

AJ5809NP
No. R45-12188

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	05/01/1879	STOCKWATER	06-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SOUTH CARSON CREEK

Tributary to: BIRCH CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T14S R23E S34
Point(s) of Ending Stream Reach: T14S R23E S34

NESE
SWNW

CASSIA County
CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14S	23E	34	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 454 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-12188

OK
Per map

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040211 17 0008

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DD-28
92
DD-29
93

128.98

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~RE THE~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: 45-12188

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1879

3. Source of water: S CARSON CREEK

From: Stream

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 14 S R: 23 E S: 34 NESE

T: 14 S R: 23 E S: 34 NESW

T: 14 S R: 23 E S: 34 NWSE

T: 14 S R: 23 E S: 34 NWSW

T: 14 S R: 23 E S: 34 SWNW

Location of Point of Diversion

T: 14 S R: 23 E S: 34 NESE

FI: B

T: 14 S R: 23 E S: 34 SWNW

FI: E

5. Quantity claimed:

Period	Quantity	For
6/ 01 - 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B011017



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040211 17 0 0008

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997
0516

1

RIGHT NUMBER: 45-12188

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: SOUTH CARSON CREEK TRIBUTARY: BIRCH CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1885

POINT OF DIVERSION: T14S R23E S34 SWNW (E) Within CASSIA County
NESE (B)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	06-01 10-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County			
	T14S R23E S34	SWNW	NWSW	SESW	NESE
		NWSE			

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040211170008 00
454 Cattle

WATER RIGHT NUMBER - A45-12186

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE STATE- ID ZIP- 837240001
PHONE - 208-387-0835

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN STATE- UT ZIP- 844012394
PHONE - 801-625-5360

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN STATE- UT ZIP- 844012394
PHONE - 801-625-5360

USFS

1 -
2 -
3 -
CITY- X STATE- UT ZIP- 0
PHONE -

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN STATE- UT ZIP- 844012394
PHONE - 801-625-5360

+ - - PRIORITY DATE - - +
03/01/1885

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SOUTH CARSON CREEK

+ - +
BIRCH CREEK

+ - +
TWN RNG SEC TRACT LOT RFLG COUNTY

DIVERSION NAME

14S 23E 34 ~~SW NW~~ ^{N E S E} (31) CASSIA
34 ^{SW NW} ^E

+ - +
CODE DESCRIPTION PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 06/01 10/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

WATER RIGHT NUMBER - A45-12188

PREFIX TRANSLATION: ADJUDICATION CLAIM

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY |
|--|-----|-----|------------------------------------|-----|-------|---------------------|-------------|--------------|
| 145 | 23E | 34 | SW NW | | | 04 | STOCKWATER | (31) CASSIA |
| | | | SE SW | | | | | |
| | | | NW SW | | | | | |
| | | | NE SE | | | | | |
| | | | CATTLE | | | | | |
| | | | NW SE | | | | | |
| + - - DIVERSION MEANS - NONE | | | | | | | | |
| + - - NON-IRRIGATION USE - 454 | | | | | | | | |
| + - - OTHER RIGHTS FOR SAME USE - | | | | | | | | |
| + - - REMARKS | | | | | | | | |
| FOREST SERVICE RECORD ID = 041417040211170008 00 | | | | | | | | |
| + - - OLD WATER RIGHT NUMBERS | | | | | | | | |
| NO OLD WATER RIGHT NUMBERS FOUND. | | | | | | | | |
| + - - CONDITIONS OF APPROVAL | | | | | | | | |
| NO CONDITIONS OF APPROVAL FOUND. | | | | | | | | |
| + - - - - DECREE PLAINTIFF - - - + | | | + - - - - DECREE DEFENDANT - - - + | | | + - DECREE DATE - + | | |
| | | | | | | 00/00/0000 | | |
| + - - AUDIT FIELDS - 04/23/94 AJCTR | | | | | | | | |
| + - - COMMENTS | | | | | | | | |
| NO COMMENTS FOUND | | | | | | | | |
| + - - ADJUDICATION RIGHTS DATES AND FLAGS AREA | | | | | | | | |

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 03/25/1993 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X111111 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

1 Basin
Cache Peak

DATA ENTRY
ENTERED
CHECKED

[Signature]

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 24 1995

CERTIFIED
MAR 28 1995
WATER EXAMINER