

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELVINA E PRAEGITZER	06/01/1990	DOMESTIC	01-01 12-31	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S27 Lot03(NENW)

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac				
10S 23E 27 :				: 03-D															

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

OK

2/2/98

Remarks: EXP PARCEL NO. RP10S23E272906A

Dates: Exam Made Date: Verified Date: 12/02/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-12419

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/02/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELVINA E PRAEGITZER 228 CHURCHILL DR BURLEY ID 83318 (208) 678-5478	06/01/1990	DOMESTIC	01-01 12-31	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S27 Lot03(NENW)

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
10S	23E	27	:				:	03-D			:				:			

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP10S23E272906A

Dates: Exam Made Date: Verified Date: 12/02/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/02/1997 User-ID: SSHERMAN Subject: OWNERSHIP CHANGE
FORM 42-248/42-1409(6) OWNERSHIP CHANGE, GENSER TO PRAEGITZER

Audit: 12/02/97 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 3, 1997

ELVINA E PRAEGITZER
228 CHURCHILL DR
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A45-12419

Dear Claimant:

Notice of the change in ownership of the water right claim referenced above has been received. Our records have been changed accordingly.

Enclosed is a computer-generated copy of your claim. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copy of Notice of Claim Referenced Above
"How You Will Receive Notice...."

RECEIVED

DEC 02 1997

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A 45-12419 Record Modified
Adjudication Claim No(s).: ✓ Record created 12-02-97.
2. The following REQUIRED information must be submitted with this form: -ss
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: PAUL A AND NANCY LEE GENSER
350 WEST 25th ST. Burley, Id 83350
4. New Owner/Claimant(s): ELVINA E. PRAEGITZER
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 228 Churchill DR
City, State and ZIP Code: Burley, Id 83318
New Telephone Number: (208) 678-5478
5. Date you acquired the property: 12-10-97 deed says 12-10-1996. -ss
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. N/A
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Elvina E. Praegitzer
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

246483

WARRANTY DEED

#27899

For Value Received

PAUL A. GENSER and NANCY LEE GENSER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ELVINA E. PRAEGITZER, a single woman
Address: 228 Churchill Drive, Burley, ID 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27:

A tract of land lying in Lot 3 of said Section 27, more particularly described as follows:

Beginning at a point of the South boundary of said Lot 3 at a point of intersection with the North right-of-way line of U.S. Highway No. 30 South which is 4.45 feet North 88°51' West of the Northeast corner of the SW¼ of said Section 27; thence North 48°49' West along the North right-of-way line of U.S. Highway No. 30 South for a distance of 142.64 feet to a point in the center of the U.S. Government Lateral H-17 which is marked by a steel pin; thence North 1°05' West along the approximate centerline of said lateral for a distance of 873.08 feet; thence North 31°52' West for 43.92 feet to a point; thence North 36°32' West for 413.30 feet to a point which is the True Point of Beginning;

Thence North 36°32' West for 115.00 feet to a point;

Thence North 53°39' East for 198.0 feet to a point on the high water mark;

Thence 114 feet in a Southeasterly direction to a point on the high water mark;

Thence South 53°28' West 205.0 feet to a point which is the True Point of Beginning.

45-12419

Continued

PARCEL NO. 2:

An undivided interest as first transferred by Quitclaim Deed dated September 11, 1989 and recorded September 13, 1989 as Instrument No. 203868 on Film No. 229, records of Cassia County, Idaho, in and

PARCEL NO. 2:

An undivided interest as first transferred by Quitclaim Deed dated September 11, 1989 and recorded September 13, 1989 as Instrument No. 203868 on Film No. 209, records of Cassia County, Idaho, in and to the following described property:

**TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 27:

Beginning at the Northeast corner of the SW¼ of said Section 27, said corner marked by a 5/8 inch rebar; Thence North 89°45'40" West N 88°51' W rec.) for 5.25 feet (4.45 feet rec.) to a point on the Northeasterly right-of-way of U.S. Highway 30; Thence North 49°49'34" West (N 48°49' W rec.) along said highway right-of-way for 151.03 feet (142.64 feet rec.) to a point; Thence North 0°02'56" East (N 1°05' W rec.) for 874.16 feet (873.08 feet rec.) to a ½ inch rebar; Thence North 32°56'59" West (N 31°52' W rec.) for 46.23 feet (43.92 feet rec.) to a ½ inch rebar; Thence North 37°32'51" West (N 36°32' W rec.) for 352.52 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence North 59°56'41" West for 65.61 feet to a ½ inch rebar;
Thence North 37°32'51" West for 186.86 feet to a ½ inch rebar;
Thence North 7°11'52" West for 21.65 feet to a ½ inch rebar;
Thence South 72°38'36" East (S 71°36' E rec.) for 24.28 feet to a ½ inch rebar;
Thence South 37°32'51" East (S 36°32' E rec.) for 246.51 feet to the Point of Beginning.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 1996.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Easement from H.C. Van Engelen and Addie S. Van Engelen to The Mountain States Telephone and Telegraph Company, dated August 2, 1956 and recorded August 15, 1956 as Instrument No. 190763 in Book No. 15 of Deeds, Page 381 records of Cassia County, Idaho.

Easement from H.C. Van Engelen and Addie S. Van Engelen, to The Mountain States Telephone and Telegraph Company, dated August 30, 1966 and recorded October 19, 1966 as Instrument No. 31992 on Film No. 44, records of Cassia County, Idaho.

Right-of-Way Easement from H.C. Van Engelen, to The Mountain States Telephone and Telegraph Company, dated December 23, 1969, and recorded April 24, 1970 as Instrument No. 50886 of Film No. 65, records of Cassia County, Idaho.

Continued

45-12419

Restriction contained in Warranty Deed from H.C. Van Engelen and Addie S. Van Engelen, husband and wife, to Lawrence H. Duffin and Doris E. Duffin, husband and wife, recorded July 9, 1971 as Instrument No. 57471 on Film No. 71, records of Cassia County, Idaho.

Telegraph Company, dated August 30, 1966 and recorded October 1, 1966 as Instrument No. 50886 of Film No. 44, records of Cassia County, Idaho.

Right-of-Way Easement from H.C. Van Engelen, to The Mountain States Telephone and Telegraph Company, dated December 23, 1969, and recorded April 24, 1970 as Instrument No. 50886 of Film No. 65, records of Cassia County, Idaho.

Continued

Restriction contained in Warranty Deed from H.C. Van Engelen and Addie S. Van Engelen, husband and wife, to Lawrence H. Duffin and Doris E. Duffin, husband and wife, recorded July 9, 1971 as Instrument No. 57471 on Film No. 71, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 10, 1996

Paul A. Genser
PAUL A. GENSER

Nancy Lee Genser
NANCY LEE GENSER

BY: *Paul A. Genser*
PAUL A. GENSER, her Attorney-In-Fact

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 10th day of December, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL A. GENSER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

LARRY ROBERTS
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-97

Larry Roberts
Notary Public
Residing at: *Burley*
My Commission expires: *6-30-97*

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 10th day of December, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul A. Genser, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of Nancy Lee Genser and acknowledged to me that he subscribed the name of Nancy Lee Genser thereto as principal, and his own name as Attorney-In-Fact.

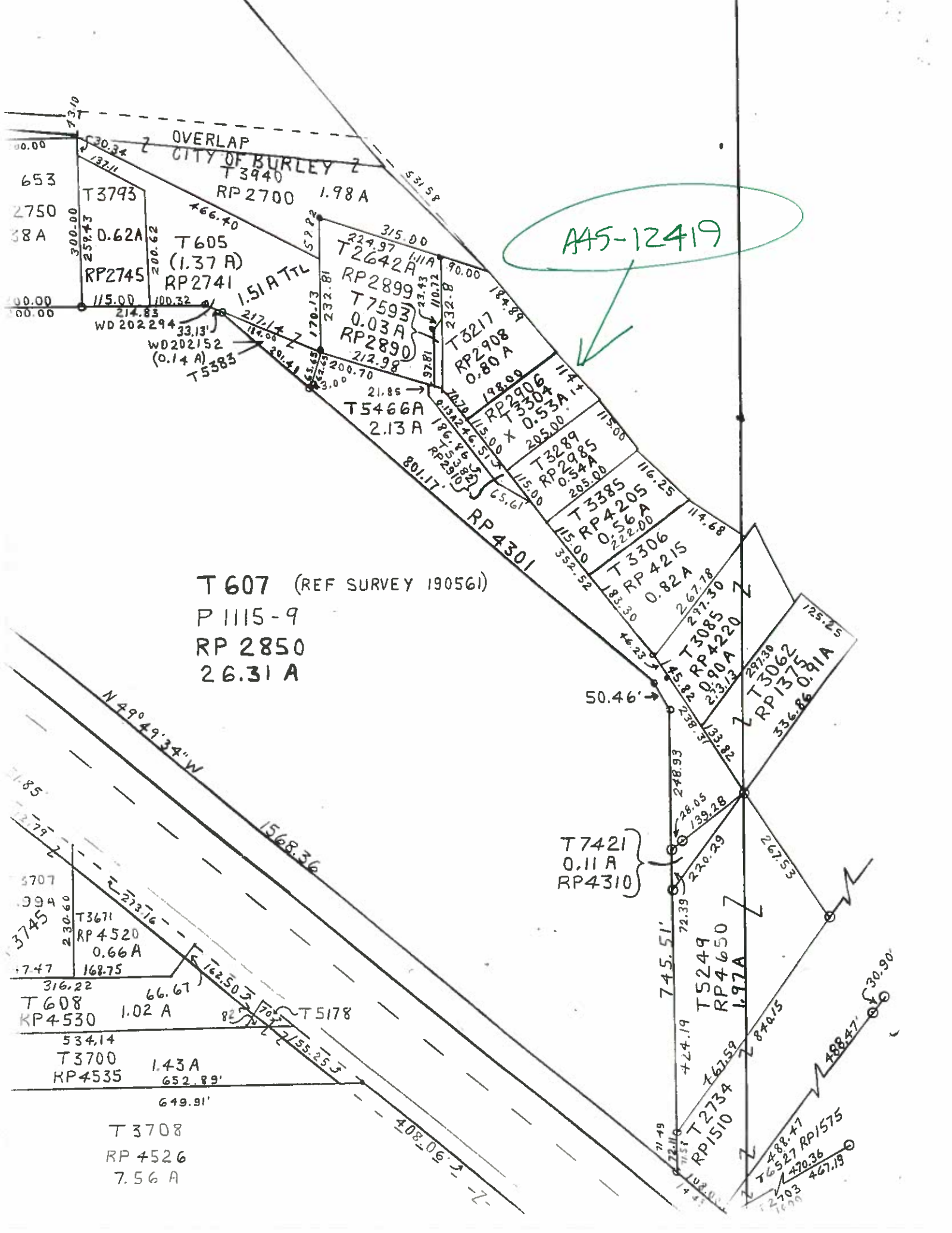
LARRY ROBERTS
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-97

Larry Roberts
Notary Public
Residing at: *Burley*
My Commission expires: *6-30-97*

45-12419

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 283
M96 DEC 10 P 1:01
CASSIA COUNTY, IDAHO
DARRELL H. ROSKELLEY
RECORDER
CLERK DEPUTY
LAND TITLE & ESCROW

2464



A45-12419

T 607 (REF SURVEY 190561)
P 1115-9
RP 2850
26.31 A

T 7421
0.11 A
RP 4310

T 3708
RP 4526
7.56 A

653
2750
38 A
T 3793
0.62 A
RP 2745

T 605
(1.37 A)
RP 2741
T 5383
WD 202 294
33.13'
WD 202 152
(0.14 A)

3707
399
3745
230.60
17.47
T 3671
RP 4520
0.66 A
168.75

T 608
RP 4530
1.02 A
534.14
T 3700
RP 4535
1.43 A
652.89'

T 6527
RP 1575
488.47
470.36
467.19

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-252

Net 5013934
825-

RIGHT NUMBER: 45-12419

NAME & ADDRESS: ~~CLIFFORD L JACKSON~~
~~PO BOX 696~~
~~BURLEY ID 83318~~

Elvina E. Praegitzer
228 Churchill Dr.
Burley ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 06/01/1990

POINT OF DIVERSION: T10S R23E S27 Lot 3 (NENW) ✓ Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC/ 1 HOUSE	01-01 12-31	0.07 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S27 Lot 3 (NENW) ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by Date: 7-22-97
Verification Source: C.R.

original claim
is T10S R23E S27 Lot 3

only w/R

PRAEGITZER, Elvina E
228 Churchill Drive
Burley, Id 83318

1125-1
10528E271906

T 3217, T 3804 S 27 T 10 R 23

114253 (Grant Deed) Lawrence H Duffin & Doris E Duffin to Lawrence
H Duffin & Doris E Duffin as trustees of Trust Agreement 2-9-79
203867 WD Lawrence H Duffin Tr etux to Clifford Jackson etux (Ethel)
223446 WD Clifford Jackson etux (Ethel) to Donald L Weese Jr 9-11-89
etux (Janis Lynn) 3-2-93
244517 WD Donald L Weese jr etux (Janis Lynn) to Paul A Genser etux
(Nancy Lee) 8/15/96
246483 WD Paul A Genser etux (Nancy Lee) to Elvina E Praegitzer 12-10-96
246484 Special POA - Nancy Lee Genser to Paul A Genser 11-12-96

← this was
Clifford Jackson's

A-83 A-87 A-95

A 45-12419

60¢
20¢

A 45-12419

this was
cliff Jackson
now Elvina
Praegitzer

T7421
0.11 A
RP4310

SE COR SWNW

N 89° 45' 40" W

28.60



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

November 18, 1997

**KARL J. DREHER
DIRECTOR**

ELVINA E PRAEGITZER
228 CHURCHILL DR
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A45-12419 - Domestic Well

Dear Claimant:

We have been advised you may be the owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention no later than December 4, 1997.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state
Enclosure:
Form 42-248/42-1409(6)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 31, 1997

KARL J. DREHER
DIRECTOR

JUDY ZOLLINGER
DEPUTY ASSESSOR
CASSIA COUNTY COURTHOUSE
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Ownerships and Parcel Numbers

Dear Judy,

I'm about 80% through the rights I verified at your office. Whew! Thank you for helping all the folks I'm sending your way.

I've enclosed photocopies of 10 recommended water rights I have questions on. I've simply stuck a Post-It to each one, copied it, and then highlighted my questions. Answers can be written right on these copies, if you like, and then returned to me. Whatever method will be easiest for you is fine with me. I just need the answers before I can finish these rights. I'll have a few more to send you just before Thanksgiving, I hope.

I appreciate the help you and your extremely competent staff gave me when I was verifying rights in your office. I haven't had that much fun working for years! Give me a call if you have any questions, please. (1/800-451-4129)

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies of Recommended Water Rights 45-11884,
45-12580, 43-10212, 43-10321, 43-10137, 45-12584,
43-04221, 43-10532, 45-11179 & 45-12419

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12419
Date Received: 11/21/1991
Receipt No: S013934
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFFORD L. JACKSON 208-678-3940
Address: PO BOX 696
BURLEY ID 83318

2. Date of Priority: JUN 1, 1990

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	27	NE	NW		3	CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	23E	27	NE	NW	3	DOMEST	

11. Place of use in counties: CASSIA

MICROFILMED
MAR 10 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-12419

Date Received

Receipt Number 5013974

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

NOV 21 1991

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Clifford L. Jackson Phone (208) 678-3940

Mailing Address Box 696, Burley, Idaho Zip 83318

2. Date of Priority (Only one per claim) June 1, 1990 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 S Range 23 E

Section 27, NE 1/4 of NW 1/4 of 1/4, Govt. Lot 3, BM.,

County of Cassia

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount .07 (cfs)

(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single Ownership

MICROFILMED

MAR 10 1993

10. Place of use is: Township: 10 S Range 23 E

Section 27, NE 1/4 of NW 1/4, Govt. Lot 3, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

XX None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 11-20-91

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

) SS.

County of Cassia)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20 day of November 19 91



Notary Public [Signature]

Residing at Burley

My Commission Expires 7/20/92

Last Name PARSONS

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 10 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

November 20, 1991

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

Idaho Department of Water
Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Clifford L. Jackson

Gentlemen:

Enclosed is the Notice of Claim to A Water Right that has been filled out by Cliff Jackson. Also enclosed is his check for \$25.00 for filing.

Very truly yours,


William A. Parsons

WAP:rt
Enc.

RECEIVED

NOV 21 1991

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Nov-1991 14:02

RE: ADJUDICATION CLAIM NO.A45-12419

CLIFFORD L JACKSON
PO BOX 696
BURLEY ID 83318

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A
COMPUTER GENERATED CLAIM BASED ON THE INFORMATION FROM YOUR
ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER
RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A
FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT
THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS
REGARDING THE COMPUTER
RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED

MAR 10 1993