

| OWNER<br>CODE    | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE ID 83724 | 05/01/1878       | STOCKWATER | 07-01 09-30           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                           |                  |            |                       | 0.02 CFS          |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R24E S32

SWNE

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |                           | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---------------------------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
| 12N | 24E | 32 | :                         | S  | :    |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: CASSIA

Non-Irrigation Uses: 351 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A45-12205

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040211 18 0019

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

cc-79  
(90)

DIP

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~Refile~~ THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **45-12205**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1878

3. Source of water: UNNAMED SPRING

From: Spring

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 12 N R: 24 E S: 32 SWNE

Location of Point of Diversion

T: 12 N R: 24 E S: 32 SWNE Fl:

5. Quantity claimed:

| Period         | Quantity | For        |
|----------------|----------|------------|
| 7/ 01 -- 9/ 30 | 0.02 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B011033



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040211 18 0019

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street MSC033  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997  
0533

1

RIGHT NUMBER: 45-12205

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
324 25TH STREET  
OGDEN UT 84401-2394

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/01/1880

POINT OF DIVERSION: T12S R24E S32 SWNE Within CASSIA County  
~~T12N~~ ~~SWNE~~

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 07-01 09-30   | 0.02 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T12S R24E S32 SWNE  
~~T12N R24E~~ ~~SWNE~~

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
FOREST SERVICE RECORD ID = 041417040211180019 00  
351 CATTLE

11/23/94 01:30:28  
PAGE 1

OLD (O) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - US DEPT OF JUSTICE  
2 - ENVIRON AND NAT RESOURCE DIV  
3 - 550 W FORT STREET BOX 33  
CITY- BOISE STATE- ID ZIP- 837240001  
PHONE - 208-387-0835

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
CITY- OGDEN STATE- UT ZIP- 844012394  
PHONE - 801-625-5360

1 - FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
CITY- OGDEN STATE- UT ZIP- 844012394  
PHONE - 801-625-5360

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1 -
2 -
3 -
CITY- X                STATE- UT    ZIP- 0
PHONE -

```

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
CITY- OGDEN STATE- UT ZIP- 844012394  
PHONE - 801-625-5360

| + - - - STAGE - - - + |  |  |  |  |  |  |  |  |  | + - - - STATUS - - - - + |  |  |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|
| J - BENEFICIAL USE    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |

+ - - - - - + - - TRIBUTARY - - - - - +  
SINKS

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY      | DIVERSION NAME |
|-----|-----|-----|-------|-----|------|-------------|----------------|
| 12S | 24E | 32  | SW NE |     |      | (31) CASSIA |                |

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 04 - STOCKWATER |             | 07/01       | 09/30     | 0.020          |                  |

| + - TOTAL DIV. RATE - + |       | + - TOTAL DIV. VOLUME - + |  | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |     | + - KW USAGE - + |  |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
|                         | 0.020 |                           |  |                             |  |                               | 0.0 |                  |  |

WATER RIGHT NUMBER - A45-12205

PREFIX TRANSLATION: ADJUDICATION CLAIM

| TWN                                                            | RNG | SEC | TRACT                              | LOT | ACRES | CODE                        | DESCRIPTION | COUNTY       |
|----------------------------------------------------------------|-----|-----|------------------------------------|-----|-------|-----------------------------|-------------|--------------|
| 12S<br>12N                                                     | 24E | 32  | SW NE                              |     |       | 04                          | STOCKWATER  | (31 ) CASSIA |
| + - - DIVERSION MEANS - NONE                                   |     |     |                                    |     |       |                             |             |              |
| + - - NON-IRRIGATION USE - 351 CATTLE                          |     |     |                                    |     |       |                             |             |              |
| + - - OTHER RIGHTS FOR SAME USE -                              |     |     |                                    |     |       |                             |             |              |
| + - - - - - REMARKS - - - - -                                  |     |     |                                    |     |       |                             |             |              |
| FOREST SERVICE RECORD ID = 041417040211180019 00               |     |     |                                    |     |       |                             |             |              |
| + - - - - - OLD WATER RIGHT NUMBERS - - - - -                  |     |     |                                    |     |       |                             |             |              |
| NO OLD WATER RIGHT NUMBERS FOUND.                              |     |     |                                    |     |       |                             |             |              |
| + - - - - - CONDITIONS OF APPROVAL - - - - -                   |     |     |                                    |     |       |                             |             |              |
| NO CONDITIONS OF APPROVAL FOUND.                               |     |     |                                    |     |       |                             |             |              |
| + - - - - DECREE PLAINTIFF - - - +                             |     |     | + - - - - DECREE DEFENDANT - - - + |     |       | + - DECREE DATE - +         |             |              |
|                                                                |     |     |                                    |     |       | 00/00/0000                  |             |              |
| + - - AUDIT FIELDS - 04/23/94 AJCTR                            |     |     |                                    |     |       |                             |             |              |
| + - - - - - COMMENTS - - - - -                                 |     |     |                                    |     |       |                             |             |              |
| NO COMMENTS FOUND                                              |     |     |                                    |     |       |                             |             |              |
| + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - |     |     |                                    |     |       |                             |             |              |
| COURT REPORT FILING - 00/00/0000                               |     |     | FIELD INSPECTION MADE - 00/00/0000 |     |       | CIVIL CASE NUMBER - 39576   |             |              |
| OBJECTION FILED DATE - 00/00/0000                              |     |     | FIELD INSPECTION FLAG -            |     |       | OLD CASE NUMBER -           |             |              |
| RESPONSE FILED DATE - 00/00/0000                               |     |     | VERIFIED DATE - 00/00/0000         |     |       | OLD JUDICIAL DISTRICT -     |             |              |
| CLAIM RECEIVED DATE - 03/25/1993                               |     |     | LAST AMENDED DATE - 00/00/0000     |     |       | TEMPORARY RIGHT - P         |             |              |
| PROOF DUE DATE - 00/00/0000                                    |     |     | PROOF MADE DATE - 00/00/0000       |     |       | WATER DISTRICT -            |             |              |
| LICENSED DATE - 00/00/0000                                     |     |     | RECEIPT NUMBER - X111111           |     |       | FEDERAL/STATE INDICATOR - S |             |              |
| CLAIMS TAPE ERROR FLG -                                        |     |     | POU OWNERSHIP FLAG - Y             |     |       | PRESUMPTION FLAG -          |             |              |
| FEE EXEMPT FLAG -                                              |     |     | NAME CONNECTOR -                   |     |       | NOTICE OF ERROR FLAG -      |             |              |

Mount Harrison

DATA ENTRY

ENTERED

CHECKED

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
MAR 24 1995

CERTIFIED  
MAR 28 1995  
WATER EXAMINER