

AJ5809NP
No. R45-12185

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	05/01/1879	STOCKWATER	06-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SUMMIT CREEK

Tributary to: *Sinks*
WARM SPRING CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T14S R23E S23
Point(s) of Ending Stream Reach: T14S R23E S22

NWSW
NWNW

CASSIA County
CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
14S	23E	22			S				S				S						S				S								
14S	23E	23															S														

POU County: CASSIA

Non-Irrigation Uses: 454 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A45-00536	A45-00537	A45-00538	A45-00539	A45-00544	A45-00544A	A45-00583	A45-00583A	A45-00590A	A45-00590B
A45-00591	A45-00604	A45-00659	A45-00664	A45-00664A	A45-00672	A45-00686A	A45-00686B	A45-00687A	A45-00687B
A45-10879	R45-00590A	R45-00604	R45-10879						

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040211 17 0005

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

DD 28 92 DD 29 93

inst. seg OK per map

[Signature]
1-28-98

RECEIVED

OCT 15 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Re ~~RE 311~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **45-12185**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1879

3. Source of water: SUMMIT CREEK

From: Stream

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 14 S R: 23 E S: 22 NENW

T: 14 S R: 23 E S: 22 NESE

T: 14 S R: 23 E S: 22 NWNW

T: 14 S R: 23 E S: 22 SENE

T: 14 S R: 23 E S: 22 SENW

T: 14 S R: 23 E S: 22 SWNE

T: 14 S R: 23 E S: 23 NWSW

Location of Point of Diversion

T: 14 S R: 23 E S: 22 NWNW

Fl: E

T: 14 S

R: 23 E

S: 23

NWSW

Fl: B

5. Quantity claimed:

Period

Quantity

For

6/ 01 -- 10/ 31

0.02 CFS

Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B011014



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040211 17 0 0005

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997
0513

1

RIGHT NUMBER: 45-12185

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: SUMMIT CREEK TRIBUTARY: WARM SPRING CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1885

POINT OF DIVERSION: T14S R23E S22 NWNW (E) Within CASSIA County
S23 SWSE (B)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	06-01 10-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County			
	T14S R23E S22	<u>SWNE</u>	<u>SENE</u>	<u>NENW</u>	<u>NWNW</u>
		<u>SENE</u>	<u>NWSW</u>	<u>SWSW</u>	<u>SESW</u>
		<u>NESE</u>			

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040211170005 00
454 Cattle

11/23/94 01:23:34
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 837240001

PHONE - 208-387-0835

STATE- UT ZIP- 844012394

PHONE - 801-625-5360

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

STATE- UT ZIP- 844012394

PHONE - 801-625-5360

USFS

1 -

2 -

3 -

CITY- X

STATE- UT ZIP- 0

PHONE -

STATE- UT ZIP- 844012394

PHONE - 801-625-5360

+ - - - STATUS - - - - +

J - BENEFICIAL USE

+ - - - - - TRIBUTARY - - - - - +
WARM SPRING CREEK

WARM SPRING CREEK

DIVERSION NAME

14S 23E ²³~~22~~ SW ^{SE}~~NE~~ B (31) CASSIA

DIVERSION RATE DIVERSION VOLUME

0.020

+	-	TOTAL DIV. RATE	-	+	+	-	TOTAL DIV. VOLUME	-	+	+	-	TOTAL DIV. CAPACITY	-	+	+	-	TOTAL CONSUMPTIVE USE	-	+	+	-	KW USAGE	-	+
		0.020															0.0							

WATER RIGHT NUMBER - A45-12185

PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14S	23E	22	~~SW NW~~ SW NE SE NE NE NW NW NW CATTLE SE NW NE SE NW SW SW SW SE SW			04	STOCKWATER	(31) CASSIA
+ - - DIVERSION MEANS - NONE								
+ - - NON-IRRIGATION USE - 454								
+ - - OTHER RIGHTS FOR SAME USE -								
+ - - - - - REMARKS - - - - -								
FOREST SERVICE RECORD ID = 041417040211170005 00								
+ - - - - - OLD WATER RIGHT NUMBERS - - - - -								
NO OLD WATER RIGHT NUMBERS FOUND.								
+ - - - - - CONDITIONS OF APPROVAL - - - - -								
NO CONDITIONS OF APPROVAL FOUND.								
+ - - - - DECREE PLAINTIFF - - - +			+ - - - - DECREE DEFENDANT - - - +			+ - DECREE DATE - +		
						00/00/0000		
+ - - AUDIT FIELDS - 04/23/94 AJCTR								
+ - - - - - COMMENTS - - - - -								
NO COMMENTS FOUND								
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -								

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 03/25/1993
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - X111111
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

Cache Peak
Basin

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAR 24 1995

CERTIFIED

MAR 28 1995

WATER EXAMINER