

AJ5809NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/98

No. R45-12260

PAGE: 32

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	06/01/1875	STOCKWATER	05-01 10-31	0.02 CFS	
					TOTAL DIVERSION:	0.02 CFS

Water Source: POISON GULCH 4 SPRING *no name per Quad* Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R20E S08

NENE ✓

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14S	20E	8	: S	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 400 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-12260

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040211 19 0068

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

DD - 25
(81)VH
1-28-98

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~RE THE~~ GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: 45-12260

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 06/01/1875

3. Source of water: POISON GL 4 SPRING

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Use Meridian BOISE

T: 14 S R: 20 E S: 8 NENE

Location of Point of Diversion

T: 14 S R: 20 E S: 8 NENE FI:

5. Quantity claimed:

Period	Quantity	For
5/ 01 - 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B011086



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040211 19 0 0068

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997
0585

1

RIGHT NUMBER: 45-12260

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: POISON GULCH 4 SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1875

POINT OF DIVERSION: T14S R20E S08 NENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	05-01 10-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R20E S08 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040211190068 00
400 Cattle

WATER RIGHT NUMBER - A45-12260

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
SHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE STATE- ID ZIP- 837240001
PHONE - 208-387-0835

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN STATE- UT ZIP- 844012394
PHONE - 801-625-5360

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN STATE- UT ZIP- 844012394
PHONE - 801-625-5360

USFS

1 -
2 -
3 -
CITY- X STATE- UT ZIP- 0
PHONE -

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN STATE- UT ZIP- 844012394
PHONE - 801-625-5360

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1875 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
POISON GULCH 4 SPRING SINKS

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME
14S 20E 9 NE NE (31) CASSIA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 05/01 10/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

WATER RIGHT NUMBER - A45-12260

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - -		PLACE OF USE		+ - - - -			
TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	COUNTY
14S	20E	8	NE NE			04 STOCKWATER	(31) CASSIA
+ - - DIVERSION MEANS - POND							
+ - - NON-IRRIGATION USE - 400 CATTLE							
+ - - OTHER RIGHTS FOR SAME USE -							
+ - - - - - REMARKS - - - - -							
FOREST SERVICE RECORD ID = 041417040211190068 00							
+ - - - - - OLD WATER RIGHT NUMBERS - - - - -							
NO OLD WATER RIGHT NUMBERS FOUND.							
+ - - - - - CONDITIONS OF APPROVAL - - - - -							
NO CONDITIONS OF APPROVAL FOUND.							
+ - - - - DECREE PLAINTIFF - - - +				+ - - - - DECREE DEFENDANT - - - +		+ - DECREE DATE - +	
						00/00/0000	
+ - - AUDIT FIELDS - 04/23/94 AJCTR							
+ - - - - - COMMENTS - - - - -							
NO COMMENTS FOUND							
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -							
COURT REPORT FILING		- 00/00/0000	FIELD INSPECTION MADE		- 00/00/0000	CIVIL CASE NUMBER	
OBJECTION FILED DATE		- 00/00/0000	FIELD INSPECTION FLAG		-	39576	
RESPONSE FILED DATE		- 00/00/0000	VERIFIED DATE		- 00/00/0000	OLD CASE NUMBER	
CLAIM RECEIVED DATE		- 03/25/1993	LAST AMENDED DATE		- 00/00/0000	OLD JUDICIAL DISTRICT	
PROOF DUE DATE		- 00/00/0000	PROOF MADE DATE		- 00/00/0000	TEMPORARY RIGHT	
LICENSED DATE		- 00/00/0000	RECEIPT NUMBER		- X111111	- P	
CLAIMS TAPE ERROR FLG		-	POU OWNERSHIP FLAG		- Y	WATER DISTRICT	
FEE EXEMPT FLAG		-	NAME CONNECTOR		-	FEDERAL/STATE INDICATOR	
						- S	
						PRESUMPTION FLAG	
						-	
						NOTICE OF ERROR FLAG	
						-	

Trapper Peak

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 24 1995

CERTIFIED
MAR 28 1995
WATER EXAMINER