

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00059A

Date Received: 4/11/1988

Receipt No: S000050

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ELSA ANCHUSTEGUI 208-487-2171
Address: PO BOX 414
SHOSHONE ID 83352

AND/OR

Name: ALEX ANCHUSTEGUI 208-487-2171
Address: PO BOX 414
SHOSHONE ID 83352

2. Date of Priority: MAY 27, 1899

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	18E	30	NE	SE			BLAINE
04S	19E	25	NW	SE		I	LINCOLN
05S	18E	13	NE	SW		R	LINCOLN
		23	NE	NE		R	LINCOLN

5. Description of diverting works:
HUGHES #63 & HUGHES #64 HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	4.660		692.00

7. Total Quantity Appropriated is:
4.660 C.F.S. (and/or) 692.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	18E	14	SE	SW		IRR	3.0
			NE	SE		IRR	4.0
			NW	SE		IRR	2.0
			SW	SE		IRR	26.0
			SE	SE		IRR	33.0
					Section Acres		68.0
		23	NE	NE		IRR	22.0
			NW	NE		IRR	30.0
			SW	NE		IRR	4.0
			NE	NW		IRR	23.0
			SW	NW		IRR	6.0
			SE	NW		IRR	20.0
					Section Acres		105.0
					Total Acres		173.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0321

14. Remarks:

THERE ARE 2 P/D IN NESW S13 T5S R18E
IN DELIVERING THIS WATER MUCH WATER IS LOST THRU SINK HOLES IN
THE DITCHES AND FIELDS SO MORE THAN 1" PER ACRE IS REQUIRED.
ALSO MUCH WATER IS LOST DUE TO THE LONG DISTANCE THE WATER MUST
TRAVEL FROM THE P/D. (APPROX. 1/2 MILE)

PURSUANT TO APPROVED TRANSFER NO. 4172:

1. THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

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14. Remarks: Continued

6. USE OF WATER UNDER TRANSFER NO. 4172 WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37, BIG WOOD RIVER, AND NO. 37M, LITTLE WOOD RIVER.
7. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION/REDIVERSION UNDER TRANSFER NO. 4172 SHALL NOT EXCEED 7.66 CFS.
8. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM THE POINT OF INJECTION INTO LITTLE WOOD RIVER AND ALL AUTHORIZED POINTS OF DIVERSION/REDIVERSION FROM LITTLE WOOD RIVER, WHICH WILL ALLOW THE WATERMASTER SUITABLE CONTROL OF THESE RIGHTS.
9. TWO POINTS OF DIVERSION/REDIVERSION ARE LOCATED WITHIN NESW, S13, T05S, R18E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

APR 28 1994

TRANSFER NO. 4172

Department of Water Resources WATER RIGHT NO(S). 37-00059H/37-00321

Southern Region Office

This is to certify that: ALEX ANCHUSTEGUI
ELSA ANCHUSTEGUI
758 E HWY 26
RICHFIELD ID 83349

✓ Carter
✓ Bob
— Southern AS

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
Right No. 37-00059H :			
IRRIGATION	04/01 to 10/31	4.66 CFS	692.0 AF
Right No. 37-00321 :			
IRRIGATION	04/01 to 10/31	3.00 CFS	692.0 AF
TOTAL:		7.66 CFS	692.0 AF

PRIORITY

Right No. 37-00059H : 05/27/1899
Right No. 37-00321 : 04/30/1884

	SOURCE	TRIBUTARY OF
Right No. 37-00059H :	BIG WOOD RIVER	MALAD RIVER
Right No. 37-00321 :	LITTLE WOOD RIVER	MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION:

Right No. 37-00059H :	NESE , Sec. 30, Township 02S, Range 18E BLAINE County
Injection	NWSE , Sec. 25, Township 04S, Range 19E
Rediversion	NESW , Sec. 13, Township 05S, Range 18E
Rediversion	NENE , Sec. 23, Township 05S, Range 18E LINCOLN County
Right No. 37-00321 :	NESW , Sec. 13, Township 05S, Range 18E NENE , Sec. 23, Township 05S, Range 18E LINCOLN County

PLACE OF USE: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
05S 18E 14	SESW 3	NESE 4	NWSE 2	
	SWSE 26	SESE 33		68
23	NENE 22	NWNE 30	SWNE 4	
	NENW 23	SNNW 6	SENW 20	105

TOTAL NUMBER OF ACRES IRRIGATED:

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TRANSFER NO. 4172
WATER RIGHT NO(S). 37-00059H/37-00321

CONDITIONS/REMARKS:

1. These rights when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Use of water under Transfer No. 4172 will be regulated by the watermaster of State Water District No. 37, Big Wood River, and No. 37M, Little Wood River.
- * 7. The total instantaneous diversion of water from all points of diversion/rediversion under Transfer No. 4172 shall not exceed 7.66 cfs.
- * 8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from the point of injection into Little Wood River and all authorized points of diversion/rediversion from Little Wood River, which will allow the watermaster suitable control of these rights.
- * 9. Two points of diversion/rediversion are located within NESW, S13, T05S, R18E.

Dated this 11th day of April, 1994.


Chief, Water Alloc. Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4172

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Alex & on Elsa Anchustegui Phone 487-2171

Post Office address 758 E. Hwy. 26, Richfield, ID 83349

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add a pump in Little Wood River to serve gated pipe sprinklers.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|------------------|-----------------------|---------------------------|----------------------------|
| <u>37-00059A</u> | <u>5-27-1899</u> | <u>4.66 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| <u>A37-00059A</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>37-00321</u> | <u>4-30-1884</u> | <u>3.0 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>A37-00321</u> | <u>"</u> | <u>"</u> | <u>Irrig. & Stock</u> | <u>"</u> to <u>"</u> |
| 2. Total amount of water being transferred <u>7.66</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Little Wood River</u> tributary to <u>Malad River</u> | | | | |
| 4. Point(s) of Diversion: <u>Big Wood</u> | | | | |

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

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Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Two existing headgates & ditches. Pump & pipeline to gated pipe. Headgate & Richfield Canal for 1899 water; flow into Little Wood River. Re-diversion from Little Wood R. via the two headgates & a pump.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

- d. Remarks:

I plan to put this whole farm under gated pipe, but this will take several years.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____

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NOV 21 1996 . 19 _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00059E Decreed to Big Cottonwood Canal Co.
in case of S.C. Frost, Et. AL. vs. Alturas Water Co., Et. AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 156 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Big Wood River tributary to Mald River
4. Date or priority 5-27-1899

5. Water is used for the following purpose:

amount 55.75 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NE</u>	<u>SE</u>	<u>20</u>	<u>25</u>	<u>18E</u>	<u>Blaine</u>	<u>Hedgate & Richfield Canal</u>

8. Lands irrigated or place of use: Not given in decree

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

9. Describe any other water rights used for the same purpose as described above 37-00321

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 4.66 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	30	25	18E	Blaine	Headgate & Richfield Canal
	NW	NE	SW	13	55	18E	Lincoln	Hughes #63 & 64 Headgates - re-div. from Little Wood R.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	14											3	4	2	26	33		68
		23	22	30	4		23		6	20									105

Total acres 173

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 51.09 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Unknown

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00057A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Malad River

4. Date or priority 5-27-1899

5. Water is used for the following purpose:

amount 4.66 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 4.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SW	13	5S	18E	Lincoln	Hughes #63 & 64 Headgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	18E	14												3'	4'	2'	26'	33'	68
		23	22'	30'	4'		23'	6'	20'										105

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Total acres 173

9. Describe any other water rights used for the same purpose as described above A37-00321

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00321 Decreed to Patrick H. Hughes
 in case of S.C. Frost Et AL. vs. Alturas Water Co., Et AL.
 dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Little Wood River tributary to Malyd River4. Date or priority 4-30-1884

5. Water is used for the following purpose:

amount 3.0 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	13	55	18E	Lincoln	Hughes #63 & 64 Headgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	14																X	
		23	X	X			X			X									

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Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00321 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 4-30-1884

5. Water is used for the following purpose:

amount 3.0 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount 0.09 cfs for Stockwater purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SW	13	55	18E	Lincoln	Hayles #63 & 64 Herdgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	14												3	4	2	26	33	68
		23	22	30	4		23		6	20									105

Total acres 173

9. Describe any other water rights used for the same purpose as described above A37-00059A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

Anchorage Transfer App
37-00059E

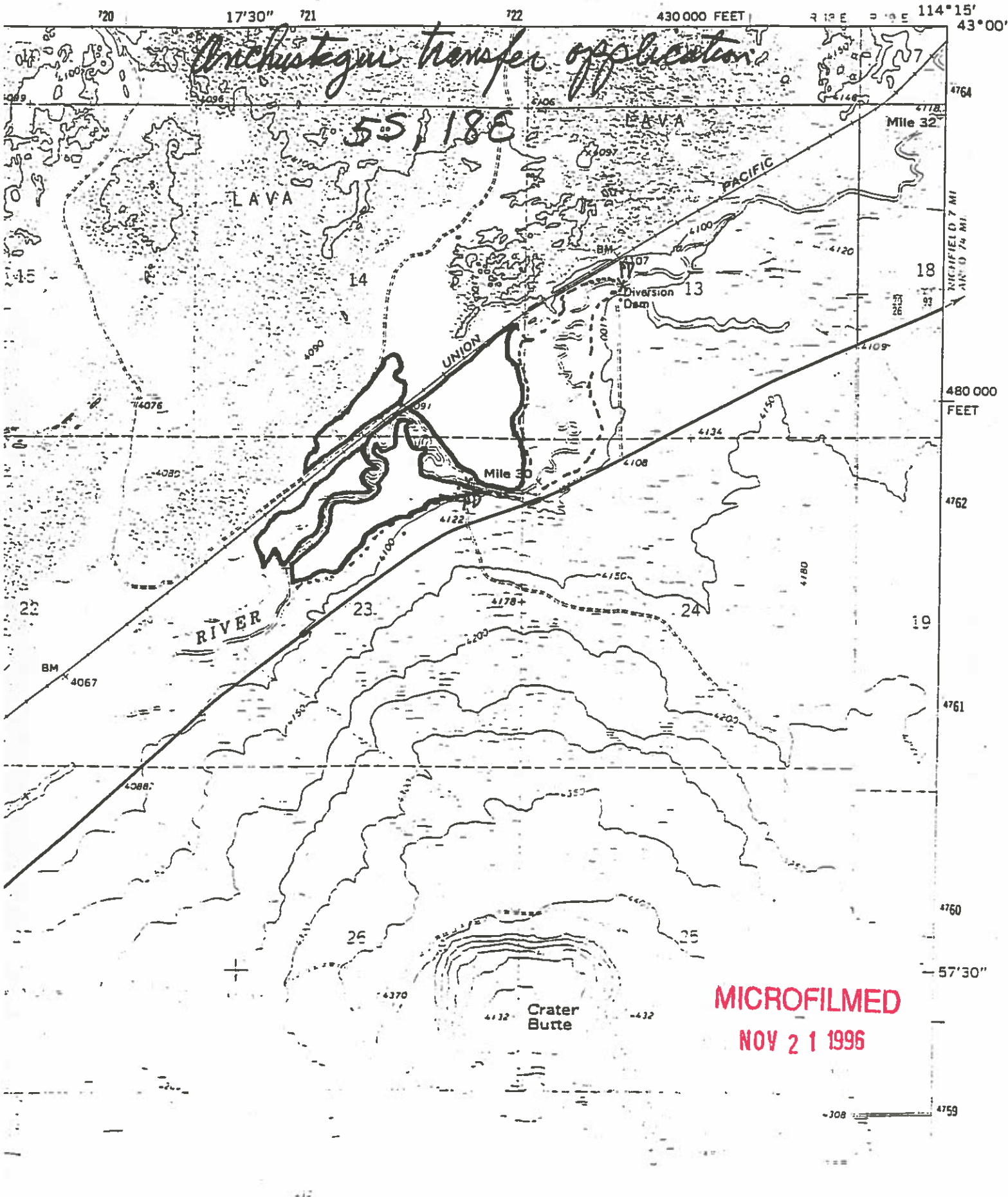
P-P/D

25, 18E

28
32 33

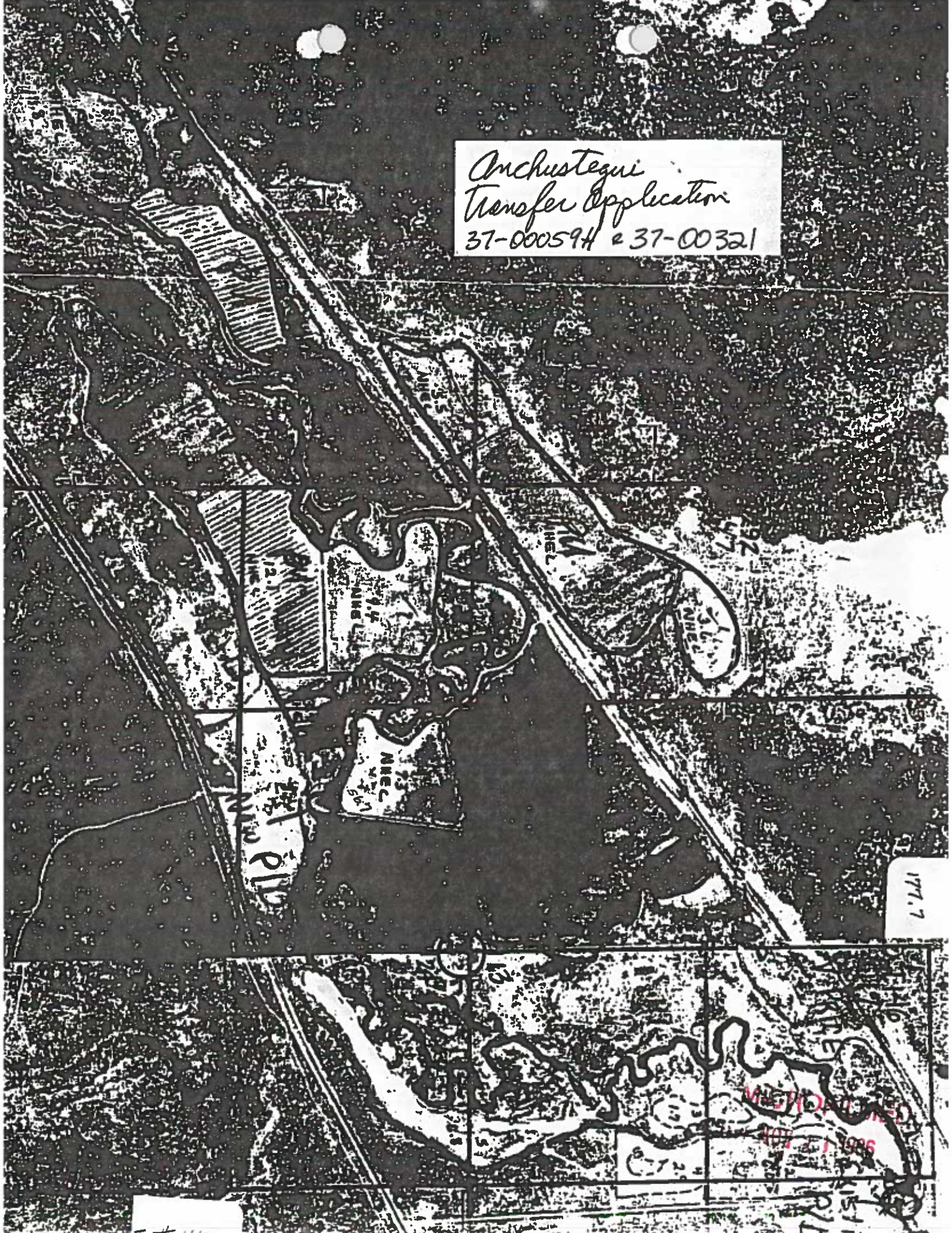
36.5
9
11 1996
HO FILMED

DIETZCH QUADRANGLE
NEO-LINCOLN CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



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NOV 21 1996

Anchustegui
Transfer Application
37-000594 & 37-00321



197.7

APPROVED
1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

POOR ORIGINAL

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NOV 21 1996

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Alex Anichusigui

(Signature of Applicant)

Subscribed and sworn to before me this 30th day of May, 19 93.Mary A. Baldwin

(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 3 attachmentsReceived by JF Stanton Date 5-20-93 Protest filed by _____Prelim. check by MS Fee \$50.00 5015773Receipted by Jed Date 5-20-93Published in Wood River Journal & Lincoln Co. Journal Copies of protest forwarded by _____Pub. dates 7/7 & 7/14/93 Hearing held by _____ Date _____Watermaster recommendation requested on 6/25/93 Recommended for ☐ approval ☐ denial_____ rec'd. 7/14/93 by _____

Copy of transfer sent to lien holder _____

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NOV 21 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R37-00059A Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANCHUSTEGUI ALEX 1 - PO BOX 414 State- ID Zip- 83352

ANCHUSTEGUI ELSA 2 - City- SHOSHONE Phone - 208-487-2171
3 - 1 - PO BOX 414 2 - 2 - 3 - State- ID Zip- 83352

City- SHOSHONE Phone - 208-487-2171 State- ID Zip- 83352
2 - 3 - City- SHOSHONE Phone - 208-487-2171

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/27/1899 ERROR IN REGION D - DECREED

+ - - Source - - - - - + + - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County

02S 18E 30 NE SE (13) BLAINE
04S 19E 25 NW SE I (63) LINCOLN
05S 18E 13 NE SW R (63) LINCOLN
23 NE NE R (63) LINCOLN

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 692.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
4.660 692.00 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
05S	18E	14	SE SW		3.0	01	IRRIGATION	(63) LINCOLN	
05S	18E	14	NE SE		4.0	01	IRRIGATION	(63) LINCOLN	
05S	18E	14	NW SE		2.0	01	IRRIGATION	(63) LINCOLN	
05S	18E	14	SW SE		26.0	01	IRRIGATION	(63) LINCOLN	
05S	18E	14	SE SE		33.0	01	IRRIGATION	(63) LINCOLN	
05S	18E	23	NE NE		22.0	01	IRRIGATION	(63) LINCOLN	
05S	18E	23	NW NE		30.0	01	IRRIGATION	(63) LINCOLN	
05S	18E	23	SW NE		4.0	01	IRRIGATION	(63) LINCOLN	
05S	18E	23	NE NW		23.0	01	IRRIGATION	(63) LINCOLN	
05S	18E	23	SW NW		6.0	01	IRRIGATION	(63) LINCOLN	
05S	18E	23	SE NW		20.0	01	IRRIGATION	(63) LINCOLN	

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NOV 21 1996

Prefix Translation: RESEARCH

Total Acres: 173.0

+ - - Other Rights for Same Use - 37-0321

Remarks

PURSUANT TO APPROVED TRANSFER NO. 4172:

1. THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 4.0 AFA ACRE FOR THE LANDS ABOVE.
2. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SHAKE RIVER BASIN ADJUDICATION.
6. USE OF WATER UNDER TRANSFER NO. 4172 WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37, BIG WOOD RIVER, AND NO. 37M, LITTLE WOOD RIVER.
7. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION/REDIVERSION UNDER TRANSFER NO. 4172 SHALL NOT EXCEED 7.66 CFS.
8. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM THE POINT OF INJECTION INTO LITTLE WOOD RIVER AND ALL AUTHORIZED POINTS OF DIVERSION/REDIVERSION FROM LITTLE WOOD RIVER, WHICH WILL ALLOW THE WATERMASTER SUITABLE CONTROL OF THESE RIGHTS.
9. TWO POINTS OF DIVERSION/REDIVERSION ARE LOCATED WITHIN NESH, S13, T05S, R18E.

[illegible]

NOV 21 1996

Water right number - R37-00059A Prefix Translation: RESEARCH

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - - +
No Conditions of Approval found. 00/00/0000

+ - - - - Date: 12/21/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER -Comments- - - - -
This claim was amended pursuant to approved Transfer No. 4172. jr

+ - - - - Audit Fields - - - +
12/23/94 JROBERTS

+ - - - - Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 04/11/1988 Last Amended Date - 12/21/1994 Temporary Right - P
Receipt Number - S000050 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -
Notice of Error Flag -

MICROFILMED
NOV 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00059A
Date Received: 4/11/1988
Receipt No: 5000050

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALEX ANCHUSTEGUI 208-487-2171
Address: 758 E. HIGHWAY 26
RICHFIELD, ID 83349

AND/OR

Name: ELSA ANCHUSTEGUI 208-487-2171
Address: 758 E. HIGHWAY 26
RICHFIELD, ID 83349

2. Date of Priority: MAY 27, 1899

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	18E	13	NW	NE	SW		LINCOLN

5. Description of diverting works:
HUGHES #63 & HUGHES #64 HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.660		

7. Total Quantity Appropriated is:
4.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	18E	14	SE	SW		IRR	3.0

A37-00059A

Page

1

Date: 04/11/88

RECORDED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
05S	18E	14	NE	SE		IRR	4.0	
			NW	SE		IRR	2.0	
			SW	SE		IRR	26.0	
			SE	SE		IRR	33.0	
			Section Acres					68.0
		23	NE	NE		IRR	22.0	
	NW		NE		IRR	30.0		
	SW		NE		IRR	4.0		
	NE		NW		IRR	23.0		
	SW		NW		IRR	6.0		
	SE		NW		IRR	20.0		
			Section Acres					105.0
			Total Acres					173.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0321

14. Remarks:
THERE ARE 2 P/D IN NESW S13 T5S R18E
IN DELIVERING THIS WATER MUCH WATER IS LOST THRU SINK HOLES IN
THE DITCHES AND FIELDS SO MORE THAN 1" PER ACRE IS REQUIRED.
ALSO MUCH WATER IS LOST DUE TO THE LONG DISTANCE THE WATER MUST
TRAVEL FROM THE P/D. (APPROX. 1/2 MILE)

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

RECORDED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alex Anchustegui Date: 4/11/88
Elsa Anchustegui Date: 4/11/88

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of April 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, ID

My Commission Expires 10/16/1992

MICROFILMED
FEB 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4172

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Alex &/or Elsa Anchustegui Phone 487-2191Post Office address 758 E. Hwy. 26, Richfield, ID 83349

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add a pump in Little Wood River to serve gated pipe sprinklers.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------------------|------------------|--------------------|---------------------------|----------------------------|
| <u>37-00059^L</u> | <u>5-27-1899</u> | <u>4.66 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| <u>A 37-00059 A</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>37-00321</u> | <u>4-30-1884</u> | <u>3.0 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>A 37-00321</u> | <u>"</u> | <u>"</u> | <u>Irrig. & Stock</u> | <u>"</u> to <u>"</u> |
2. Total amount of water being transferred 7.66 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Little Wood River tributary to Maked River
4. Point(s) of Diversion: Big Wood

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SW	13	5S	18E	Lincoln	Hughes #63 & 64 Headgates
	SW	NE	NE	23	"	"	"	Pump
	NW	NE	SE	30	25	18E	B/qinc	Headgate & Richfield Canal
								(37-00059H only)

5. Lands irrigated or place of use:
- No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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OCT 24 1994

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Two existing headgates & ditches. Pump & pipeline to gated pipe. Headgate & Richfield Canal for 1899 water; flow into Little Wood River. Re-diversion from Little Wood R. via the two headgates & a pump.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

- d. Remarks:

I plan to put this whole farm under gated pipe, but this will take several years.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00059E Decreed to Big Cottonwood Canal Co.
in case of S.C. Frost, Et AL. vs. Alturas Water Co., Et AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 156 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Big Wood River tributary to Mald River
4. Date or priority 5-27-1899

5. Water is used for the following purpose:

amount 55.75 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	20	25	18E	Blaine	Hedgate & Richfield Canal

8. Lands irrigated or place of use: Not given in decree

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

9. Describe any other water rights used for the same purpose as described above

Total acreage

37-00321

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OCT 24 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 4.66 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	30	25	18E	Blaine	Headgate & Richfield Canal
	NW	NE	SW	13	55	18E	Lincoln	Hughes #63 & 64 Headgates - re-div. from Little Wood R.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	14												3	4	2	26	33	68
		23	22	30	4		23		6	20									105

Total acres 173

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 51.09 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Unknown

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00057A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Majors River

4. Date or priority 5-27-1899

5. Water is used for the following purpose:

amount 4.66 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SW	13	55	18E	Lincoln	Hughes #63 & 64 Headgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	14												3	4	2	26	33	68
		23	22	30	4		23	6	20										105

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OCT 24 1994
Total acres 173

9. Describe any other water rights used for the same purpose as described above A37-00321

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00321 Decreed to Patrick H. Hughes
in case of S.C. Frost Et. AL. vs. Alturas Water Co., Et. AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Malyd River

4. Date or priority 4-30-1884

5. Water is used for the following purpose:

amount 3.0 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	13	55	18E	Lincoln	Hughes #63 & 64 Headgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	14																X	
		23	X	X			X			X									

Total acres
MICROFILMED
OCT 24 1994

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00321 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Little Wood River tributary to Makd River4. Date or priority 4-30-1884

5. Water is used for the following purpose:

amount 3.0 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount 0.09 cfs for Stockwater purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SW	13	55	18E	Lincoln	Hughes #63 & 64 Herdgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	14												3	4	2	26	33	68
		23	22	30	4		23		6	20									105

MICROFILMEDTotal acres 173

9. Describe any other water rights used for the same purpose as described above

A37-00057A OCT 24 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

OCT 24 1960
MICROFILMED

DOOR

Anchorage Transfer App
37-00059 E

R-PI

25, 18 E

28 28
32 33

10.2

10.1

12.4

5

14.1

36.5

9

4.1

POOR ORIGINAL

DIETZ'CH QUADRANGLE

JOHNSON-LINCOLN CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

720

17°30"

721

722

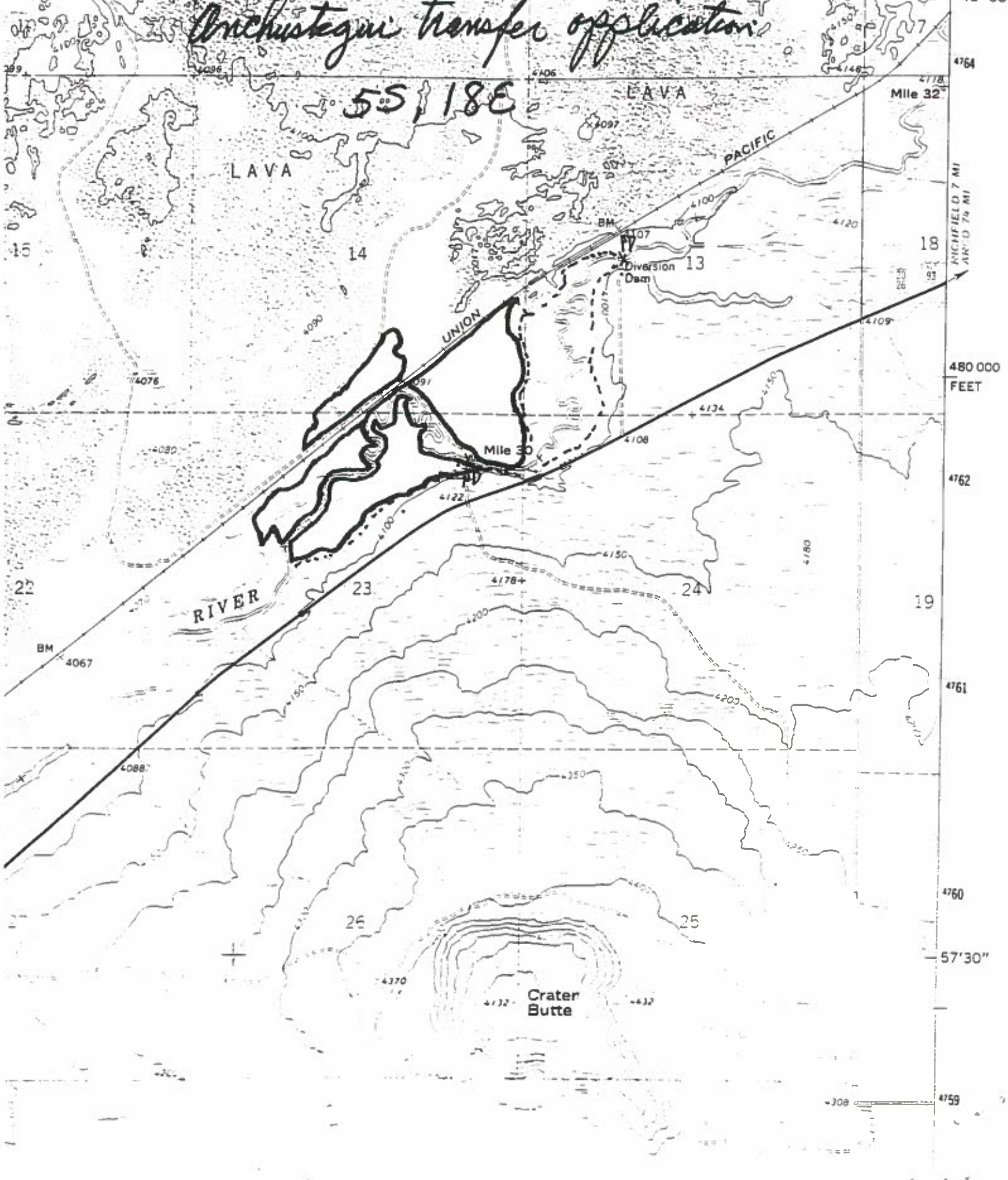
430 000 FEET

114°15'

43°00'

Archutegui transfer application

55,18E



37-000594 & 37-00321

37-000594 & 37-00321

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

MICROFILME

OCT 24 1954

1:2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Alex Anichusigui

(Signature of Applicant)

Subscribed and sworn to before me this 30th day of May, 19 93.Mary A. Baldwin

(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 3 attachmentsReceived by JF Stanton Date 5-20-93 Protest filed by _____Prelim. check by MS Fee \$50.00 5015773Receipted by Jed Date 5-20-93Published in Wood River Journal & Lincoln Co. Journal Copies of protest forwarded by _____Pub. dates 7/7 & 7/14/93 Hearing held by _____ Date _____Watermaster recommendation requested on 6/25/93 Recommended for ☐ approval ☐ denial_____ rec'd. 7/14/93 by _____

Copy of transfer sent to lien holder _____

03/31/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-59A

NAME AND ADDRESS: ALEX ANCHUSTEGUI
PO BOX 414
SHOSHONE ID 83352-0414

ELSA ANCHUSTEGUI
PO BOX 414
SHOSHONE ID 83352-0414

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER
POINT OF INJECTION INTO JIM BYRNS SLOUGH THAT FLOWS INTO THE LITTLE
WOOD RIVER. POINT OF REDIVERSION FROM THE LITTLE WOOD RIVER.

QUANTITY: 4.660 CFS
USE OF THIS RIGHT WITH RIGHT NO. 37-321 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 692 AF.

PRIORITY DATE: 05/27/1899

POINT OF DIVERSION:

T02S R18E S30 SWSENE Within BLAINE County Source: BIG WOOD RIVER
T03S R19E S19 SWNE Injection Within LINCOLN County Source: BIG WOOD RIVER
T04S R19E S25 SENWSE Injection Within LINCOLN County Source: BIG WOOD RIVER
T05S R18E S13 NWNE Rediversion Within LINCOLN County Source: BIG WOOD RIVER
T05S R18E S13 NWNE Rediversion Within LINCOLN County Source: BIG WOOD RIVER
T05S R18E S23 SWNE Rediversion Within LINCOLN County Source: BIG WOOD RIVER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.660 CFS 692.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R18E S14	SESW	3.0	T05S R18E S14	NESE	4.0
T05S R18E S14	NWSE	2.0	T05S R18E S14	SWSE	26.0
T05S R18E S14	SESE	33.0	T05S R18E S23	NENE	22.0
T05S R18E S23	NWNE	30.0	T05S R18E S23	SWNE	4.0
T05S R18E S23	NENW	23.0	T05S R18E S23	SWNW	6.0
T05S R18E S23	SENW	20.0			

173 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-321 IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 173 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

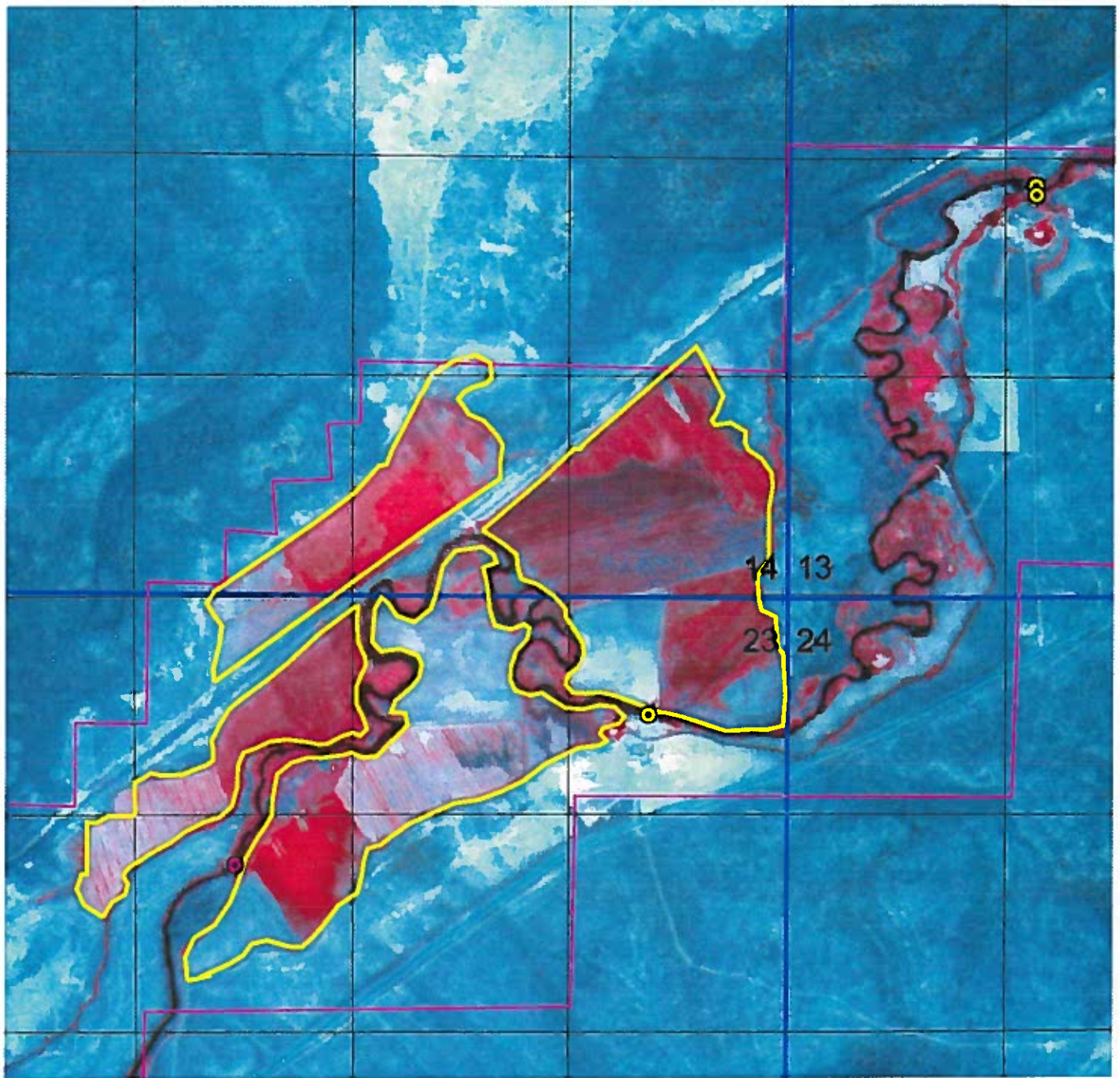
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

RIGHT SUBJECT TO 27% CONVEYANCE LOSS; 3.40 CFS CAN BE
REDIVERTED FROM LITTLE WOOD RIVER.

IDAHO DEPT OF WATER RESOURCES

37-59A & 37-321



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 18E



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 31, 2003

37-59A

37-321

3/31/03
SCC

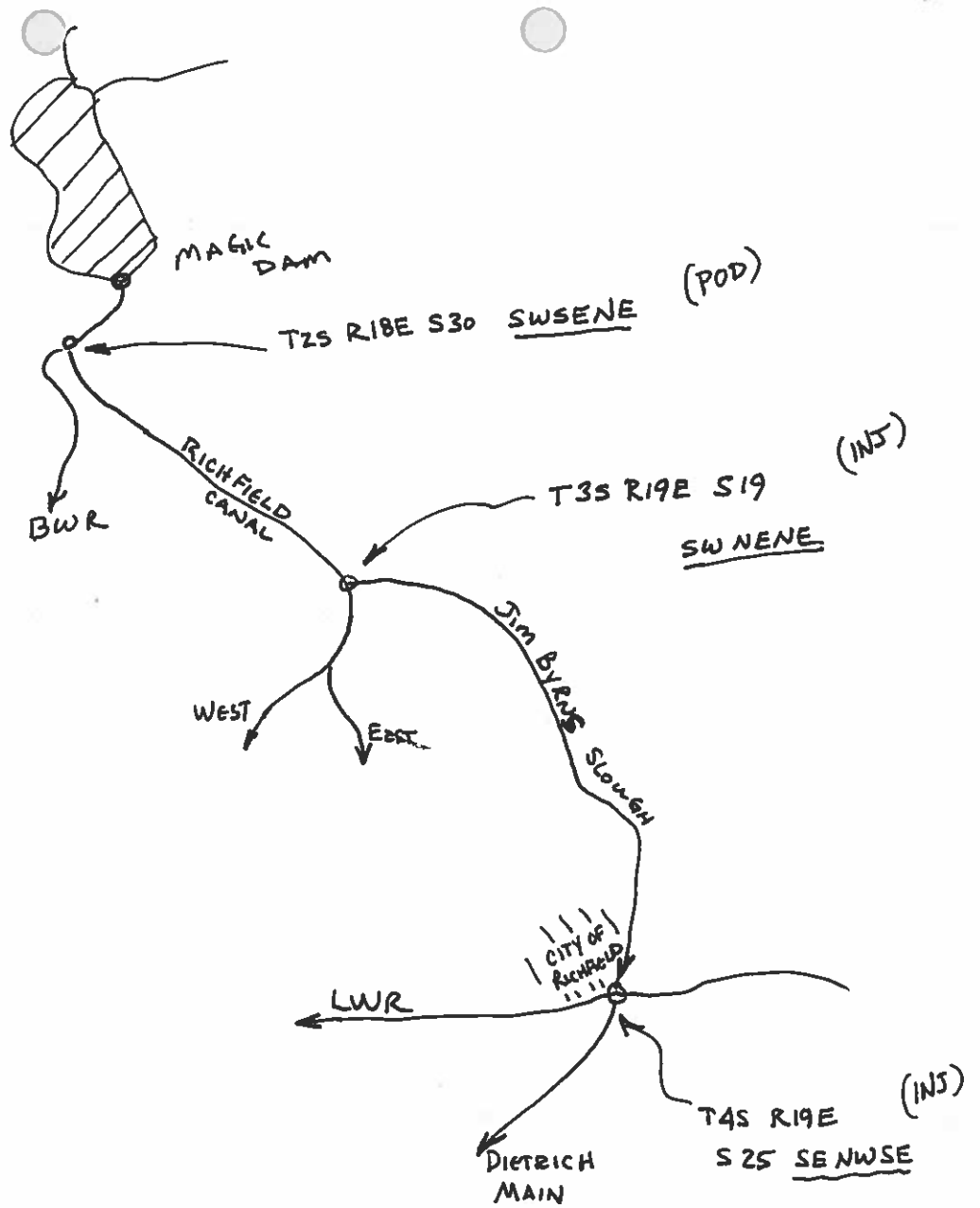
POD: Big wood water thru Jim Byrns slough.
w/ Remarks on Source & 27% C Loss
Corrections in legal points are made in Rec'd.

Q limit to Combined Vol. = 692 AF

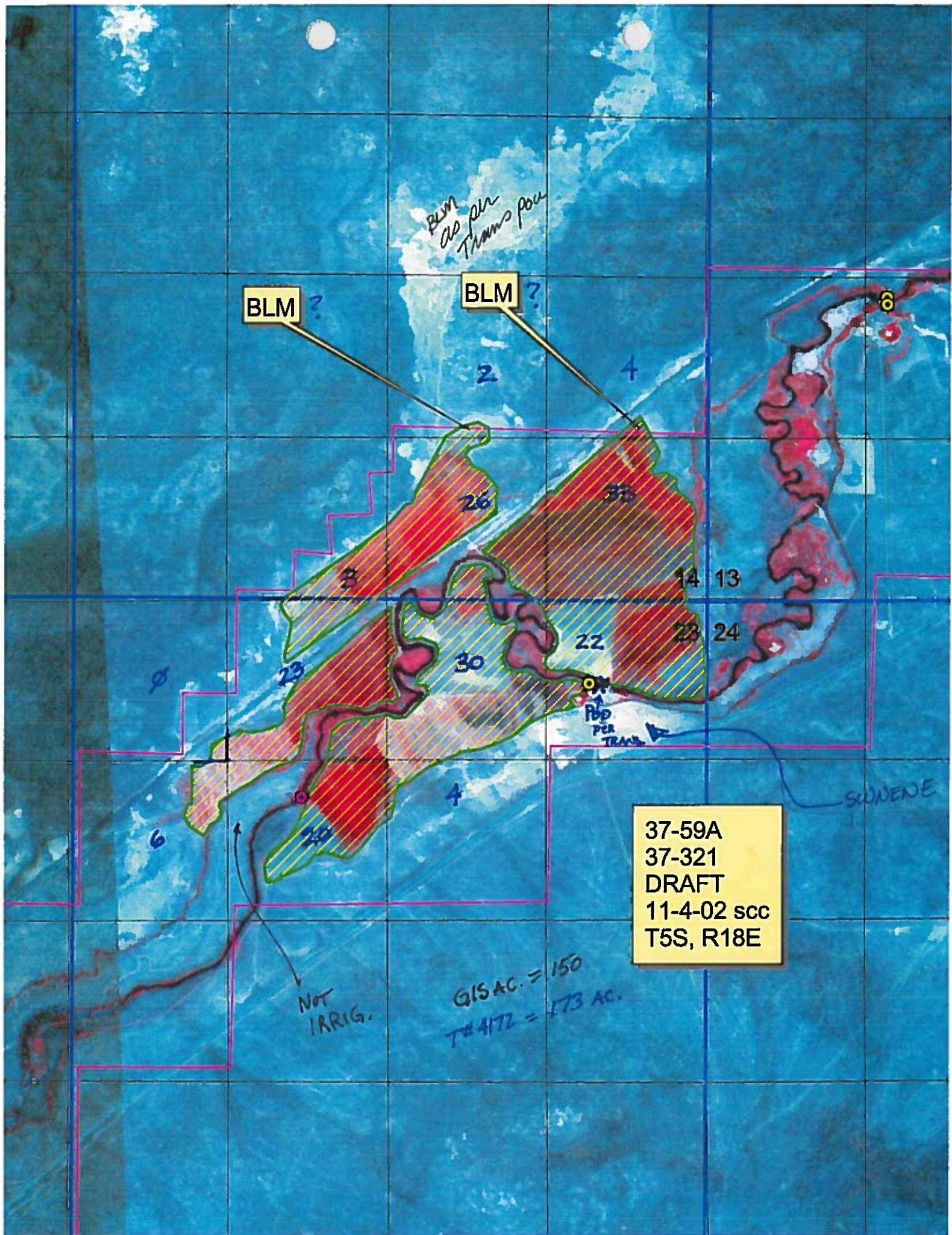
POU: Transfer overstates the pou acres. GIS = 150 AC
not 173 as claimed.
S. 23 NWNW fails to list acres in POU = 0.53 AC.

Remarks:

-59A only { Source GIS edit
EXPL. ~~Revised~~ 27% Com. Loss (4.66 - 27% = 3.40 acs)
E04 Combined Vol. Limit
E11 Combined POU Limit = 173 AC.



37-59A



37-59 Review/splits

11/4/02
SCC

Basl Seq#	Suff#	Basl Stat#	Right ID	Priority Dat	Rate/c	Volume	Source	Mat#	Owners	Version	Source Ta	App ID
37	59		Decr Active	234414	1899-05-27	2.3	BIG WOOL IRRIG	ARKOOSH, BILL	(Current);	wrAdjJudicationClaim		
37	59 A		Decr Active	234415	1899-05-27	4.66	BIG WOOL IRRIG	ANCHUSTEGUI, ALEX	(Cu wrAdjJudicationClaim			
37	59 B		Decr Active	234416	1899-05-27	4.16	BIG WOOL IRRIG	TABER, DONALD	(Current)	wrAdjJudicationClaim		
37	59 C		Decr Active	234417	1899-05-27	3.58	642 LITTLE W	IRRI DINGES, RICHARD A	(Curr wrAdjJudicationClaim			
37	59 D		Decr Active	234418	1899-05-27	0.38	BIG WOOL IRRIG	BRYANT III, ERNESTATE	(wrAdjJudicationClaim			
37	59 G		Decr Active	234419	1899-05-27	1	LITTLE W	IRRI NEWELL, CHARLES E	(Cu wrAdjJudicationClaim			
37	59 H		Decr Active	234420	1899-05-27	2.88	BIG WOOL IRRIG	THORNTON, LARRY	(Curr wrAdjJudicationClaim			
37	59 I		Decr Active	234421	1899-05-27	0.32	LITTLE W	IRRI PRICE, SANDRA	(Current);	wrAdjJudicationClaim		
37	59 J		Decr Active	234422	1899-05-27	0.23	LITTLE W	IRRI MC DADE, ERNESTATE J	(wrAdjJudicationClaim			
37	59 K		Decr Active	282299	1899-05-27	21.76	872 BIG WOOL IRRIG	STIMPSON, DON F	(Curre wrAdjJudicationClaim			
37	59 A		Decr Active	346578	1899-05-27	4.66	692 BIG WOOL IRRIG	ANCHUST	1 wrAdjJudicationRecommendation			
37	59 K		Decr Active	346552	1899-05-27	21.76	872 BIG WOOL IRRIG	STIMPSON	1 wrAdjJudicationRecommendation			
37	59 B		Decr Active	36644	1899-05-27	4.16	BIG WOOL IRRIG	TABER, DONALD	(Current)	wrWaterRight		
37	59 D		Decr Active	36646	1899-05-27	0.38	BIG WOOL IRRIG	BRYANT III, ERNESTATE	(wrWaterRight			
37	59 F		Decr Active	36648	1899-05-27	21.76	872 BIG WOOL IRRIG	STIMPSON, DON F	(Curre wrWaterRight			
37	59 G		Decr Active	36649	1899-05-27	161	BIG WOOL IRRIG	COTTONWOOD CANAL	(Cu wrWaterRight			
37	59 H		Decr Active	36650	1899-05-27	4.66	692 BIG WOOL IRRIG	ANCHUSTEGUI, ALEX	(Cu wrWaterRight			
37	59 K		Active	346552	1899-05-27	21.76	872 BIG WOOL IRRIGATION		xrFromAdi	70080		
37	59 K		Active	561456	1899-05-27	21.76	872 BIG WOOL IRRIGATION		xrToAdi	70080		

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-59H

WATER RIGHT NUMBER: 37-59H

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALEX ANCHUSTEGUI 758 E HWY 26 RICHFIELD, ID 83349 (208)487-2171
Original Owner	COTTONWOOD CANAL CO OAKLEY, ID
Current Owner	ELSA ANCHUSTEGUI 758 E HWY 26 RICHFIELD, ID 83349 (208)487-2171

Priority Date: 05/27/1899

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	4.660 CFS	692.00 AF
	<u>Total Diversion:</u>	4.660 CFS	692.00 AF

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SE1/4	Sec. 30, Twp 02S, Rge 18E, B.M.
BLAINE County		
BIG WOOD RIVER	NW1/4SE1/4	Sec. 25, Twp 04S, Rge 19E, B.M.
LINCOLN County	(Injection)	
BIG WOOD RIVER	NE1/4SW1/4	Sec. 13, Twp 05S, Rge 18E, B.M.
LINCOLN County	(Rediversion)	
BIG WOOD RIVER	NE1/4NE1/4	Sec. 23, Twp 05S, Rge 18E, B.M.
LINCOLN County	(Rediversion)	

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	18E	14												3.0	4.0	2.0	28.0	33.0	68.0
05S	18E	23	22.0	30.0	4.0		23.0		6.0	20.0									105.0

Total Acres: 173

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-59H

Conditions of Approval:

1. R26 This right when combined with all other rights shall provide no more than 4.0 afa per acre for irrigation of the lands above.
2. T04 Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General Use of water under this water right will be regulated by the watermaster of State Water District No. 37, Big Wood River, and No. 37M, Little Wood River.
Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from the point of injection into Little Wood River and all authorized points of rediversion from Little Wood River, which will allow the watermaster suitable control of this right.
The total instantaneous diversion of water from all points of rediversion under Right No. 37-0059H shall not exceed 4.66 cfs. Two points of rediversion are located within NESW, S13, T05S, R18E.

Comments:

1. BALDWIN 6/30/1993 TRANSFER NO. 4172
Comment: Transfer No. 4172 was filed to add a point of diversion under Right No. 37-00321 and points of rediversion under a part of Right No. 37-00059E, splitting the right into parts G and H. The diversion system under 37-00059H and the common place of use are defined thru the transfer.

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: AND
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Alturas Water Co, et al
Decree Plaintiff: S C Frost, et al
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 23, 1994

ALEX ANCHUSTEGUI
ELSA ANCHUSTEGUI
PO BOX 414
SHOSHONE ID 83352

RE: Amendment of SRBA Claim #A37-00059A, A37-00321

Dear Claimant:

Pursuant to the approval of Transfer No. 4172, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

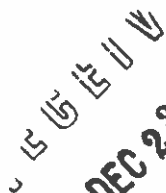
Jeanie Robertson
Water Rights Agent

Encl:

MICROFILMED

NOV 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105



DEC 23 1994
Department of Water Resource
Southern Region Office



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NOV 21 1996

P.O. #114
Shoshone 83352

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105

DEC 23 1994
Department of Water Resource
Southern Region Office



P.O. 414
Shoshone 83352

ALEX ANCHUSTEGUI
ELSA ANCHUSTEGUI
758 E HWY 26
RICHFIELD ID 83349

MICROFILMED
NOV 21 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 20, 1994

ALEX ANCHUSTEGUI
ELSA ANCHUSTEGUI
758 E HWY 26
RICHFIELD ID 83349

RE: Amendment of SRBA Claim #A37-00059A, A37-00321

Dear Claimant:

Pursuant to the approval of Transfer No. 4172, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

Jeanie Robertson
Water Rights Agent

Encl:

MICROFILMED

NOV 21 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 20, 1994

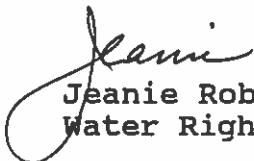
ALEX ANCHUSTEGUI
ELSA ANCHUSTEGUI
758 E HWY 26
RICHFIELD ID 83349

RE: Amendment of SRBA Claim #A37-00059A, A37-00321

Dear Claimant:

Pursuant to the approval of Transfer No. 4172, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,


Jeanie Robertson
Water Rights Agent

Encl: