

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-59K
Date Received: 7/12/1988
Receipt No: S000893
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALTON HUYSER

Phone: (208)886-2777

PO BOX 741
SHOSHONE ID USA 83352

PAULA HUYSER

Phone: (208)886-2777

PO BOX 741
SHOSHONE ID USA 83352

2. Date of Priority: 05/27/1899

3. Source: BIG WOOD

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
04S	19E	25	NW	SE	LINCOLN	I
02S	18E	30	NE	SE	BLAINE	
05S	17E	36	SW	NE	LINCOLN	R
05S	17E	36	NW	NW	LINCOLN	R
05S	17E	36	NE	NW	LINCOLN	R

5. Description of diverting works:

HEADGATE & RICHFIELD CANAL TO LITTLE WOOD R.; PUMPS & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	21.76	872

7. Total Quantity Appropriated is:
21.76 C.F.S. and/or 872 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	25	NW	SW	IRRIGATION	2
			SW	SW	IRRIGATION	15
			SE	SW	IRRIGATION	1
			Section Acres			
05S	17E	26	NE	SE	IRRIGATION	3
			SW	SE	IRRIGATION	14
			SE	SE	IRRIGATION	16
			Section Acres			
05S	17E	35	NW	NW	IRRIGATION	23
			SW	NW	IRRIGATION	7
			SE	NW	IRRIGATION	1
			NE	NE	IRRIGATION	33
			NW	NE	IRRIGATION	20
			SE	NE	IRRIGATION	7
			NE	NW	IRRIGATION	23
			Section Acres			
05S	17E	36	NE	NW	IRRIGATION	22
			NW	NW	IRRIGATION	31
			Section Acres			
Total Acres					218	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS IS A FLOOD RIGHT THAT IS NORMALLY AVAILABLE ONLY IN APRIL & MAY. SOMETIMES IT IS AVAILABLE LATER IN THE SEASON.

WATERMASTER RECORDS HAVE SHOWN THAT I OWN THE AMOUNT CLAIMED OR 15.885 CFS. I BELIEVE THAT I HAVE THE LARGER AMOUNT, SO THAT IS WHAT I HAVE CLAIMED.

WATER COMES THRU THE RICHFIELD CANAL TO THE LITTLE WOOD R. I RE-DIVERT THE WATER FROM THE LITTLE WOOD R. FOR GRAVITY IRRIGATION OF MY LAND NORTH OF THE RIVER.

| ***DWR NOTE*** THIS CLAIM ORIGINALLY FILED AS A37-00059B; DUPLICATED NUMBER.

THEREFORE IT HAS BEEN REFILED UNDER SPLIT 'K' AND THE RECEIPT HAS BEEN CHANGED ALSO.

***** PURSUANT TO APPROVED TRANSFER NO. 3985: 1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.

2. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED 5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
6. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37, BIG WOOD RIVER, AND NO. 37M, LITTLE WOOD RIVER.
7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM THE POINT OF INJECTION INTO LITTLE WOOD RIVER AND ALL AUTHORIZED POINTS OF REDIVERSION FROM LITTLE WOOD RIVER, WHICH WILL ALLOW THE WATERMASTER SUITABLE CONTROL OF THIS RIGHT.
8. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF REDIVERSION UNDER TRANSFER NO. 3985 SHALL NOT EXCEED 21.76 CFS.

15. Basis of Claim: Decreed

RECEIVED
AUG 16 2002
Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-59K	-	37-10559	D/S	
	37-10561	-			
	37-10561A	-			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Don & Doris Stimpson
639 Cypress Way, Twin Falls, ID 83301
4. New Owner/Claimant(s) Alton & Paula Huyser
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 741
- City, State and ZIP Code Shoshone, ID 83352
- New Telephone Number () 886-2777
5. Date you acquired the property 1-6-1997

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#L-24152

For Value Received

DORIS N. STIMPSON, a single person

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ALTON HUYSER AND PAULA HUYSER, husband and wife
Address: 72 NORTH HIGHWAY #25, SHOSHONE, IDAHO 83352

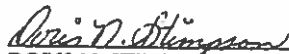
Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE EXHIBIT "B" ATTACHED

SUBJECT TO: Accruing taxes, levies and assessments; easements and rights of ways of record, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 6, 1997

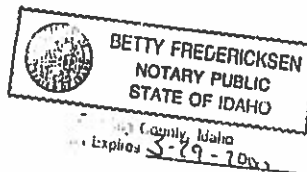

DORIS N. STIMPSON

STATE OF IDAHO

COUNTY OF LINCOLN

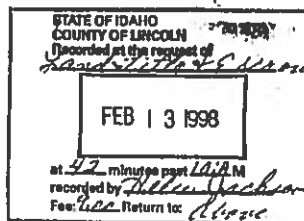
} ss.

On this 6TH day of JANUARY, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DORIS N. STIMPSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.




Notary Public
Residing at: GOODING, IDAHO
My Commission expires: 3-29-2000

164198



By hand

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE B. SE MERIDIAN,
LINCOLN COUNTY, IDAHO

A parcel of land being a portion of the SW $\frac{1}{4}$ of Section 25 and
a portion of the SE $\frac{1}{4}$ of Section 26 and a portion of the NE $\frac{1}{4}$ of
Section 35, described as follows:

Commencing at the Southwest corner of said Section 25;
Thence North 00°43'17" East along the West boundary of the SW $\frac{1}{4}$
of Section 25 for a distance of 592.72 feet to a point on
the arc of a nontangent curve right and being THE TRUE
POINT OF BEGINNING;
Thence Southeasterly along the arc of the curve right for a
distance of 546.09 feet to the point of tangent of the
nontangent curve right, said arc having a radius of 1580.00
feet and a long chord bearing and distance of South
89°26'30" East 543.38 feet;
Thence North 60°00'20" East for a distance of 826.29
feet;
Thence North 08°23'38" West for a distance of 42.37 feet;
Thence North 26°30'55" West for a distance of 54.65 feet;
Thence North 45°22'41" West for a distance of 78.07 feet;
Thence North 57°36'44" West for a distance of 309.38
feet;
Thence North 56°14'25" West for a distance of 112.08
feet;
Thence North 54°21'47" West for a distance of 178.01
feet;
Thence North 51°03'55" West for a distance of 457.10
feet;
Thence North 44°34'42" West for a distance of 196.53
feet;
Thence North 35°50'42" East for a distance of 78.35 feet;
Thence North 44°33'32" West for a distance of 243.89
feet;
Thence North 43°36'28" West for a distance of 50.75 feet
to a point on the East boundary of the SE $\frac{1}{4}$ of Section
26;
Thence continuing North 43°36'28" West for a distance of
64.31 feet;
Thence North 32°52'39" West for a distance of 125.00
feet;
Thence North 26°26'55" West for a distance of 295.66
feet;
Thence North 37°26'17" West for a distance of 66.64 feet;
Thence North 48°10'55" West for a distance of 39.95 feet
to a point on the North boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of
Section 26;-
Thence South 89°30'25" West along the North boundary of
the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26 for a distance of 1019.86
feet to the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26;
26;

AG
P.H.

EXHIBIT "B"
continued

Thence South 00°54'04" West along the West boundary of the NE½SE½ of Section 26 for a distance of 1326.32 feet to the Northeast corner of the SW½SE½ of Section 26;

Thence North 89°57'05" West along the North boundary of the SW½SE½ of Section 26 for a distance of 841.63 feet to a point on the Easterly right-of-way boundary of Highway #75;

Thence South 03°57'06" West along the Easterly right-of-way boundary of Highway #75 for a distance of 1320.67 feet to a point on the North boundary of the NE½ of Section 35;

Thence continuing South 03°57'06" West along the Easterly right-of-way boundary of Highway #75 for a distance of 1417.19 feet;

Thence South 85°26'00" East for a distance of 973.72 feet;

Thence North 29°32'10" West for a distance of 85.43 feet;

Thence North 11°05'01" West for a distance of 213.01 feet;

Thence North 05°12'29" West for a distance of 288.73 feet;

Thence North 21°18'58" East for a distance of 280.33 feet;

Thence North 19°25'22" East for a distance of 394.79 feet;

Thence North 46°54'23" East for a distance of 312.01 feet;

Thence North 40°54'54" East for a distance of 80.35 feet to a point on the South boundary of the SE½ of Section 26;

Thence continuing North 40°54'54" East for a distance of 233.43 feet;

Thence North 52°44'27" East for a distance of 200.00 feet to the point of curve of a nontangent curve right;

Thence Northeasterly along the arc of the nontangent curve right for a distance of 742.43 feet to the TRUE POINT OF BEGINNING, said arc having a radius of 1580.00 feet and a long chord bearing and distance of North 67°11'43" East-735.62 feet

TOGETHER WITH all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto including but not limited to 52 shares of capital stock of the Big Wood Canal Company.

ds.
A9
P.H.

SCHEDULE A

Order Number: GL-01268

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 25: S $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 26: S $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 31 as Instrument Number 67471, Lincoln County records.

Section 35: N $\frac{1}{2}$; N $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM Lot 1 of Shoshone Fruit Tract located in the NW $\frac{1}{4}$ of Section 35, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

AND EXCEPTING THEREFROM that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 29 as Instrument Number 67469, Lincoln County records.

AND EXCEPTING THEREFROM that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 30 as Instrument Number 67470, Lincoln County records.

Section 36: NW $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM a tract located in Sections 25 and 36 deeded to the United States of America for Milner-Gooding Canal by Warranty Deed recorded August 12, 1931 in Book 36 Page 79 as Instrument Number 67906, Lincoln County records.

AND EXCEPTING THEREFROM THE FOLLOWING THREE TRACTS:

- (a) Section 26: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section, more particularly described as follows:
Commencing at the South quarter corner of said Section 26, from which the Southeast corner of Section 26 bears South 89°24'47" East, 2696.70 feet and said South quarter corner being THE TRUE POINT OF BEGINNING;

- Continued -

AGH P18

Section 35;

Thence North 00°25'35" West along the West boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35 for a distance of 1334.55 feet to the Southeast corner of the NW $\frac{1}{4}$ of Section 35;

Thence North 89°57'24" West along the South boundary of the NW $\frac{1}{4}$ of Section 35 for a distance of 1323.08 feet to the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35;

Thence South 00°21'36" East along the East boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35 for a distance of 665.64 feet to the Southeast corner of the N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35;

- Continued -

AGH P19

CONTINUATION

SCHEDULE A

Order Number: GL-01268

Thence continuing North 40°54'54" East for a distance of 233.43 feet;
Thence North 52°44'27" East for a distance of 200.00 feet to the point of curve of a non-tangent curve right;
Thence Northeasterly along the arc of the non-tangent curve right for a distance of 742.43 feet to the TRUE POINT OF BEGINNING, said arc having a radius of 1580.00 feet and a long chord bearing and distance of North 67°11'43" East 735.62 feet;

- (c) Section 35: A parcel of land located in the E½ of said Section, described as follows:
Commencing at the Southeast corner of said Section 35;
Thence North 00°22'42" West along the East boundary of the SE¼ of Section 35 for a distance of 1335.12 feet to the Southeast corner of the N½SE¼ of Section 35;
Thence North 89°56'37" West along the South boundary of the N½SE¼ of Section 35 for a distance of 920.40 feet to THE TRUE POINT OF BEGINNING;
Thence continuing North 89°56'37" West along the South boundary of the N½SE¼ of Section 35 for a distance of 1604.11 feet to a point on the Easterly right of way boundary of Highway #75;
Thence North 03°57'06" East along the Easterly right of way boundary of Highway #75 for a distance of 2026.31 feet;
Thence South 73°36'54" East for a distance of 1214.40 feet;
Thence South 10°06'06" East for a distance of 1706.96 feet to THE TRUE POINT OF BEGINNING.

AH P.H.

CONTINUATION
SCHEDULE A

Order Number: GL-01268

Thence North 45°22'41" West for a distance of 78.07 feet;
Thence North 57°36'44" West for a distance of 309.38 feet;
Thence North 56°14'25" West for a distance of 112.08 feet;
Thence North 54°21'47" West for a distance of 178.01 feet;
Thence North 51°03'55" West for a distance of 457.10 feet;
Thence North 44°34'42" West for a distance of 196.53 feet;
Thence North 35°50'42" East for a distance of 78.35 feet;
Thence North 44°33'32" West for a distance of 243.89 feet;
Thence North 43°36'28" West for a distance of 50.75 feet to a point of the East boundary of the SE¼ of Section 26;
Thence continuing North 43°36'28" West for a distance of 64.31 feet;
Thence North 32°52'39" West for a distance of 125.00 feet;
Thence North 26°26'55" West for a distance of 295.66 feet;
Thence North 37°26'17" West for a distance of 66.64 feet;
Thence North 48°10'55" West for a distance of 39.95 feet to a point on the North boundary of the NE¼SE¼ of Section 26;
Thence South 89°30'25" West along the North boundary of the NE¼SE¼ of Section 26 for a distance of 1019.86 feet to the Northwest corner of the NE¼SE¼ of Section 26;
Thence South 00°54'04" West along the West boundary of the NE¼SE¼ of Section 26 for a distance of 1326.32 feet to the Northeast corner of the SW¼SE¼ of Section 26;
Thence North 89°57'05" West along the North boundary of the SW¼SE¼ of Section 26 for a distance of 841.63 feet to a point of the Easterly Right-of-Way boundary of Highway #75;
Thence South 03°57'06" West along the Easterly Right-of-Way boundary of Highway #75 for a distance of 1320.67 feet to a point on the North boundary of the NE¼ of Section 35;
Thence continuing South 03°57'06" West along the Easterly Right-of-Way boundary of Highway #75 for a distance of 1417.19 feet;
Thence South 85°26'00" East for a distance of 973.72 feet;
Thence North 29°32'10" West for a distance of 85.43 feet;
Thence North 11°05'01" West for a distance of 213.01 feet;
Thence North 05°12'29" West for a distance of 288.73 feet;
Thence North 21°18'58" East for a distance of 280.33 feet;
Thence North 19°25'22" East for a distance of 394.79 feet;
Thence North 46°54'23" East for a distance of 312.01 feet;
Thence North 40°54'54" East for a distance of 80.35 feet to a point on the South boundary of the SE¼ of Section 26;

AH PN

- Continued -

CONTINUATION

SCHEDULE A

Order Number: GL-01268

Thence North 89°53'10" West along the South boundary of the N½NW¼SW¼ of Section 35 for a distance of 1323.88 feet to the Southwest corner of the N½NW¼SW¼ of Section 35;

Thence North 00°17'34" West along the West boundary of the SW¼ of Section 35 for a distance of 664.01 feet to the West quarter corner of Section 35;

Thence North 00°16'40" West measured (North 0°02'00" West, recorded) along the West boundary of the NW¼ of Section 35 for a distance of 421.24 feet measured, (408.00 feet recorded), said point being South 00°16'40" East, 2232.0 feet from the Northwest corner of Section 35;

Thence North 88°57'13" East parallel with the North boundary of the NW¼ of Section 35 for a distance of 800.00 feet;

Thence North 00°16'40" West parallel with the West boundary of the NW¼ of Section 35 and along the East boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 490.00 feet to a point that is South 00°16'40" East, 22.0 feet from the Northeast corner of Lot 1 of the Fruit Tract Subdivision;

Thence South 88°57'13" West parallel with and 22.0 feet Southerly of the North boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 800.00 feet to a point on the West boundary of the NW¼ of Section 35, said point being South 00°16'40" East, 1742.0 feet from the NW¼ of Section 35;

Thence North 00°16'40" West along the West boundary of the NW¼ of Section 35 for a distance of 1742.00 feet to the Northwest corner of Section 35 and being THE TRUE POINT OF BEGINNING.

(b) A parcel of land being a portion of the SW¼ of Section 25 and a portion of the SE¼ of Section 26 and a portion of the NE¼ of Section 35, described as follows:

Commencing at the Southwest corner of said Section 25;

Thence North 00°43'17" East along the West boundary of the SW¼ of Section 25 for a distance of 592.72 feet to a point on the arc of a non-tangent curve right and being THE TRUE POINT OF BEGINNING;

Thence Southeasterly along the arc of the curve right for a distance of 546.09 feet to the point of tangent of the non-tangent curve right, said arc having a radius of 1580.00 feet and a long chord bearing and distance of South 89°26'30" East 543.38 feet;

Thence North 60°00'20" East for a distance of 826.29 feet;

Thence North 08°23'38" West for a distance of 42.37 feet;

Thence North 26°30'55" West for a distance of 54.65 feet;

- Continued -

AH PH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00059K
Date Received: 7/12/1988
Receipt No: S000893
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DON F STIMPSON 208-736-7176
Address: 639 CYPRESS WAY
TWIN FALLS ID 83301
AND/OR
Name: DORIS STIMPSON 208-736-7176
Address: 639 CYPRESS WAY
TWIN FALLS ID 83301

2. Date of Priority: MAY 27, 1899

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	18E	30	NE	SE			BLAINE
04S	19E	25	NW	SE		I	LINCOLN
05S	17E	36	SW	NE		R	LINCOLN
			NE	NW		R	LINCOLN
			NW	NW		R	LINCOLN

5. Description of diverting works:
HEADGATE & RICHFIELD CANAL TO LITTLE WOOD R.; PUMPS & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	21.760		872.00

7. Total Quantity Appropriated is:
21.760 C.F.S. (and/or) 872.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:

MICROFILMED
NOV 21 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
05S	17E	25	NW	SW		IRR	2.0	
			SW	SW		IRR	15.0	
			SE	SW		IRR	1.0	
					Section Acres			18.0
		26	NE	SE		IRR	3.0	
			SW	SE		IRR	14.0	
			SE	SE		IRR	16.0	
					Section Acres			33.0
		35	NE	NE		IRR	33.0	
			NW	NE		IRR	20.0	
			SE	NE		IRR	7.0	
			NE	NW		IRR	23.0	
			NW	NW		IRR	23.0	
			SW	NW		IRR	7.0	
			SE	NW		IRR	1.0	
					Section Acres			114.0
		36	NE	NW		IRR	22.0	
			NW	NW		IRR	31.0	
			Section Acres			53.0		
			Total Acres			218.0		

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-10561

14. Remarks:

THIS IS A FLOOD RIGHT THAT IS NORMALLY AVAILABLE ONLY IN APRIL & MAY. SOMETIMES IT IS AVAILABLE LATER IN THE SEASON. WATERMASTER RECORDS HAVE SHOWN THAT I OWN THE AMOUNT CLAIMED OR 15.885 CFS. I BELIEVE THAT I HAVE THE LARGER AMOUNT, SO THAT IS WHAT I HAVE CLAIMED. WATER COMES THRU THE RICHFIELD CANAL TO THE LITTLE WOOD R. I RE-DIVERT THE WATER FROM THE LITTLE WOOD R. FOR GRAVITY IRRIGATION OF MY LAND NORTH OF THE RIVER.

DWR NOTE

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NOV 21 1996

14. Remarks: Continued

THIS CLAIM ORIGINALLY FILED AS A37-00059B; DUPLICATED NUMBER. THEREFORE IT HAS BEEN REFILED UNDER SPLIT 'K' AND THE RECEIPT HAS BEEN CHANGED ALSO.

PURSUANT TO APPROVED TRANSFER NO. 3985:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
6. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37, BIG WOOD RIVER, AND NO. 37M, LITTLE WOOD RIVER.
7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM THE POINT OF INJECTION INTO LITTLE WOOD RIVER AND ALL AUTHORIZED POINTS OF REDIVERSION FROM LITTLE WOOD RIVER, WHICH WILL ALLOW THE WATERMASTER SUITABLE CONTROL OF THIS RIGHT.
8. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF REDIVERSION UNDER TRANSFER NO. 3985 SHALL NOT EXCEED 21.76 CFS.

15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 12/13/1909

S.C. FROST, ET.AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET.AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet

Number of attachments: _____

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RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

APR 28 1994

TRANSFER NO. 3985
WATER RIGHT NO. 37-00059F

Department of Water Resources

Southern Region Office

This is to certify that: DON F STIMPSON
72 N HWY 75
SHOSHONE ID 83352

✓ Carter
✓ Bob
— Southern AJ

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	21.76 CFS	872.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG WOOD RIVER	MALAD RIVER

Priority: 05/27/1899

LOCATION OF POINT(S) OF DIVERSION:

Injection	NESE , Sec. 30, Township 02S, Range 18E BLAINE County
Rediversion	NWSE , Sec. 25, Township 04S, Range 19E
Rediversion	SWNE , Sec. 36, Township 05S, Range 17E
Rediversion	NENW , Sec. 36, Township 05S, Range 17E
Rediversion	NWNW , Sec. 36, Township 05S, Range 17E LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	17E	25	NWSW 2	SWSW 15	SESW 1	18
		26	NESE 3	SWSE 14	SESE 16	33
		35	NENE 33	NWNE 20	SENE 7	
			NENW 23	NWNW 23	SWNW 7	
			SENE 1			114
		36	NENW 22	NWNW 31		53
Total number of acres irrigated:						218

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.

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TRANSFER NO. 3985
WATER RIGHT NO. 37-00059F

CONDITIONS/REMARKS:

2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *6. Use of water under this water right will be regulated by the watermaster of State Water District No. 37, Big Wood River, and No. 37M, Little Wood River.
- *7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from the point of injection into Little Wood River and all authorized points of redirection from Little Wood River, which will allow the watermaster suitable control of this right.
- *8. The total instantaneous diversion of water from all points of redirection under Transfer No. 3985 shall not exceed 21.76 cfs.

Dated this 11th day of April, 1994


Chief, Water Alloc. Bureau

MICROFILMED
NOV 21 1996

INTER-DEPARTMENT MEMO

TO: Pam Skaggs

SUBJECT: Transfer #3985, Stimpson

FROM: Jim Stanton

DATE: 6-30-93

~~Transfer was proposed for Rt. 37-00059K to agree with the SRBA claim, but we have decided to use the standard split-tree numbering method instead. The correct number for the split portion owned by Stimpson should be 37-00059H. I have changed our copy of the transfer. There is another transfer pending on this right (original file in still in Region), so please process the Stimpson transfer as soon as possible. The Stimpson transfer was sent to SO last October. Thanks.~~

() For your information

(XX) Response required


signature

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NOV 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3985

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

F.
Name of applicant Don v Stimpson Phone 886-2033
Post Office address #72 North Hwy. 75, Shoshone, ID 83352

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change from gravity to sprinkler irrigation requires
change in re-diversion sites on Little Wood R.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-00059AH</u>	<u>5-27-1899</u>	<u>21.76 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>11-1</u>
<u>A37-00059K</u>	<u>3-27-1899</u>	<u>"</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

2. Total amount of water being transferred * 21.76 cubic feet per second and/or 654 acre-feet per annum.
3. Source of water Big Wood River tributary to Mald River
4. Point(s) of Diversion: * 15.885 cfs at the re-diversion points

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	30	25	18E	Blairstown	Headgate & Richfield Canal
	SE SW	NE NW	NE NW	36	55	17E	Lincoln	Pumps in Little Wood R.
	NE	SW	NE	"	"	"	"	Headgate into Milner Gooding Canal
	NE	SW	SW	25	"	"	"	Re-diversion from Milner-Gooding Canal

5. Lands irrigated or place of use: No Change (pump)

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Headgate on Big Wood River to Richfield Canal, then into Jim Byrne Slough to Little Wood River. Conveyance thru Little Wood River to 2 pumps serving sprinklers. Also turnout into Milner-Gooding Canal to 3rd pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19_____

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NOV 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00059E Decreed to Big Cottonwood Canal Co.
in case of S.C. Frost Et. AL. vs. Alturas Water Company Et. AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 156 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Big Wood River tributary to Myled River

4. Date or priority 5-27-1899

5. Water is used for the following purpose:

amount 55.75 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 55.75 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	30	25	18E	Blaine	Headgate & Richfield Canal

8. Lands irrigated or place of use: Not given in decree

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

9. Describe any other water rights used for the same purpose as described above Claim A37-00059k

37-00698, 00699 Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED * 15.885 cfs at the re-diversion point
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 21.76 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	20	25	18E	Blaine	Headgate & Richfield Canal
		SE	NE	36	55	19E	Lincoln	Re-diversion at White #68 Headgate on Little Wood R.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	19E	25										2	15	1					18
		26													3		14	16	33
		35	33	20		7	23	33	7	1									114
		36					22	31											53

Total acres 218

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 33.99 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Unknown

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

INDEXED
FILMED
NOV 21 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00059K on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Big Wood River tributary to Mald River
4. Date or priority 3-27-1899

5. Water is used for the following purpose:

amount 21.76 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 21.76 cubic feet per second and/or 654 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	30	25	18E	Bline	Hedgate # Rich
		SE	NE	36	55	17E	Lincoln	White #68 Hedgate (re-div. from Little Wood R.)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	25										2	15	1					18
		26													3		14	16	33
		25	23	20		7	23	23	7	1									114
		26					22	21											53

Total acres 218

9. Describe any other water rights used for the same purpose as described above 37-00698, 00699 Part,

A37-10561

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

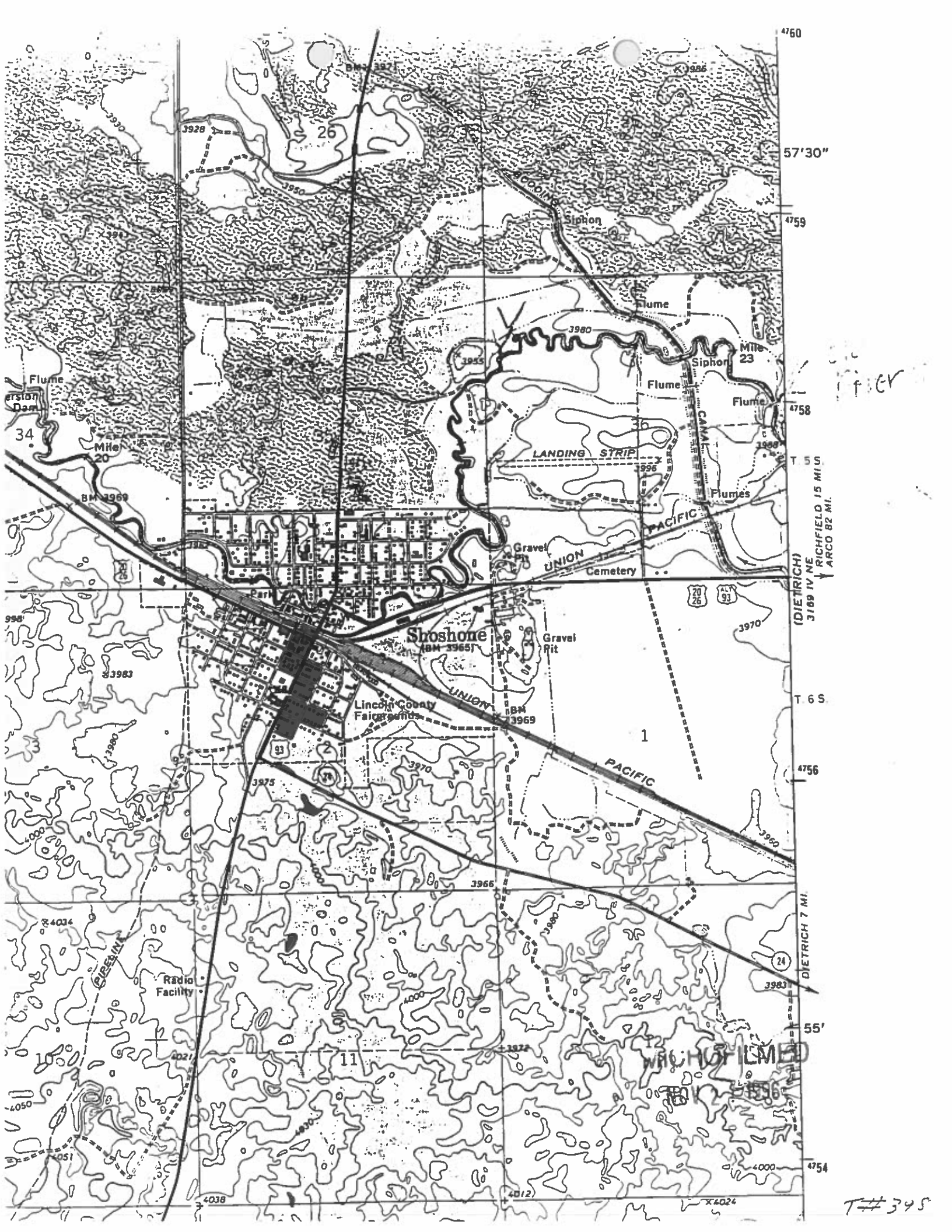
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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NOV 21 1996

Total acres _____



T#395

P O BOX 518
SHOSHONE, ID 83352

PARCEL NO. RF 05S17E267200 A

TAX CODE 4-00
MARKET VALUE
32.700 AC 8,182
84.610 AC 1,946
2.690 AC

1991
TAXPAYERS
VALUATION

120.000 10,128* ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE
062191

See the reverse side for further information.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
US NUMBER
& S1/2SE
-17

Mail To:
STIMPSON, BERTHA BYBEE
& STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

PROPERTY ADDRESS
PREVIOUS NUMBER
TA 17

RF05S17E351800A

Mail To:
STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

POOR ORIGINAL

P O BOX 518
SHOSHONE, ID 83352

PARCEL NO. RF 05S17E351800 A

TAX CODE 4-00
MARKET VALUE
10 RURAL HOMESITE 1,470
31 RURAL RES BLDG 30,564
LESS HOMEOWNER EXEMPTION 15,282
700 16,752*

ASSESSMENT N
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE
062191

See the reverse side for further information.
KEEP THIS COPY FOR YOUR RECORDS

IMOGENE HELSLEY
LINCOLN COUNTY ASSESSOR
P O BOX 518
SHOSHONE, ID 83352

THIS IS NOT A BILL
PARCEL NO. RF 05S17E255400 A

TAX CODE 4-00
MARKET VALUE
21.500 AC 5,404
88.510 AC 2,036
9.890 AC

1991
TAXPAYERS
VALUATION

120.000 7,440* ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE
062191

See the reverse side for further information.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
US NUMBER
& S1/2SE
-17

Mail To:
STIMPSON, BERTHA BYBEE
& STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

PROPERTY ADDRESS
PREVIOUS NUMBER
N1/2 LESS TAX 3 & LESS 175' X
175' SENE, N1/2NW SU & N1/2SE
35-5-17

STIMPSON, BERTHA BYBEE
& STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

IMOGENE HELSLEY
LINCOLN COUNTY ASSESSOR
P O BOX 518
SHOSHONE, ID 83352

THIS IS NOT A BILL
PARCEL NO. RF 05S17E350000 A

TAX CODE 4-00
MARKET VALUE
155.700 AC 38,956
236.090 AC 5,430
20.510 AC

1 IRRGTD AG
5 DRY GRAZING
19 WASTE
58 RURAL IMP ON AG
58 MACH & EQUIP

412.300

77,837* TAXES AND FEES
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE
062191

See the reverse side for further information.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
US NUMBER
& S1/2SE
-17

Mail To:
STIMPSON, BERTHA BYBEE
& STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

PROPERTY ADDRESS
PREVIOUS NUMBER
N1/2 LESS TAX 3 & LESS 175' X
175' SENE, N1/2NW SU & N1/2SE
35-5-17

STIMPSON, BERTHA BYBEE
& STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

POOR ORIGINAL

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SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x D. F. Stimpson
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of December, 19 92.

William A. Simpson
Notary Public

My commission expires 9-1-92

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by J. E. Stanton Date 3-12-92 Protest filed by _____

Prelim. check by B. J. Fee \$50.50/4255

Received by JA Date 3-12-92

Published in Wood River Journal & Lincoln Co. Journal Copies of protest forwarded by _____

Pub. dates 9/9 & 9/16/92 Hearing held by _____ Date _____

Watermaster recommendation requested on 8/26/92 Recommended for ☐ approval ☐ denial

_____ rec'd. 9/4/92 by _____

Copy of transfer sent to lien holder _____

MICROFILMED
NOV 21 1996

THIS IS NOT A BILL

MUSCENE HELSLEY
INCOLN COUNTY ASSESSOR
P O BOX 518
SHOSHONE, ID 83352

PARCEL NO RF 05S17E362400 A

TAX CODE 4-00
LOTS / ACRES 213.290 AC
7.000 AC
19.710 AC
240.000
MARKET VALUE 56,330
161
1991
TAXPAYERS
VALUATION
56,491* ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
062191

CATEGORY DESCRIPTION
1 IRRIGD AG
5 DRY GRAZING
19 WASTE

PROPERTY ADDRESS
PREVIOUS NUMBER
NW 1/4 N1/2SW
36-5-17

Mail To:
STIMPSON, BERTHA BYBEE
% STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

See the reverse side for further information
KEEP THIS COPY FOR YOUR RECORDS

MICROFILMED
NOV 21 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R37-00059K Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STIMPSON DON F

1 - 639 CYPRESS WAY
2 -
3 - State- ID Zip- 83301

City- TWIN FALLS
Phone - 208-736-7176

DORIS

1 - 639 CYPRESS WAY
2 -
3 -

City- TWIN FALLS
Phone - 208-736-7176

1 - 639 CYPRESS WAY
2 -
3 -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
05/27/1999 17 SOUTHERN D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County

02S	18E	30	NE SE	(13)	BLAINE
04S	19E	25	NW SE	(63)	LINCOLN
05S	17E	36	SW NE	(63)	LINCOLN
			NE NW	(63)	LINCOLN
			NW NW	(63)	LINCOLN

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 21.760 872.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - + +
21.760 872.00 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
05S	17E	25	NW SW		2.0	01	01	IRRIGATION	(63) LINCOLN
05S	17E	25	SW SW		15.0	01	01	IRRIGATION	(63) LINCOLN
05S	17E	25	SE SW		1.0	01	01	IRRIGATION	(63) LINCOLN
05S	17E	26	NE SE		3.0	01	01	IRRIGATION	(63) LINCOLN
05S	17E	26	SW SE		14.0	01	01	IRRIGATION	(63) LINCOLN
05S	17E	26	SE SE		16.0	01	01	IRRIGATION	(63) LINCOLN
05S	17E	35	NE NE		33.0	01	01	IRRIGATION	(63) LINCOLN
05S	17E	35	NW NE		20.0	01	01	IRRIGATION	(63) LINCOLN
05S	17E	35	SE NE		7.0	01	01	IRRIGATION	(63) LINCOLN
05S	17E	35	NE NW		23.0	01	01	IRRIGATION	(63) LINCOLN
05S	17E	35	NW NW		23.0	01	01	IRRIGATION	(63) LINCOLN
05S	17E	35	SW NW		7.0	01	01	IRRIGATION	(63) LINCOLN

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NOV 21 1996

Water right number - R37-00059K Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
05S	17E	35	SE NW		1.0	01	IRRIGATION	(63) LINCOLN
05S	17E	36	NE NW		22.0	01	IRRIGATION	(63) LINCOLN
05S	17E	36	NW NW		31.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 218.0

- - - Diversion Means - HEADGATE & RICHFIELD CANAL TO LITTLE WOOD R.; PUMPS & SPRINKLERS

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A37-10561

REMARKS
THIS IS A FLOOD RIGHT THAT IS NORMALLY AVAILABLE ONLY IN APRIL & MAY. SOMETIMES IT IS AVAILABLE LATER IN THE SEASON. WATERMASTER RECORDS HAVE SHOWN THAT I OWN THE AMOUNT CLAIMED OR 15.885 CFS. I BELIEVE THAT I HAVE THE LARGER AMOUNT, SO THAT IS WHAT I HAVE CLAIMED.
WATER COMES THRU THE RICHFIELD CANAL TO THE LITTLE WOOD R. I RE-DIVERT THE WATER FROM THE LITTLE WOOD R. FOR GRAVITY IRRIGATION OF MY LAND NORTH OF THE RIVER.

DWR NOTE
THIS CLAIM ORIGINALLY FILED AS A37-000598; DUPLICATED NUMBER. THEREFORE IT HAS BEEN REFILED UNDER SPLIT 'K' AND THE RECEIPT HAS BEEN CHANGED ALSO.

PURSUANT TO APPROVED TRANSFER NO. 3985:
1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
6. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37, BIG WOOD RIVER, AND NO. 37M, LITTLE WOOD RIVER.
7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM THE POINT OF INJECTION INTO LITTLE WOOD

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NOV 21 1996

Water right number - R37-00059K Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

RIVER AND ALL AUTHORIZED POINTS OF REDIVERSION FROM LITTLE
WOOD RIVER, WHICH WILL ALLOW THE WATERMASTER SUITABLE
CONTROL OF THIS RIGHT.8. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS
OF REDIVERSION UNDER TRANSFER NO. 3985 SHALL NOT EXCEED
21.76 CFS.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - - +

S.C. FROST, ET.AL.

ALTURAS WATER COMPANY, ET.AL.

12/13/1909

+ - - - - - Comments - - - - - +

Date: 12/20/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER

This claim was amended pursuant to approved Transfer No. 3985. jr

Date: 12/29/1994 User Id: JROBERTS Subject: ADDRESS CHANGE

Amended claim was returned w/ address correction on envelope. jr

+ - - - - - Audit Fields - - - +

12/29/94 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	- FOURTH
Claim Received Date	- 07/12/1988	Last Amended Date	- 12/20/1994	Temporary Right	- P
		Receipt Number	- S000893	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00059K
Date Received: 9/11/1989
Receipt No: S000893
Received By: Revised sc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON F. STIMPSON 208-886-2033
Address: 72N. HWY. 75
SHOSHONE, ID 83352
AND/OR
Name: DORIS STIMPSON 208-886-2033
Address: 72N. HWY. 75
SHOSHONE, ID 83352
2. Date of Priority: MAR 27, 1899
3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	18E	30	NE	SE			BLAINE
05S	17E	36	SE	NE		R	LINCOLN
5. Description of diverting works:
HEADGATE & RICHFIELD CANAL TO LITTLE WOOD R.; RE-DIV TO GRAVITY
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	21.760		
7. Total Quantity Appropriated is:
21.760 C.F.S. (and/or) 654.00 A.F.A.
8. Total consumptive use is 654.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A37-00059K

09/11/89

MICROFILMED
FEB 22 1993

Priority should
be

MAY 27, 1999

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
05S	17E	25	NW	SW		IRR	2.0	
			SW	SW		IRR	15.0	
			SE	SW		IRR	1.0	
					Section Acres			18.0
		26	NE	SE		IRR	3.0	
			SW	SE		IRR	14.0	
			SE	SE		IRR	16.0	
					Section Acres			33.0
		35	NE	NE		IRR	33.0	
			NW	NE		IRR	20.0	
			SE	NE		IRR	7.0	
			NE	NW		IRR	23.0	
			NW	NW		IRR	23.0	
			SW	NW		IRR	7.0	
			SE	NW		IRR	1.0	
					Section Acres			114.0
		36	NE	NW		IRR	22.0	
			NW	NW		IRR	31.0	
			Section Acres			53.0		
			Total Acres			218.0		

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-10561

14. Remarks:

THIS IS A FLOOD RIGHT THAT IS NORMALLY AVAILABLE ONLY IN APRIL & MAY. SOMETIMES IT IS AVAILABLE LATER IN THE SEASON. WATERMASTER RECORDS HAVE SHOWN THAT I OWN THE AMOUNT CLAIMED OR 15.885 CFS. I BELIEVE THAT I HAVE THE LARGER AMOUNT, SO THAT IS WHAT I HAVE CLAIMED.

WATER COMES THRU THE RICHFIELD CANAL TO THE LITTLE WOOD R. I RE-DIVERT THE WATER FROM THE LITTLE WOOD R. FOR GRAVITY IRRIGATION OF MY LAND NORTH OF THE RIVER.

14. Remarks: Continued

DWR NOTE

THIS CLAIM ORIGINALLY FILED AS A37-00059B; DUPLICATED NUMBER.
THEREFORE IT HAS BEEN REFILED UNDER SPLIT 'K' AND THE RECEIPT
HAS BEEN CHANGED ALSO.

15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 12/13/1909

S.C. FROST, ET.AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET.AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00059B
Date Received: 7/12/1988
Receipt No: S000893
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON F. STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE, ID 83352
AND/OR
Name: DORIS STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE, ID 83352

2. Date of Priority: MAR 27, 1899

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	18E	30	NE	SE			BLAINE
05S	17E	36	SE	NE		R	LINCOLN

5. Description of diverting works:
HEADGATE & RICHFIELD CANAL TO LITTLE WOOD R.; RE-DIV TO GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	21.760		

7. Total Quantity Appropriated is:
21.760 C.F.S. (and/or) 654.00 A.F.A.

8. Total consumptive use is 654.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-00059B

Page 1

Date: 07/12/88

A37-00059 K

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FEB 22 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	25	NW	SW		IRR	2.0
			SW	SW		IRR	15.0
			SE	SW		IRR	1.0
						Section Acres	18.0
		26	NE	SE		IRR	3.0
			SW	SE		IRR	14.0
			SE	SE		IRR	16.0
						Section Acres	33.0
		35	NE	NE		IRR	33.0
			NW	NE		IRR	20.0
			SE	NE		IRR	7.0
			NE	NW		IRR	23.0
			NW	NW		IRR	23.0
			SW	NW		IRR	7.0
			SE	NW		IRR	1.0
						Section Acres	114.0
		36	NE	NW		IRR	22.0
			NW	NW		IRR	31.0
						Section Acres	53.0
						Total Acres	218.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-10561

14. Remarks:

THIS IS A FLOOD RIGHT THAT IS NORMALLY AVAILABLE ONLY IN APRIL & MAY. SOMETIMES IT IS AVAILABLE LATER IN THE SEASON. WATERMASTER RECORDS HAVE SHOWN THAT I OWN THE AMOUNT CLAIMED OR 15.885 CFS. I BELIEVE THAT I HAVE THE LARGER AMOUNT, SO THAT IS WHAT I HAVE CLAIMED.

WATER COMES THRU THE RICHFIELD CANAL TO THE LITTLE WOOD R. I RE-DIVERT THE WATER FROM THE LITTLE WOOD R. FOR GRAVITY IRRIGATION OF MY LAND NORTH OF THE RIVER.

15. Basis of Claim: DECREED

A37-00059B

Page 2

Date: 07/12/88

MICROFILMED
FEB 22 1993

Case Number:
Court : FOURTH
Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. F. Stimpson Date: 7-12-88

Date: _____

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 12th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Booding, ID
My Commission Expires 10/16/1992

Shoshone

$$\begin{array}{r} 27 \overline{) 3435} \\ \underline{54} \\ 85 \\ \underline{81} \\ 40 \\ \underline{36} \\ 40 \\ \underline{36} \\ 40 \\ \underline{36} \\ 40 \end{array}$$

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07/12/88
16:09:14

STIMPSON, DON F.

ADJUDICATION FEE

0410162 9337 6490

\$601.00

\$601.00

CHECK 0160

WR/NO: A37-00059B A37-10561 A37-10561A A37-10559

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

*Allen,**Please change this to a suffix "K"**thos
Stur**Don 9/11/89
AD-*MICROFILMED
FEB 22 1993

S000893

07/12/88
16:09:14

STIMPSON, DON F.

ADJUDICATION FEE

0410162 9337 6490

\$601.00

\$601.00

CHECK 0160

WR/NO: A37-00059K A37-10561 A37-10561A A37-10559

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

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FEB 22 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3985

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

F.
Name of applicant Don v Stimpson Phone 886-2033
Post Office address #72 North Hwy, 75, Shoshone, ID 83352

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change from gravity to sprinkler irrigation requires
change in re-diversion sites on Little Wood R.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| <u>37-00059K</u> | <u>5-27-1899</u> | <u>21.76 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>11-1</u> |
| <u>A37-00059K</u> | <u>3-27-1899</u> | <u>"</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred * 21.76 cubic feet per second and/or 654 acre-feet per annum.
3. Source of water Big Wood River tributary to Mald River
4. Point(s) of Diversion: * 15.885 cfs at the re-diversion points

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	30	25	18E	B/qinc	Headgate & Richfield Canal
	SE SW	NE NW	NE NW	36	55	17E	Lincoln	Pumps in Little Wood R.
	NE	SW	NE	"	"	"	"	Headgate into Milner Gooding Canal
	NE	SW	SW	25	"	"	"	Re-diversion from Milner - Gooding Canal

5. Lands irrigated or place of use: No Change (pump)

[illegible]

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FEB 22 1993

PART 1

6. General Information:

a. Description of diversion system Headgate on Big Wood River to Richfield Canal, then into
Jim Byrne Slough to Little Wood River. Conveyance thru Little Wood River
to 2 pumps serving sprinklers. Also turnout into Milner-Gooding Canal to
third pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00059E Decreed to Big Cottonwood Canal Co.
 in case of S. C. Frost Et. AL. vs. Alturas Water Company Et. AL.
 dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 156 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Big Wood River tributary to Malad River
4. Date or priority 5-27-1899

5. Water is used for the following purpose:

amount 55.75 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 55.75 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	30	25	18E	Rhine	Headgate & Richfield Canal

8. Lands irrigated or place of use: Not given in decree

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above Claim A37-00059k

37-00059E 000599 Part

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FEB 22 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED * 15.885 cfs at the re-diversion point
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 21.76 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	30	25	18E	Blaine	Headgate & Richfield Canal
		SE	NE	36	55	19E	Lincoln	Re-diversion at White #68 Headgate on Little Wood R.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	25										2	15	1					18
		26													3		14	16	33
		35	33	20		7	23	23	7	1									114
		36					22	31											53

Total acres 218**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)

1. amount 22.99 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Unknown

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00059k on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Big Wood River tributary to Mald River4. Date or priority 3-27-1899

5. Water is used for the following purpose:

amount 21.76 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 21.76 cubic feet per second and/or 654 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	30	25	18E	Blaine	Heddyte & Rich
		SE	NE	36	55	17E	Lincoln	White #68 Heddyte (re-div. from Little Wood R.)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	25										2	15	1					18
		26													3		14		33
		35	33	20		7	23	23	7	1									
		36					22	31											

Total acres 2189. Describe any other water rights used for the same purpose as described above 37-00698, 00699 part,

ADD INCL

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
FEB 22 1993

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x D. F. Stimpson
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of March, 19 92.

Richard A. Spurgeon
(Notary Public)

My commission expires 9-1-92

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by J. E. Stanton Date 3-12-92 Protest filed by _____

Prelim. check by B. J. Fee \$50,5014255

Receipted by JA Date 3-12-92

Published in Wood River Journal & Lincoln Co. Journal Copies of protest forwarded by _____

Pub. dates 9/9 & 9/16/92 Hearing held by _____ Date _____

Watermaster recommendation requested on 8/26/92 Recommended for ☐ approval ☐ denial

_____ rec'd. 9/4/92 by _____

Copy of transfer sent to lien holder _____

PARCEL NO. 4-00

TAX CODE 4-00

MARKET VALUE 1,470

LOTS / ACRES .700 AC

CATEGORY DESCRIPTION 10 RURAL HOMESITE

10 RURAL HOMESITE

31 RURAL RES BLDG

LESS HOMEOWNER EXEMPTION .700

TAXPAYER VALUATION 15,282

ASSESSMENT N 16,752*

Taxes are based on the valuation listed on this statement

IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

062191

See the reverse side for further information

PROPERTY ADDRESS

PREVIOUS NUMBER TAX #2

35-5-17

Mail To: STIMPSON, DON F & STIMPSON, DORIS 72 N HWY 75 SHOSHONE, IDAHO 83352

RF05S17E351800A

THIS IS NOT A BILL

IMogene HELSLEY LINCOLN COUNTY ASSESSOR P. O. BOX 518 SHOSHONE, ID 83352

PARCEL NO. RF 05S17E350000 A

TAX CODE 4-00

MARKET VALUE 38,956

LOTS / ACRES 155.700 AC

CATEGORY DESCRIPTION 1 IRRIGTD AG

5 DRY GRAZING

19 WASTE

32 RURAL IMP ON AG

58 MACH & EQUIP

TAXPAYER VALUATION 5,430

ASSESSMENT 8,611

Taxes are based on the valuation listed on this statement

IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

062191

See the reverse side for further information

PROPERTY ADDRESS

PREVIOUS NUMBER TAX #3

35-5-17

Mail To: STIMPSON, DON F & STIMPSON, DORIS 72 N HWY 75 SHOSHONE, IDAHO 83352

TAX 3 & LESS 175' X N1/2 LESS TAX 3 & LESS 175' X N1/2 SE, N1/2 NW & N1/2 SE

PARCEL NO. 4-00

TAX CODE 4-00

MARKET VALUE 8,182

LOTS / ACRES 32.700 AC

CATEGORY DESCRIPTION 10 RURAL HOMESITE

10 RURAL HOMESITE

31 RURAL RES BLDG

LESS HOMEOWNER EXEMPTION .700

TAXPAYER VALUATION 15,282

ASSESSMENT N 16,752*

Taxes are based on the valuation listed on this statement

IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

062191

See the reverse side for further information

PROPERTY ADDRESS

PREVIOUS NUMBER TAX #2

35-5-17

Mail To: STIMPSON, DON F & STIMPSON, DORIS 72 N HWY 75 SHOSHONE, IDAHO 83352

RF05S17E255400 A

THIS IS NOT A BILL

IMogene HELSLEY LINCOLN COUNTY ASSESSOR P. O. BOX 518 SHOSHONE, ID 83352

PARCEL NO. RF 05S17E255400 A

TAX CODE 4-00

MARKET VALUE 2,036

LOTS / ACRES 21.300 AC

CATEGORY DESCRIPTION 1 IRRIGTD AG

5 DRY GRAZING

19 WASTE

TAXPAYER VALUATION 2,036

ASSESSMENT 7,440*

Taxes are based on the valuation listed on this statement

IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

062191

See the reverse side for further information

PROPERTY ADDRESS

PREVIOUS NUMBER TAX #3

35-5-17

Mail To: STIMPSON, DON F & STIMPSON, DORIS 72 N HWY 75 SHOSHONE, IDAHO 83352

TAX 3 & LESS 175' X N1/2 LESS TAX 3 & LESS 175' X N1/2 SE, N1/2 NW & N1/2 SE

MICROFILMED

FEB 22 1990

SW & SE 1/4

IMCONE HELSLEY
INCOLN COUNTY ASSESSOR
P. O. BOX 518
SHOSHONE, ID 83352

THIS IS NOT A BILL

PARCEL NO RP 05S17E362400 A

TAX CODE

4-00

LOTS / ACRES

MARKET VALUE

213.290 AC

56,330

7.000 AC

161

19.710 AC

CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING
19 WASTE

1991

TAXPAYERS

VALUATION

240.000

56,491* ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

062191

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
NW & N1/2SW
36-5-17

Mail To:
STIMPSON, BERTHA BYBEE
% STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

MICROFILMED
FEB 22 1993

INTER-DEPARTMENT MEMO

TO: Pam Skaggs

SUBJECT: Transfer #3985, Stimpson

FROM: Jim Stanton

DATE: 6-30-93

~~Transfer was proposed for Rt. 37-00059K to agree with the SRBA claim, but we have decided to use the standard split-tree numbering method instead. The correct number for the split portion owned by Stimpson should be 37-00059H. I have changed our copy of the transfer. There is another transfer pending on this right (original file in still in Region), so please process the Stimpson transfer as soon as possible. The Stimpson transfer was sent to SO last October. Thanks.~~

() For your information

(XX) Response required

OK
signature

37-0059K, T# 3985

MICROFILMED

OCT 24 1994

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF RIGHT NOS. 37-59K, 37-10561A AND 37-10561B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 311.6 ACRES IN A SINGLE IRRIGATION SEASON.

06/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

exp.

The right holder shall accomplish the change authorized by transfer 70080 by August 18, 2005.

EXPLANATORY MATERIAL: Decreed

This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

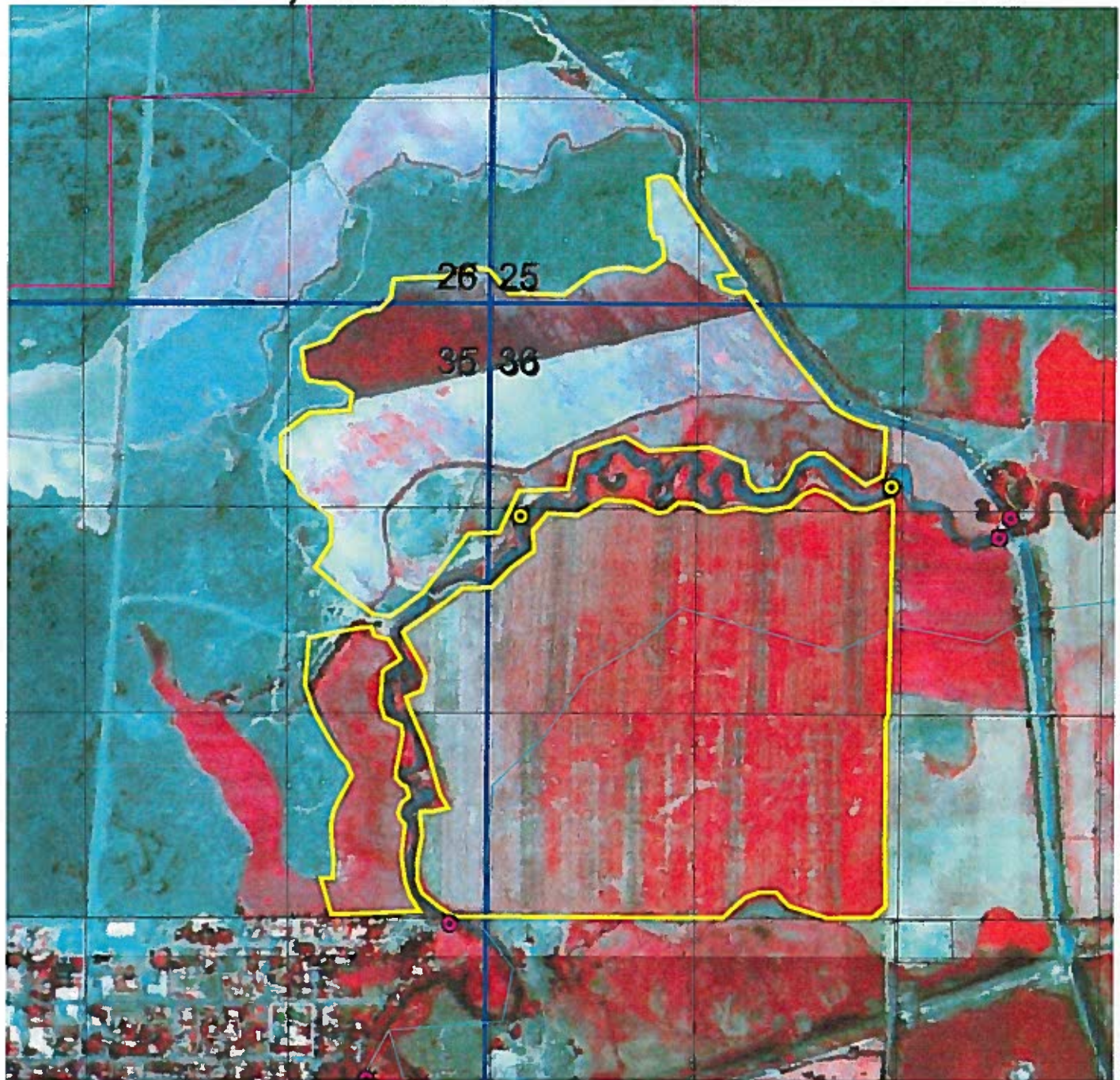
Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water Districts No. 37 and 37M.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion, injection and re-diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

The right holder shall cease irrigation of 114.4 acres previously authorized under Rights 37-59K, 37-10561A and 37-10561B, and shall consolidate use of these rights on the remaining 311.6 acres.

IDAHO DEPT OF WATER RESOURCES

37-59K, 37-10561A & 37-10561B



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 17E
SEC. 25,26,35,36



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 2, 2005

Form 72-2 (8/42) (1-10-04) July, 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 13 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
AJ { 37-10561A					
37-10561B					
37-59K					
37-10559	parties decree				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alton Huyser and Paula Huyser
P. O. Box 741 Shoshone, ID 83352
4. New Owner/Claimant(s) Clint Stennett
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P. O. Box 475
 New Mailing Address
Ketchum, ID 83340
 City, State and ZIP Code
(208) 726-8106
 New Telephone Number

5. Date you acquired the property 12/3/04

COPY

Form 47-1 (6/11-10/92) July 2000

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____

Date

1-13-05

Fee

\$100.00/yr

Received by _____

Date

1-13-05

Receipt No.

0076404

Processed by _____

AJ

Date

WR

Date

COPY

WARRANTY DEED

#L-33173

COPY

For Value Received

ALTON L. HUYSER and PAULA J. HUYSER, as Co-Trustees of The Alton & Paula Huyser Trust under Trust Agreement dated effective April 1, 2001.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CLINT STENNETT, a married man, dealing with his sole and separate property
Address: P.O. Box 475 Ketchum, Id 83340

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

STATE OF IDAHO 177909
COUNTY OF LINCOLN
Recorded at the request of
LAND TITLE & ESCROW
DEC - 3 2004
at 54 minutes past 3 P.M.
recorded by Helen Jackson Dep
Fee: 18.00 Return to: Above

By hand.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 3, 2004

Alton L. Huyser
ALTON L. HUYSER, TRUSTEE

Paula J. Huyser
PAULA J. HUYSER, TRUSTEE

STATE OF IDAHO)
COUNTY OF JEROME) ss.

On this 3rd day of December, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared ALTON L. HUYSER and PAULA J. HUYSER, known or identified to me Co-Trustees of The Alton & Paula Huyser Trust under Trust Agreement dated effective April 1, 2001, and be the persons whose name are subscribed to the within instrument as Co-Trustees and acknowledged to me that they executed the same on behalf of said Trust.

[Signature]
Notary Public
Residing at: Jerome, ID
My Commission expires: 7-30-08

RICK BERNSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO
RESIDING AT JEROME, ID
MY COMMISSION EXPIRES _____

COPY

Exhibit "A"

Order Number: L-33173

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 25: S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 26: S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 31 as Instrument Number 67471, Lincoln County records.

Section 35: N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM Lot 1 of Shoshone Fruit Tract located in the NW $\frac{1}{4}$ of Section 35, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

AND EXCEPTING THEREFROM that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 29 as Instrument Number 67469, Lincoln County records.

AND EXCEPTING THEREFROM that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 30 as Instrument Number 67470, Lincoln County records.

Section 36: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM a tract located in Sections 25 and 36 deeded to the United States of America for Milner-Gooding Canal by Warranty Deed recorded August 12, 1931 in Book 36 Page 79 as Instrument Number 67906, Lincoln County records.

AND EXCEPTING THEREFROM THE FOLLOWING THREE TRACTS:

- (a) Section 26: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section, more particularly described as follows:
Commencing at the South quarter corner of said Section 26, from which the Southeast corner of Section 26 bears South 89°24'47" East, 2696.70 feet and said South quarter corner being THE TRUE POINT OF BEGINNING;

- Continued -

COPY

CONTINUATION

Exhibit "A"

Order Number: L-33173

Thence North $89^{\circ}53'10''$ West along the South boundary of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ of Section 35 for a distance of 1323.88 feet to the Southwest corner of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ of Section 35;

Thence North $00^{\circ}17'34''$ West along the West boundary of the $SW\frac{1}{4}$ of Section 35 for a distance of 664.01 feet to the West quarter corner of Section 35;

Thence North $00^{\circ}16'40''$ West measured (North $0^{\circ}02'00''$ West, recorded) along the West boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 421.24 feet measured, (408.00 feet recorded), said point being South $00^{\circ}16'40''$ East, 2232.0 feet from the Northwest corner of Section 35;

Thence North $88^{\circ}57'13''$ East parallel with the North boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 800.00 feet;

Thence North $00^{\circ}16'40''$ West parallel with the West boundary of the $NW\frac{1}{4}$ of Section 35 and along the East boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 490.00 feet to a point that is South $00^{\circ}16'40''$ East, 22.0 feet from the Northeast corner of Lot 1 of the Fruit Tract Subdivision;

Thence South $88^{\circ}57'13''$ West parallel with and 22.0 feet Southerly of the North boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 800.00 feet to a point on the West boundary of the $NW\frac{1}{4}$ of Section 35, said point being South $00^{\circ}16'40''$ East, 1742.0 feet from the $NW\frac{1}{4}$ of Section 35;

Thence North $00^{\circ}16'40''$ West along the West boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 1742.00 feet to the Northwest corner of Section 35 and being THE TRUE POINT OF BEGINNING.

- (b) A parcel of land being a portion of the $SW\frac{1}{4}$ of Section 25 and a portion of the $SE\frac{1}{4}$ of Section 26 and a portion of the $NE\frac{1}{4}$ of Section 35, described as follows:

Commencing at the Southwest corner of said Section 25;

Thence North $00^{\circ}43'17''$ East along the West boundary of the $SW\frac{1}{4}$ of Section 25 for a distance of 592.72 feet to a point on the arc of a non-tangent curve right and being THE TRUE POINT OF BEGINNING;

Thence Southeasterly along the arc of the curve right for a distance of 546.09 feet to the point of tangent of the non-tangent curve right, said arc having a radius of 1580.00 feet and a long chord bearing and distance of South $89^{\circ}26'30''$ East 543.38 feet;

Thence North $60^{\circ}00'20''$ East for a distance of 826.29 feet;

Thence North $08^{\circ}23'38''$ West for a distance of 42.37 feet;

Thence North $26^{\circ}30'55''$ West for a distance of 54.65 feet;

- Continued -

COPY

CONTINUATION

Exhibit "A"

Order Number: L-33173

Thence North 01°05'06" East along the West boundary of the SW¼SE¼ of Section 26 for a distance of 1313.72 feet to the Northwest corner of the SW¼SE¼ of Section 26;

Thence South 89°57'05" East along the North boundary of the SW¼SE¼ of Section 26 for a distance of 402.40 feet to a point on the Westerly right of way boundary of State Highway 75;

Thence South 03°57'06" West along the Westerly right of way boundary of State Highway 75 for a distance of 1319.73 feet to a point on the South boundary of the SE¼ of Section 26;

Thence North 89°24'47" West along the South boundary of the SE¼ of Section 26 for a distance of 336.34 feet to THE TRUE POINT OF BEGINNING.

AND

Section 35: A parcel of land located in said Section, more particularly described as follows:
Commencing at the Northwest corner of said Section 35 and being THE TRUE POINT OF BEGINNING;

Thence North 88°57'13" East along the North boundary of the NW¼ of Section 35 for a distance of 2639.34 feet to the North quarter corner of Section 35;

Thence South 89°24'47" East along the North boundary of the NE¼ of Section 35 for a distance of 336.34 feet to a point on the Westerly right of way boundary of State Highway 75;

Thence South 03°57'06" West along the Westerly right of way boundary of State Highway 75 for a distance of 4044.13 feet to a point on the South boundary of the NW¼SE¼ of Section 35;

Thence North 89°56'39" West along the South boundary of the NW¼SE¼ of Section 35 for a distance of 27.59 feet to the Southwest corner of the NW¼SE¼ of Section 35;

Thence North 00°25'35" West along the West boundary of the NW¼SE¼ of Section 35 for a distance of 1334.55 feet to the Southeast corner of the NW¼ of Section 35;

Thence North 89°57'24" West along the South boundary of the NW¼ of Section 35 for a distance of 1323.08 feet to the Northeast corner of the NW¼SW¼ of Section 35;

Thence South 00°21'36" East along the East boundary of the NW¼SW¼ of Section 35 for a distance of 665.64 feet to the Southeast corner of the N½NW¼SW¼ of Section 35;

- Continued -

COPY

CONTINUATION

Exhibit "A"

Order Number: L-33173

Thence North 45°22'41" West for a distance of 78.07 feet;
Thence North 57°36'44" West for a distance of 309.38 feet;
Thence North 56°14'25" West for a distance of 112.08 feet;
Thence North 54°21'47" West for a distance of 178.01 feet;
Thence North 51°03'55" West for a distance of 457.10 feet;
Thence North 44°34'42" West for a distance of 196.53 feet;
Thence North 35°50'42" East for a distance of 78.35 feet;
Thence North 44°33'32" West for a distance of 243.89 feet;
Thence North 43°36'28" West for a distance of 50.75 feet to a point of the East
boundary of the SE¼ of Section 26;
Thence continuing North 43°36'28" West for a distance of 64.31 feet;
Thence North 32°52'39" West for a distance of 125.00 feet;
Thence North 26°26'55" West for a distance of 295.66 feet;
Thence North 37°26'17" West for a distance of 66.64 feet;
Thence North 48°10'55" West for a distance of 39.95 feet to a point on the North
boundary of the NE¼SE¼ of Section 26;
Thence South 89°30'25" West along the North boundary of the NE¼SE¼ of Section
26 for a distance of 1019.86 feet to the Northwest corner of the NE¼SE¼ of
Section 26;
Thence South 00°54'04" West along the West boundary of the NE¼SE¼ of Section
26 for a distance of 1326.32 feet to the Northeast corner of the SW¼SE¼ of
Section 26;
Thence North 89°57'05" West along the North boundary of the SW¼SE¼ of Section
26 for a distance of 841.63 feet to a point of the Easterly Right-of-Way
boundary of Highway #75;
Thence South 03°57'06" West along the Easterly Right-of-Way boundary of Highway
#75 for a distance of 1320.67 feet to a point on the North boundary of the
NE¼ of Section 35;
Thence continuing South 03°57'06" West along the Easterly Right-of-Way boundary of
Highway #75 for a distance of 1417.19 feet;
Thence South 85°26'00" East for a distance of 973.72 feet;
Thence North 29°32'10" West for a distance of 85.43 feet;
Thence North 11°05'01" West for a distance of 213.01 feet;
Thence North 05°12'29" West for a distance of 288.73 feet;
Thence North 21°18'58" East for a distance of 280.33 feet;

-Continued-

COPY

CONTINUATION

Exhibit "A"

Order L-33173

Thence North 19°25'22" East for a distance of 394.79 feet;
Thence North 46°54'23" East for a distance of 312.01 feet;
Thence North 40°54'54" East for a distance of 80.35 feet to a point on the South boundary of the SE¼ of Section 26;
Thence continuing North 40°54'54" East for a distance of 233.43 feet;
Thence North 52°44'27" East for a distance of 200.00 feet to the point of curve of a non-tangent curve right;
Thence Northeasterly along the arc of the non-tangent curve right for a distance of 742.43 feet to the TRUE POINT OF BEGINNING, said arc having a radius of 1580.00 feet and a long chord bearing and distance of North 67°11'43" East 735.62 feet;

- (c) Section 35: A parcel of land located in the E½ of said Section, described as follows:
Commencing at the Southeast corner of said Section 35;
Thence North 00°22'42" West along the East boundary of the SE¼ of Section 35 for a distance of 1335.12 feet to the Southeast corner of the N½SE¼ of Section 35;
Thence North 89°56'37" West along the South boundary of the N½SE¼ of Section 35 for a distance of 920.40 feet to THE TRUE POINT OF BEGINNING;
Thence continuing North 89°56'37" West along the South boundary of the N½SE¼ of Section 35 for a distance of 1604.11 feet to a point on the Easterly right of way boundary of Highway #75;
Thence North 03°57'06" East along the Easterly right of way boundary of Highway #75 for a distance of 2026.31 feet;
Thence South 73°36'54" East for a distance of 1214.40 feet;
Thence South 10°06'06" East for a distance of 1706.96 feet to THE TRUE POINT OF BEGINNING

End Exhibit "A"

COPY

LAND TITLE AND ESCROW, INC.

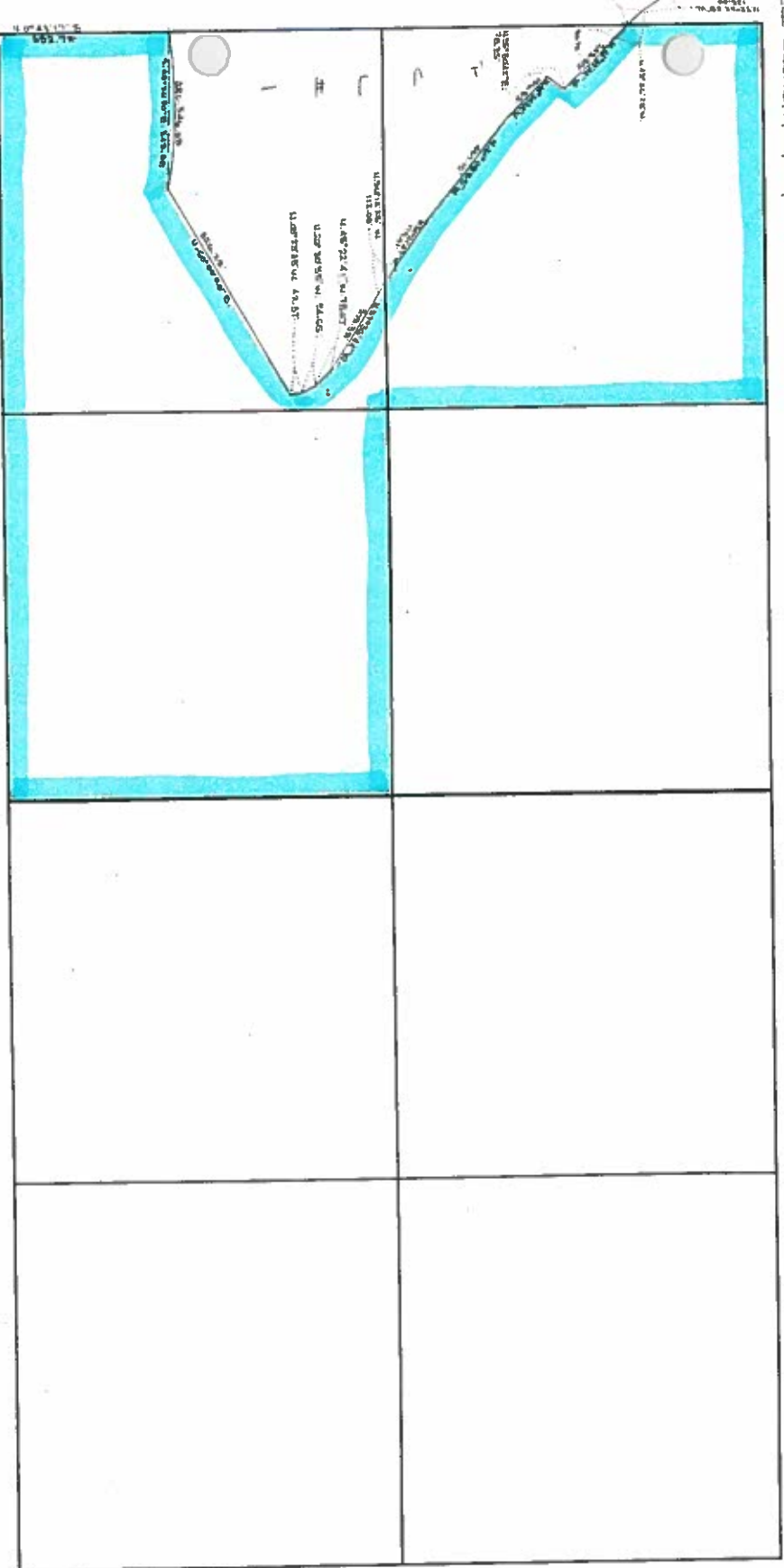
Lincoln COUNTY

SEC. 25 TWP. 5 S.

RGE. 17 EBM.

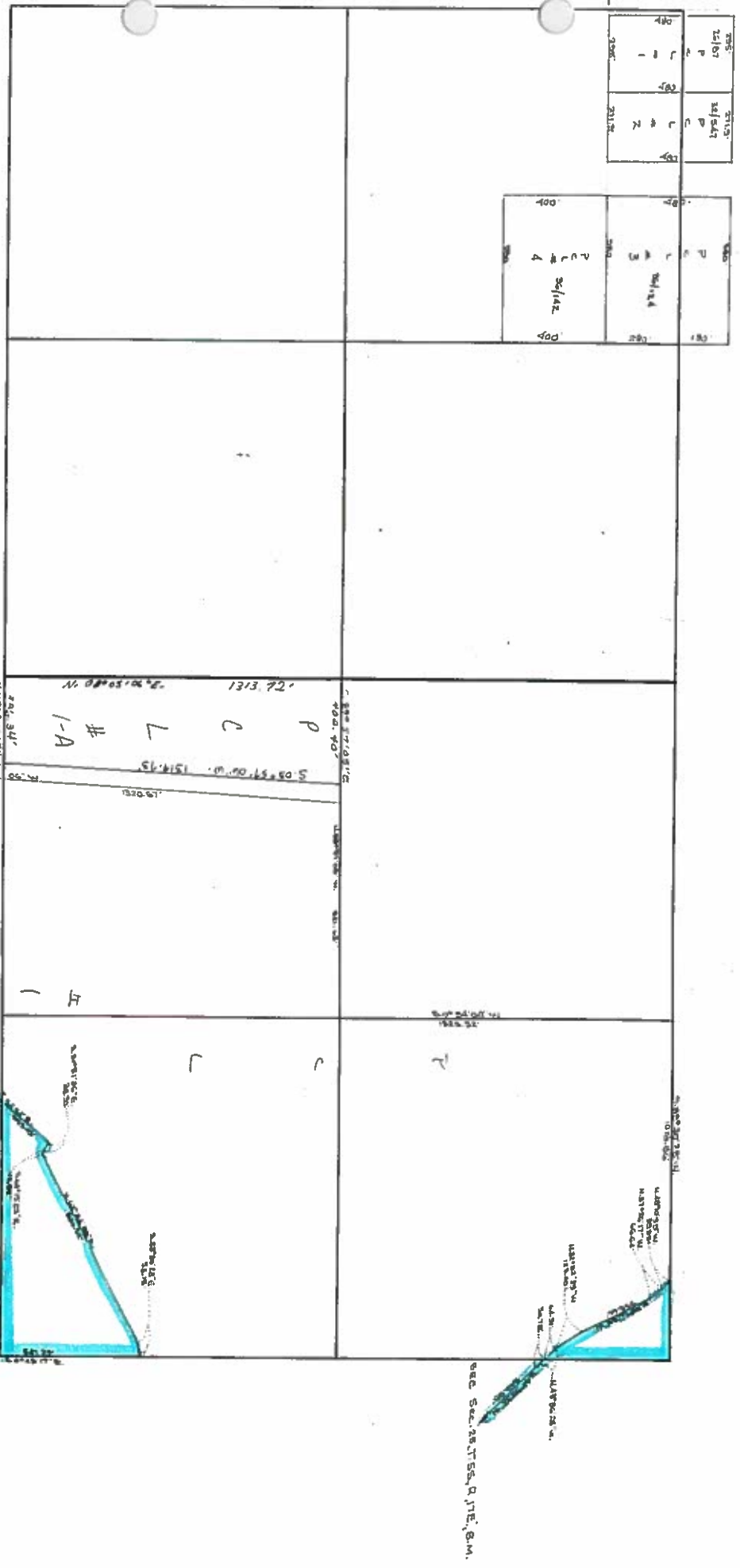
South Half

See Sec. 26, T. 5 N., R. 17 E., S. 4 N.



"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

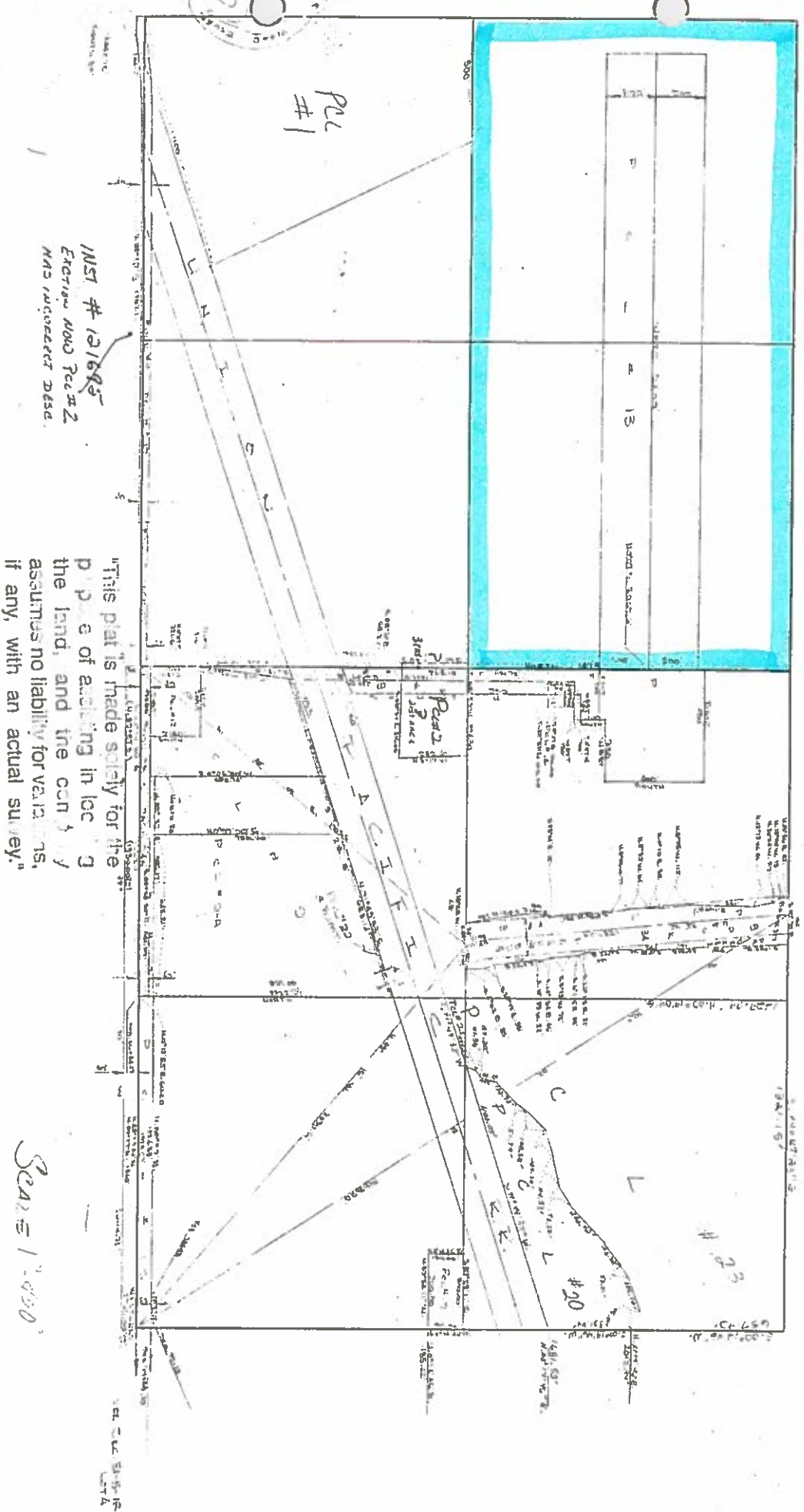
South Platte



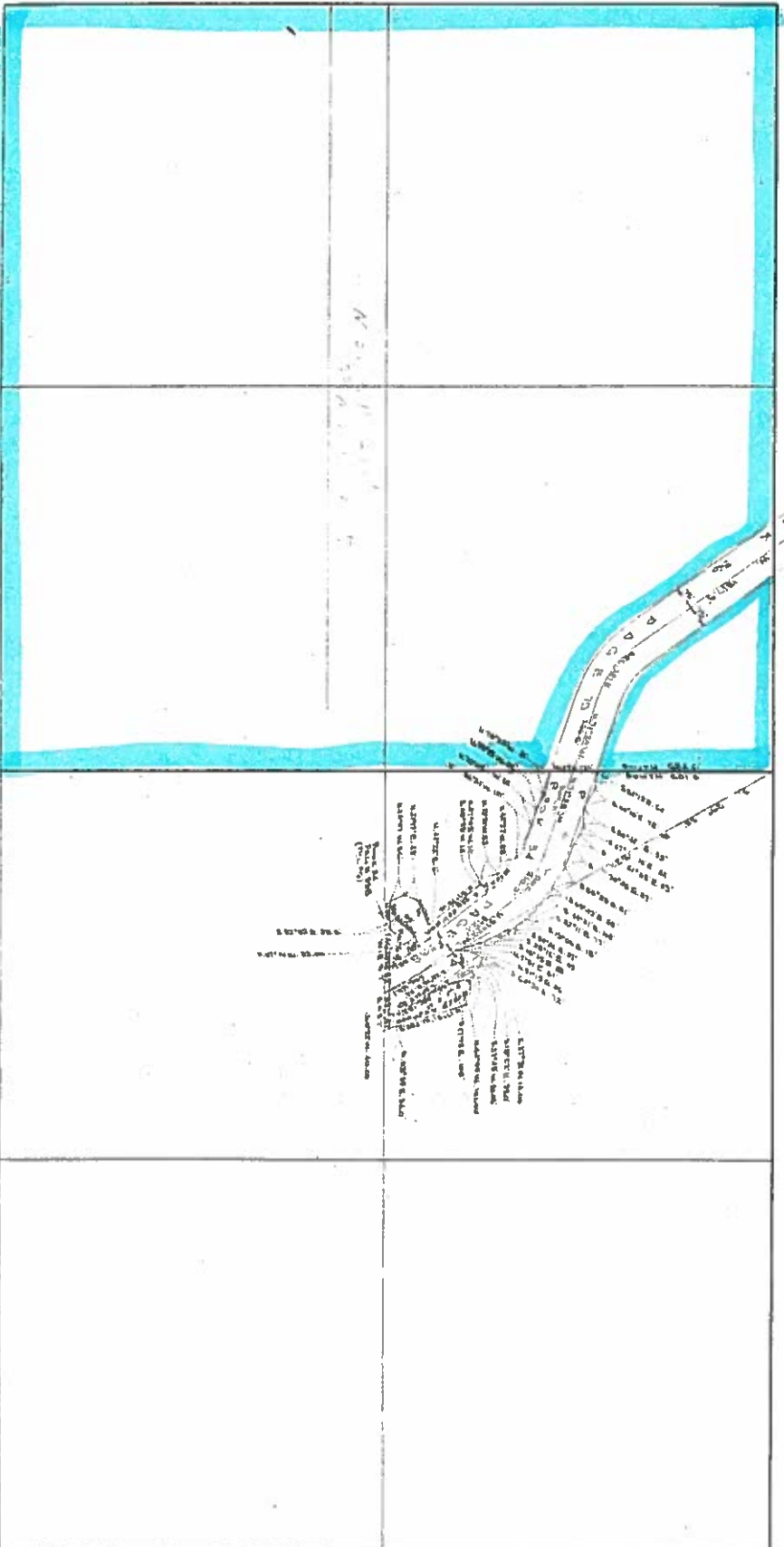
"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

South
Hill





NORTH
HALF



"This plat is made solely for the purpose of establishing in loc the land, and the company assumes no liability for variations, if any, with an actual survey."

SCALE 1"=400'

03/11/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-59K

NAME AND ADDRESS: ALTON HUYSER
PO BOX 741
SHOSHONE ID 83352

PAULA HUYSER
PO BOX 741
SHOSHONE ID 83352

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER
POINT OF INJECTION INTO JIM BYRNS SLOUGH THAT FLOWS INTO THE LITTLE
WOOD RIVER. POINT OF REDIVERSION FROM THE LITTLE WOOD RIVER.

QUANTITY: 21.760 CFS
USE OF THIS RIGHT WITH RIGHT NO. 37-10561B IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 872 AF.

PRIORITY DATE: 05/27/1899

POINT OF DIVERSION:

T02S R18E S30 SWSENE Within BLAINE County Source: BIG WOOD RIVER
T03S R19E S19 SWNE Injection Within LINCOLN County Source: BIG WOOD RIVER
T04S R19E S25 SENWSE Injection Within LINCOLN County Source: BIG WOOD RIVER
T05S R17E S36 NESWNE Rediversion Within LINCOLN County Source: BIG WOOD RIVER
T05S R17E S36 SENENW Rediversion Within LINCOLN County Source: BIG WOOD RIVER
T05S R17E S36 SWNNW Rediversion Within LINCOLN County Source: BIG WOOD RIVER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	21.760 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R17E S25	NWSW	2.0	T05S R17E S25	SWSW	15.0
T05S R17E S25	SESW	1.0	T05S R17E S26	NESE	3.0
T05S R17E S26	SWSE	14.0	T05S R17E S26	SESE	16.0
T05S R17E S35	NENE	33.0	T05S R17E S35	NWNE	20.0
T05S R17E S35	SENE	7.0	T05S R17E S35	NENW	23.0
T05S R17E S35	NWNW	23.0	T05S R17E S35	SWNW	7.0
T05S R17E S35	SENW	1.0	T05S R17E S36	NENW	22.0
T05S R17E S36	NWNW	31.0			

218 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-10561B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 218 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

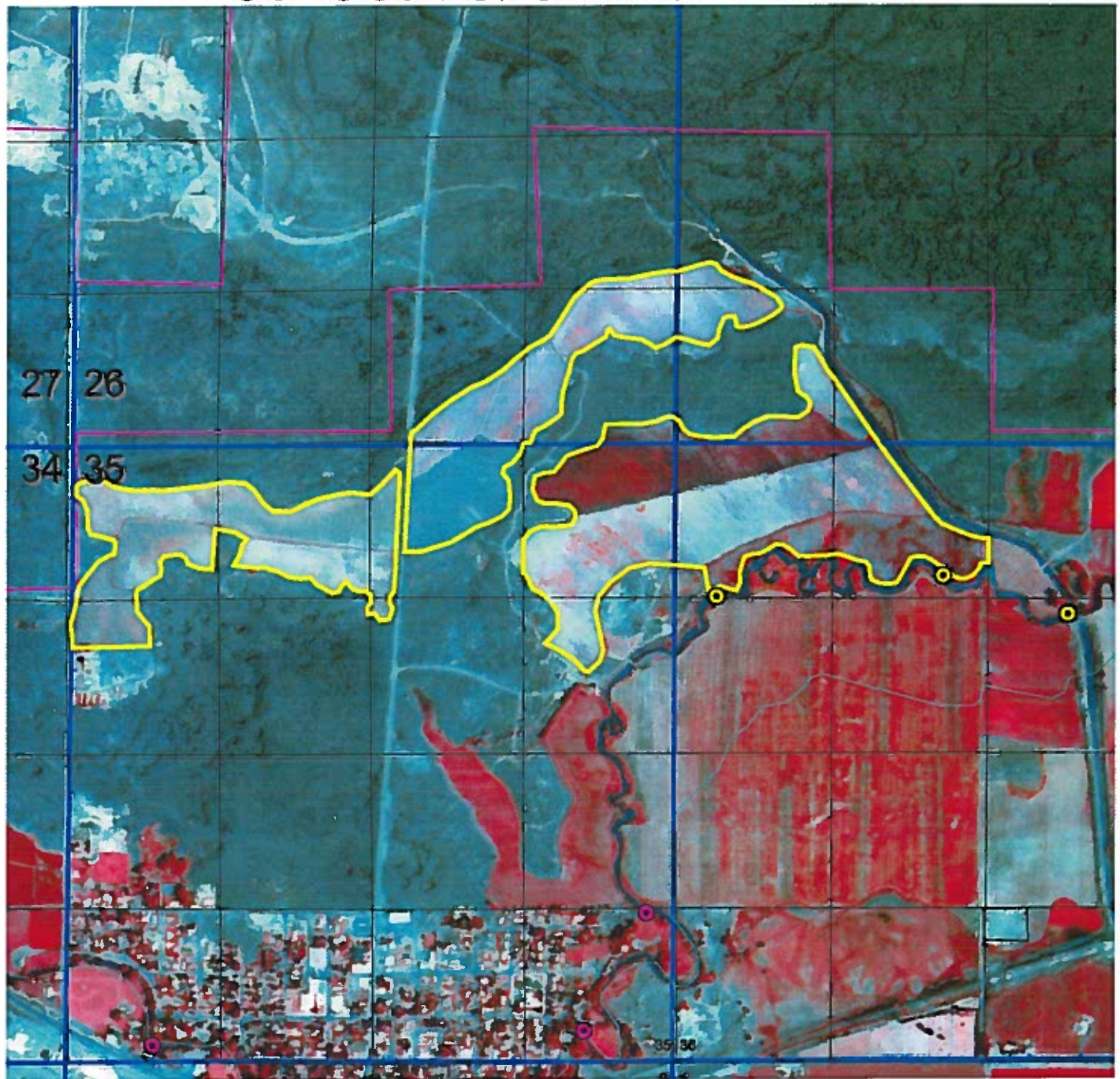
EXPLANATORY MATERIAL: Decreed

Water Right 37-59K

27% CLoss ✓ done
3/26/03
SCC

IDAHO DEPT OF WATER RESOURCES

37-59K & 37-10561B



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 17E



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 26, 2003

37-59K

3/11/03
SEC

37-10561 A & B

seas. of use 3/15 to 11/15 STD

POD points based on GIS.

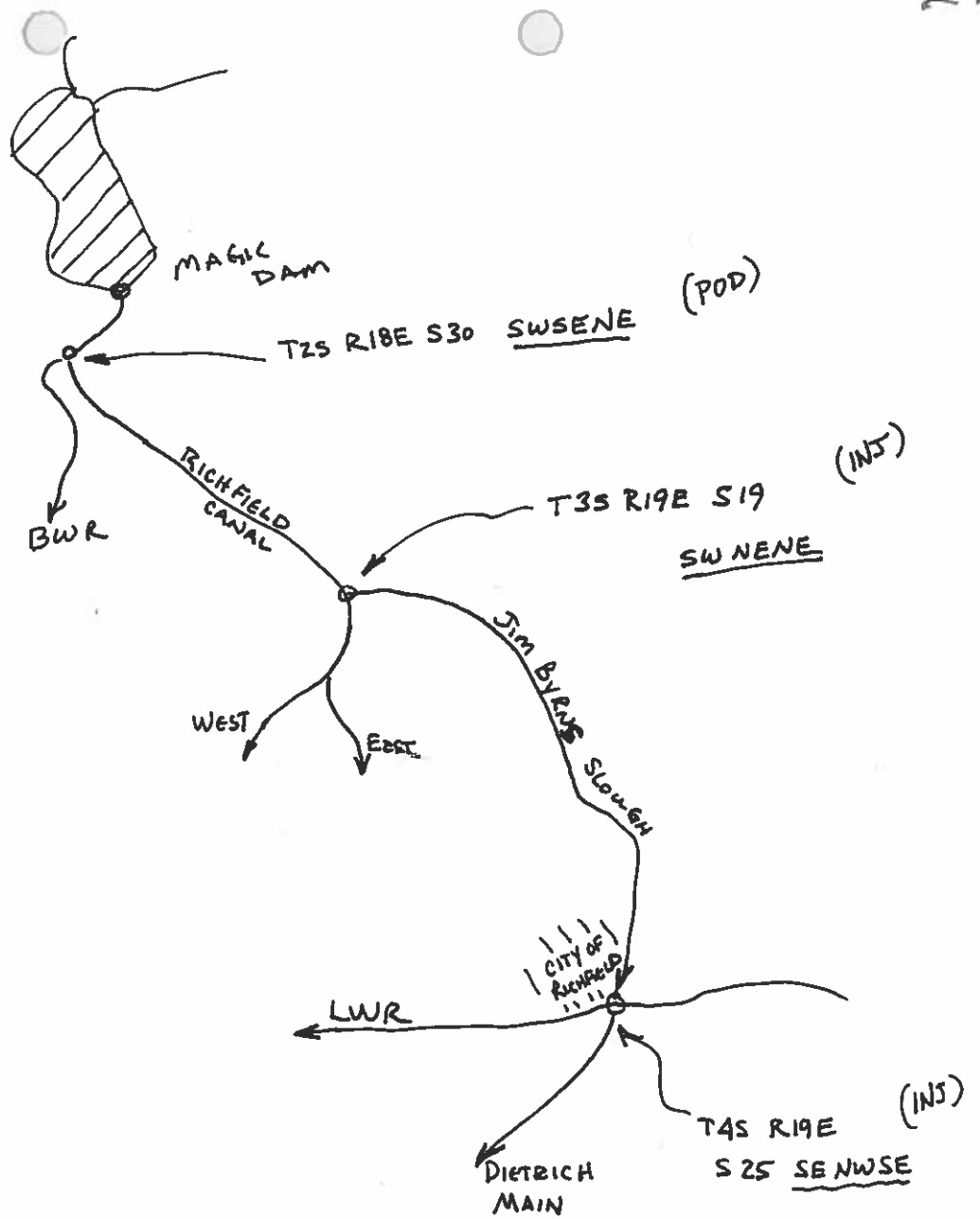
Q: 21.76 cfs - 27% cons. loss = 15.885 cfs

Combined limits in 37-10561B limit to 0.02 cfs/ac

⊗ Cannot move water from LWR into Milner-Gooding canal
per Exem w/ Lynn Harmon on 3/27/03.

Remarks:

1. Combined POD acres 218 AC
 2. Combined AFA 872
 3. (Source GPR) injection & Rediv.
 4. Combined Q limit 0.02 cfs/ac = 4.36 cfs
- } w/ 37-10561B



37-59 K

37-10561 B

Clelland, Steve

From: Stanton, Jim
Sent: Friday, December 27, 2002 8:49 AM
To: Clelland, Steve
Cc: Stanton, Jim
Subject: RE: Rights 37-59K, 10561, 10561A (Alton Huyser)

Steve - This is App 70080, not the previously-approved transfer. The database now shows 37-10561 & 10561A, and this new app involves both of them. All 3 rights will be going into a ppu, so I don't think that renumbering any of these claims is necessary - and it will cause a lot of extra computer work to change the transfer (although the data will have to be removed and re-entered into the transfer app when the recommendation is completed, anyway). These claims are protected from forfeiture as of 1983, as they were filed before the end of the 1988 irrigation season. I can review the place of use in the Shoshone FSA office, as I have had a little experience with this earlier this fall. The older Lincoln County slides are in little boxes rather than in nice looseleaf folders, so give yourself plenty of time if you need to look these things over (and bring leather gloves in case you have to manually turn the slide viewer screw). I will do the slide work, and will try to visit the property if I don't hear that you have a visit planned (roads permitting, of course, as we shouldn't have to risk our lives to make a living). Keep in touch.

-----Original Message-----

From: Clelland, Steve
Sent: Friday, December 27, 2002 7:37 AM
To: Stanton, Jim
Subject: RE: Rights 37-59K, 10561, 10561A (Alton Huyser)

Jim,

I have done a brief initial review of the rights and I have about 1 year to make all the recommendations. I will be doing some field visits this winter as the snow allows. This will start just after the first of the year.

Is this Transfer #3988 or a newer one? I am trying to figure out what happened with that transfer. I was planning on renumbering the right 37-10561 to a part 'B' to better show what is going on with the claims.

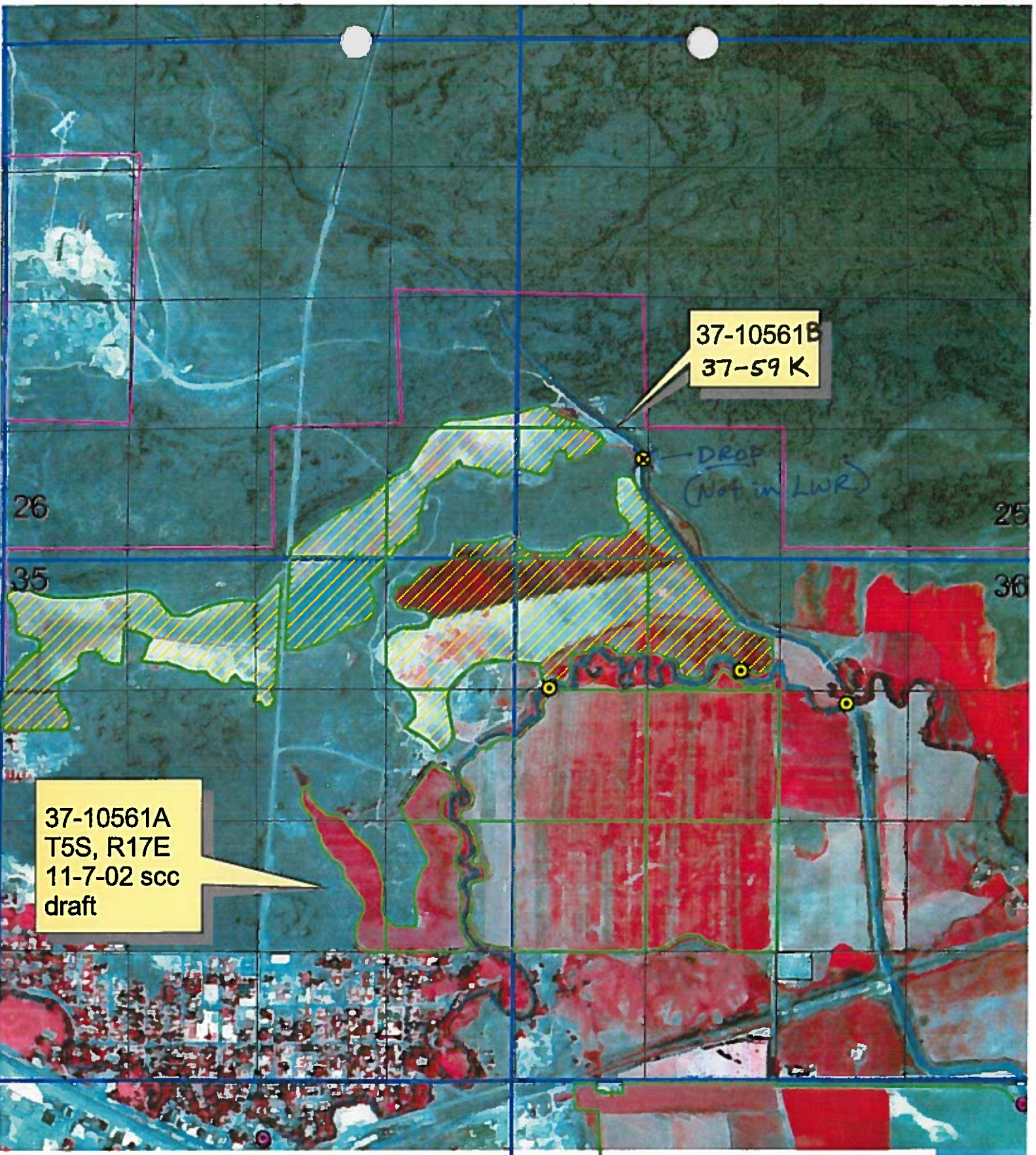
Any info you have is welcome. Any ideas on where to direct this bunch?

steve

-----Original Message-----

From: Stanton, Jim
Sent: Thursday, December 26, 2002 4:48 PM
To: Clelland, Steve
Cc: Stanton, Jim
Subject: Rights 37-59K, 10561, 10561A (Alton Huyser)

Steve - Huyser filed a transfer back in August to remove a portion of the claimed land from these rights. He sold some land in the north part of the farm a few years ago with only canal shares, retaining all of the private rights on the rest of the land. I have started to review the application, and would like to know when you might have your recommendations on these rights completed. You did the groundwater stuff in Lincoln County, so I assume that you have the surface stuff also. Do you have any idea at this point when the recommendations might be done? Are you able to do much in the office, or are you waiting for the next field season to finalize things? Thanks.



37-10561A
T5S, R17E
11-7-02 scc
draft

37-10561B
37-59 K

DROP
(Not in LWR)

GIS Ac.
= 210.4
Claim = 218 Ac.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

NOVEMBER 7, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALTON & PAULA HUYSER
PO BOX 741
SHOSHONE ID 83352

RE: Change of Ownership of SRBA Claims 37-59K, 37-10561 & 37-10561A

Dear Claimants,

Pursuant to your previous request for a change in ownership and/or the notification that you recently purchased the property to which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owner as requested for right listed above.

Please find enclosed a copy of your adjudication claim as it now appears in our records.

If you have any further corrections or questions please contact me at our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

37-59 Review/splits

11/4/02
SCC

<u>Basl Seq</u>	<u>Suffiz</u>	<u>Basl Statu</u>	<u>Right ID</u>	<u>Priority</u>	<u>Dat</u>	<u>Rate/c</u>	<u>Volume</u>	<u>Source</u>	<u>Mat Owners</u>	<u>Version</u>	<u>Source Ta</u>	<u>App ID</u>
37	59	Decr Active	234414	1899-05-27	2.3			BIG WOOL IRRIGATION	ARKOOSH, BILL (Current);	wrAdjudicationClaim		
37	59 A	Decr Active	234415	1899-05-27	4.66		692	BIG WOOL IRRIGATION	ANCHUSTEGUI, ALEX (Cu	wrAdjudicationClaim		
37	59 B	Decr Active	234416	1899-05-27	4.16			BIG WOOL IRRIGATION	TABER, DONALD (Current)	wrAdjudicationClaim		
37	59 C	Decr Active	234417	1899-05-27	3.58		642	LITTLE WOOL IRRIGATION	DINGES, RICHARD A (Curr	wrAdjudicationClaim		
37	59 D	Decr Active	234418	1899-05-27	0.38			BIG WOOL IRRIGATION	BRYANT III, ERNESTATE /	wrAdjudicationClaim		
37	59 G	Decr Active	234419	1899-05-27	1			LITTLE WOOL IRRIGATION	NEWELL, CHARLES E (Cu	wrAdjudicationClaim		
37	59 H	Decr Active	234420	1899-05-27	2.88			BIG WOOL IRRIGATION	THORNTON, LARRY (Curr	wrAdjudicationClaim		
37	59 I	Decr Active	234421	1899-05-27	0.32			LITTLE WOOL IRRIGATION	PRICE, SANDRA (Current);	wrAdjudicationClaim		
37	59 J	Decr Active	234422	1899-05-27	0.23			LITTLE WOOL IRRIGATION	MC DADE, ERNESTATE J	wrAdjudicationClaim		
37	59 K	Decr Active	282299	1899-05-27	21.76		872	BIG WOOL IRRIGATION	STIMPSON, DON F (Curre	wrAdjudicationClaim		
37	59 A	Decr Active	346578	1899-05-27	4.66		692	BIG WOOL IRRIGATION	ANCHUST	1 wrAdjudicationRecommendation		
37	59 K	Decr Active	346552	1899-05-27	21.76		872	BIG WOOL IRRIGATION	STIMPSON	1 wrAdjudicationRecommendation		
37	59 B	Decr Active	36644	1899-05-27	4.16			BIG WOOL IRRIGATION	TABER, DONALD (Current)	wrWaterRight		
37	59 D	Decr Active	36646	1899-05-27	0.38			BIG WOOL IRRIGATION	BRYANT III, ERNESTATE /	wrWaterRight		
37	59 F	Decr Active	36648	1899-05-27	21.76		872	BIG WOOL IRRIGATION	STIMPSON, DON F (Curre	wrWaterRight		
37	59 G	Decr Active	36649	1899-05-27	161			BIG WOOL IRRIGATION	COTTONWOOD CANAL C	wrWaterRight		
37	59 H	Decr Active	36650	1899-05-27	4.66		692	BIG WOOL IRRIGATION	ANCHUSTEGUI, ALEX (Cu	wrWaterRight		
37	59 K	Active	346552	1899-05-27	21.76		872	BIG WOOL IRRIGATION		xrFromAdj	70080	
37	59 K	Active	561456	1899-05-27	21.76		872	BIG WOOL IRRIGATION		xrToAdj	70080	

overlapped w/ 37-10561



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 7, 1998

Alton and Paula Huyser
72 N Hwy 75
Shoshone, ID. 83352

RE: A37-00059K, -10559, -10561 (A)

Dear Mr. and Mrs. Huyser,

Pursuant to notification that you presently own the property in which the above reference Adjudication Claims are appurtenant, enclosed is a NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it per the instructions on the back of the form, attach the required information and return them to our office in the enclosed self-addressed envelope. The adjudication staff will make the changes in our computer records and forward copies back to you.

enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 29, 1994

DON F STIMPSON
DORIS STIMPSON
639 CYPRESS WAY
TWIN FALLS ID 83301

RE: Amendment of SRBA Claim #A37-00059K

Dear Claimant:

Pursuant to the approval of Transfer No. 3985, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

Jeanie Robertson
Water Rights Agent

Encl:

MICROFILMED
NOV 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105



PLEASE MAIL
EARLY FOR
CHRISTMAS

U S P S

DEC 28 1994

Department of Water Resource
Southern Region Office

DON F STIMPSON
DORIS STIMPSON
72 N HWY 75
SHOSHONE ID 83352

STIM022 833522008 1093 12/23/94
FORWARDING TIME EXPIRED
STIMPSON
639 CYPRESS WAY
TWIN FALLS ID 83301-6685
RETURN TO SENDER



MICROFILMED
NOV 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105



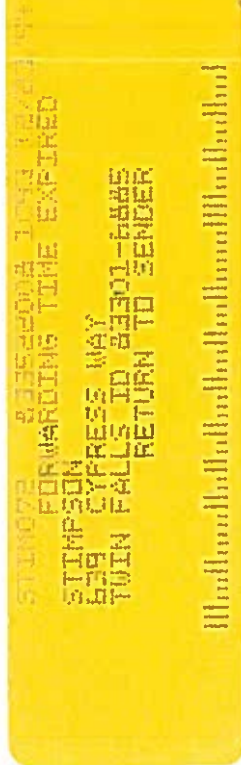
U S G U I V

DEC 28 1994

Department of Water Resource
Southern Region Office

MICROFILMED
NOV 21 1996

DON F STIMPSON
DORIS STIMPSON
72 N HWY 75
SHOSHONE ID 83352





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 20, 1994

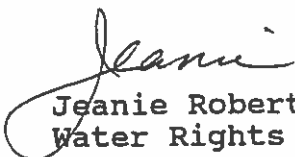
DON F STIMPSON
DORIS STIMPSON
72 N HWY 75
SHOSHONE ID 83352

RE: Amendment of SRBA Claim #A37-00059K

Dear Claimant:

Pursuant to the approval of Transfer No. 3985, the above referenced Notice of Claim in the Snake River Basin Adjudication has been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,


Jeanie Robertson
Water Rights Agent

Encl:

MICROFILMED
NOV 21 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Sept. 12, 1989

Re: A37-00059K

DON F STIMPSON
72 N HWY 75
SHOSHONE ID 83352

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 22 1993