

AJ5809NP
No. R45-12164

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/98
PAGE: 26

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	05/01/1879	STOCKWATER	06-01 11-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: FALL CREEK

Tributary to: TRAPPER CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T15S R20E S32
Point(s) of Ending Stream Reach: T15S R20E S09

SWNE
NESE

CASSIA County
CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																						
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE				
T	R	S	Lt	Ac	T	R	S	Lt	Ac	T	R	S	Lt	Ac	T	R	S	Lt	Ac	T	R	S	Lt	Ac	T	R	S	Lt	Ac	T	R	S	Lt	Ac
15S	20E	9																																
15S	20E	16																																
15S	20E	20																																
15S	20E	21																																
15S	20E	28																																
15S	20E	29																																
15S	20E	32																																

POU County: CASSIA

Non-Irrigation Uses: 1200 Sheep

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-10354 R45-10354

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040211 16 0067

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

ins known
deleted 1 trib
corrected segment
in sec 16

DD-75
(86)

DD-76
(87)

DD
1-28-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

~~FILED~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **45-12164**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 05/01/1879

3. Source of water: FALL CREEK

From: Stream

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian

BOISE

T: 15 S R: 20 E S: 9 NESE

T: 15 S R: 20 E S: 9 SESE

T: 15 S R: 20 E S: 9 SESW

T: 15 S R: 20 E S: 9 SWSE

T: 15 S R: 20 E S: 16 NENW

T: 15 S R: 20 E S: 16 NESW

T: 15 S R: 20 E S: 16 SENW

T: 15 S R: 20 E S: 16 SESW

T: 15 S R: 20 E S: 20 NESE

T: 15 S R: 20 E S: 21 NENW

T: 15 S R: 20 E S: 21 NWNW

T: 15 S R: 20 E S: 21 NWSW

T: 15 S R: 20 E S: 21 SENW

T: 15 S R: 20 E S: 21 SWNW

T: 15 S R: 20 E S: 21 SWSW

T: 15 S R: 20 E S: 28 NESW

T: 15 S R: 20 E S: 28 NWNW

T: 15 S R: 20 E S: 28 SENW

T: 15 S R: 20 E S: 28 SWNW

T: 15 S R: 20 E S: 29 NESE

T: 15 S R: 20 E S: 29 NWSE

T: 15 S R: 20 E S: 29 SENE

T: 15 S R: 20 E S: 29 SWSE

T: 15 S R: 20 E S: 32 NWNE

T: 15 S R: 20 E S: 32 SWNE

Location of Point of Diversion

T: 15 S R: 20 E S: 9 NESE

FILE

T: 15 S R: 20 E S: 32 SWNE

FILE

5. Quantity claimed:

Period

Quantity

For

6/ 01 - 11/ 30

0.02 CFS

Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

RECEIVED

NOV 25 1997

Department of Water Resources

S

Southern Region

AMENDED CLAIM

45-12164

Page: 1

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45
National Forest: Sawtooth
Forest Service Record ID: 04 14 17040211 16 0 0067

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RECEIVED

OCT 15 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RE RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

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3. Source of water: FALL CREEK

From: Stream

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 15 S R: 20 E S: 9 NESE
T: 15 S R: 20 E S: 9 SESW
T: 15 S R: 20 E S: 16 NWNE
T: 15 S R: 20 E S: 16 SWNE
T: 15 S R: 20 E S: 20 NESE
T: 15 S R: 20 E S: 21 NWNW
T: 15 S R: 20 E S: 21 SENW
T: 15 S R: 20 E S: 21 SWSW
T: 15 S R: 20 E S: 28 NWNW
T: 15 S R: 20 E S: 28 SWNW
T: 15 S R: 20 E S: 29 NWSE
T: 15 S R: 20 E S: 29 SWSE
T: 15 S R: 20 E S: 32 SWNE

T: 15 S R: 20 E S: 9 SESE
T: 15 S R: 20 E S: 9 SWSE
T: 15 S R: 20 E S: 16 NWSE
T: 15 S R: 20 E S: 16 SWSE
T: 15 S R: 20 E S: 21 NENW
T: 15 S R: 20 E S: 21 NWSW
T: 15 S R: 20 E S: 21 SWNW
T: 15 S R: 20 E S: 28 NESW
T: 15 S R: 20 E S: 28 SENW
T: 15 S R: 20 E S: 29 NESE
T: 15 S R: 20 E S: 29 SENE
T: 15 S R: 20 E S: 32 NWNE

Location of Point of Diversion

T: 15 S R: 20 E S: 9 NESE Fl: E T: 15 S R: 20 E S: 32 SWNE Fl: B

5. Quantity claimed:

Period	Quantity	For
6/ 01 - 11/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010820



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550 W. Fort Street MSC033
Boise, ID 83724

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

PHONE - 208-387-0835

PHONE - 801-625-5360

PHONE - 801-625-5360

PHONE -

PHONE - 801-625-5360

J - BENEFICIAL USE

TRAPPER CREEK

DIVERSION NAME

(31) CASSIA

DIVERSION VOLUME

0.020

0.0

WATER RIGHT NUMBER - A45-12164

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - -		PLACE OF USE		+ - - - -			
TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	COUNTY
15S	20E	21	SW NW			04 STOCKWATER	(31) CASSIA
+ - - DIVERSION MEANS - NONE							
+ - - NON-IRRIGATION USE - 1200 SHEEP							
+ - - OTHER RIGHTS FOR SAME USE -							
+ - - - - - REMARKS - - - - -							
FOREST SERVICE RECORD ID = 041417040211160067 00							
+ - - - - - OLD WATER RIGHT NUMBERS - - - - -							
NO OLD WATER RIGHT NUMBERS FOUND.							
+ - - - - - CONDITIONS OF APPROVAL - - - - -							
NO CONDITIONS OF APPROVAL FOUND.							
+ - - - - DECREE PLAINTIFF - - - +				+ - - - - DECREE DEFENDANT - - - +		+ - DECREE DATE - +	
						00/00/0000	
+ - - AUDIT FIELDS - 04/23/94 AJCTR							
+ - - - - - COMMENTS - - - - -							
NO COMMENTS FOUND							
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -							
COURT REPORT FILING		- 00/00/0000	FIELD INSPECTION MADE		- 00/00/0000	CIVIL CASE NUMBER	
OBJECTION FILED DATE		- 00/00/0000	FIELD INSPECTION FLAG		-	OLD CASE NUMBER	
RESPONSE FILED DATE		- 00/00/0000	VERIFIED DATE		- 00/00/0000	OLD JUDICIAL DISTRICT	
CLAIM RECEIVED DATE		- 03/25/1993	LAST AMENDED DATE		- 00/00/0000	TEMPORARY RIGHT	
PROOF DUE DATE		- 00/00/0000	PROOF MADE DATE		- 00/00/0000	WATER DISTRICT	
LICENSED DATE		- 00/00/0000	RECEIPT NUMBER		- X111111	FEDERAL/STATE INDICATOR	
CLAIMS TAPE ERROR FLG		-	POU OWNERSHIP FLAG		- Y	PRESUMPTION FLAG	
FEE EXEMPT FLAG		-	NAME CONNECTOR		-	NOTICE OF ERROR FLAG	

Deny Covered by 45-12124

DATA ENTRY
ENTERED _____
CHECKED _____

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 24 1995

CERTIFIED
FEB 27 1995
WATER EXAMINER