

309NP

. 245-12410

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98

PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY L OLSON	03/15/1970	STOCKWATER	01-01 12-31	0.02 CFS	
C	SUZANNE K OLSON		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R22E S15 SWNE CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
11S	22E	15	: S	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
11S	22E	15	: D	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 1 HORSE.

RPT11SR22E150250A

PROPERTY ALSO KNOWN AS TAX LOT 6439, HOLM COUNTRY ESTATES SUBD

Dates: Exam Made Date: Verified Date: 11/05/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-12410

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/05/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY L OLSON	03/15/1970	STOCKWATER	01-01 12-31	0.02 CFS	
C	SUZANNE K OLSON		DOMESTIC	01-01 12-31	0.04 CFS	
	411 POPLAR DR					
	BURLEY ID 83318					
	(208) 678-9402					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R22E S15

SWNE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
11S	22E	15	:	S				:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
11S	22E	15	:	D				:					:					:					:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 1 HORSE.
RPT11SR22E150250A
PROPERTY ALSO KNOWN AS TAX LOT 6439, HOLM COUNTRY ESTATES SUBD

Dates: Exam Made Date: Verified Date: 11/05/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-12410

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/05/97
PAGE: 2

=====

Comments: Date: 10/28/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
PURCHASED PROPERTY AUGUST OF 1991.
FORM 42-248/42-1409(6) OWNERSHIP CHANGE, WRIGHT TO OLSON.

Date: 11/05/1997 User-ID: SSHERMAN Subject: DATA ENTRY
ADDED PROPERTY ALSO KNOWN AS TO COMMENTS

Audit: 11/05/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-243

RIGHT NUMBER: 45-12410

NAME & ADDRESS: BRENT WRIGHT
MICHELE WRIGHT
RT 2 BOX 2250
BURLEY ID 83318

*Jerry L. & Suzanne K. Olson
425 S. 325 W.
Burley ID 83318*

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 03/15/1970

POINT OF DIVERSION: *RP* T11S R22E S15 *0250*

OK
NENE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC DOMESTIC/ 1 HOUSEHOLD; ST

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.02 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

T11S R22E S15

Within CASSIA County

NENE

DOMESTIC

T11S R22E S15

Within CASSIA County

NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

~~PURCHASED PROPERTY AUGUST OF 1991.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*PROPERTY ALSO KNOWN AS
TAX LOT 6439, HOLM
COUNTRY ESTATES SUBD.*

W/R

Verified by *DO*

Date: *9-23-97*

Verification Source: *CR*

RECEIVED

OCT 21 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A45-12410 *A+R No Conds Modified 10-28-97*
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - ☒ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - ☒ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Brent or Michele Wright
- Address Unknown
4. New Owner/Claimant(s): Jerry L. and Suzanne K. Olson
Name Connector (Check one): ☒ and/or ☐ or ☐ and/or
New Mailing Address: 411 Poplar Drive
City, State and ZIP Code: Burley, Idaho 83318
New Telephone Number: (208) 678-0701 (day) 208-678-9402
5. Date you acquired the property: 2/15/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. *N/A*
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Jerry L. Olson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

JSR/28/97



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision _____, Acreage _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): _____

- ☐ New Owner/Claimant (Purchaser): _____

- ☐ New Mailing Address: _____

- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Jeffrey Lee Wilson Date 1/2/96

Date _____
- ☐ Signature of Former Owner/Claimant(s) X Mark H. Wright Date 12-29-95
Mark H. Wright Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Dates _____ By: _____

Further Action Needed:

Further Action Taken

Dates _____ By: _____

Final Review and Data-Entry

Dates _____ By: _____

Claim Numbers of Split, if any:

A45-12410

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

241118

WARRANTY DEED

For Value Received BRENT H. WRIGHT AND MICHELE D. WRIGHT, HUSBAND
AND WIFE

the grantor s, do hereby grant, bargain, sell and convey unto
JERRY L. OLSON AND SUZANNE K. OLSON, HUSBAND AND WIFE
425 South 325 West, Burley, ID 83318

the grantee s, the following described premises, to-wit:

SEE "EXHIBIT A" FOR LEGAL DESCRIPTION

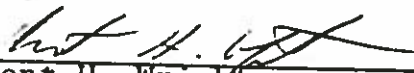
SUBJECT TO: General taxes for the year 1996 and subsequent years

AGREEMENT BETWEEN ADJOINING AND ADJACENT OWNERS CREATING EASEMENT FOR
COMMON ROADWAY, recorded August 7, 1974 as Instrument No. 78182 on Film
No. 90, and AMENDED AGREEMENT BETWEEN ADJOINING AND ADJACENT OWNERS
CREATING EASEMENT FOR COMMON ROADWAY, recorded September 7, 1979 as
Instrument No. 119833 on Film No. 128, records of Cassia County, Idaho

AA5-12410

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee s, that they are the owners in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated: February 14, 1996


Brent H. Wright

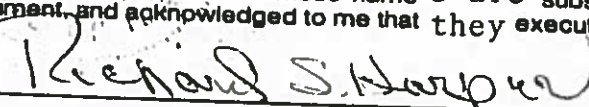

Michele D. Wright

STATE OF IDAHO, COUNTY OF CASSIA:

On this 15th day of February, 1996, before me, a
notary public in and for said State, personally appeared

BRENT H. WRIGHT, AND MICHELE D. WRIGHT

known to me to be the person s whose name s are subscribed to the
within instrument, and acknowledged to me that they executed the same.


Residing at Burley, Idaho. Comm. Expires 2/20/98

"EXHIBIT A"

TOWNSHIP 11 SOUTH, RANGE 22 EAST, BOISE MERIDIAN, CASSIA COUNTY
IDAHO

Section 15: A part of the E $\frac{1}{2}$ NE $\frac{1}{4}$, more particularly described
as follows:

Beginning at the Northwest corner of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of said
Section 15; Thence running South along the West line
of said E $\frac{1}{2}$ NE $\frac{1}{4}$ for 400.0 feet to a point which shall be
known as the TRUE POINT OF BEGINNING;

Thence East for 400.0 to a point;

Thence South for 300.0 feet to a point;

Thence West for 400.0 feet to a point on said West
line of the E $\frac{1}{2}$ NE $\frac{1}{4}$;

Thence North for 300.0 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH Agreement Between Adjoining and Adjacent Owners Creating
Easement for Common Roadway, dated June 26, 1974 and recorded August 7,
1974 as Instrument No. 78182 on Film No. 90, records of Cassia County,
Idaho.

AMENDED AGREEMENT Between Adjoining and Adjacent Owners Creating
Easement For Common Roadway, dated June 24, 1974, and recorded
September 7, 1979 as Instrument No. 119833 on Film No. 128, records
of Cassia County, Idaho.

ALL IN CASSIA COUNTY, STATE OF IDAHO

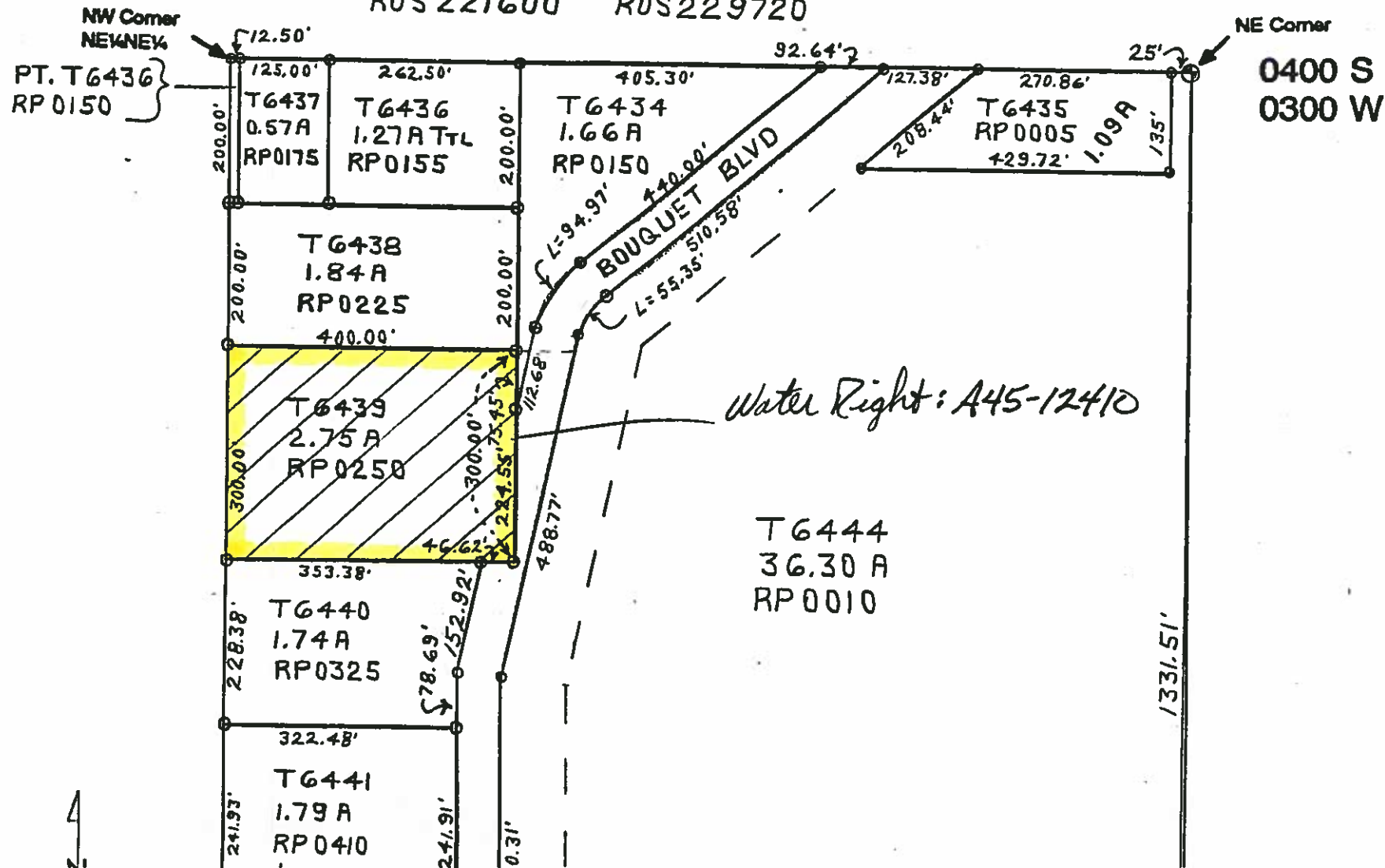
A45-12410

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILM 274
1996 FEB 15 P 3:36
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 200 DEPUTY SLA
CASSIA COUNTY ABSTRACT

241118

Section E1/2NE1/4 15 Township 11 S. Range 22 E.B.M.
00009

ROS 221600 ROS 229720





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 28, 1997

JERRY L OR SUZANNE K OLSON
411 POPLAR DR
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A45-12410

Dear Claimants:

Notice of the change in ownership of the water right claim referenced above has been received. Our records have been changed accordingly.

Enclosed is a computer-generated copy of your claim. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copy of Notice of Claim Referenced Above
"How You Will Receive Notice...."



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 7, 1997

✓ 678-9402 o/c
JERRY L & SUZANNE K OLSON
425 S 325 W
BURLEY ID 83318

*10-16-97 Suzanne called.
Will send o/c ASAP.*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A45-12410

Dear Claimants:

We have been advised you may be the new owners of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

SD-0410-2
MODIFY REMARK

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/28/97
Time: 15:06:13

Water Right Number: A45-12410

FIRST PAGE

13. Remarks Type : GEN

Remarks: PURCHASED PROPERTY AUGUST OF 1991.

FORM 42-248/42-1409(6) OWNERSHIP CHANGE, WRIGHT TO OLSON.

(ENTER=Continue/Exit)

(GOLD2=Update)

(GOLD4=Prev Scrn)

(GOLD6=End of Data)

(GOLD8=Cancel)

(GOLD3=Delete)

(GOLD5=Next Scrn)

(GOLD7=Copy to Cmts)

(Gold9=Add Std Rmk)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12410
Date Received: 9/20/1991
Receipt No: S013728
Received By: Ad

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRENT WRIGHT 208-678-2418
Address: RT 2 BOX 2250
BURLEY ID 83318
OR
Name: MICHELE WRIGHT 208-678-2418
Address: RT 2 BOX 2250
BURLEY ID 83318

2. Date of Priority: MAR 15, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
11S	22E	15	SW	NE	NE		CASSIA

5. Description of diverting works:

6" X 240' WELL WITH 1 HP PUMP SET 180' WITH PIPELINE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/ 1 HOUSEHOLD; STOCKWATER/ 1 HORSE (TO START WITH)

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	22E	15	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PURCHASED PROPERTY AUGUST OF 1991.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

A45-12410

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-15235

Date Received _____

Receipt Number 5013728NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 20 1991

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.RECEIVED
SEP 16 1991
Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Brent or Michele Wright Phone (208) 678-2418Mailing Address Rt 2 Box 2250 Burley Idaho Zip 833182. Date of Priority (Only one per claim) 3/15/1970 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () () _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 11 South Range 22 E8mSection 15 SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of CASSIAAdditional points of diversion if any: N/A5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing - 240' deep 1 hp pump - piped to house
pump new 1985 - placed 180' deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)
(Both dates are inclusive)
For Stock purposes from 1/1 to 12/31 amount .027. Total quantity claimed 106 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household - 1 horse (to start with)MICROFILMED
MAR 10 1993

10. Place of use is: Township: 11 South Range 22 E 8m

Section 15, ~~NE~~ NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: we are new owners as of August 1991

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael W. Weinger Date 9-13-91

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or- _____)

County of Cassia)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 13th day of September 1991

SEAL

Notary Public Robert L. Koster

Residing at Rupert, Idaho

My Commission Expires 6/23/92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Sep-1991 15:17

Brent or Michele Wright
Rt 2 Box 2250
Burley ID 83318

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1504 for \$ 25.00 which you submitted to our office. I am again returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #4 Point of Diversion Legal Description
Please indicate which 10 acre tract the well is located.
You have indicated an 80 acre tract description.

The deed you previously submitted would place the point of diversion in either the SW1/4NE1/4NE1/4 or the NW1/4NE1/4NE1/4. Please re-check.

- [] Item #10 Place of Use Legal Description
Please indicate which 40 acre tract the domestic and stockwater uses are located. You have indicated an 80 acre tract description.

The deed you previously submitted would place the place of use within the NE1/4NE1/4. Please re-check.

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 10 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Aug-1991 13:20

Brent or Michele Wright
Rt 2 Box 2250
Burley, ID 83318

115
22E
15

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1456 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
Please indicate the month/day/year when your well was first used for domestic purposes.
- [] Item #4 Point of Diversion Legal Description
Your property description appears to split the NW1/4NE1/4NE1/4 and the SW1/4NE1/4NE1/4. If your well is in the North 260 feet of your property it is in the NW1/4NE1/4NE1/4 of the Section. If it is in the South 40 feet of your property it is in the SW1/4NE1/4NE1/4 of the Section.
- [] Item #6 Uses descriptions
Please complete. Normally a Domestic Use is year-round or from 1/1 to 12/31 and the normal rate is 0.04 cfs which is 18 gallons per minute. Since in Item #9 you indicate you use the water for stockwater you probably should include Stockwater purposed from 1/1 to 12/31 for 0.02 cfs for the horse. PLEASE NOTE THAT DOMESTIC USE INCLUDES NO MORE THAT 1/2 ACRE OF IRRIGATION. IF YOU USE THE WELL FOR IRRIGATION OF THE 2.6 ACRES THEN THIS CLAIM IS THE WRONG FORM FOR FILING SUCH A USE. PLEASE CONTACT THIS OFFICE FOR MORE INFORMATION IF THIS IS THE CASE.
- [] Item #10 Place of Use Description
From your attached legal desription it appears your property is solely contained within the NE1/4NE1/4 of the Section.

If you wish to continue to press your claim please find enclosed

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instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Sep-1991.

RE: ADJUDICATION CLAIM NO. A45-12410

BRENT OR MICHELE WRIGHT
RT 2 BOX 2250
BURLEY ID 83318

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

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