

AJ5809NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98

No. R45-12411

PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE DAVIDS	01/01/1956	DOMESTIC	01-01 12-31	0.04 CFS	
C	ROBIN DAVIDS					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S32 NWSENE CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S	23E	32	: D :	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK

2/6/98

Remarks: EXP PARCEL NO. RP10S23E321805

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Water Right Number - R45-12411

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DAVIDS

WAYNE

1 - 3042 HILAND
2 -
3 -City- BURLEY
Phone - 208-678-3679
1 - 3042 HILAND

State- ID Zip- 83318

DAVIDS

ROBIN

1 -

City- BURLEY
Phone - 208-678-3679
2 -
3 -

State- ID Zip- 83318

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1956 17 SOUTHERN J - BENEFICIAL USE+ - - Source - - - - + + - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

10S 23E 32 NW SE NE (31) CASSIA

+ - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

0.040

12/31

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S 23E 32 SE NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - SUBMERSIBLE PUMP TIED INTO A PRESSURE TANK SYSTEM

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. RP10S23E321805

Water right number - R45-12411 Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - Decree Date - - - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - - Audit Fields - - - +
01/02/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - Old Judicial District -
Claim Received Date - 10/28/1991 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S013628 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag -
Notice of Error Flag -

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-244

RIGHT NUMBER: 45-12411

NAME & ADDRESS: WAYNE DAVIDS ✓
ROBIN DAVIDS ✓
3042 HILAND
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1956

POINT OF DIVERSION: PT T10S R23E S32 1805 NWSNE ✓

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE ✓
DOMESTIC DOMESTIC USE- ONE HOME

PERIOD OF USE
01-01 12-31

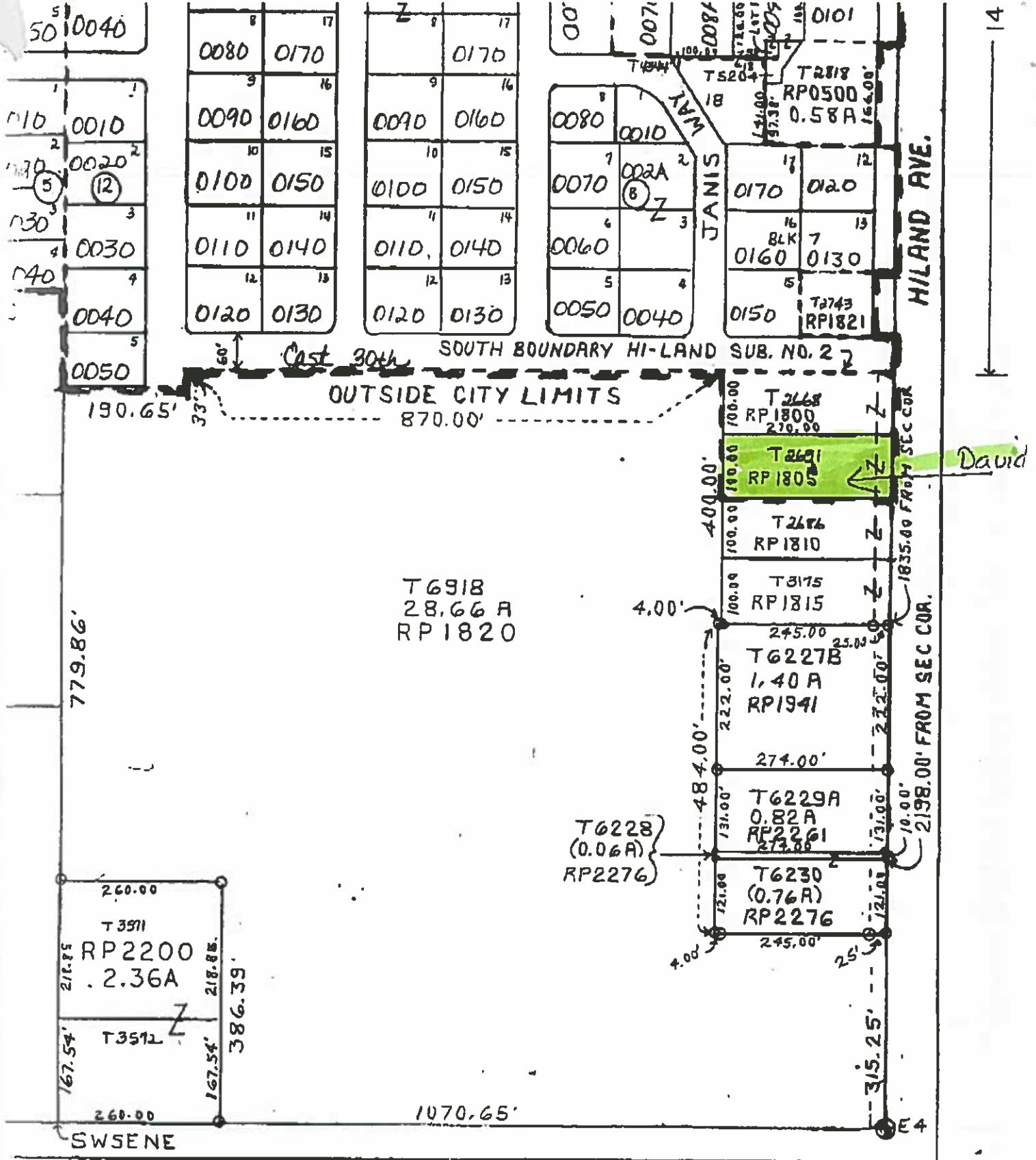
QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC ✓ Within CASSIA County
T10S R23E S32 ✓ SENE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by *CR* Date: *9-12-97*

Verification Source: *C.R.*



Dauids 1805

NW SE NE
OK OK

Map #1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12411
Date Received: 10/28/1991
Receipt No: S013828
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE DAVIDS 208-678-3679
Address: 3042 HILAND
BURLEY ID 83318

OR

Name: ROBIN DAVIDS 208-678-3679
Address: 3042 HILAND
BURLEY ID 83318

2. Date of Priority: JAN 1, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S | 23E | 32 | NW | SE | NE | | CASSIA |

5. Description of diverting works:
SUBMERSIBLE PUMP TIED INTO A PRESSURE TANK SYSTEM

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE- ONE HOME

MICROFILMED

MAR 10 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S | 23E | 32 | SE | NE | | DOMEST | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Golin Davids Date: 10/28/91

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of Oct. 19 91

[Signature]
Notary Public



Residing at Kilbury, ID
My Commission Expires 6/30/92

MICROFILMED

MAR 10 1993

PERMIT A INIT KKC
T. R. S. Q/Q
P/D LOS 23E 32 NW 1/4 NE
SCALE BB-78 1976
PHOTO ID. BB-78 1976

P/D
VH

269 270 47' 30" 271 272 273000' E

SCALE 1:24 000

1 MILE

THIS INDENTURE, made on October 17, 1991, between Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, party of the first part, and WAYNE DAVIDS and ROBIN DAVIDS, husband and wife whose address is: 3042 Hiland Ave., Burley, ID 83318

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, and other good and valuable considerations, to him in hand paid by the said party(ies) of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, and to the heirs and assigns of the said party(ies) of the second part, forever TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAH SECTION 32: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows: Commencing at a point 1,535 feet South of the Northeast corner of said Section 32; Thence West 270 feet; Thence South 100 feet; Thence East 270 feet; Thence North 100 feet to the Point of Beginning.

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party(ies) of the second part, and to the heirs and assigns of the said party(ies) of the second part forever. And the said party of the first part, and his successors, the said premises in the quiet and peaceable possession of the said party(ies) of the second part, the heirs and assigns of the said party(ies) of the second part, against the said party of the first, and his successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same by, through or under him, shall and will warrant and by these presents forever defend.

SUBJECT TO ALL covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned has set his hand and seal as Office Manager, and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Chris Zimmer
Shirley Koetz
STATE OF IDAHO) ss
COUNTY OF ADA)

Secretary of Housing and Urban Development

By: Phillip R. Burch (SEAL)
Boise Office Manager, Boise, Idaho

On October 17th, 1991, before me, a Notary Public, in and for said State, personally appeared Phillip R. Burch, known to me to be the duly appointed Office Manager, FHA Field Office, Boise, Idaho, and the person who executed the foregoing instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged to me that he executed the same as Boise Office Manager, for and on behalf of, Jack Kemp, Secretary of Housing and Urban Development.

Witness my hand and official seal.
Residing at Boise, Idaho.

Bert V. Jaeger
Notary Public, Boise, Idaho
Commission expires: 7/29/97

RECORDED AT
CASSIA COUNTY ABSTRACT
FILM 229
OCT 21 3 48 PM '91
CASSIA COUNTY ABSTRACT
FRANK E. JONES
REC'D
FEE 300
KM

215795

