

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-64A
Date Received: 11/4/1988
Receipt No: W001290
Received By:

Amended

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SUN VALLEY RANCH LLC Phone: (208)726-1780
PO BOX 40380
KETCHUM ID USA 83340

2. Date of Priority: 05/01/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	18E	2	NW SE	BLAINE	
01S	18E	11	NW NW	BLAINE	

5. Description of diverting works:

HEADGATES IN RIVER W/DITCHES TO CROPLANDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	5.6	

7. Total Quantity Appropriated is:
5.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	18E	10	SE	NE	IRRIGATION	8
			NE	SW	IRRIGATION	25.6
			SW	SW	IRRIGATION	37
			SE	SW	IRRIGATION	34
			NE	SE	IRRIGATION	16.6
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	11.6
Section Acres						212.8

01S	18E	11	NE	NE	IRRIGATION	40			
			NW	NE	IRRIGATION	40			
			SW	NE	IRRIGATION	40			
			SE	NE	IRRIGATION	40			
			NE	NW	IRRIGATION	40			
			NW	NW	IRRIGATION	16.7			
			SW	NW	IRRIGATION	37.3			
			SE	NW	IRRIGATION	40			
			NE	SW	IRRIGATION	40			
			NW	SW	IRRIGATION	39			
			SW	SW	IRRIGATION	38			
			SE	SW	IRRIGATION	40			
			NE	SE	IRRIGATION	38.5			
			NW	SE	IRRIGATION	35.4			
			Section Acres					524.9	
			01S	18E	12	NW	NW	IRRIGATION	29.4
						SW	NW	IRRIGATION	24
Section Acres					53.4				
01S	18E	13	NE	NW	IRRIGATION	40			
			NW	NW	IRRIGATION	40			
			SW	NW	IRRIGATION	28			
			SE	NW	IRRIGATION	40			
Section Acres					148				
01S	18E	14	NE	NE	IRRIGATION	36			
			NW	NE	IRRIGATION	38.5			
			SW	NE	IRRIGATION	40			
			SE	NE	IRRIGATION	36			
			NE	NW	IRRIGATION	38.7			
			NW	NW	IRRIGATION	40			
			SW	NW	IRRIGATION	40			
			SE	NW	IRRIGATION	40			
Section Acres					309.2				
01S	18E	15	NE	NE	IRRIGATION	40			
			NW	NE	IRRIGATION	36.8			
			SW	NE	IRRIGATION	39			
			SE	NE	IRRIGATION	40			
			NE	NW	IRRIGATION	25			
			NW	NW	IRRIGATION	22			
			SW	NW	IRRIGATION	17.6			
			SE	NW	IRRIGATION	33.8			
Section Acres					254.2				
01S	18E	16	NE	NE	IRRIGATION	22			
			SE	NE	IRRIGATION	27			
Section Acres					49				
Total Acres					1551.5				

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

8-4-2005, DJ: CLAIM AMENDED. SEE CLAIM FOR ADDITIONAL REMARKS.

1-17-2007, AJK: Claim amended to correct diversion rate

15. Basis of Claim: Decreed

AMENDED 37-64IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED
JAN 12 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Sun Valley Ranch, LLC Phone (208) 726-1780
Mailing Address P.O. Box 40380, Ketchum, Idaho Zip 83340
2. Date of Priority (Only one (1) per claim) 05/01/1883
3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River
4. a. Location of existing point of diversion is: Township 01S Range 18E Section 02,
NW 1/4 of SE 1/4 of 1/4, Govt. Lot, B.M., County of Blaine
Additional points of diversion if any: 01S18E11NWNW
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Existing ditches and pipelines that are gravity fed into the system

COPY

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 03/15 to 11/15 amount 5.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.6 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01S	18E	10				8					25.6		37	34	16.6	40	40	11.6	212.8
		11	40	40	40	40	40	16.7	37.3	40	40	39	38	40	38.5	35.4			524.9
		12						29.4	24										53.4
		13					40	40	28	40									148
		14	36	38.5	40	36	38.7	40	40	40									309.2
		15	40	36.8	39	40	25	22	17.6	33.8									254.2
		16	22			27													49

Total number of Irrigatable acres 1551.5

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No XX
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

See attached Or None ☐

14. Remarks:

*1: Total authorized irrigated acres shall not exceed 614 acres per irrigation season when used in conjunction with 37-63A, 37-66A, and 37-68A, and when used without the rest of the associated water rights of the PPU

*2: Total authorized irrigated acres of the PPU shall not exceed 1551.5 acres per irrigation season

See attached Purchase Agreement regarding the ownership transactions for this water right and the appertunant property

COPY

Last Name _____ Ident. No. _____
15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX

If applicable provide IDWR Water Right Number 37-64

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Chris E. Brubaker Date 1/12/07

Power Attorney

Date _____

For Organizations: I do solemnly swear of affirm that I am rep.

Of Four Valley Ranch LLC Title _____
Organization _____ that I have signed the foregoing

Document in the space below as _____ of _____
Title _____ Organization _____

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Chris E. Brubaker

Title and Organization Power Attorney Date 1/12/07

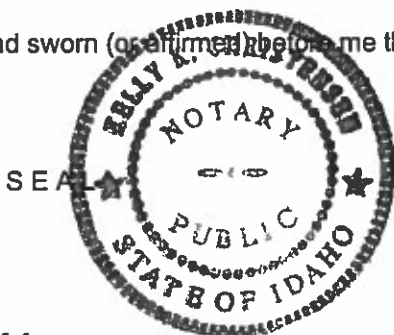
State of Idaho / or _____)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 12th day of January, 20 07.

Notary Public Kelly K. Christensen

Residing at Twin Falls ID

My Commission Expires 4-2-2010



Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

COPY

RECEIVED

JAN 12 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGIONLIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, George Kirk, President - SVR Management, L.L.C., Managing Member - Sun Valley Ranch, hereby nominate and appoint Charles E. Brockway as my attorney-in-fact with full authority to act for and on my behalf to undertake any and all acts or matters pertaining to water right transfers before the Idaho Department of Water Resources for the following water right transactions:

All water right transactions pertaining to property owned by Sun Valley Ranch, L.L.C. (Diamond Dragon Ranch) including claims, amended claims, change of ownerships, and transfers.

in Blaine County, Idaho. Additionally, I hereby ratify and confirm any and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications, and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these present. This Limited Power of Attorney will become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 30th day of June, 2005.

Signature

Signature

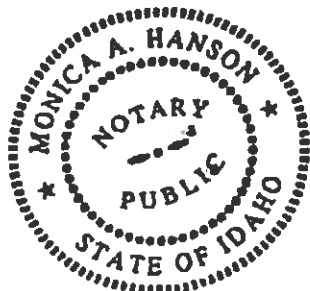
State of Idaho

County of Blaine

ss.

On this 30 Day of June, 2005, before me, a Notary Public in and for said County and State, personally appeared George R. Kirk, known or identified to me to be the individual whose name and subscription to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
E
A
LMonica A. Hanson

Notary Public

In and for said State and County

11/29/06
My Commission Expires

AMENDED 37-64A

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

**RECEIVED
AUG 01 2005**

**RECEIVED
JUL 18 2005**
Department of Water Resources
Southern Region

Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) Sun Valley Ranch, LLC Phone (208) 726-1780
Mailing Address P.O. Box 40380, Ketchum, Idaho Zip 83340
2. Date of Priority (Only one (1) per claim) 05/01/1883
3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River
4. a. Location of existing point of diversion is: Township 01S Range 18E Section 02,
NW 1/4 of SE 1/4 of 1/4, Govt. Lot, B.M., County of Blaine
Additional points of diversion if any: 01S18E11NWNW
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Existing ditches and pipelines that are gravity fed into the system

*Merged w/ AG claim
File 7-19-2016*

SCANNED

AUG 09 2005

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 03/15 to 11/15 amount 3.32 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.32 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01S	18E	10				8					25.6		37	34	16.6	40	40	11.6	212.8
		11	40	40	40	40	40	16.7	37.3	40	40	39	38	40	38.5	35.4			524.9
		12						29.4	24										53.4
		13					40	40	28	40									148
		14	36	38.5	40	36	38.7	40	40	40									309.2
		15	40	36.8	39	40	25	22	17.6	33.8									254.2
		16	22			27													49

Total number of Irrigatable acres 1551.5

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No XX
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

See attached Or None ☐

14. Remarks:

*1: Total authorized irrigated acres shall not exceed 614 acres per irrigation season when used in conjunction with 37-63A, 37-66A, and 37-68A, and when used without the rest of the associated water rights of the PPU

*2: Total authorized irrigated acres of the PPU shall not exceed 1551.5 acres per irrigation season

See attached Purchase Agreement regarding the ownership transactions for this water right and the appertunant property

SCANNED

AUG 9 2005

Last Name _____ Ident. No. _____
15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX

If applicable provide IDWR Water Right Number 37-64A

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear of affirm that I am Authorized Agent

Of Sun Valley Ranch LLC _____, that I have signed the foregoing
Organization

Document in the space below as Senior Member of Brockway Engineering LLC
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Chris E. Brockway

Title and Organization Senior Member / Brockway Engineering Date 7-13-05

State of Idaho / or _____)

County of Twin Falls) ss.

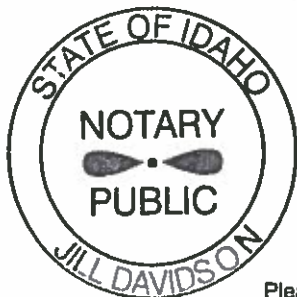
Subscribed and sworn (or affirmed) before me this 13th day of July, 2005.

Notary Public Jill Davidson

Residing at Twin Falls

My Commission Expires November 18, 2010

SEAL



Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED

AUG 09 2005

Last Name _____ Ident. Number _____

SCANNED
AUG 09 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00064A

Date Received: 10/19/1988

Receipt No: W001290 (50)

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. HADLEY STUART, JR. 208-788-4002
Address: P.O. BOX 186
BELLEVUE, ID 83313

2. Date of Priority: MAY 01, 1883

3. Source: BIG WOOD RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	18E	2	NW	SE			BLAINE
		11	NW	NW			BLAINE

5. Description of diverting works:
HEADGATES IN RIVER W/DITCHES TO CROPLANDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.320		

7. Total Quantity Appropriated is:
3.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1535.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	11	NE	NE		IRR	40.0
			NW	NE		IRR	40.0

A37-00064A

Page 1

Date: 10/24/88

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	11	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							320.0
		12	NW	NW		IRR	30.0
			SW	NW		IRR	24.0
Section Acres							54.0
		14	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							160.0
		15	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
Section Acres							80.0
Total Acres							614.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-00063, A37-00066, A37-00068, A37-00070.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 10/06/1909

S. C. FROST

Decree Plaintiff

vs

ALTURAS WATER CO., ET AL

Decree Defendant

A37-00064A

Page

2

Date: 10/21/88

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39356

Ident. Number

A37-00064A

Date Received

10-19-88

Receipt Number

W001290(50) 92

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) E. Hadley Stuart, Jr. Phone (208) 788-4002

Mailing Address P. O. Box 186, Bellevue, Idaho Zip 83313

2. Date of Priority (Only one (1) per claim) May 1, 1883

3. Source of water supply (a) Big Wood River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 1S Range 18E Section 2,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any: NW/4 NW/4, Sec. 11, T1S, R18E, Blaine County

b. If instream flow, beginning point of claimed instream flow is: NA

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgates on Big Wood River. Water is
diverted to cropland via open ditches.

MICROFILMED
FEB 22 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 10/15 amount 3.32 or 2160

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.32 (cfs) and/or (b) 2160 (acre feet)

8. Total consumptive use claimed is 1543 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NA

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	18E	11	40	40	40	40	40	40	40	40									320
1S	18E	12						30	24										54
1S	18E	14					40	40	40	40									160
1S	18E	15	40			40													80

Total number of acres irrigated 614

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-0063; 37-0066; 37-0068; 37-0070 or None ()

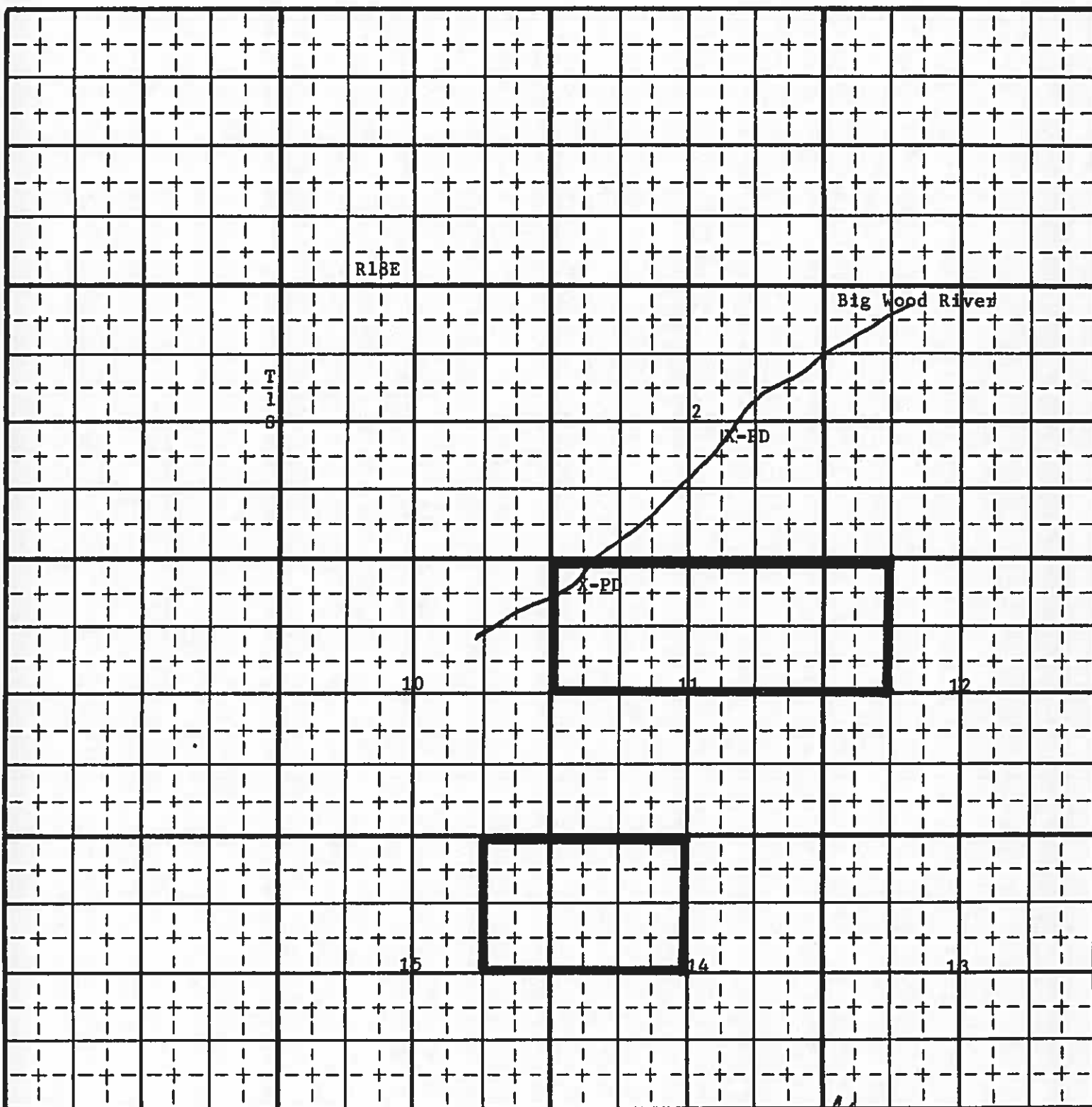
14. Remarks:

MICROFILMED
FEB 22 1993

Last Name Stuart Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile



MICROFILMED
FEB 22 1993

Copies: White-State, Yellow-Claimants

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 37-0064

Court Fourth District Case Number _____ Decree Date 10/6/09

Plaintiff vs Defendant S C Frost v Alturas Water Co. et. al.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) E Hadley Stuart Date 10/11/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11 day of October 19 88

Notary Public Sherl L. Chapman

Residing at 451 W. Lakeside Blvd. Meridian, ID

My Commission Expires 6/14/94

Please Print Name

17. Notice of appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Stuart Ident. Number _____

MICROFILMED
FEB 22 1993

Copies White-State, Yellow-Claimant



**Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098**

RECEIVED
MAR 12 2007
DEPARTMENT OF
WATER RESOURCES

37-2492
37-577N2
37-232
37-1214
37-61
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37-63A
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37-68A
37-68B
37-69
37-70
37-71B
37-230
37-231B
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3

NO SUCH ADDRESS

SUN VALLEY RANCH LLC
PO BOX 40380
KETCHUM ID 83340

01/17/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-64A

NAME AND ADDRESS: SUN VALLEY RANCH LLC
PO BOX 40380
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 5.600 CFS

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T01N R18E S12 NWSESW Within BLAINE County

T01S R18E S2 NENESE Rediversion Within BLAINE County

T01S R18E S2 SENWSE Within BLAINE County

This right is measured and administered at the point of rediversion.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	5.600 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01S R18E S10	SESW	5.10	T01S R18E S10	NESE	28.00
T01S R18E S10	SWSE	34.00	T01S R18E S10	SESE	34.00
T01S R18E S11	NENE	40.00	T01S R18E S11	NWNE	40.00
T01S R18E S11	SWNE	40.00	T01S R18E S11	SENE	40.00
T01S R18E S11	NENW	39.00	T01S R18E S11	NWNW	14.00
T01S R18E S11	SWNW	28.00	T01S R18E S11	SENW	40.00
T01S R18E S11	NESW	40.00	T01S R18E S11	NWSW	39.00
T01S R18E S11	SWSW	39.00	T01S R18E S11	SESW	40.00
T01S R18E S11	NESE	41.00	T01S R18E S11	NWSE	36.00
T01S R18E S12	NWNW	27.00	T01S R18E S12	SWNW	24.00
T01S R18E S14	NENE	3.90	T01S R18E S14	NWNE	34.00
T01S R18E S14	SWNE	8.70	T01S R18E S14	NENW	35.00
T01S R18E S14	NWNW	40.00	T01S R18E S14	SWNW	40.00
T01S R18E S14	SENW	38.00	T01S R18E S15	NENE	40.00
T01S R18E S15	NWNE	40.00	T01S R18E S15	SWNE	34.00
T01S R18E S15	SENE	40.00	T01S R18E S15	NENW	26.00
T01S R18E S15	SWNW	3.40	T01S R18E S15	SENW	33.00

1084.1 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 1168.5 acres in a single irrigation season. Combined Right Nos.: 37-60, 37-61, 37-62, 37-63A, 37-64A, 37-66A, 37-67B, 37-68A, 37-230, 37-231B, 37-232, 37-577AZ, 37-2492 and 37-22050.

The rights listed below are limited to the irrigation of a combined total of 1084.1 acres in a single irrigation season. Combined Right Nos.: 37-60, 37-61, 37-62, 37-63A, 37-64A, 37-66A, 37-67B, 37-68A, 37-230, 37-231B, 37-232, 37-577AZ and 37-22050.

01/17/2007

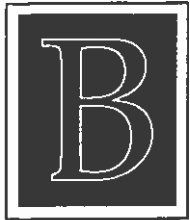
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED
JAN 12 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

January 12, 2007

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

Re: Sun Valley Ranch, LLC Amended Claims: 37-63, 37-64, 37-66, 37-67,
37-68, 37-69, 37-70.

Mr. Merritt,

Enclosed are amended claims for (7) surface water irrigation rights in the name of Sun Valley Ranch, LLC. The claimed flow rates for 37-63, 37-64, 37-66, 37-67, 37-68, 37-69, and 37-70 are in error. The water delivered under these rights has been utilized for irrigation on the Sun Valley Ranch. Copies of the 2003 District # 37 Water Master Decree Book and the 2003 and 2004 District # 37 Water Master Delivery Book pertaining to 37-63, 37-64, 37-66, 37-67, 37-68, 37-69, and 37-70 are included with the amended claims.

Due to no additional acreage being added in the amended claims, there is no fee for submitting these claims and none has been provided. We appreciate your willingness to work with us on this subject and trust it will be attended to in a timely manner. Please copy our office on all correspondence regarding water right preliminary recommendations for these water rights. Thank you again for your assistance on these amended claims for the Sun Valley Ranch, LLC. If you have questions or comments, please don't hesitate to call myself or Chuck Sr.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

Sincerely,

Zach Latham, Hydrologist

Attachments: 2003 District # 37 Water Master Decree Book (pg 29, 30)
2003, 2004 District # 37 Water Master Delivery Book for
Black (#61) and Flood (#64) Diversions.
Limited Power of Attorney

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

CANAL NAME		BLACK					CANAL NO. 61	2003
OWNER		HADLEY STUART						
DATE	APRIL	MAY	JUNE	JULY	AUG	SEPT	DATE	
1	17	20	41	2	38	26	1	
2	18	18	42	24	35	24	2	
3	18	18	33	45	36	22	3	
4	18	20	29	42	36	22	4	
5	17	20	24	38	33	22	5	
6	15	20	31	36	25	27	6	
7	13	19	30	28	27	29	7	
8	13	17	30	15	30	27	8	
9	11	17	32	15	28	24	9	
10	11	17	30	18	25	24	10	
11	19	17	30	22	24	27	11	
12	35	18	26	20	22	24	12	
13	39	17	21	18	16	22	13	
14	45	19	19	18	14	24	14	
15	54	25	18	20	17	24	15	
16	55	42	17	27	24	21	16	
17	58	46	18	34	24	18	17	
18	46	50	18	34	25	14	18	
19	35	46	21	29	21	12	19	
20	31	43	16	25	15	11	20	
21	33	39	13	25	15	15	21	
22	38	43	9	25	21	14	22	
23	39	50	7	25	32	13	23	
24	39	59	9	26	26	10	24	
25	36	68	8	25	25	11	25	
26	35	62	10	25	25	11	26	
27	29	59	21	25	25	18	27	
28	25	62	23	27	25	23	28	
29	22	57	23	36	25	26	29	
30	21	56	22	39	26	27	30	
31		48		34	26		31	
TOTAL	885	1112	671	822	786	612		
MEAN	30	36	22	27	25	20		
ACRE FT	1752	2202	1329	1628	1556	1212		

YEARLY C F S
 YEARLY ACRE FEET
 TOTAL NO OF DAYS
 YEARLY MEAN

4888
 9678
 183
 27

RECEIVED

JAN 12 2007

DEPT. OF WATER RESOURCES
 SOUTHERN REGION

CANAL NAME		LOAD		C		AL NO. 64	2003
OWNER		HADLEY STUART					
DATE	APRIL	MAY	JUNE	JULY	AUG	SEPT	DATE
1		3.48	9.54	8.52	10.48	4.80	1
2		3.48	9.54		6.02	4.80	2
3		3.48	4.56		6.02	4.80	3
4		3.48	4.56		6.02		4
5		3.48	7.68		6.02		5
6		4.02	7.68		6.02		6
7		4.02	10.48		6.02		7
8		4.28	10.48		6.02		8
9		4.28	10.48		6.02		9
10		4.28	10.48				10
11		4.28	10.48				11
12	7.38	4.28	10.48		5.22		12
13	7.38	3.48	10.48		5.22		13
14	7.38	3.48	9.54		5.22		14
15	7.38	4.02	9.54		5.22		15
16	7.38	4.02	9.54		5.22		16
17	7.38	4.02	8.52		5.22		17
18	7.38	4.02	8.52		5.22		18
19	4.72	4.02	9.30		5.22		19
20	4.72	7.68	9.30		5.22		20
21	4.72	7.68	9.54		4.80		21
22	4.72	7.98	9.54		4.80		22
23	4.72	7.98	9.54		5.22		23
24	4.28	8.52	8.52	10.02	5.22		24
25	4.28	8.52	8.52	10.02	5.22		25
26	4.28	8.52	8.52	10.48	4.98		26
27	4.28	8.80	8.52	10.48	4.98		27
28	4.28	8.80	8.52	10.48	4.80		28
29	4.02	9.06	8.52	10.48	4.80		29
30	4.02	9.06	8.52	10.48	4.80		30
31		9.54		10.48	4.80		31
TOTAL	104.70	176.04	269.44	91.44	160.04	14.40	

YEARLY C F S 816
 YEARLY ACRE FEET 1616
 TOTAL NO OF DAYS 121
 YEARLY MEAN 7

WATER DISTRICT 37 & 37M

CANAL NAME		BLACK	CANAL NO. 61				2004
OWNER		HADLEY STUART					
DATE	APRIL	MAY	JUNE	JULY	AUG	SEPT	DATE
1		29	35	22	37	32	1
2		23	45	21	30	32	2
3	13	31	46	16	48	37	3
4	14	61	74	14	50	31	4
5	15	47	62	12	45	32	5
6	15	47	90	18	38	30	6
7	15	45	64	17	36	26	7
8	21	35	54	20	34	17	8
9	16	23	51	26	32	15	9
10	18	22	48	27	30	10	10
11	16	19	44	28	29	7	11
12	14	14	38	26	27	7	12
13	15	10	33	27	20	26	13
14	16	39	33	43	19	39	14
15	17	29	36	37	16	38	15
16	15	30	48	35	25	49	16
17	14	28	47	41	36	53	17
18	13	23	41	36	57	10	18
19	11	32	39	47	54	10	19
20	10	32	39	44	52	10	20
21	9	33	35	63	33	7	21
22	7	43	34	54	30	7	22
23	6	49	39	56	38	6	23
24	8	44	28	46	40	6	24
25	8	37	37	41	40	5	25
26	7	36	37	41	48	5	26
27	7	34	44	41	48	5	27
28	6	30	41	34	44	4	28
29	16	43	33	37	39	4	29
30	13	41	27	35	33	4	30
31		39		31	29		31
TOTAL	355	1048	1322	1036	1137	564	
MEAN	13	34	44	33	37	19	
ACRE FT	703	2075	2618	2051	2251	1117	

YEARLY C F S	5462
YEARLY ACRE FEET	10815
TOTAL NO OF DAYS	181
YEARLY MEAN	30

WATER DISTRICT 37 & 7M

CANAL NAME	FLOOD			CANAL NO. 64			2004
OWNER	HADLEY STUART						
DATE	APRIL	MAY	JUNE	JULY	AUG	SEPT	DATE
1			9.45	10.20	8.52		1
2			9.45	10.20	8.52		2
3		6.02	9.45	8.52	8.52		3
4		6.02	9.45	8.52	8.52		4
5		6.02	10.02	8.52	8.52		5
6		6.02	10.02	8.52	8.52		6
7		6.02	10.02	8.52	7.38		7
8		6.02	10.02	10.48	7.38		8
9		6.02	10.02	10.48	7.38		9
10		6.02	10.02	10.48	7.38		10
11		6.02	10.02	10.48	7.38		11
12		6.02	10.02	10.48	7.38		12
13		6.02	10.02	10.48	7.38		13
14		6.02	10.02	10.48	7.38		14
15		6.02	10.02	10.48	7.38		15
16		6.02	10.02	10.48	7.38		16
17		6.02	10.02	10.48	7.38		17
18		5.22	10.02	10.48	7.38		18
19		5.22	10.02	10.48	7.68		19
20		5.22	10.02	10.48	7.68		20
21		5.22	10.02	10.48	7.38		21
22		9.45	10.02	10.48	7.38		22
23		9.45	10.02	10.48	7.38		23
24		9.45	10.20	10.48	7.38		24
25		9.45	10.20	10.48	7.38		25
26		9.45	10.20	10.48	7.38		26
27		9.45	10.20	10.48	7.38		27
28		9.45	10.20	10.48	6.74		28
29		9.45	10.20	10.48	6.74		29
30		9.45	10.20	10.48	6.74		30
31		9.45		8.52	off		31
TOTAL	0.00	205.68	299.58	312.56	226.92	0.00	

YEARLY C F S 1045
 YEARLY ACRE FEET 2069
 TOTAL NO OF DAYS 120
 YEARLY MEAN 9

DIVER R MARCH 5:2003

OWNER

BIG WOOD ABOVE MAGIC DEGREE BOOK
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55-C	E	BASELINE	WASHINGTON ASPHALT	37-0577	W.T.RILEY	03 / 24 / 1883	10.00	0.20	0.20	91.49
55-C	E	BASELINE	WASHINGTON ASPHALT	37-0433	HIRAM MACKAY	04 / 17 / 1883	3.80	0.08	0.28	91.56
55-C	E	BASELINE	WASHINGTON ASPHALT	37-0434	HIRAM MACKAY	06 / 20 / 1884	34.10	0.68	0.96	92.25
55-C	E	BASELINE	WASHINGTON ASPHALT	37-0435	HYRAM MACKAY	06 / 02 / 1890	7.60	0.15	1.11	92.40
55-C	E	BASELINE	WASHINGTON ASPHALT	37-0436	HYRAM MACKAY	06 / 01 / 1901	98.50	1.97	3.08	94.37
55-C	E	BASELINE	DWIGHT L WILSON	37-0703	A.D.WILLIAMS	06 / 15 / 1891	20.00	0.40	0.40	94.77
55-C	E	BASELINE	DWIGHT L WILSON	37-0704	M.H.WILLIAMS	06 / 15 / 1891	10.00	0.20	0.60	94.97
55-C	E	BASELINE	CATHY ZACCARDI	37-0433	HYRAM MACKAY	04 / 17 / 1883	1.00	0.02	0.02	94.99
55-C	E	BASELINE	CATHY ZACCARDI	37-0434	HYRAM MACKAY	06 / 20 / 1884	11.00	0.22	0.24	95.21
55-C	E	BASELINE	CATHY ZACCARDI	37-0435	HYRAM MACKAY	06 / 02 / 1890	2.50	0.05	0.29	95.26
55-C	E	BASELINE	CATHY ZACCARDI	37-0436	HYRAM MACKAY	06 / 01 / 1901	31.00	0.62	0.91	95.88
56-D	E	DITTOE	A W MOLYNEUX TR #5553	37-0577-30011D W.T.RILEY		03 / 24 / 1883	342.84	6.86	6.86	6.86
56-D	E	DITTOE	A W MOLYNEUX TR #5553	37-0334J ADAM IFLAND		06 / 30 / 1884	168.00	3.36	10.22	10.22
56-D	E	DITTOE	A W MOLYNEUX TR #5553	37-0182D PHILLIP S DITTOE		05 / 31 / 1887	480.00	9.60	19.82	19.82
57-F	X	BROWN	J R J INC	37-0891C EXTENSION BY-PASS		07 / 24 / 1924	75.00	1.50		
57-F	E	BROWN	GOOD WHEN ALL WATER IN EXTNSN BYPASS AFTER 6/15/1883 RTS CUT							
57-F	E	BROWN	SPRING OF GLADNESS	37-0104	MAND ELIZA BROWN	05 / 15 / 1882	75.00	1.50	1.50	1.50
57-F	E	BROWN	SPRING OF GLADNESS	37-0105	MAND ELIZA BROWN	05 / 31 / 1887	300.00	6.00	7.50	7.50
57-F	X	BROWN	SPRING OF GLADNESS	37-0892	BASELINE BY-PASS	09 / 01 / 1920	84.60	1.69		
57-F	E	BROWN	GOOD ONLY WHEN ALL WATER IN BASELINE BY-PASS							
57-F	E	BROWN	WOOD RIVER RANCHES	37-0335	THOMAS C.IVERS	05 / 15 / 1882	150.00	3.00	3.00	10.50
57-F	E	BROWN	WOOD RIVER RANCHES	37-0482	ANNIE I.MILLER ET AL	08 / 01 / 1884	70.00	1.40	4.40	11.90
57-F	E	BROWN	WOOD RIVER RANCHES	37-0336	THOMAS C.IVERS	05 / 15 / 1895	50.00	1.00	5.40	12.90
61	E	BLACK	E HADLEY STUART	37-0060	CHARLES M.BLACK	07 / 01 / 1880	140.00	2.80	2.80	2.80
61	E	BLACK	E HADLEY STUART	37-0061	CHARLES M.BLACK	07 / 01 / 1880	420.00	8.40	11.20	11.20
61	E	BLACK	E HADLEY STUART	37-0062	CHARLES M.BLACK	07 / 01 / 1881	140.00	2.80	14.00	14.00
61	E	BLACK	E HADLEY STUART	37-0063	WILLIAM BLACK	07 / 31 / 1881	100.00	2.00	16.00	16.00
61	E	BLACK	E HADLEY STUART	37-0066	WILLIAM BLACK	12 / 19 / 1882	210.00	4.20	20.20	20.20
61	E	BLACK	E HADLEY STUART-RLR-02	37-0577	W.T.RILEY	03 / 24 / 1883	135.00	2.70	22.90	22.90
61	E	BLACK	E HADLEY STUART	37-0064	WILLIAM BLACK	05 / 01 / 1883	280.00	5.60	28.50	28.50
61	E	BLACK	E HADLEY STUART	37-0230	ROBERT T.FLOOD	05 / 15 / 1883	200.00	1.00	32.50	32.50
61	E	BLACK	E HADLEY STUART CONTINUED							

MARCH 5, 2003

OWNER DIVER

NO

NAME

OWNER

BIG WOOD ABOVE MAGIC DECREE BOOK
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61	E	BLACK	E HADLEY STUART	37-0231	ROBERT T.FLOOD	05 / 15 / 1883	20.00	0.40	32.90	32.90
61	E	BLACK	E HADLEY STUART	37-0067	WILLIAM BLACK	06 / 26 / 1883	165.00	3.30	36.20	36.20
61	E	BLACK	E HADLEY STUART	37-0068	WILLIAM BLACK	06 / 26 / 1883	80.00	1.60	37.80	37.80
61	E	BLACK	E HADLEY STUART	37-0232	ROBERT T.FLOOD	05 / 15 / 1884	80.00	1.60	39.40	39.40
62	E	GRAFF	WOOD RIVER RANCHES-RLR23&51	37-0577	W.T.RILEY	03 / 24 / 1883	64.00	1.28	1.28	1.28
62	E	GRAFF	WOOD RIVER RANCHES	37-0065	WILLIAM BLACK	06 / 15 / 1883	385.00	7.70	8.98	8.98
62	E	GRAFF	WOOD RIVER RANCHES	37-0067	WILLIAM BLACK	06 / 26 / 1883	135.00	2.70	11.68	11.68
62	E	GRAFF	WOOD RIVER RANCHES	37-0069	WILLIAM BLACK	10 / 26 / 1886	80.00	1.60	13.28	13.28
63	E	UHRIG	Y-3 RANCHES YANKE	37-0663	WILLIAM UHRIG	06 / 01 / 1884	180.00	3.60	3.60	3.60
63	E	UHRIG	Y-3 RANCHES YANKE	37-0051	MARIETTE BALLINGER	05 / 15 / 1891	100.00	2.00	5.60	5.60
63	X	SPRINGS	Y-3 RANCHES YANKE-NCP	37-08471	Y-3 RANCHES	11 / 16 / 1988	7.50	0.15		
64	E	FLOOD	E HADLEY STUART	37-0069	WILLIAM BLACK	10 / 26 / 1886	150.00	3.00	3.00	3.00
64	F	FLOOD	E HADLEY STUART	37-0070	WILLIAM BLACK	05 / 15 / 1887	100.00	2.00	5.00	5.00
64	E	FLOOD	E HADLEY STUART	37-0071	SAMUEL BLAIR	05 / 01 / 1892	100.00	2.00	7.00	7.00
68	F	SALISBURY	J D SPRING CREEK RANCH	37-0187	I.R.CHANEY	05 / 01 / 1884	80.00	1.60	1.60	1.60
71	F	HICE	J D SPRING CREEK RANCH	37-0139	LAURA CHANEY	06 / 01 / 1883	150.00	3.00	3.00	3.00
71-A	X	HICE	SPRING CREEK RANCH DIVERSION WITH CARRYING RIGHT FROM HICE # 71							
72	F	MARTIN	JEANNE SCOTT	37-0449	W.D.MARTIN	06 / 01 / 1881	104.18	2.08	2.08	2.08
72	F	MARTIN	MARDENE WESTON	37-0449	W.D.MARTIN	06 / 01 / 1881	127.32	2.55	2.55	4.63
73	F	TIMMER	J D SPRING CREEK RANCH	37-0654	JOHN L.TIMMERMAN	05 / 15 / 1881	32.50	0.65	0.65	0.65
73	F	TIMMER	J D SPRING CREEK RANCH	37-0653	JOHN L.TIMMERMAN	05 / 15 / 1881	25.00	0.50	1.15	1.15
73	F	TIMMER	J D SPRING CREEK RANCH	37-0655	JOHN L.TIMMERMAN	07 / 01 / 1888	26.60	0.53	1.68	1.68
73	F	TIMMER	J D SPRING CREEK RANCK	37-0655	JOHN L.TIMMERMAN	07 / 01 / 1888	26.80	0.54	2.22	2.22
THIS WATER IS NOT FROM SPRING CREEK BUT FROM TIMMERMAN SPRINGS										
73	F	TIMMER	JOHN MCGONIGAL	37-0654	JOHN L.TIMMERMAN	05 / 15 / 1881	57.50	1.15	1.15	1.15
73	F	TIMMER	JOHN MCGONIGAL	37-0655	JOHN L.TIMMERMAN	07 / 01 / 1888	26.60	0.53	1.68	1.68
74	F	CLOUD	J E FREDRICKSON	37-0305	ALBERT E.HARTSCG	06 / 30 / 1888	120.00	2.40	2.40	2.40
74	F	CLOUD	J E FREDRICKSON	37-0655	JOHN L.TIMMERMAN	07 / 01 / 1888	20.00	0.40	2.80	2.80

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-64A

NAME AND ADDRESS: SUN VALLEY RANCH LLC
PO BOX 40380
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 3.320 CFS

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T01N R18E S12 NWSESW Within BLAINE County

T01S R18E S2 NENESE Rediversion Within BLAINE County

T01S R18E S2 SENWSE Within BLAINE County

This right is measured and administered at the point of rediversion.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

04/15 10/31

3.320 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T01S R18E S10	SESW	5.10	T01S R18E S10	NENE	28.00
T01S R18E S10	SWSE	34.00	T01S R18E S10	SESE	34.00
T01S R18E S11	NENE	40.00	T01S R18E S11	NWNE	40.00
T01S R18E S11	SWNE	40.00	T01S R18E S11	SENE	40.00
T01S R18E S11	NENW	39.00	T01S R18E S11	NWNW	14.00
T01S R18E S11	SWNW	28.00	T01S R18E S11	SENW	40.00
T01S R18E S11	NESW	40.00	T01S R18E S11	NWSW	39.00
T01S R18E S11	SWSW	39.00	T01S R18E S11	SESW	40.00
T01S R18E S11	NESE	41.00	T01S R18E S11	NWSE	36.00
T01S R18E S12	NWNW	27.00	T01S R18E S12	SWNW	24.00
T01S R18E S14	NENE	3.90	T01S R18E S14	NWNE	34.00
T01S R18E S14	SWNE	8.70	T01S R18E S14	NENW	35.00
T01S R18E S14	NWNW	40.00	T01S R18E S14	SWNW	40.00
T01S R18E S14	SENW	38.00	T01S R18E S15	NENE	40.00
T01S R18E S15	NWNE	40.00	T01S R18E S15	SWNE	34.00
T01S R18E S15	SENE	40.00	T01S R18E S15	NENW	26.00
T01S R18E S15	SWNW	3.40	T01S R18E S15	SENW	33.00

1084.1 ACRES TOTAL

NOTE: Amended 1/10/11 submitted: diversion date changed

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The rights listed below are limited to the irrigation of a combined total of 1168.5 acres in a single irrigation season. Combined Right Nos.: 37-60, 37-61, 37-62, 37-63A, 37-64A, 37-66A, 37-67B, 37-68A, 37-230, 37-231B, 37-232, 37-577AZ, 37-2492 and 37-22050.

The rights listed below are limited to the irrigation of a combined total of 1084.1 acres in a single irrigation season. Combined Right Nos.: 37-60, 37-61, 37-62, 37-63A, 37-64A, 37-66A, 37-67B, 37-68A, 37-230, 37-231B, 37-232, 37-577AZ and 37-22050.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

SRBA Recommendation:

37-64A

(Irrigation)

Legend

● Point of Diversion



Place of Use



Townships



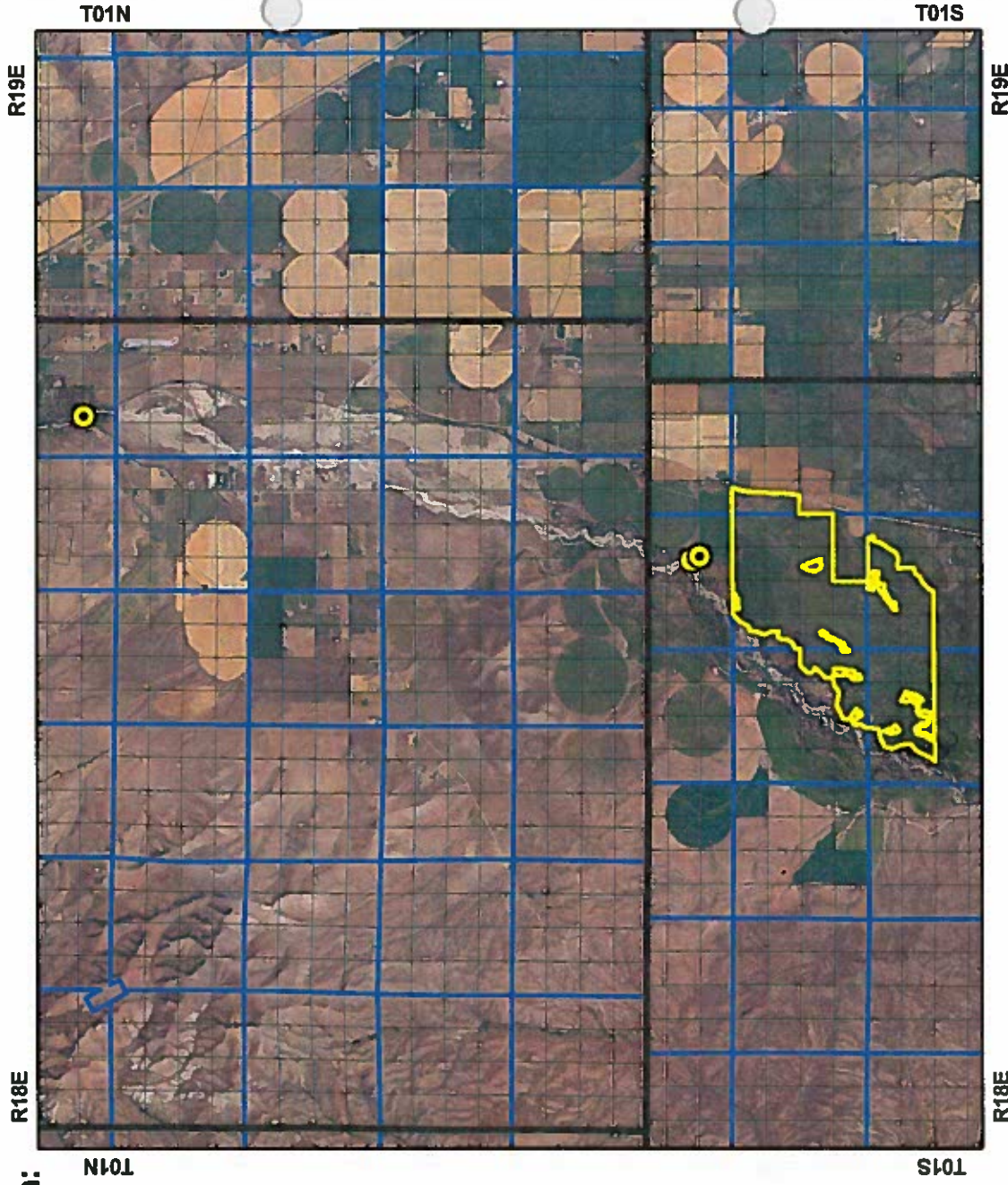
PLS Sections



Quarter Quarters



Blaine County
IDWR Basin 37



0 3 6 Miles

Prepared by A. Merritt

On Tuesday, December 26, 2006

2004 Aerial Photography

Owner: Sun Valley Ranch LLC

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Z 



IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 37-64A

WATER RIGHT NUMBER: 37-64A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	E HADLEY STUART JR PO BOX 186 BELLEVUE, ID 83313 (208)788-4002

Priority Date: 05/01/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.320 CFS	
	<u>Total Diversion:</u>	3.320 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NW1/4SE1/4	Sec. 2, Twp 01S, Rge 18E, B.M.
BLAINE County		
BIG WOOD RIVER	NW1/4NW1/4	Sec. 11, Twp 01S, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	18E	11	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0									320.0
01S	18E	12						30.0	24.0										54.0
01S	18E	14					40.0	40.0	40.0	40.0									160.0
01S	18E	15	40.0	40.0															80.0

Total Acres: 614

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 37-66A

WATER RIGHT NUMBER: 37-66A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	E HADLEY STUART JR PO BOX 186 BELLEVUE, ID 83313 (208)788-4002

Priority Date: 12/19/1882

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	2.460 CFS	
	<u>Total Diversion:</u>	2.460 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NW1/4NW1/4	Sec. 11, Twp 01S, Rge 18E, B.M.
BLAINE County		
BIG WOOD RIVER	NW1/4SE1/4	Sec. 2, Twp 01S, Rge 18E, B.M.
BLAINE County		

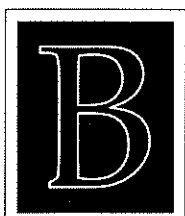
Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	18E	11	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0									320.0
01S	18E	12						30.0	24.0										54.0
01S	18E	14					40.0	40.0	40.0	40.0									160.0
01S	18E	15	40.0	40.0															80.0

Total Acres: 614

Conditions of Approval:Remarks:



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

July 29, 2005

Douglas Jones
Idaho Department of Water Resources
Southern Region Office
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RECEIVED

AUG 01 2005

Department of Water Resources
Southern Region

Re: Sun Valley Ranch LLC: Amended Claims & Change of Ownership

Dear Doug:

I am resending the enclosed amended claims now that the warranty deed has been obtained from our client. We have not resubmitted the purchase agreement that was sent to you on July 14, 2005, since you stated that these documents were inadequate. In addition, I have included the original check for \$25.00 and an additional check for \$50.00 to cover the costs of the change of ownership forms appurtenant to the rights that have been partially decreed. As before stated if any other costs are needed during the processing of these documents please call our office and we will be glad to resolve the issue.

Just for your information our client will not receive the deed for the JD Spring Creek Ranch until August 12, 2005. Therefore, we will not be resubmitting these other amended claims until that point.

Our client wishes that these amendments be processed as soon as possible and if or any other agent have any questions regarding the enclosed documents, please feel free to give our office a call.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

Sincerely,

Daren T. Nelson.

Attachments: Brockway Engineering Check # _____
Warranty Deed

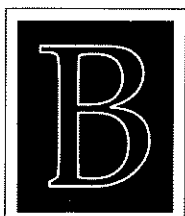
2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

cc: Robert Kantor



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

July 14, 2005

Douglas Jones
Idaho Department of Water Resources
Southern Region Office
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RECEIVED
JUL 18 2005
Department of Water Resources
Southern Region

Re: Sun Valley Ranch LLC: Amended Claims & Change of Ownership

Dear Doug:

Please find the enclosed amended claims for Sun Valley Ranch LLC. These claims are being amended as a result of your recommendations from our meeting on June 16, 2005 regarding SC Ranch LLC. The amended claims should create a permissible place of use appurtenant to the lands formerly known as Diamond Dragon Ranch (owned by E. Hadley Stuart Jr.). These claims are based on the use of the lands in 1987 and should correct the errors within in the current claims. In addition, it two more claims are being submitted (37-67A and 37-69A) since these rights were never claimed in the initial claiming process. However, these two rights have continually been delivered by the local Watermaster. In order to obtain the shapefiles for the PPU please contact me at my new email daren.nelson@brockwayeng.com and I will send them via email.

In order to change ownership of these rights two forms have been submitted (claimed rights and partially decreed rights). An attached purchase agreement for the property is also included. The final closing of these transactions will be completed shortly and the appropriate deeds will be submitted to IDWR as soon as the transaction is complete. In addition, a limited power attorney is attached that signifies Charles E. Brockway as the authorized agent for Sun Valley Ranch LLC.

I have included a check for a total of \$25.00 to cover the costs of the change of ownership forms appurtenant to the rights that have been partially decreed. If any other costs are needed during the processing of these documents please call our office to discuss the matter. Our client wishes that these amendments be processed as soon as possible and if or any other agent have any questions regarding the enclosed documents, please feel free to give our office a call.

Sincerely,

Daren T. Nelson.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Attachments: Limited Power of Attorney
Two (2) change of ownership forms
Purchase agreement and amendments
Brockway Engineering Check # 6741

cc: Robert Kantor

RECEIVED

AUG 01 2005

Department of Water Resources
Southern Region

Supporting Narrative

Sun Valley Ranch, LLC (Diamond Dragon Ranch): Amended Claims

Project #: 787-03-2005

Brockway Engineering is submitting the attached amended claims, in order to create a permissible place of use appurtenant to the property currently owned by E. Stuart Hadley Junior. It has been the recommendation of Douglas Jones at IDWR to amend these claimed rights so that they can be included in a PPU and allow flexibility in the management of these rights. These claimed rights are being amended based on how the rights were being used in 1987. In addition, two rights are being claimed that are appurtenant to the property that were not formerly claimed in the SRBA. SC Ranch, LLC has entered a purchase agreement with E. Stuart Hadley Jr. regarding the Diamond Dragon Ranch, and will close the transaction regarding the ownership of this property shortly. However, SC Ranch, LLC would like to proceed with the change of ownership of these rights and these amendments in order to update and fix errors that have occurred in the process of claiming many of these rights.

Based on our research of the IDWR water right database, eighteen (18) water rights are appurtenant to the E. Stuart Hadley Jr. (Diamond Dragon Ranch) property in Township 1S and Range 18E. According to the legal description acquired from the attached purchase agreement the ranch is ~ 1813 acres. In addition, according to aerial photos ~1551.5 of these acres were being irrigated in 1987. In the near future, when IDWR reviews these claims, the total allowed acreage of this property would probably equal the amount of acreage that was being irrigated in 1987. Therefore these claimed rights are being amended in order to reflect the 1551.5 acres that was being irrigated on the ranch in 1987.

To assist in the understanding of these rights, I have included a the following table that lists the priority date, source, status, diversion rate, allowed uses, etc. of each right owned by the ranch and used for irrigational purposes. In addition, see the attached current water right map to identify the claimed location of the POU's and POD's of each water right, and the boundaries of the properties. After these rights are amended the total claimed irrigatable area of the permissible place of use should be 1551.5 acres and the POU and POD's of the amended claims should reflect this.

Group #1 water rights are seven (7) water rights that have been claimed in the SRBA and have been decreed in the Frost Decree. All of these rights are being diverted from the Big Wood River and are being used for irrigation. The claimed diversion rate of these claims are higher than the standard allowed limit of 0.02 cfs/acre and all of the rights in this group have combined limits above this standard (0.035 (37-60, 37-61, and 37-62), 0.0375 (37-230, 37-231B, and 37-232), or 0.05 (37-577AZ) cfs/acre). However, within the remarks of 37-230, 37-231B, and 37-232 it states that the water applied to the POU exceeds the standard limit and are based on historical water master records that show that larger diversion rates are needed due to the extremely porous soils. The remarks also

state that the water that is applied in excess of the standard enters the ground water system and is returned to the Big Wood River. Thus, these higher diversion rates should be justified.

Table 3: Current Status of the Diamond Dragon Ranch Water Rights

Water Right #	Priority Date	Source	Diversion (cfs/afa)	Beneficial Use	Status in SRBA	Allowed Acreage
Group #1: Claimed Irrigation Rights that Exceed the Standard Rate						
37-60	07/01/1880	Big Wood River	2.80/---	Irrigation	Claim	400
37-61	07/01/1880	Big Wood River	8.40/---	Irrigation	Claim	400
37-62	07/01/1881	Big Wood River	2.80/---	Irrigation	Claim	400
37-230	05/15/1883	Big Wood River	4.00/---	Irrigation	Claim	160
37-231B	05/15/1883	Big Wood River	0.40/---	Irrigation	Claim	160
37-232	05/15/1884	Big Wood River	1.60/---	Irrigation	Claim	160
37-577AZ	03/24/1883	Big Wood River	2.90/203	Irrigation	Claim	57.9
Group #2: Claimed Irrigation Rights that are Below or At the Standard Rate						
37-63A	07/01/1881	Big Wood River	1.23/---	Irrigation	Claim	614
37-64A	05/01/1883	Big Wood River	3.32/---	Irrigation	Claim	614
37-66A	12/19/1882	Big Wood River	2.46/---	Irrigation	Claim	614
37-68A	06/26/1883	Big Wood River	0.98/---	Irrigation	Claim	614
37-70	05/15/1887	Big Wood River	1.98/---	Irrigation	Claim	520
37-71B	05/01/1882	Big Wood River	0.50/---	Irrigation	Claim	40
37-2492	09/16/1948	Big Wood River	2.80/490	Irrigation	Claim	140
37-2538	06/20/1953	Big Wood River	1.86/326	Irrigation	Claim	93
37-4266	03/01/1910	Big Wood River	2.26/396	Irrigation	Beneficial Use Claim	113
Group #3: Irrigation Rights Not Claimed in the SRBA						
37-67A (Portion)	06/26/1883	Big Wood River	2.80/---	Irrigation	Frost Decree	---
37-69A (Portion)	06/26/1883	Big Wood River	2.55/---	Irrigation	Frost Decree	---

Group #2 water rights are nine (9) water rights that have been claimed in the SRBA and have been decreed in the Frost Decree except 37-2492, 37-2538, and 37-4266. Both 37-2492 and 37-2538 have currently been licensed and 37-4266 is still a beneficial use claim. All of these rights are being diverted from the Big Wood River except 37-2492 and 37-2538, which are diverted from ground water sources. The claimed diversion rates of these rights are all either below or at the standard allowed limit of 0.02 cfs/acre.

Since 37-4266 is still a beneficial use claim the validity of this right still needs to be determined. It is our understanding that ERO Resources out of Boise is currently working with IDWR to regarding the priority of this right.

William M. Black owned all of the decreed rights at the time of these decrees. E. Stuart Hadley then acquired this property and the water rights associated with the property since the time of these former decrees. However, some of these rights were still in William M.

Blacks name when these claims were being made in 1987. The included area within the POU of these original rights included land that is not currently owned by Hadley. Thus, in 1987 when these rights were claimed the rights were divided to reflect the new ownership of the property. Group #3 water rights are two rights (37-67A and 37-69A) that were originally decreed in the Frost Decree and are appurtenant to a portion of the property, but were never claimed in the SRBA. Wood River Ranch owns a portion of the property that these rights POU describe and have claimed the corresponding portions of these rights. However, the remainder of the two rights have never been claimed by the ranch, even though the Watermaster for this region has continued to deliver these rights. Therefore, these two rights are now being claimed.

Thank you for your time and thorough review of these amended claims. We would appreciate if these transactions could be approved and processed as soon as possible. If you have any questions concerning this narrative or any of the amended claims, please do not hesitate to contact our office.