

*Copy*

| OWNER<br>CODE    | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE ID 83724 | 05/01/1879       | STOCKWATER | 05-01 11-30           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                           |                  |            |                       | 0.02 CFS          |                     |

*Rate conflict*

Water Source: POINT SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T16S R20E S28 NESW

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE   |      |      |         | NW   |      |      |         | SW   |      |      |         | SE   |      |      |         |
|------|------|------|---------|------|------|------|---------|------|------|------|---------|------|------|------|---------|
| NENE | NWNE | SWNE | SENE    | NENW | NWNW | SWNW | SENW    | NESW | NWSW | SWSW | SESW    | NESE | NWSE | SWSE | SESE    |
| T    | R    | S    | : Lt Ac | T    | R    | S    | : Lt Ac | T    | R    | S    | : Lt Ac | T    | R    | S    | : Lt Ac |
| 16S  | 20E  | 28   | :       |      |      |      | :       |      |      |      | :       |      |      |      | :       |

POU County: CASSIA

Non-Irrigation Uses: 1849 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A45-10330 A45-12104 R45-10330

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040211 15 0017

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

*Pond to pipeline to stock tank per map.*

*Remark PØ1  
Cond code PØ1  
Status "I."*

*Required updates*

*Disallow as a developed system (additional storage capacity > instream flow therefore conflict with 1879 priority date.)*

*map DD-76 (87)*

*Not 1-28-98*

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

OCT 15 1997

Department of Water Resources

RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: 45-12104

Date received

Receipt No:

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1879

3. Source of water: POINT SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 16 S R: 20 E S: 28 NESW

Location of Point of Diversion

T: 16 S R: 20 E S: 28 NESW Fl:

5. Quantity claimed:

| Period         | Quantity | For        |
|----------------|----------|------------|
| 5/ 01 - 11/ 30 | 0.04 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

0.04 CFS

AE2B010769



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7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040211 15 0 0017

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street MSC033  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

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