

AJ5809NP
No. R45-12420

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDALL ALLEN	04/01/1971	DOMESTIC	01-01 12-31	0.04 CFS	
C	COLEEN ALLEN					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R25E S05 Lot04(SWNNWNW)

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
12S	25E	5	:						:								:														
			:						:								:														
			:						:								:														

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK

2/6/98

Remarks: EXP RPT12SR25E053376A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 45F

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-12420

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/30/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDALL ALLEN BOX 532 ALBION ID 83311 (208) 532-4401	04/01/1971	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

C COLEEN ALLEN
BOX 532
ALBION ID 83311

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R25E S05 Lot04(SWNWNW)

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12S	25E	5	:					:					:					:						:	

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RPT12SR25E053376A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 45F

Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/30/1997 User-ID: SSHERMAN Subject: OWNERSHIP FLAG
RANDALL ALLEN IS OWNER PER CASSIA CO ASSESSOR RECORDS.

Audit: 10/30/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-253

RIGHT NUMBER: 45-12420

NAME & ADDRESS: RANDALL ALLEN

COLEEN ALLEN

~~RT 5 BOX 167~~

~~RUPERT ID 83350~~

Box 532
Albion ID 83311

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/01/1971

POINT OF DIVERSION: RP T12S R25E S05 LOT 4 (SWNNW)

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC DOMESTIC/1 HOME

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

Within CASSIA County

T12S R25E S05

Lot 4 (NNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS WELL IS SHARED WITH ANOTHER WATER USER, HUGH ARNOLD. THE WELL IS OWNED BY ARNOLD AND AGREEMENT ALLOWS USE FOR THIS RIGHT. CLAIMANT IS CURRENTLY IN THE PROCESS OF BUYING THE PROPERTY WHERE THIS RIGHT IS LOCATED. PREVIOUS OWNER DOES NOT SHOW UP ON THE ML3 LISTING FOR ROUND 1 NOTICE AND DID NOT FILE ANY CLAIMS. CLAIMANT WILL SUBMIT WARRANTY DEED AFTER THE CLOSE OF THE SALE TO CHANGE THE OWNERSHIP FLAG.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

+ 45-00529B

Verified by PS

Date: 9-22-97

Verification Source: CR

showed to
DRT she paid
change ownership flag to Y
per assessor
records.
DKS said ditto b/c there's
sev Deed. 10-3-97

AJ0749NP
No. A45-12420

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/30/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDALL ALLEN BOX 532 ALBION ID 83311 (208) 532-4401	04/01/1971	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

C COLEEN ALLEN
BOX 532
ALBION ID 83311

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R25E S05 Lot04(SWNWNW)

CASSIA County

Place of use Legal Description for: DOMESTIC

NE										NW										SW										SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:				
12S	25E	5	:									:									:							:						:					
			:									:									:							:						:					

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC/1 HOME

Other Rights: NONE

Remarks: GEN THIS WELL IS SHARED WITH ANOTHER WATER USER, HUGH ARNOLD. THE WELL IS OWNED BY ARNOLD AND AGREEMENT ALLOWS USE FOR THIS RIGHT. CLAIMANT IS CURRENTLY IN THE PROCESS OF BUYING THE PROPERTY WHERE THIS RIGHT IS LOCATED. PREVIOUS OWNER DOES NOT SHOW UP ON THE ML3 LISTING FOR ROUND 1 NOTICE AND DID NOT FILE ANY CLAIMS. CLAIMANT WILL SUBMIT WARRANTY DEED AFTER THE CLOSE OF THE SALE TO CHANGE THE OWNERSHIP FLAG.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 45F Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. A45-00529B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/30/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDALL ALLEN BOX 532 ALBION ID 83311 (208) 532-4401	04/01/1876	IRRIGATION	03-15 11-15	0.04 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.04 CFS 6.00 AFA

C COLEEN ALLEN
BOX 532
ALBION ID 83311

Water Source: MARSH CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R25E S05 Lot04(SWNWNW)

CASSIA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE															
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM							
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:						
12S	25E	5	:																				:								
																							:	04-02	:					:	
																								:	TOTAL ACRES	:	2.0				
																								:		:	2.0				

POU County: CASSIA

Other Rights: NONE

Remarks: GEN THIS CLAIM IS BASED ON A PORTION OF THE OLD DECREE RIGHT
45-00529 WHICH IS APPURTENANT TO THE PROPERTY.
CLAIMANT IS CURRENTLY IN THE PROCESS OF BUYING THE PROPERTY WHERE
THIS RIGHT IS LOCATED. PREVIOUS OWNER DOES NOT SHOW UP ON THE
ML3 LISTING FOR ROUND 1 NOTICE AND DID NOT FILE ANY CLAIMS.
CLAIMANT WILL SUBMIT WARRANTY DEED AFTER THE CLOSE OF THE SALE
TO CHANGE THE OWNERSHIP FLAG.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 45F Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 27, 1997

KARL J. DREHER
DIRECTOR

RANDALL & COLEEN ALLEN
BOX 532
ALBION ID 83311

RECEIVED

OCT 30 1997

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim #A45-00529B & A45-12420
Change of Address

Department of Water Resources

Dear Claimants:

*records modified
10-30-97 - ss*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Please return the letter by November 5, 1997. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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The address is correct as shown above or as otherwise changed.

Randall L Allen
Claimant Signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12420
Date Received: 12/13/1991
Receipt No: S013986
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDALL ALLEN 208-532-4401
Address: RT 5 BOX 167
RUPERT ID 83350

AND/OR

Name: COLEEN ALLEN
Address: RT 5 BOX 167
RUPERT ID 83350

2. Date of Priority: APR 1, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	25E	5	SW	NW	NW	4	CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	25E	5	NW	NW	4	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WELL IS SHARED WITH ANOTHER WATER USER, HUGH ARNOLD. THE WELL IS OWNED BY ARNOLD AND AGREEMENT ALLOWS USE FOR THIS RIGHT. CLAIMANT IS CURRENTLY IN THE PROCESS OF BUYING THE PROPERTY WHERE THIS RIGHT IS LOCATED. PREVIOUS OWNER DOES NOT SHOW UP ON THE ML3 LISTING FOR ROUND 1 NOTICE AND DID NOT FILE ANY CLAIMS. CLAIMANT WILL SUBMIT WARRANTY DEED AFTER THE CLOSE OF THE SALE TO CHANGE THE OWNERSHIP FLAG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Randall Allen Date: Dec 13 1991

Date: _____

State of Idaho)
County of Twin Falls) SS.

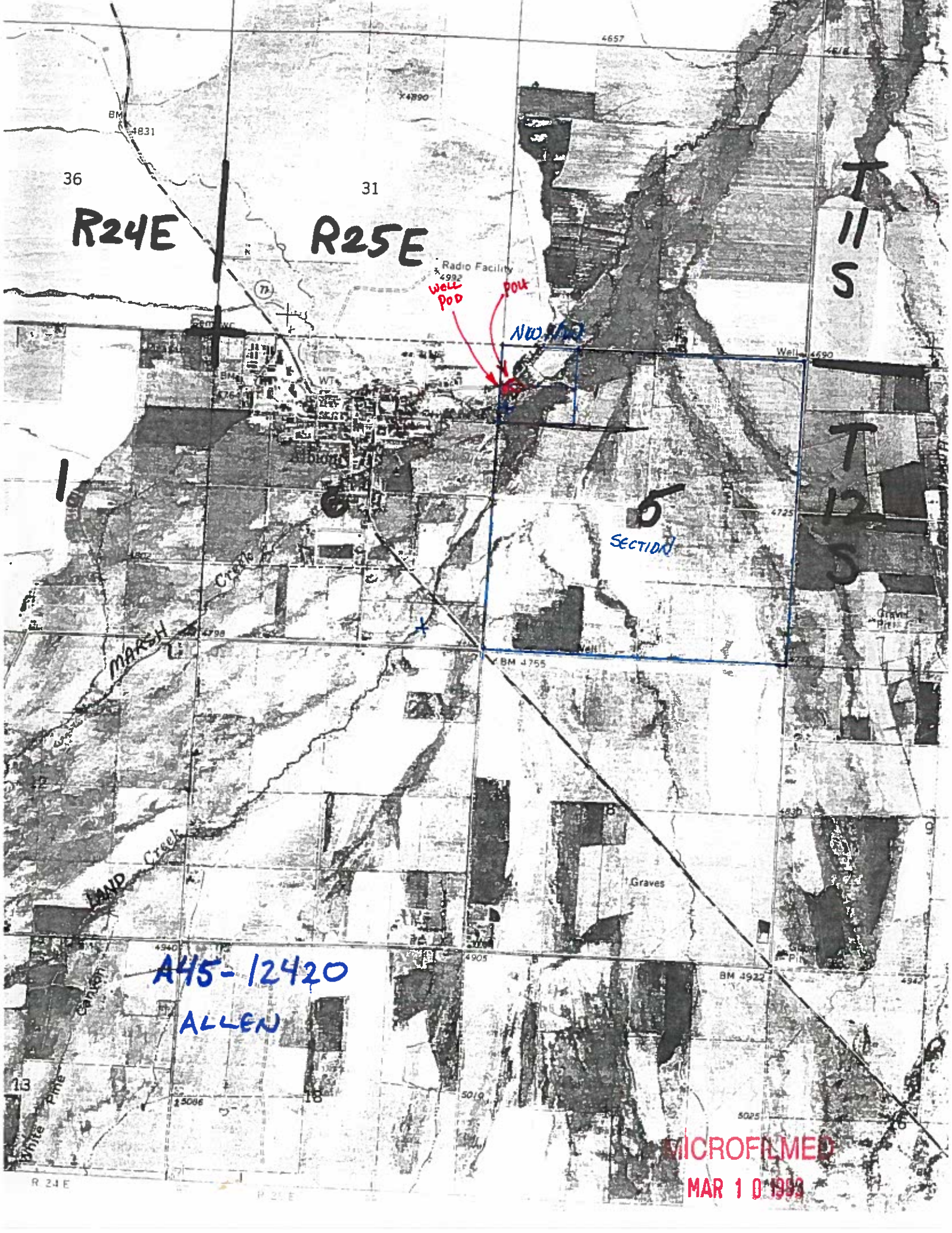
Subscribed and sworn (or affirmed) before me this 13th day
of December 19 91

Steve Callahan
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994



36

31

R24E

R25E

T11S

T12S

5 SECTION

A45-12420
ALLEN

MICROFILMED
MAR 10 1993



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 FAX (208) 736-3037

GOVERNOR
KARL J DREHER
DIRECTOR

November 12, 1996

William Parsons
P.O. Box 910
Burley, ID 83318

RE: Information Request

Dear Mr. Parsons:

Pursuant to a recent request from your office, I have enclosed copies of profile reports of the water right records and Snake River Basin Adjudication claims for the Northwest $\frac{1}{4}$ of Section 5, Township 12 South, Range 25 East.

If you have any questions, feel free to contact our office at your convenience.

Sincerely,

Corey Skinner, EIT
Dam Safety Section

Enclosures

INCLUDED COPIES OF SRBA CLAIMS

A45-00283
A45-00528A
A45-00529
A45-00529 B
A45-00529 C
A45-10827
A45-10828
A45-12420

P.S.