

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00028C

Date Received: 2/ 7/1989

Receipt No: S006241

Received By: o/c : C.T.

DECAT: DI

~~COPY FOR~~
~~YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR~~
~~YOUR FILES~~

1. Name: KARIN T MARTIN 208-726-1440
Address: PO BOX 6720
KETCHUM ID 83340

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	33	SE	SW			BLAINE

5. Description of diverting works:
HEADGATE #22 & HIAWATHA CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
PRIVATE TROUT POND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	33	SE	SW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00297C

14. Remarks:

LOT 4, BLOCK 1, BUCKHORN SUBDIVISION
DWR NOTE*****P/U IS INCOMPLETE ON CLAIM RECEIVED. TRACT
GIVEN IS TAKEN FROM THE P/D. AESTHETICS USES ARE LISTED BUT ARE
NOT IN THE DECREEED USES AND PROBABLY NEED PERMIT FILED.

08/03/99, CHANGED OWNERSHIP AS PER WARRANTY DEEDS AND FORM
1409(6) REC'D 06/09/99. C.T.

8/24/99, DJ: CLAIM DATA ENTRY CORRECTED TO REFLECT ORIGINAL CLAIM
AS FILED WITH RESPECT TO FLOW RATE FOR IRRIGATION AND TOTAL FLOW
RATE (EACH 0.02 CFS).

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: 12/13/1919

S.C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER CO., ET AL
vs Decree Defendant

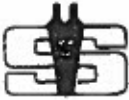
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 09 1999
Department of Water Resources
Southern Region

1. Water Right Number(s) STATE ID #370028 and STATE ID #370297
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Kenneth P. McCormack and Miriam J. McCormack
2050 234th Street, Torrance, CA 90501
4. New Owner/Claimant(s) Karin T. Martin
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P. O. Box 6720, Ketchum, ID 83340
City, State and ZIP Code Ketchum, ID 83340
New Telephone Number (208) 726 - 1440
5. Date you acquired the property June 7, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Karin T. Martin Date 6/8/99

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



THIS INSTRUMENT WAS FILED FOR
RECORD BY BLAINE COUNTY
TITLE, AS AN ACCOMMODATION
ONLY. IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION OR AS TO
ITS EFFECT UPON THE TITLE.

Order No. 95006711
This form furnished by
Blaine County Title Associates

RECEIVED

JUL 28 1999

Department of Water Resources
Southern Region

QUITCLAIM DEED

THIS INDENTURE, Made this 25th day of May

in the year of our Lord one thousand nine hundred and ninety-nine
ALEXANDER NICHOLAS MARICICH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

as Grantor and

KENNETH P. MCCORMACK AND MIRIAM J. MCCORMACK, TRUSTEES OF THE KENNETH AND
MIRIAM MCCORMACK TRUST DATED NOVEMBER 4, 1983

as Grantee

whose current address is P.O. BOX 3217, KETCHUM, ID 83340

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

Lot 4 in Block 1 of BUCKHORN SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, on file in the office of the County Recorder, as Instrument No. 192554, records of Blaine County, Idaho.

TOGETHER WITH 2 INCHES OF 1883 AND 4 INCHES OF 1884 HIAWATHA CANAL WATER RIGHTS.

This deed is being executed in order to transfer the water rights to the Grantee herein.

TOGETHER With all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Alexander Nicholas Maricich
ALEXANDER NICHOLAS MARICICH

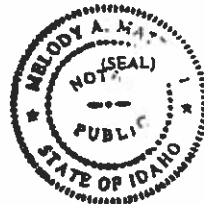
State of IDAHO
County of BLAINE

On this 25 day of May 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ALEXANDER NICHOLAS MARICICH

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Melody A. Mather
Notary Public
Residing at: Blaine County, ID
Commission Expires:



QUITCLAIM DEED

FOR VALUE RECEIVED

KENNETH P. MCCORMACK and MIRIAM J. MCCORMACK Trustees of the KENNETH and MIRIAM MCCORMACK TRUST Dated November 4, 1983

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

KARIN TO MARTIN, an unmarried woman

whose address is: P. O. Box 6720, Ketchum, ID 83340

the following described premises situated in Blaine County, Idaho, to wit:

Lot 4 in Block 1 of BUCKHORN SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 192554, records of Blaine County, Idaho.

TOGETHER WITH THE FOLLOWING WATER RIGHTS:

STATE ID #370028 - PRIORITY 3-24-1883 - 2" AND STATE ID #370297 - PRIORITY 11-26-1886 - 4"

together with their appurtenances.

Dated: June 1, 1999

Kenneth P. McCormack
KENNETH P. MCCORMACK, Trustee

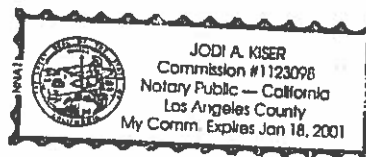
Miriam J. McCormack
MIRIAM J. MCCORMACK, Trustee

State of California }
County of Los Angeles } ss.

On this 4th day of June in the year 1999, before me, the undersigned, personally appeared Kenneth P. McCormack and Miriam J. McCormack, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the KENNETH and MIRIAM MCCORMACK TRUST Dated November 4, 1983, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

Jodi A. Kiser
Notary Public
Commission Expires:



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00028C
Date Received: 2/07/1989
Receipt No: S006241
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. NICHOLAS MARICICH 208-726-5236
Address: WORLD ON ICE D.D.
3201 NEW MEXICO NW.
WASHINGTON, DC 20016

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	33	SE	SW			BLAINE

5. Description of diverting works:
HEADGATE #22 & HIAWATHA CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
PRIVATE TROUT POND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	33	SE	SW		IRR	2.0
Section Acres							2.0

A37-00028C

Page 1

Date: 02/07/89

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00297C

14. Remarks:

LOT 4, BLOCK 1, BUCKHORN SUBDIVISION
DWR NOTE*****P/U IS INCOMPLETE ON CLAIM RECEIVED. TRACT
GIVEN IS TAKEN FROM THE P/D. AESTHETICS USES ARE LISTED BUT ARE
NOT IN THE DECREED USES AND PROBABLY NEED PERMIT FILED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1919

S.C. FROST, ET AL

Decree Plaintiff

vs

ALTURAS WATER CO., ET AL

Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 22 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A37-00028C
Date Received _____
Receipt Number 3006241 *SCC*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) A Nicholas Maricich Phone (200) 726 5236
Mailing Address Workdon Ie DD 3201 New Mex Ave NW Washington Zip DC. 20016

2. Date of Priority (Only one (1) per claim) March 24, 1883 permit #37-0028

3. Source of water supply (a) Huachuca Canal
which is tributary to (b) Big Wood River

4. a. Location of existing point of diversion is: Township T3N Range 1BE Section 33,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Water comes into the Huachuca
canal via Indian creek and a head gate on the Big
Wood River between Ketchum and Hally. There is a head gate
on my land which supplies water to a ditch running through
my land. Included is a copy of a current Warranty Deed.

MICROFILMED
FEB 22 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation & Aesthetics purposes from Jan 1 to Dec 31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Private Trout Pond

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	33																	2

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
4 in Nov 26 1886 water rights, Priority 11/26/1886, permit #370297 or None ()

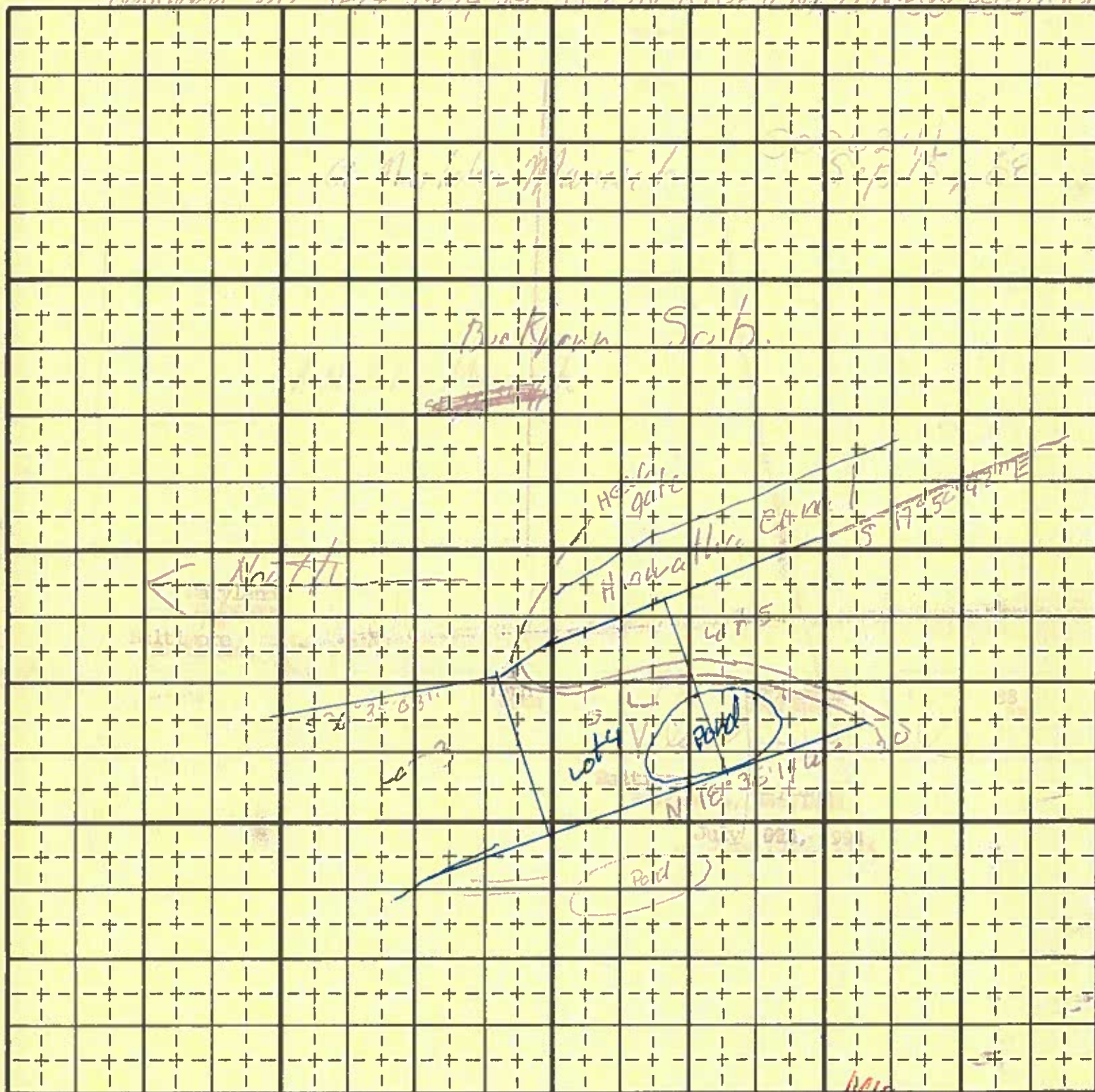
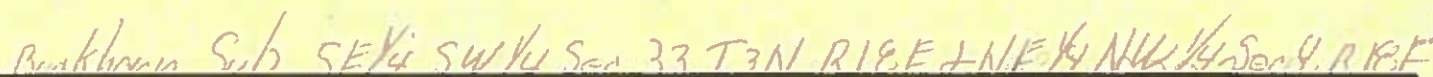
14. Remarks: Platted subdivision #192554 Lot 4 Blk 1 of Duckhorn Subdivision. Water is used for both irrigation and aesthetics. The water used for aesthetics will be circulated back into the Hiawatha Canal system

Last Name Manicich Ident No. 519-66-4064

Copies: White -State, Yellow-Claimant

MICROFILMED
FEB 22 1993

Scale: 2 inches equals 1 mile



Amelia

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 22 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 37 0028

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) A. Nicholas Marmorek Date Sep. 15, 88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____ of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Maryland)
County of Baltimore) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 19 88

SEAL

Notary Public [Signature]

Residing at Baltimore, Maryland

My Commission Expires July 10th, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 22 1993

#11908

County of BLAINE TITLE CO., Inc.

WARRANTY DEED

For Value Received

JACK W. THORNTON, JR. whose wife is MARYANA THORNTON
under terms of Exchange Agreement dated June 26, 1982
Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
ALEXANDER NICHOLAS MARITION, a single man

whose address is: P.O. Box Sun Valley, Idaho, 83353

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho,
to-wit:

Lot 4 in Block 1 of BUCHANAN SUBDIVISION, according to the official
plat thereof, recorded as Instrument No. 192554, records of Blaine
County, Idaho.

SUBJECT TO Declaration of Restrictions for Buchanan Subdivision,
recorded as instrument No. 192553, records of Blaine County, Idaho.

ALSO SUBJECT TO Easements and Restrictions as shown on the official
plat of said Buchanan Subdivision.

TOGETHER WITH Two inches (2") of 1883 and four inches (4") of 1886
of the HIAWATHA CANAL WATER RIGHTS, appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: May 5, 1983

Jack W. Thornton, Jr.

Maryana Thornton

STATE OF IDAHO, COUNTY OF Blaine
On this 6th day of May, 1983
before me, a Notary Public, and for said State, personally appeared
Jack W. Thornton, Jr. and
Maryana Thornton, husband and wife

known to me to be the persons whose names & signatures
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Marie Mink
Notary Public
Blaine, Idaho
Residing at Blaine, Idaho
Comm. Expires 1/1/86

STATE OF IDAHO, COUNTY OF Blaine
I hereby certify that this instrument was filed for record at
the request of Santora Little
at
this 6th day of May, 1983, in my office, and duly recorded in Book
of Deeds at page

MARIE MINK

Ex-Officio Notary

By: Mary Mink
FILED & ENTERED ON MARCH 6
FILMED & INDEXED IN PARTY O
COMPARED & INDEXED IN PARTY O

Order No. 5213

DEED OF RECONVEYANCE

SUCCESSOR IN INTEREST TO TITLE TRUST, INC. by TRUSTEE
FIRST AMERICAN TITLE COMPANY/AN IDAHO CORPORATION, as
in the deed of trust executed by DAVID D. ANDERSON and NANCY JO ANDERSON, husband and wife,
Box 449, Halley, Idaho 83333

Volume at page Instrument No. 194358 recorded June 18, 1983 in
County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto
the PARTIES ENTITLED THERETO.

Lot 4 in Block 1 of BUCHANAN SUBDIVISION, BLAINE COUNTY, IDAHO

without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein
described.

The corporate name subscribed by its Vice-President, and the seal affixed by its
is pursuant to a resolution authorizing the execution of this reconveyance dated and captioned as follows:
Secretary

10/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-28C

NAME AND ADDRESS: KARIN T MARTIN
PO BOX 6720
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.020 CFS

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S33 SESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.020 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T03N R18E S33 SESW 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Property is known as Lot 4, Block 1, Buckhorn Subdivision I



Idaho Department of Water Resources

SRBA Recommendation:

37-28C

(Irrigation)

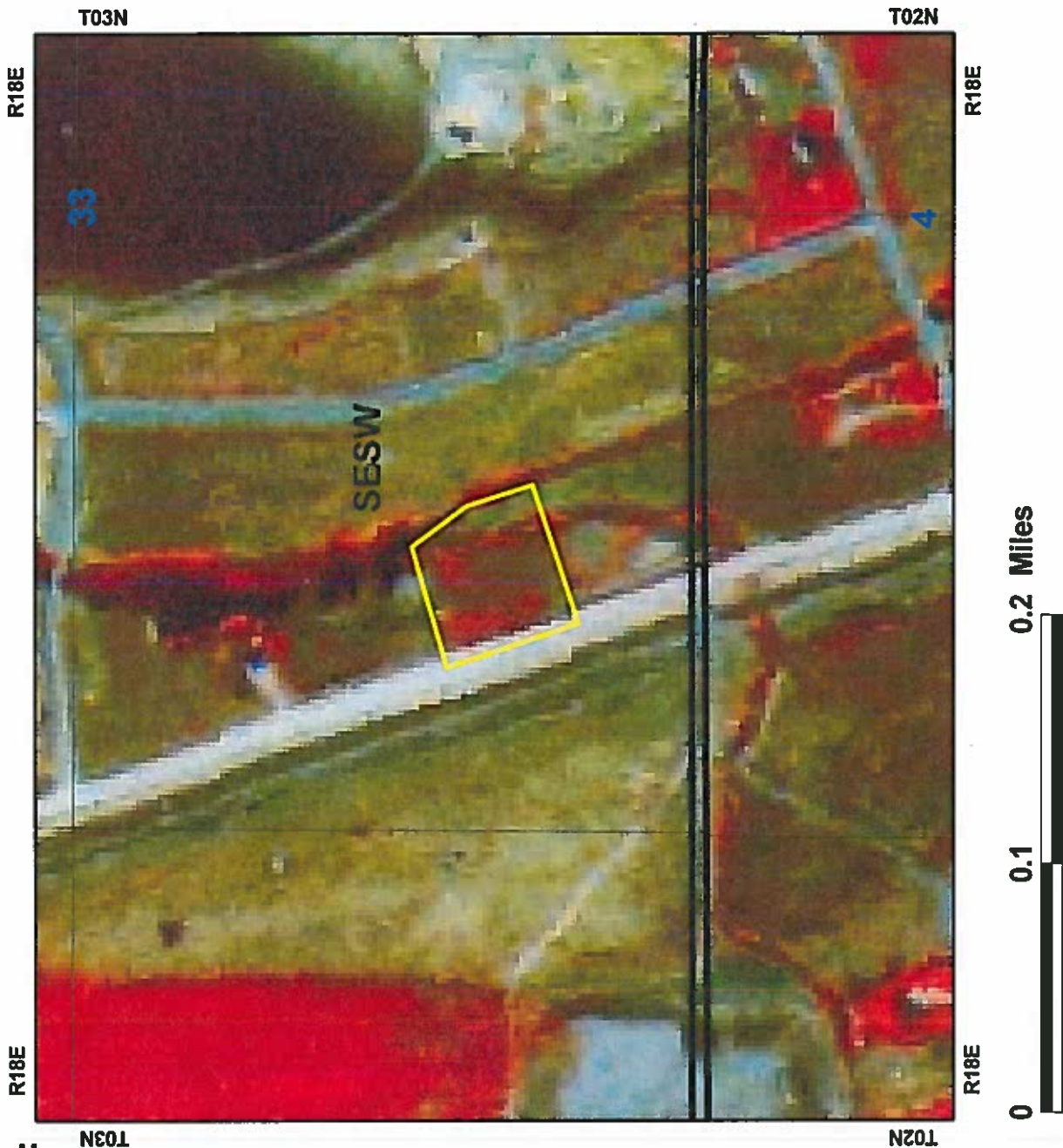
Legend

- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by A. Warntjes
On Monday, October 16, 2006
1987/88 Aerial Photography





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 24, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

KARIN T MARTIN
PO BOX 6720
KETCHUM ID 83340

RE: SRBA Claim(s) A37-00297C; A37-00028C

Dear Karin:

I am glad to be able to send you verification of the ownership change of the above referenced claims. We had just ended our phone conversation regarding the ownership change of the claims when my supervisor gave me the proofed claims. So, I have enclosed a copy of the Claims. Please review them and if you find an error or have any more questions, call me at this office.

Sincerely,

Cheryl E. Timm
Records Clerk, SRBA

Enc.: Claim to a Water Right(S) referenced above

BLAINE COUNTY TITLE

DARYL J. FAUTH
PRESIDENT

MELODY MATTSOHN
VICE PRESIDENT

208 SPRUCE AVENUE NORTH
P.O. BOX 3176 KETCHUM, IDAHO 83340
(208) 726-0700
(208) 726-8406 (FAX)
1-800-346-6879
(OUTSIDE OF IDAHO)

RECEIVED

JUL 28 1999

Department of Water Resources
Southern Region

July 26, 1999

Idaho Department of Water Resources
1341 Fillmore St.
Ste 200
Twin Falls, ID 83301-3380

Re: McCormack-Martin/Lot 4 Buckhorn Subdivision

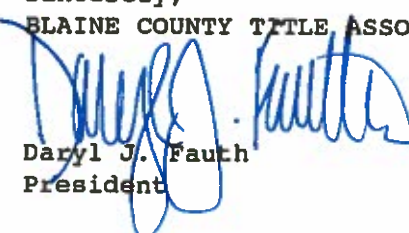
To Whom it May Concern,

Enclosed is a Quitclaim Deed that is required by you in order to make the above water rights transfer. This deed was omitted when the application for transfer was sent to you from Sawtooth Title. This deed completes the chain of title regarding the water rights referenced.

Should you have any further questions, please do not hesitate to call me.

Sincerely,

BLAINE COUNTY TITLE ASSOCIATES


Daryl J. Fauth
President

encl.



June 9, 1999

RECEIVED
JUN 09 1999
Department of Water Resources
Southern Region

IDWR Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

Re: Order No. 25764

Lot 4, Block 1 Buckhorn Subdivision
Martin/McCormack

Dear Ladies and Gentlement

Please find attached are copies/originals of the following document(s):

<u> x </u>	Notice of Change of Water Right Ownership.
<u> x </u>	Quitclaim Deed.

If you should have any questions or if I may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

SAWTOOTH TITLE COMPANY

Nancy A. Woldberg
Escrow Officer

naw

Attachment(s)

37-28 Splits

Name & No.	CFS
37-28 Robert Sheffer Lot 3, Blk 1, Buckhorn Sub #1	0.04
37-28A John Bazovsky Lot 7, Blk 1, Buckhorn Sub #1	0.04
37-28B The Jeffrey K Rice Family Lot 6, Blk 1, Buckhorn Sub #1	0.04
37-28C Karin t. Martin Lot 4, Blk 1, Buckhorn Sub #1	0.02
37-28D Clifford Tamera Lot 1, Blk 1, Buckhorn Sub #1	0.04

37-20924 Lorraine Wilcox Split from 37-28E Lt 4A, Buckhorn, 2nd Add Lt 3C, Buttercup	0.63
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37-28E Parent Lorraine Wilcox LOTS 3 & 4, BUCKHORN SUBD., 2ND ADDITION	
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37-20925 Peter George Split from 37-28E 9.4 acres Lot 3D of a replat of Lot 4, Block 1, Buckhorn Subdivision, Second	0.19
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37-28F Red Devil Mountain Homeowners Assoc Lot 2, Buckhorn Sub #2	0.48
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37-20357 Cat Track Select LLC 3.0 acres Lot 3, Blk2, Buckhorn Sub #3	0.066
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37-28G: .13 cfs Parent Bonner, Charles Lots 3 & 4, Sub. No. 3	
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37-20358 Peter Brinkman 3 acres Lot 4, Blk 2, Buckhorn Sub #4	0.066
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37-28 Splits

37-28H: .15 cfs Temporary Robert Brennan		37-20352 Susan J. Passovoy 3 acres Lot 2, Blk 2, Buckhorn Sub #3	0.063
37-28J Thomas Kennedy Lot 2, Blk 1, Buckhorn Sub #1	0.04	37-20355 Thomas Hanson 3.5 acres Lot 1, Blk 1, Buckhorn Sub #3	0.07
37-20359 Jean-Pierre Chesnel Lot 5, Blk 1, Buckhorn Sub #1	0.04		
Total	0.74		1.085

[illegible]

Date: _____

Background Data

37-0028C

- Source is Big Wood River tributary to Malad River
- 37-0028 originally decreed for 2.0 cfs to Alturas Water Co for municipal use in City of Hailey (no POU or acres given)
- A preliminary priority date search (3/24/1883) indicated the following, but additional research is needed to confirm splits:
 - 37-0028 claimed for 2.0 cfs
 - 37-0028A claimed for 0.04 cfs for stockwater (watermaster delivering 0.02 cfs)
 - 37-0028B claimed for 0.04 cfs for irrigation (watermaster delivering 0.04 cfs)
 - 37-0028C claimed for 0.02 cfs for irrigation (watermaster delivering 0.04 cfs)
 - 37-0028D claimed for 0.04 cfs for irrigation (watermaster delivering 0.04 cfs)
 - 37-0028F claimed for 0.48 cfs and 72 af
 - 37-0028J claimed for 0.04 cfs for irrigation (watermaster delivering 0.04 cfs)
 - 37-20359 claimed for 0.04 cfs for irrigation (watermaster delivering 0.04 cfs)

37-0297C

- Source is Big Wood River tributary to Malad River
- 37-0297 originally decreed for 6.0 cfs to Hailey Water & Power on 7 QQ
- A preliminary priority date search (11/26/1886) indicated the following, but additional research is needed to confirm splits:
 - 37-00297A claimed for 0.08 cfs
 - 37-00297B claimed for 0.06 cfs on 2.0 acres for irrigation & 0.02 cfs for stockwater (watermaster delivering 0.08 cfs)
 - 37-00297C claimed for 0.08 cfs for irrigation (watermaster delivering 0.08 cfs to Kenneth McCormack – Present owner is Karin Martin)
 - 37-00297D claimed for 2.5 af for irrigation and aesthetic (watermaster delivering 0.08 cfs to Holly McCray – Present owner is Chesnel)
 - 37-00297E claimed for 0.08 cfs for irrigation (watermaster delivering 0.08 cfs)
 - 37-00297G claimed for 0.08 cfs for irrigation (watermaster delivering 0.08 cfs)
 - 37-00297K claimed for 0.96 cfs and 93.6 af
 - 37-00297M claimed for 0.08 cfs for irrigation (watermaster delivering 0.08 cfs)

Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo

Hiawatha Canal?



Actually the POU?

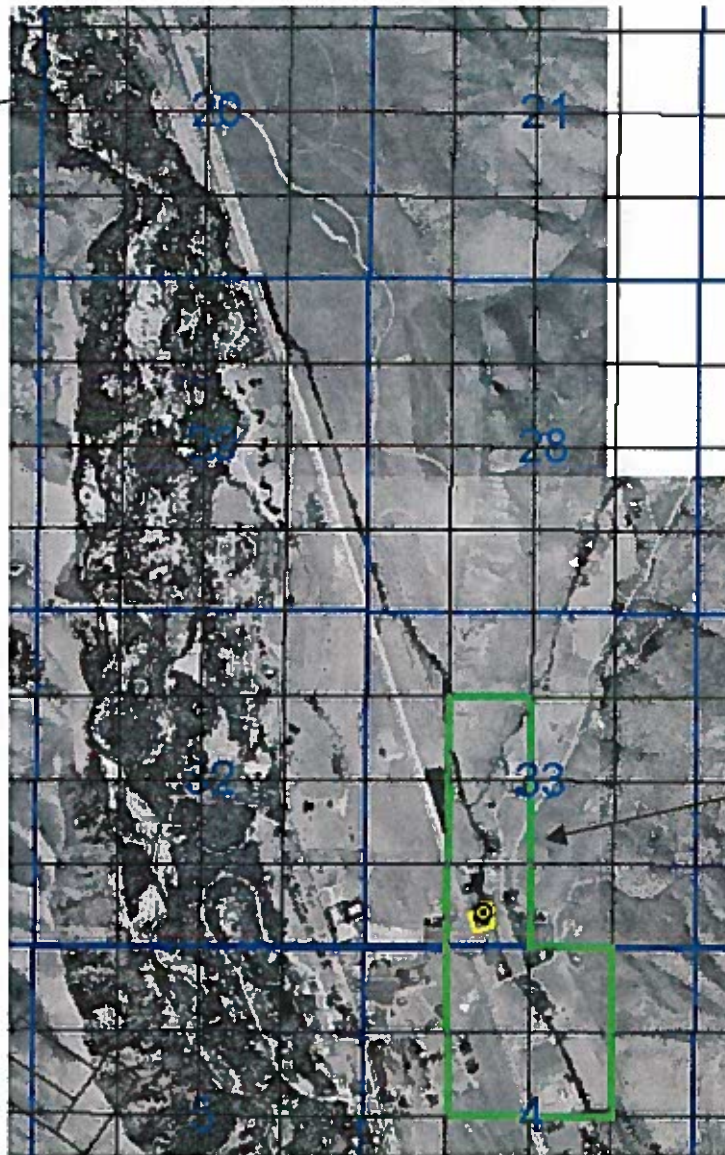
POU
correct?

Is this
irrigated?

ownership?
Channel?

1992 Aerial Photo

PODs should
be in this QQ
at head of
Hiawatha
Canal?



Decreed POU
for 37-297
(Green Line)



2004 Aerial Photo



Notes

T3N R18E Section 33

- Found 2.0 acres.
- POU was taken extracted form the Blaine Co tax lot records.
- What was being irrigated in 1987? Irrigation is not apparent on east end of property on the photo.
- Why is irrigation claimed under both rights?
- ✕ **37-0028C claimed for 0.02 cfs for irrigation, but watermaster is delivering 0.04 cfs**
- What is the history of the water usage on this property? Was the water always used here? Was water transferred here? If transferred: when, from where?
- Claimed PODs on property - they should be at head of canal. Need to GPS the PODs at head of Hiawatha Canal.
- Mention private trout pond on claim, but they are not claiming it as a use. Why?

AJ5809NP
No. A37-00297C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A NICHOLAS MARICICH WORLD ON ICE DD 3201 NEW MEXICO NW WASHINGTON DC 20016 (208) 726-5236	11/26/1886	IRRIGATION	01-01 12-31	0.08 CFS	
					TOTAL DIVERSION:	0.08 CFS
					CONSUMPTIVE USE:	5.00 AFA

Water Source: BIG WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Point(s) of Diversion:

T03N R18E S33

SESW

BLAINE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
03N	18E	33	:											02	:					2.0
																			TOTAL ACRES	2.0

POU County: BLAINE

Non-Irrigation Uses: PRIVATE TROUT POND

Other Rights: A37-00028C

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-00028C A37-11801 R37-11801

Other Water Rights Listing Overlapping Place(s) of Use:

A37-00028	A37-00028C	A37-00028J	A37-00296B	A37-00297	A37-00297A	A37-00297D	A37-00297M	A37-00521C	A37-00521L
A37-00522B	A37-00522J	A37-00523B	A37-00523G	A37-00833B	A37-00833S	A37-00899	A37-00899A	A37-02507	A37-02507A
A37-12818B	A37-12818C	A37-12818D	A37-19740	R37-00028J	R37-00297	R37-00297D	R37-00521C	R37-00522B	R37-00523B
R37-00833B	R37-00833S	R37-00899	R37-00899A	R37-02507	R37-19740	X37-12818B			

Remarks: GEN LOT 4, BLOCK 1, BUCKHORN SUBDIVISION
DWR NOTE*****P/U IS INCOMPLETE ON CLAIM RECEIVED. TRACT
GIVEN IS TAKEN FROM THE P/D. AESTHETICS USES ARE LISTED BUT ARE
NOT IN THE DECREED USES AND PROBABLY NEED PERMIT FILED.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/07/89 CLELLAND 03/30/95 POST-STD



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAN 21, 1997

JOHN MC CLUNG
PO BOX 1467
KETCHUM ID 83340

RE: OWNERSHIP CHANGE FOR BUCKHORN SUBDIVISION (WATER RIGHTS)

DEAR SIR:

I APOLOGIZE FOR THE TIME DELAY IN REVIEWING YOUR OWNERSHIP CHANGE. IN REVIEWING THIS CHANGE, I DISCOVERED ADDITIONAL INFORMATION WILL BE NEEDED.

THE DOMESTIC WELL THAT YOU WANTED CHANGED WAS NEVER FILED IN THE SNAKE RIVER BASIN ADJUDICATION, SO IT CANNOT BE CHANGED TO YOUR NAME. THIS WILL NOT BE A PROBLEM BECAUSE DOMESTIC WELLS THAT WERE DUG AFTER 1987 DO NOT NEED TO BE FILED. YOUR WELL WAS NOT DUG UNTIL 1989.

I DID FIND TWO ADJUDICATION CLAIMS IN YOUR PROPERTY LOCATION. A37-00297C AND A37-00028C ARE LOCATED IN LOT 4, BLOCK 1 OF BUCKHORN SUBDIVISION. THEY ARE CURRENTLY UNDER THE NAME OF A. NICHOLAS MARICICH. IF THESE ARE YOUR CLAIMS, I WILL NEED TO HAVE A DEED GOING FROM MARICICH TO ROBENS.

I AM ENCLOSING PROOFS OF THE TWO ADJUDICATION CLAIMS FOR YOUR REVIEW. IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME.

SINCERELY,

TARA L BACKLUND
SRBA RECORDS CLERK