

AJ5809NP
No. R45-12258

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/98
PAGE: 30

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	06/01/1875	STOCKWATER	05-01 10-31	0.02 CFS	
					TOTAL DIVERSION:	0.02 CFS

*no name
per Qual*

Water Source: POISON GULCH / SPRING *No 2* Tributary to: SINKS Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R20E S08 NWNE *✓* CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
14S	20E	8	:																				:

POU County: CASSIA

Non-Irrigation Uses: 400 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-12258

*Stock pond
no pipeline
per map*

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040211 19 0066

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

*DD-26
(82)*

*U#
1-27-98*

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

OCT 15 1997

Department of Water Resources

RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: 45-12258

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise ID 83724

2. Date of Priority: 06/01/1875

3. Source of water: POISON GL 2 SPRING

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Use Meridian BOISE

T: 14 S R: 20 E S: 8 NWNE

Location of Point of Diversion

T: 14 S R: 20 E S: 8 NWNE Fl:

5. Quantity claimed:

Period	Quantity	For
5/ 01 - 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B011084



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040211 19 0 0066

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997
0583

1

RIGHT NUMBER: 45-12258

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: POISON GULCH 2 SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1875

POINT OF DIVERSION: T14S R20E S08 NWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	05-01 10-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R20E S08 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040211190066 00
400 Cattle

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/23/94 01:49:55
PAGE 1

WATER RIGHT NUMBER - A45-12258

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE STATE- ID ZIP- 837240001
PHONE - 208-387-0835

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN STATE- UT ZIP- 844012394
PHONE - 801-625-5360

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN STATE- UT ZIP- 844012394
PHONE - 801-625-5360

USFS

1 -
2 -
3 -
CITY- X STATE- UT ZIP- 0
PHONE -

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN STATE- UT ZIP- 844012394
PHONE - 801-625-5360

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1875 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - - - - - - - - - - - +
POISON GULCH 2 SPRING SINKS

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME
14S 20E 8 NW NE (31) CASSIA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 05/01 10/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

WATER RIGHT NUMBER - A45-12258

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - -		PLACE OF USE		+ - - - -			
TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	COUNTY
14S	20E	8	NW NE			04 STOCKWATER	(31) CASSIA
+ - - DIVERSION MEANS - POND							
+ - - NON-IRRIGATION USE - 400 CATTLE							
+ - - OTHER RIGHTS FOR SAME USE -							
+ - - - - - REMARKS - - - - -							
FOREST SERVICE RECORD ID = 041417040211190066 00							
+ - - - - - OLD WATER RIGHT NUMBERS - - - - -							
NO OLD WATER RIGHT NUMBERS FOUND.							
+ - - - - - CONDITIONS OF APPROVAL - - - - -							
NO CONDITIONS OF APPROVAL FOUND.							
+ - - - - DECREE PLAINTIFF - - - +				+ - - - - DECREE DEFENDANT - - - +		+ - DECREE DATE - +	
						00/00/0000	
+ - - AUDIT FIELDS - 04/23/94 AJCTR							
+ - - - - - COMMENTS - - - - -							
NO COMMENTS FOUND							
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -							
COURT REPORT FILING - 00/00/0000		FIELD INSPECTION MADE - 00/00/0000		CIVIL CASE NUMBER - 39576			
OBJECTION FILED DATE - 00/00/0000		FIELD INSPECTION FLAG -		OLD CASE NUMBER -			
RESPONSE FILED DATE - 00/00/0000		VERIFIED DATE - 00/00/0000		OLD JUDICIAL DISTRICT -			
CLAIM RECEIVED DATE - 03/25/1993		LAST AMENDED DATE - 00/00/0000		TEMPORARY RIGHT - P			
PROOF DUE DATE - 00/00/0000		PROOF MADE DATE - 00/00/0000		WATER DISTRICT -			
LICENSED DATE - 00/00/0000		RECEIPT NUMBER - X111111		FEDERAL/STATE INDICATOR - S			
CLAIMS TAPE ERROR FLG -		POU OWNERSHIP FLAG - Y		PRESUMPTION FLAG -			
FEE EXEMPT FLAG -		NAME CONNECTOR -		NOTICE OF ERROR FLAG -			

Trapper Peak

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 24 1995

CERTIFIED
MAR 28 1995
WATER EXAMINER