBERED			
CLYDE L.	O	A47-11760	06/24/1969	SPRING	0.020	43	DOMEST
DONALD M.	O	A47-10223	01/01/1954	GROUNDWATER	0.040	43	DOMEST
				RENUMBERED			
DORTHY S.	O	A47-10223	01/01/1954	GROUNDWATER	0.040	43	DOMEST
				RENUMBERED			
MURPHY CABIN PARTNERSHIP							
	C	A47-11760	06/24/1969	SPRING	0.020	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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MAR 10 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1-8-91

LEGAL DESCRIPTION OF PROPERTY: Township 115 Range 21E
Section 4 1/4 of SE 1/4 of SW 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A 47-10223 ^{NEW} NUMBER = A 45-12424 _{KKC}
- [] Name and Address of Former Owner/Claimant(s)(Seller): Donald M Murphy
119 Park St. Twin Falls ID
- [] New Owner/Claimant (Purchaser): Glen Beck
- [] New Mailing Address: Rt 1 Murtaugh ID 83344
- [] New Telephone Number: (208) 678-7023
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) Glen Beck Date 3-6-92
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/12/92 By: KKC

Further Action Needed

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/12/92 By: KKC

Claim Numbers or Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

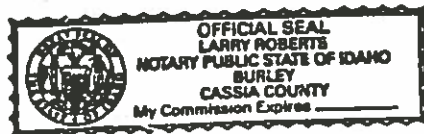
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MAR 10 1993

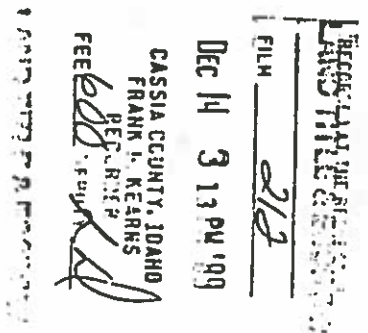
STATE OF IDAHO)
County of Cassia) ss.
~~Boise~~

On This 14th day of December, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DOROTHY S. MURPHY, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument as Personal Representative of the estate of DONALD M. MURPHY, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry Roberts
NOTARY PUBLIC FOR IDAHO
Residing at Burley, Idaho
My commission expires 6-30-91



PERSONAL REPRESENTATIVE'S DEED OF DISTRIBUTION

This deed is made by DOROTHY S. MURPHY, Personal Representative of the estate of DONALD M. MURPHY, Deceased, Grantor, to CUMMINS FARMS, INC., an Idaho corporation, whose address is Route No. 1, 4416 E. 3300 N., Murtaugh, Idaho, Grantee.

WHEREAS, Grantor is the qualified Personal Representative of said decedent's estate in Cassia County, Idaho, and,

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property; THEREFORE for valuable consideration received, Grantor conveys and releases to Grantee all of the decedent's estate interest in the following described real property in Cassia County, Idaho:

PARCEL NO. 1: Township 11 South, Range 21 East of the Boise Meridian, Cassia County, Idaho

Section 4: S $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 2: Township 11 South, Range 21 East of the Boise Meridian, Cassia County Idaho

Section 4: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

DATED This 14th day of December, 1989.

Dorothy S. Murphy
DOROTHY S. MURPHY, Personal
Representative of the Estate
of DONALD M. MURPHY, Deceased

PERSONAL REPRESENTATIVE'S DEED OF DISTRIBUTION, Page -1-

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MAR 10 1993

205287

WARRANTY DEED

For value received, DOROTHY S. MURPHY, a widow, the Grantor, does hereby grant, bargain, sell and convey unto CUMMINS FARMS, INC., an Idaho corporation, Grantee, whose current address is Route No. 1, 4416 E. 3300 N., Murtaugh, Idaho 83344, all her right, title and interest in and to the following described real property located in Cassia County, Idaho:

PARCEL NO. 1: Township 11 South, Range 21 East of the Boise Meridian, Cassia County, Idaho

Section 4: S $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2: Township 11 South, Range 21 East of the Boise Meridian, Cassia County Idaho

Section 4: S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO: The rights of a public road which affect the above described real property,

TOGETHER WITH water rights in the Milner Low Lift Irrigation District appurtenant thereto,

AND SUBJECT TO taxes, assessments, mineral rights and patent reservations or record, and easements of record and apparent, and mineral rights, if any, appurtenant thereto.

TOGETHER WITH any easements for ingress and egress appurtenant to the above-described property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

To have and to hold the said premises, with their appurtenances unto the Grantee, its heirs and assigns

WARRANTY DEED, Page -1-

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MAR 10 1993

20756

forever. And the Grantor does hereby covenant to and with the Grantee that she is the owner in fee-simple interest of said premises; that the premises are free from all encumbrances except current ad valorem taxes, levies and assessments, restrictions, reservations, easements of record and apparent and Grantor will warrant and defend the same from all lawful claims whatsoever.

In construing this deed, and where the context so requires, the singular includes the plural; and the masculine, the feminine and the neuter.

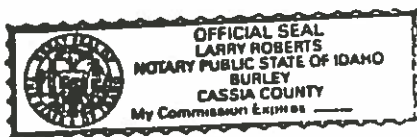
IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this instrument this 14th day of December, 1989.

Dorothy S. Murphy
DOROTHY S. MURPHY

STATE OF IDAHO)
County of Cassia)
Payson)

On this 14th day of December, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DOROTHY S. MURPHY, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Larry Roberts
NOTARY PUBLIC FOR IDAHO
Residing at Burley Idaho
My commission expires 12-31-91

WARRANTY DEED, Page -2-

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MAR 10 1993

RECORDED AT THE REQUEST OF
FILED 212
DEC 14 3 12 PM '89
CASSIA COUNTY, IDAHO
FRANK E. KEARNS
RECORDER
FEE 6.00

205287

211379

DEED

Exempt //

FOR VALUE RECEIVED,

CUMMINS FARMS, INC., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant,
Bargain, Sell and Convey unto

GLEN W. BECK and MYRA J. BECK, husband and wife
Rt. #1, Murtaugh, Idaho 83344
grantee, the following described real estate, to-wit:

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: S $\frac{1}{2}$ SW $\frac{1}{4}$ PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches or ditch rights
used thereon or appurtenant thereto.

SEE ATTACHED EXHIBIT "A" FOR EXCEPTIONS

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, and their
heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its
corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secre-
tary this 8th day of January, 1991.

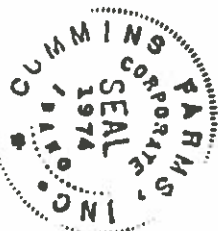
CUMMINS FARMS, INC., AN IDAHO CORP.

By

Mark Cummins
MARK CUMMINS, President
PRESIDENT

ATTEST:

Daniel Cummins
DANIEL CUMMINS, Secretary
SECRETARY



STATE OF IDAHO } ss.
County of CASSIA }

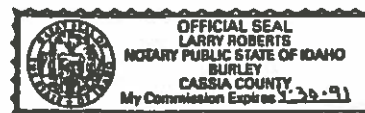
On this 8th day of January, 1991
before me, a Notary public in and for said State, personally
appeared MARK CUMMINS, PRESIDENT and
DANIEL CUMMINS, SECRETARY, known to me to
be the President and Secretary of the corporation that exe-
cuted this instrument or the persons who executed the instru-
ment on behalf of said corporation, and acknowledged to me
that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal, the day and year in this certificate
first above written.

Notary Public

Residing at

Burley, Idaho



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MAR 10 1993

EXHIBIT "A"

All reservations in Patents or Deeds in the chain of title.

Taxes for 1991 and subsequent years.

Assessments of the Milner Low Lift Irrigation District and the rights and powers of said District as by law provided.

Power Line Easement from Donald M. Murphy and Dorothy Murphy, his wife, to Idaho Power Company, a corporation, dated December 7, 1953 and recorded April 8, 1955 as Instrument No. 185772 in Book 15 of Miscellaneous, Page 248, records of Cassia County, Idaho, over and across the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, Township 11 South, Range 21 East of the Boise Meridian.

Judgment in the case of Donald M. Murphy and Dorothy S. Murphy, husband and wife, et al, Plaintiffs, vs. Salt Lake Pipe Line Company, a Nevada corporation, Defendant, dated July 20, 1966 and recorded August 4, 1966 as Instrument No. 31016 on Film No. 43, records of Cassia County, Idaho, wherein it was ordered, adjudged and decreed that the defendant is the owner of a right of way or easement by prescription for two pipelines for oil and gas transmission purposes, which right of way or easement and the said pipelines constructed therein are located over and across S $\frac{1}{4}$ N $\frac{1}{4}$ and N $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, Township 11 South, Range 21 East, Boise Meridian, together with rights of ingress and egress.

211379

RECORD AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 222

JAN 8 4 21 PM '91

CASSIA COUNTY, IDAHO
FRANK A. SMITH
REC'D

FEB 20 1991

LAND TITLE & ESCROW

15th Jan 91

2m

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MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Mar-1992

GLEN BECK
RT 1
MURTAUGH ID 83344

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A47-10223
Identification Number Change

Dear Mr. Beck:

The Identification Number of your Notice of Claim to a Water Right has been changed from A47-10223 to A45-12424. This change in numbers has been done to correct the fact that it was initially assigned in the wrong basin. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this Identification Number in any future inquiries or correspondence.

Please do not hesitate to contact this office, if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Jeanie".

Jeanie Robertson
Records Clerk

/jr
Enclosure:
Copy of Claim A45-12424

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Water Right Number - A45-12424

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BECK

GLEN

1 - RT 1

2 -

3 -

City- MURTAUGH

Phone - 208-678-7023

State- ID Zip- 83344

*** O - ORIGINAL OWNER ***
MURPHY

DONALD M.

1 - 119 POLK ST.

2 -

3 -

City- TWIN FALLS

Phone - 208-733-6471

State- ID Zip- 83301

MURPHY

DORTHY S.

1 - 119 POLK ST.

2 -

3 -

City- TWIN FALLS

Phone - 208-733-6471

State- ID Zip- 83301

+ - - Priority Date - - +
01/01/1954+ - - Region - - - +
ERROR IN REGION+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County
11S	21E	4	SE SE SW		(31)	CASSIA

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	----------------	------------------

43 - DOMESTIC		01/01	12/31	0.040	
---------------	--	-------	-------	-------	--

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.040		0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

11S	21E	4	SE SW			43 DOMESTIC		(31) CASSIA
-----	-----	---	-------	--	--	-------------	--	-------------

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/1 HOUSE

+ - - Other Rights for Same Use - NONE

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Water right number - A45-12424

Prefix Translation: ADJUDICATION CLAIM

```

+ - - - - Remarks - - - - - +
      ORIGINAL CLAIM UNDER A47-10223.
      THIS RIGHT WAS CLAIMED IN THE WRONG BASIN AND WAS RENUMBERED TO
      CORRECT THE BASIN NO. ALSO THERE IS AN OWNERSHIP CHANGE WHICH IS
      REFLECTED IN THE NEW CLAIM ONLY. KKC(3-17-92)

+ - - - - Old Water Right Numbers - - - - - +
      No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
      No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                           00/00/0000

+ - - - - Comments - - - - - +
      No Comments Found

+ - - Audit Fields - - +
      03/17/92 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
      Objection Filed Date - 00/00/0000   Field Inspection Flag -
      Response Filed Date - 00/00/0000   Verified Date - 00/00/0000   Old Case Number -
      Claim Received Date - 08/25/1988   Last Amended Date - 03/17/1992   Old Judicial District -
                                           Receipt Number - S001724   Temporary Right - P
                                           POU Ownership Flag - Y   Water District -
                                           Name Connector - AND/OR   Federal/State Indicator - S
                                           Presumption Flag -
                                           Notice of Error Flag -
  
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MICROFILMED
MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A47-10223~~ *A45-12424*
Date Received: 8/25/1988
Receipt No: S001724
Received By: *W*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD M. MURPHY 208-733-6471
Address: 119 POLK ST.
TWIN FALLS, ID 83301

AND/OR

Name: DORTHY S. MURPHY 208-733-6471
Address: 119 POLK ST.
TWIN FALLS, ID 83301

2. Date of Priority: JAN 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	21E	4	SE	SE	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

~~A47-10223~~

A45-12424

Page 1

Date: 08/25/88

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	21E	4	SE SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald B. Refining Co. Date: Aug 25 1988
Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of August 19 88 Lois White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95

~~A47-10223~~
A45-12424