

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00028B
Date Received: 11/10/1988
Receipt No: C003277
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THE JEFFREY K RICE FAMILY TRUST DATED SE 208-788-1263
Address: PO BOX 2313
HAILEY ID 83333

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
HIAWATHA CANAL HEADGATE #22, CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	4	NE	NW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00297D

14. Remarks:
1/12/99 TF; OWNERSHIP CHANGED RICHARDS TO RICE PER 1409(6) AND
WARRANTY DEED REC'D 6/1/98.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

24

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 01 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A37-00297G
Adjudication Claim Number(s) A37-00297G A37-00028B (added 10-2-98)

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Arthur E. Richards and Theresa C. Richards

4. New Owner/Claimant(s) The Jeffrey K. Rice Family Trust Dated September 23, 1991

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address P.O. Box 2313, Hailey, ID 83333

City, State and ZIP Code _____

New Telephone Number (208) 788-1263

5. Date you acquired the property May 15, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 5-14-98

[Signature] Date 5-14-98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Order No. 24256

WARRANTY DEED

FOR VALUE RECEIVED

ARTHUR E. RICHARDS and THERESA C. RICHARDS, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

JEFFREY K. RICE and PATRICIA A. RICE, CO-TRUSTEES OF THE JEFFREY K. RICE FAMILY TRUST DATED SEPTEMBER 23, 1991

GRANTEE(s) whose address is: P.O. Box 2313, Halley, ID 83333

the following described real property in Blaine County, Idaho, to wit:

Lot 6 in Block 1 of BUCKHORN SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 192554, records of Blaine County, Idaho.

Conveying without warranty, all water and water rights including but not limited to the following:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 12, 1998

Arthur E. Richards
ARTHUR E. RICHARDS

Theresa C. Richards
THERESA C. RICHARDS

State of Idaho

County of Blaine

}
}ss.
}

On this 13th day of May, in the year 1998, before me, the undersigned, personally appeared ARTHUR E. RICHARDS and THERESA C. RICHARDS, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Nancy A. Holdway
Notary Public

Commission Expires: 9-7-99

J:\escrow\omshwd



DATE: 01/12/99
PAGE: 1

DIVERSION
VOLUME

02

[illegible]

5.00 AFA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00028B

Date Received: 10/13/1988

Receipt No: C003277 *rag*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THERESA C. RICHARDS 208-788-4294
Address: BOX 3060
HAILEY, ID 83333

OR
Name: ARTHUR E. RICHARDS 208-788-4294
Address: BOX 3060
HAILEY, ID 83333

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
HIAWATHA CANAL HEADGATE #22, CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-00028B

Page 1

Date: 01/13/89

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MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	4	NE NW		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00297D

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-00028BDate Received 10-13-88Receipt Number C003277

RECEIVED

OCT 13 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

NOV 04 1988

Department of Water Resources

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly Theresa E. Richards or1. Name of Claimant (s) Arthur E. Richards Phone (208) 788-4294Mailing Address Box 3060 Hailey, Id Zip 833332. Date of Priority (Only one (1) per claim) 3/24/19833. Source of water supply (a) Big Wood River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 3 Range 18E Section 20,SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, ✓ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Via Hiawatha Canal (Headgate #22Concrete diversion structure

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MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 104 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 104 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	18E	4					2												2

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Part of 37-0297 or None ()

14. Remarks: this is a portion of right 37-0028 A. Turner Water Co.

Last Name Richards Ident No. 39576

MICROFILMED
Copies: White - State, Yellow - Claimant
MAR 01 1993

ON 182 Sec. 4



MICROFILMED
MAR 11 1993

Scale: 2 inches equals 1 mile

[illegible]

Richards

39576

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 01 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree 0

If applicable provide IDWR Water Right Number 37-002P

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant S.C. Trout, ET AL. v. ALTURA WATER CO.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Theresa C. Richards Date 10-6-88

Arthur E. Richards Date 10/6/88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 3RD day of NOVEMBER 19 88

SEAL

Notary Public Curtis

Residing at HAILEY IDA

My Commission Expires 6/28/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Richards Ident. Number 39576

MICROFILMED

MAY 11 1993
Copies White-Statute, Yellow-Claimant

10/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-28B

NAME AND ADDRESS: THE JEFFREY K RICE FAMILY TRUST
PO BOX 2313
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.040 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T02N R18E S04 Lot 3 NENW	1.60	T03N R18E S33	SESW	0.40
--------------------------	------	---------------	------	------

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Property known as Lot 6, Blk 1, Buckhorn Subdivision #1.



Idaho Department of Water Resources

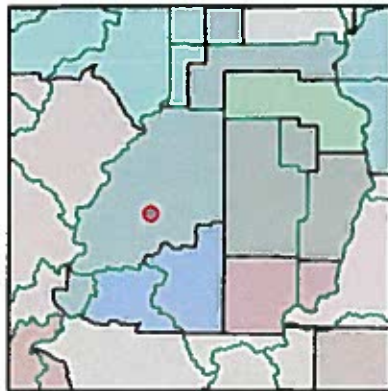
SRBA Recommendation:

37-28B

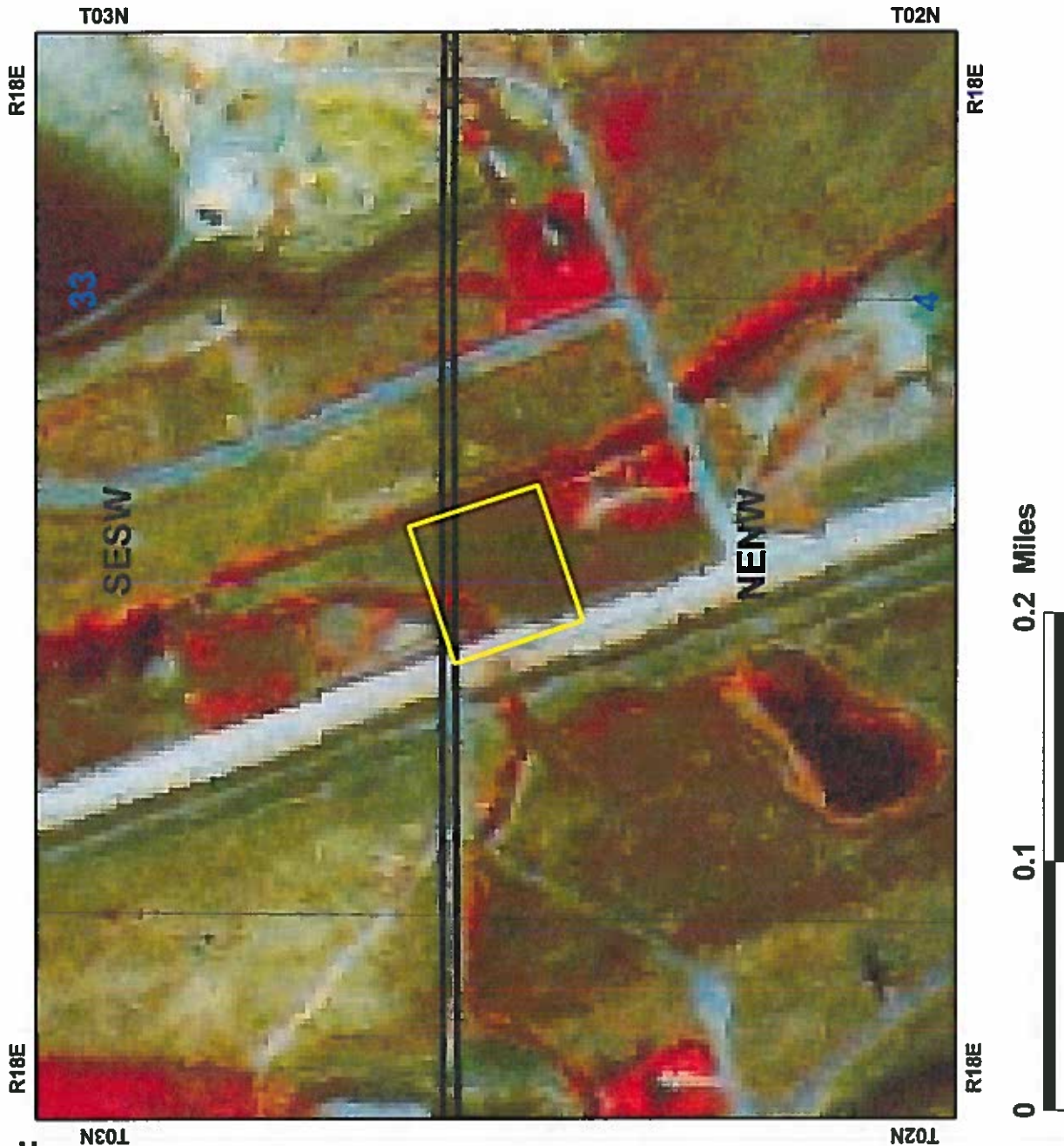
(Irrigation)

Legend

- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by A. Warnijes
On Monday, October 16, 2006
1987/88 Aerial Photography



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST SUITE 200
TWIN FALLS ID 83301
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

January 12, 1999

THE JEFFREY K RICE FAMILY TRUST DATED SEPTEMBER 23 1991
PO BOX 2313
HAILEY ID 83333

RE: SRBA Claim(s) A37-00297G, A37-00028B

Dear Mr. Rice:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to your trust. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written over a faint, pre-printed signature line.

Trish Fawcett
Technical Records Specialist

enc



RECEIVED

JUN 01 1998

May 29, 1998

Idaho Department of Water Resources Southern Region
1341 Filmore, Suite 200
Twin Falls, ID 83301-6105

Re: Order No. 24256

Lot 6, Block 1 Buckhorn Subdivision
Rice/Richards

Dear Ladies and Gentlemen:

In connection with the above mentioned order, please find attached are copies/originals of the following document(s):

<u> x </u>	Notice of Change of Wather Right Ownership.
<u> x </u>	Warranty Deed.
<u> x </u>	Plat Map.

Please let us know of any fees and we will get the proceeds from the new buyer.

If you should have any questions or if I may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

SAWTOOTH TITLE COMPANY

Nancy A. Woldberg
Escrow Officer

naw

Attachment(s)

37-28 Splits

Name & No.	CFS
37-28 Robert Sheffer Lot 3, Blk 1, Buckhorn Sub #1	0.04
37-28A John Bazovsky Lot 7, Blk 1, Buckhorn Sub #1	0.04
37-28B The Jeffrey K Rice Family Lot 6, Blk 1, Buckhorn Sub #1	0.04
37-28C Karin t. Martin Lot 4, Blk 1, Buckhorn Sub #1	0.02
37-28D Clifford Tamera Lot 1, Blk 1, Buckhorn Sub #1	0.04

37-20924 Lorraine Wilcox Split from 37-28E Lt 4A, Buckhorn, 2nd Add Lt 3C, Buttercup	0.63
--	------

37-28E Parent Lorraine Wilcox LOTS 3 & 4, BUCKHORN SUBD., 2ND ADDITION

37-20925 Peter George Split from 37-28E 9.4 acres Lot 3D of a replat of Lot 4, Block 1, Buckhorn Subdivision, Second	0.19
--	------

37-28F Red Devil Mountain Homeowners Assoc Lot 2, Buckhorn Sub #2	0.48
---	------

37-20357 Cat Track Select LLC 3.0 acres Lot 3, Blk2, Buckhorn Sub #3	0.066
---	-------

37-28G: .13 cfs Parent Bonner, Charles Lots 3 & 4, Sub. No. 3	
--	--

37-20358 Peter Brinkman 3 acres Lot 4, Blk 2, Buckhorn Sub #4	0.066
--	-------

37-28H: .15 cfs Temporary Robert Brennan	
--	--

37-28J Thomas Kennedy Lot 2, Blk 1, Buckhorn Sub #1	0.04
---	------

Total	0.74	1.085
-------	------	-------

Claim(s): 37-0028B, 37-0297G

This is a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run horizontally across the page. There are no margins, text, or other markings on the paper.

Date: _____

[illegible]

Date: _____

Background Data

^B 37-0028

- Source is Big Wood River tributary to Malad River
- 37-0028 originally decreed for 2.0 cfs to Alturas Water Co for municipal use in City of Hailey (no POU or acres given)
- A preliminary priority date search (3/24/1883) indicated the following, but additional research is needed to confirm splits:
 - 37-0028 claimed for 2.0 cfs
 - 37-0028A claimed for 0.04 cfs for stockwater (watermaster delivering 0.02 cfs)
 - 37-0028B claimed for 0.04 cfs for irrigation (watermaster delivering 0.04 cfs)
 - 37-0028C claimed for 0.02 cfs
 - 37-0028D claimed for 0.04 cfs for irrigation (watermaster delivering 0.04 cfs)
 - 37-0028F claimed for 0.48 cfs and 72 af
 - 37-0028J claimed for 0.04 cfs
 - 37-20359 claimed for 0.04 cfs for irrigation (watermaster delivering 0.04 cfs)

^G 37-0297

- Source is Big Wood River tributary to Malad River
- 37-0297 originally decreed for 6.0 cfs to Hailey Water & Power on 7 QQ
- A preliminary priority date search (11/26/1886) indicated the following, but additional research is needed to confirm splits:
 - 37-00297A claimed for 0.08 cfs
 - 37-00297B claimed for 0.06 cfs on 2.0 acres for irrigation & 0.02 cfs for stockwater (watermaster delivering 0.08 cfs)
 - 37-00297C claimed for 0.08 cfs
 - 37-00297D claimed for 2.5 af for irrigation and aesthetic (watermaster delivering 0.08 cfs to Holly McCray – Present owner is Chesnel)
 - 37-00297E claimed for 0.08 cfs (watermaster delivering 0.08 cfs)
 - 37-00297G claimed for 0.08 cfs (watermaster delivering 0.08 cfs)
 - 37-00297K claimed for 0.96 cfs and 93.6 af
 - 37-00297M claimed for 0.08 cfs

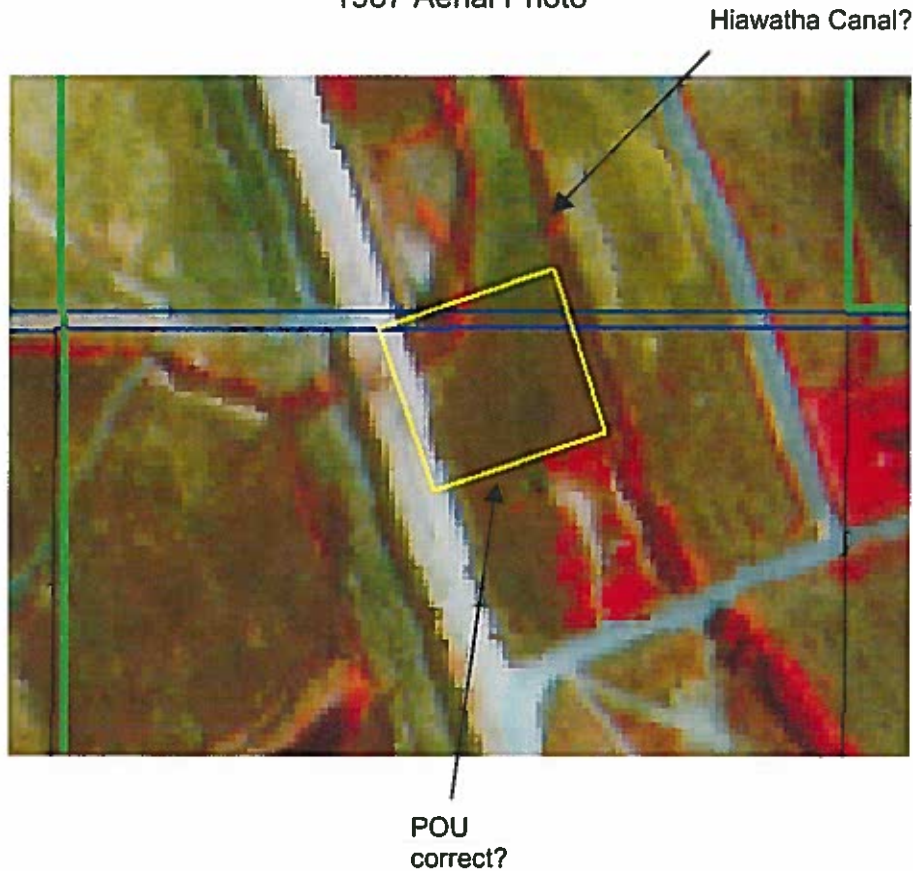
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

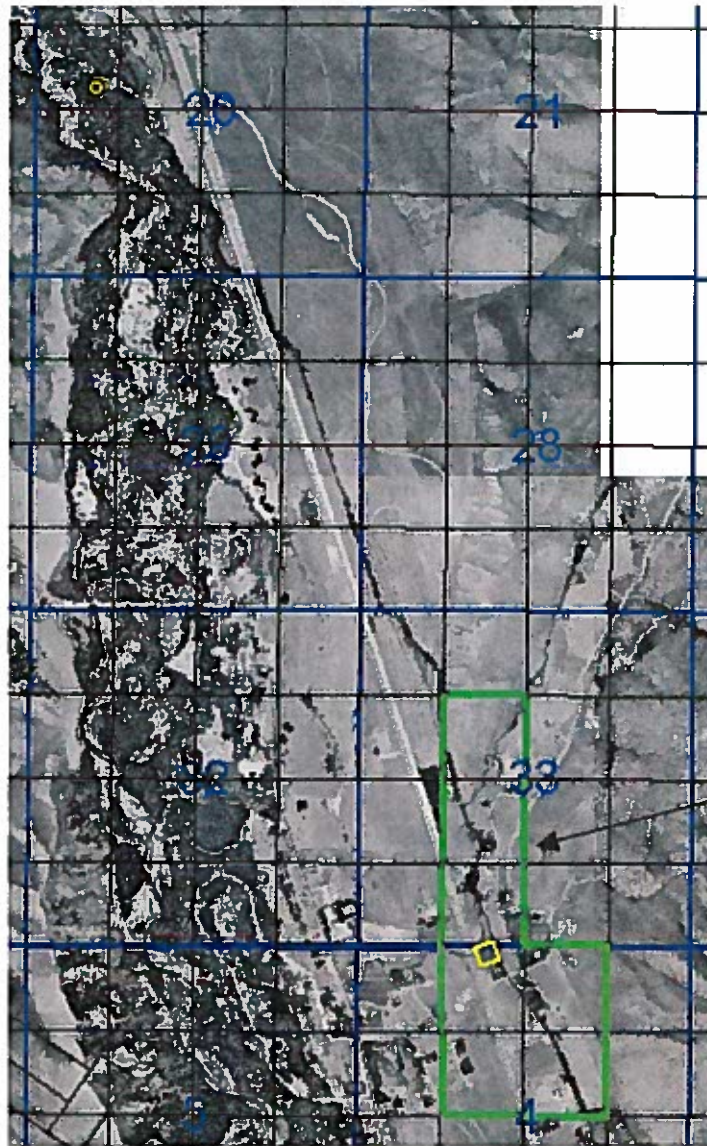
Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo

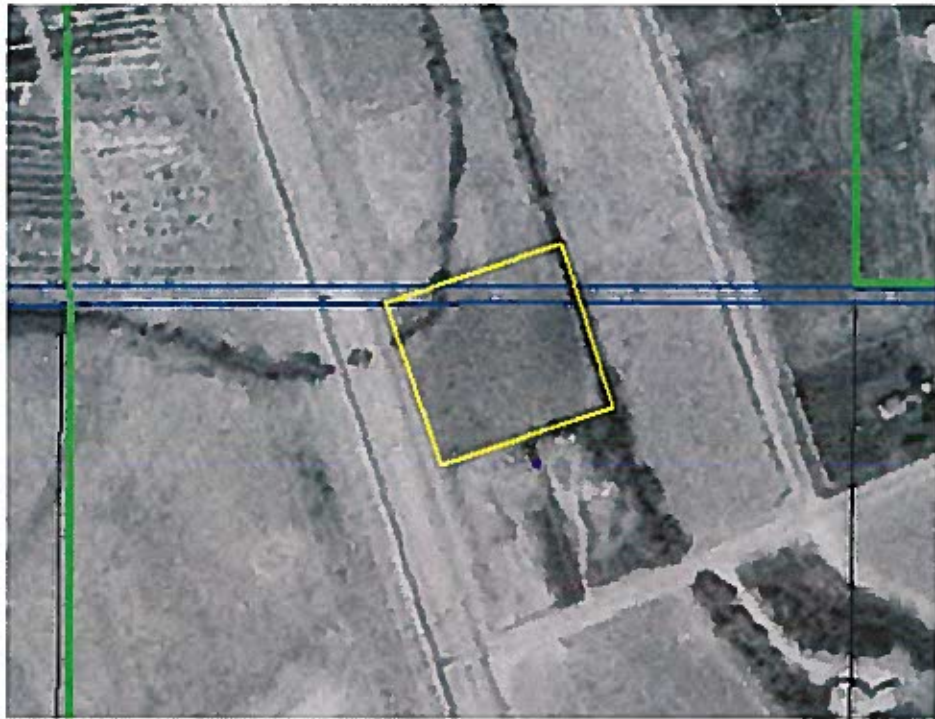


Note: Photo is abnormally stretched in area of POU

1992 Aerial Photo



Decreed POU
for 37-297
(Green Line)



2004 Aerial Photo



Notes

T3N R18E Section 33

- Found 2.0 acres.
- POU was taken extracted form the Blaine Co tax lot records.
- What was being irrigated in 1987? Irrigation is not apparent on the photo.
- Why is irrigation claimed under both rights?
- What is the history of the water usage on this property? Was the water always used here?
Was water transferred here? If transferred: when, from where?
- Need to GPS the PODs

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00028B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		R1.2K 3/1/90	
POINT OF DIV.	N		SCC 5-11-90	
SOURCE	N			
PLACE OF USE	(YES) ✓	SEE A37-002979	6-6-90 SCC	
DIV. AMOUNT	(N) Review "XS" FLOW			
CONSUMPTIVE USE				
USES	N (X) ✓		SCC 6-6-90	
PERIOD OF USE	N			
BASIS OF CLAIM				

REMARKS: (X) CHANGE IN NATURE OF USE.

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-00028B

LAST: RICHARDS

FIRST: THERESA C.

ADDRESS: P.O. Box 3060

CITY: HAILEY

STATE: ID

ZIP: 83333

PHONE: (208) 788-4294

OWNER CODE: C

OWNER CONNECTOR: OR

LAST: RICHARDS

FIRST: ARTHUR E.

ADDRESS: P.O. Box 3060

CITY: HAILEY

STATE: ID

ZIP: 83333

PHONE: (208) 788-4294

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

MICROFILMED

MAR 01 1993

PAGE 3.

PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00028B

A. SRBA CLAIM # A37-00028B PRIORITY DATE: 3/24/1883 STAGE D

B. IDWR RECORD # 37-00028 PRIORITY DATE: 3/24/1883 STAGE D

C. REVIEW - FIELD EXAM NEEDED? Y() N(✓)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE: 3/24/1883

REVIEWED BY R.V.S.

DATE

3/1/90

MICROFILMED

MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00028B

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>BLAINE</u>

SOURCE: BIG WOOD RIVER TRIB: SNAKE RIVER

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	—	<u>SW</u>	<u>NW</u>	—	<u>BLAINE</u>

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVERC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

VERIFIED WITH:		ATTACHED	OR	SEE FILE
(☒) TOPO MAP/ORTHO-PQ	YES() NO(☒)			
() ASCS MAP	YES() NO()			
(☒) WATERMASTER RECORDS	YES() NO(☒)			
() FIELD EXAM	YES() NO()			
(☒) OTHER <u>SEE</u>	YES() NO()			<u>A37-00297G</u>

REMARKS: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>13</u>

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVERREVIEWED BY su DATE 5-11-90

MICROFILMED

MAR 01 1993

FIELD EXAM REQUIRED: Y(☒) N(☐)

PRESUMPTION FLAG: Y(☒) N(☐)

ROOT WATER RIGHT NUMBERS 37-00028

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N</u>	<u>18E</u>	<u>4</u>	<u>NE</u>	<u>NW</u>	<u>A37-00028A</u>	<u>-</u>	<u>37-08508</u>	<u>.2</u>	<u>0</u>
					<u>-00297B</u>	<u>2</u>	<u>-</u>	<u>1</u>	<u>-</u>
					<u>-00296B</u>	<u>5</u>	<u>-</u>	<u>1</u>	<u>-</u>
					<u>-00028B</u>	<u>2</u>	<u>-</u>	<u>1</u>	<u>-</u>
					<u>-00183B</u>	<u>15</u>	<u>-</u>	<u>1</u>	<u>-</u>
					<u>-00298D</u>	<u>15</u>	<u>-</u>	<u>1</u>	<u>-</u>
					<u>00334F</u>	<u>15</u>	<u>-</u>	<u>1</u>	<u>-</u>
					<u>-12869</u>	<u>15</u>	<u>-</u>	<u>1</u>	<u>-</u>
					<u>00297B</u>	<u>2</u>	<u>-</u>	<u>1</u>	<u>-</u>
					<u>-00297F</u>	<u>14</u>	<u>-</u>	<u>1</u>	<u>-</u>
						<u>37-08508</u>	<u>.2</u>	<u>-</u>	<u>-</u>
TOTAL ACRES					<u>2</u>				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☐) N(☐)
IF YES SEE ATTACHED SHEET:

REMARKS: SEE A37-00 297 G

REVIEWED BY Jie

DATE 5-11-90

MICROFILMED

APR 11 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>1.04</u> CFS
FOR _____	FROM ____ TO ____	____ CFS
FOR _____	FROM ____ TO ____	____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>MUNICIPAL</u>	FROM ____ TO ____	<u>2.0</u> CFS
FOR _____	FROM ____ TO ____	____ CFS
FOR _____	FROM ____ TO ____	____ CFS

PRESUMPTION FLAG: D

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(☒) N()

RECOMMENDED AS CLAIMED?

Y(☒) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(☒)

REMARKS:

A in NATURE OF USE

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.04</u> CFS
FOR _____	FROM ____ TO ____	____ CFS
FOR _____	FROM ____ TO ____	____ CFS

REVIEWED BY SCC

DATE 5-11-90

MICROFILMED
MAR 01 1993

CLAIM # A37-00028B

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

SRBA CLAIMED RATE: 0.04 CFS IDWR ROOT RIGHT RATE: 2.0 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y() N(☒)

per
W.M. Records

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: A37-00097G - - -

- - -
- - -
- - -

100%
OVERLAP

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 2 X 0.02 CFS/ACRE = 0.04 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

Y() N(☒)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N()

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 2 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 5.0 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: 0.04 CFS

RECOMMENDED CONSUMPTIVE USE: 5.0 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY sc ; DATE 5-11-90

MICROFILMED

MAR 01 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	(X)	()
EXCESSIVE AMOUNT _____	()	(X)

THIS SRBA CLAIM CFS/ACRE

0.02

OTHER SRBA CLAIMS CFS/ACRE

0.04 A37-00297G

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # 37-00028
2.0 CFS

SPLITS #	_____	_____ CFS
#	_____	_____ CFS
#	_____	_____ CFS
#	_____	_____ CFS
#	_____	_____ CFS

*Complete in
BASIN wide
Review*

TOTAL CFS _____

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED

MAR 01 1993

2

None

DATE _____

MAR 01 1993

Old (D) Number -

State- ID 21p- 833333

State- ID Zip- 833333

+ - - - - -
SCALUS - - - - -

03N 18E 20 SE SW NW (13) BLAINE

	-	Total Consumptive Use	-	+	+	-	kW Usage	-	+
					5.0				

Total Acres: 2.0

+ - - Other Rights for Same Use - A37-00297D

+	Remarks
	No Remarks found.

MICROFILMED
MAR 01 1993

01/25/90 16:08
Page 2

MICROFILME

Adj. flag translation: Adjudication Temporary Work Area

Conditions of Approval - -
No Conditions of Approval found.

Decree Defendant

```

+-----+-----+-----+-----+-----+-----+-----+-----+
| Adjudication Rights Dates and Flags Area |-----+-----+-----+

```

Court Report Filing	- 00/00/0000
Objection Filed Date	- 00/00/0000
Response Filed Date	- 00/00/0000
Claim Received Date	- 11/10/1988

POU Ownership Flag
Name Connector

- OR -

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

03/01/90 16:11:27
Page 4

Water Right Number - 37-00028 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +
*** C - CURRENT OWNER ***
ALTURAS WATER CO.

1 -
2 -
3 -
City-
Phone -
State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/24/1883 17 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

03N 18E 20 SW NW (13) BLAINE

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
40 - MUNICIPAL 2.000

+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - +
2.000

+ - - - - Twn Rng Sec Tract Lot Acres Place of Use Code Description County
+ - - - -

Total Acres:

+ - - Diversion Means - VIA HIAMATHA CANAL (HEADGATE #22).

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
RT. DECREED FOR MUNICIPAL USE IN CITY OF HAILEY, BUT IS NOW
USED FOR IRRIGATION IN AND AROUND HAILEY.

+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - - - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

MICROFILMED
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

03/01/90 16:16
Page 2

water right number - 37-00028

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields -

[illegible]

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 04/29/1987 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 37 |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 12/13/1909 | | | | |

SD-42 PREFIX: A BASIN 37 STARTING WATER RIGHT: 00028 STATE

| WATER
RIGHT NO. | NAME
LAST, FIRST | W
N | PRIORITY
DATE | STG/
STS | SOURCE | USE
CODE | DESC |
|--------------------|-----------------------|--------|------------------|-------------|------------------|-------------|-------|
| A37-00028 | SHEFFER, ROSEMARY F. | C | 03/24/1883 | D/ | BIG WOOD RIVER | 01 | IRR |
| | SHEFFER, MICHAEL K. | C | | | | | |
| A37-00028A | BASOVSKY, JOHN L. | C | 03/24/1883 | D/ | BIG WOOD RIVER | 01 | IRR |
| | LINDBERG, JACQUELINE | C | | | | 04 | STOCK |
| A37-00028B | RICHARDS, THERESA C. | C | 03/24/1883 | D/ | BIG WOOD RIVER | 01 | IRR |
| | RICHARDS, ARTHUR E. | C | | | | | |
| A37-00028C | MARICICH, A. NICHOLAS | C | 03/24/1883 | D/ | BIG WOOD RIVER | 01 | IRR |
| A37-00028D | MILLER, NATALIE V. | C | 03/24/1883 | D/ | HIAWATHA CANAL | 01 | IRR |
| | MILLER, PETER M. | C | | | | | |
| A37-00029 | GLENDAL FARM PARTNER | C | 06/01/1883 | D/ | BIG WOOD RIVER | 01 | IRR |
| A37-00032A | STEWART, DENNIS G. | C | 05/15/1883 | D/ | LITTLE WOOD RIVE | 01 | IRR |
| | STEWART, CAROLYN | C | | | | | |
| A37-00032B | SIMPSON, RICHARD | C | 05/15/1883 | D/ | LITTLE WOOD RIVE | 01 | IRR |
| | SIMPSON, DENINE | C | | | | | |
| A37-00033 | TIDWELL, BRUCE S. | C | 07/01/1887 | D/ | BIG WOOD RIVER | 01 | IRR |
| | TIDWELL, LESLIE | C | | | | | |

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED

MAR 0 1 1993

| | | | | | | |
|--------|----------|---------------------|---------|-----------------------|------------|--------|
| 35 | E 13-A | CANDIDA FORSTMANN | 37-0537 | CHARLES PETERLINE | 05-15-1882 | 20.00 |
| 57-F | E 12-A | SPRING OF GLADNESS | 37-0104 | M. AND ELIZA BROWN | 05-15-1882 | 75.00 |
| 57-F | E 14-A | WOOD RIVER RANCHES | 37-0335 | THOMAS C. IVERS | 05-15-1882 | 150.00 |
| 0000-F | D 15-A | SEABOARD IDAHO INC | 37-0274 | FRED W. GOODING | 06-01-1882 | 40.00 |
| 33 | E 16-A1 | S.F. ECCLES | 37-0481 | ANNIE I. MILLER ET AL | 08-01-1882 | 150.00 |
| 45 | E 16-A3 | CURT BARKER | 37-0481 | ANNIE I. MILLER ET AL | 08-01-1882 | 16.00 |
| 45 | E 16-A4 | G. CHAPMAN PETERSON | 37-0481 | ANNIE I. MILLER ET AL | 08-01-1882 | 150.70 |
| 45 | E 16-A2 | SPALDING TRUST | 37-0481 | ANNIE I. MILLER ETAL | 08-01-1882 | 683.30 |
| 61 | E 17-A | E. HADLEY STUART | 37-0066 | WILLIAM BLACK | 12-19-1882 | 210.00 |
| 44 | E 18-A | MAXINE HAZEN | 37-0005 | HENRY A. ADAMS | 03-10-1883 | 150.00 |
| 11 | D 19-E1 | RICHARD BERTEA | 37-0310 | HENRY HEWETT | 03-24-1883 | 20.00 |
| 20 | D 19-A9 | BUCKHORN INVEST. | 37-0577 | W.T. RILEY | 03-24-1883 | 84.30 |
| 21 | D 19-A31 | KENNETH MOORE | 37-0577 | W.T. RILEY | 03-24-1883 | 79.00 |
| 22 | D 19-A23 | BUCKHORN INVEST. | 37-0577 | W.T. RILEY | 03-24-1883 | 60.00 |
| 22 | D 19-B7 | ARTHUR E. RICHARDS | 37-0028 | ALTURAS WATER CO. | 03-24-1883 | 2.00 |
| 22 | D 19-A22 | BURR SMITH | 37-0577 | W.T. RILEY | 03-24-1883 | 7.00 |
| 22 | D 19-A15 | CITY OF HAILEY | 37-0577 | W.T. RILEY | 03-24-1883 | 142.90 |
| 22 | D 19-B2 | CRAIG W. JOHNSON | 37-0028 | ALTURAS WATER CO. | 03-24-1883 | 2.00 |
| 22 | D 19-A6 | DAVID L. CROPPER | 37-0577 | W.T. RILEY | 03-24-1883 | 44.90 |

Priority
Below Magic

MICROFILMED
MAR 01 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

A. AJ CLAIM: # A37-00028B PRIORITY DATE: 03-24-1883 STAGE: D
B. WR RECORD: # 37-00028 PRIORITY DATE: 03-24-1883 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------------------------------|------|------|------|-----|-----|-----|-----|--------|
| | | | | SE | SW | NW | | BLAINE |
| A37-00028B | 03N | 18E | 20 | | | | | |
| OTHER AJ CLAIMS WITH SAME AJ POD | | | | | | | | |
| WR RECORDS IN SAME 40 ACRE TRACT | | | | | | | | |
| A37-00905A | | | | | | | | |
| A37-00028 | | | | | | | | |
| A37-00297A | | | | | | | | |
| A37-00028A | | | | | | | | |
| A37-00297B | | | | | | | | |
| A37-11704 | | | | | | | | |
| A37-11757 | | | | | | | | |
| A37-11801 | | | | | | | | |
| A37-00906 | | | | | | | | |
| A37-10717 | | | | | | | | |
| A37-00183A | | | | | | | | |
| A37-00298C | | | | | | | | |
| A37-00334E | | | | | | | | |
| A37-00297D | | | | | | | | |
| A37-00183B | | | | | | | | |
| A37-00298D | | | | | | | | |
| A37-00334F | | | | | | | | |
| A37-12869 | | | | | | | | |
| A37-00297G | | | | | | | | |
| A37-00028A | | | | | | | | |
| A37-00028B | | | | | | | | |
| A37-00183B | | | | | | | | |
| A37-00297F | | | | | | | | |
| A37-12818 | | | | | | | | |
| A37-00334E | | | | | | | | |
| A37-00334F | | | | | | | | |
| A37-00577BX | | | | | | | | |
| A37-00577BQ | | | | | | | | |
| A37-12746 | | | | | | | | |
| A37-00183A | | | | | | | | |
| A37-00297B | | | | | | | | |
| A37-00297F | | | | | | | | |
| A37-00297G | | | | | | | | |
| A37-00298C | | | | | | | | |
| A37-00298D | | | | | | | | |
| A37-00577BQ | | | | | | | | |
| A37-00577BX | | | | | | | | |
| A37-00905A | | | | | | | | |
| A37-00906 | | | | | | | | |
| A37-10717 | | | | | | | | |
| A37-11801 | | | | | | | | |
| A37-12746 | | | | | | | | |
| A37-12818 | | | | | | | | |
| A37-12869 | | | | | | | | |
| A37-00577BS | | | | | | | | |

MICROFILMED
OCT 26 1994

SOURCE: BIG WOOD RIVER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-------|------|------|------|-----|-----|-----|-----|--------|
| | | | | | SW | NW | | BLAINE |

37-00028 03N 18E 20

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

| | |
|-----------|-------------|
| 37-00659A | A37-11411 |
| 37-00004 | A37-00577BP |
| 37-00024 | A37-00917 |
| 37-00183 | A37-00483D |
| 37-00191 | R37-00483D |
| 37-00297 | R37-00577BP |
| 37-00298A | R37-00917 |
| 37-00334D | A37-11654 |
| 37-00402 | A37-11657 |
| 37-00451 | A37-11659 |
| 37-00483 | A37-11661 |
| 37-00521H | A37-00577B |
| 37-00522B | A37-12097 |
| | A37-12098 |
| | A37-12106 |
| | A37-00577BU |
| | R37-12106 |
| | A37-00905A |
| | A37-00028 |
| | A37-00297A |
| | A37-00028A |
| | A37-00297B |
| | A37-11704 |
| | A37-11757 |
| | A37-11801 |
| | A37-00906 |
| | A37-10717 |
| | A37-00183A |
| | A37-00298C |
| | A37-00334E |
| | A37-00297D |
| | A37-00183B |
| | A37-00298D |
| | A37-00334F |
| | A37-12869 |
| | A37-00297G |
| | R37-00028A |
| | R37-00028B |
| | R37-00183B |
| | A37-00297F |
| | A37-12818 |
| | R37-00334E |
| | R37-00334F |
| | A37-00577BX |
| | A37-00577BQ |
| | A37-12746 |
| | R37-00183A |

MICROFILMED
OCT 26 1994

R37-00297B
 R37-00297F
 R37-00297G
 R37-00298C
 R37-00298D
 R37-00577BQ
 R37-00577BX
 R37-00905A
 R37-00906
 R37-10717
 R37-11801
 R37-12746
 R37-12818
 R37-12869
 A37-00577BS

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y | |

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
 TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: _____ TRIB: _____
 REVIEWED BY: _____ DATE: _____

MICROFILMED
 OCT 26 1994

A. ROOT WATER RIGHT NUMBERS:

A37-00028
A37-00028A

A37-00028B

A37-00028C

A37-00028D

R37-00028A

R37-00028B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|---------------------------------|-------------------|---------------|-----------------|----------------|------------------|
| 02N | 18E | 4 | NE | NW | | RICHARDS, THERESA C. | A37-00028B / 2.0 | - | / | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00334F / 15.0 | - | / | | |
| | | | | | | BASOVSKY, JOHN L. | A37-00028A / | - | / | | |
| | | | | | | BASOVSKY, JOHN L. | A37-00297B / 2.0 | - | / | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | A37-00183B / 15.0 | - | / | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | A37-00298D / 15.0 | - | / | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | A37-00334F / 15.0 | - | / | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | A37-12869 / 15.0 | - | / | | |
| | | | | | | RICHARDS, THERESA C. | A37-00297G / 2.0 | - | / | | |
| | | | | | | BUTTRAM, K. R. | A37-00297F / 14.0 | - | / | | |
| | | | | | | INDIAN CREEK RANCH OWNERS, INC. | A37-0028A / | - | / | | |
| | | | | | | BASOVSKY, JOHN L. | R37-00028B / | - | / | | |
| | | | | | | RICHARDS, THERESA C. | R37-00028B / 2.0 | - | / | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00183B / 15.0 | - | / | | |
| | | | | | | BASOVSKY, JOHN L. | A37-11653 / | - | / | | |
| | | | | | | INDIAN CREEK RANCH OWNERS INC. | R37-00296B / 5.0 | - | / | | |
| | | | | | | CITY OF HAILEY | A37-00296 / | 37-00296 | / | | |
| | | | | | | BASOVSKY, JOHN L. | R37-00297B / 2.0 | - | / | | |
| | | | | | | BUTTRAM, K. R. | R37-00297F / 14.0 | - | / | | |
| | | | | | | RICHARDS, THERESA C. | R37-00297G / 2.0 | - | / | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00298D / 15.0 | - | / | | |
| | | | | | | BASOVSKY, JOHN L. | R37-11653 / | - | / | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-12869 / 15.0 | - | / | | |
| | | | | | | HAILEY, CITY OF | R37-00296 / | - | / | | |
| | | | | | | THORNTON, ROD | 37-08508 / 0.2 | - | / | | |

TOTAL ACRES A37-00028B

2.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER EXAMINER

MICROFILMED

OCT 7 6 1994

PRESUMPTION FLAG:

REMARKS:

MICROFILMED
OCT 26 1994

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES
A37-000286 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.040 CFS

B. WR RECORDED USES:

PURPOSES
37-00028 MUNICIPAL

MONTH/DAY
FROM TO

DIVERSION QUANTITY
2.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | (Y/N) | DATABASE | FIELD EXAMINER |
|------------------------------------|-------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? | Y | | |
| DUE TO DIVERSION RATE DISCREPANCY? | Y | | |
| DUE TO PERIOD FROM/TO DISCREPANCY? | Y | | |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y () N ()

RECOMMEND TO WR STANDARDS OR OTHER?

Y () N ()

Explain in remarks, below.

REMARKS:

MICROFILMED
OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y _____ FIELD DATABASE EXAMINER

B.

MEASUREMENT METHOD

FLOW MEASUREMENT _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-00297D

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------|--------------------------------|-----------|----------------|-----------|----------------|
| A37-000288 | BIG WOOD RIVER | RICHARDS, THERESA C. | 0.040 | 0.020 | | |
| R37-00334F | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 1.580 | 0.017 | | |
| A37-00297B | BIG WOOD RIVER | BASOVSKY, JOHN L. | 0.080 | 0.040 | | |
| A37-00183B | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.789 | 0.008 | | |
| A37-00298D | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.790 | 0.008 | | |
| A37-00334F | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 1.580 | 0.017 | | |
| A37-12869 | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.954 | 0.010 | | |
| A37-00297G | BIG WOOD RIVER | RICHARDS, THERESA C. | 0.080 | 0.040 | | |
| A37-00297F | BIG WOOD RIVER | BUTTRAM, K. R. | 5.440 | 0.063 | | |
| A37-00296B | INDIAN CREEK | INDIAN CREEK RANCH OWNERS, INC | 4.010 | 0.020 | | |
| R37-000288 | BIG WOOD RIVER | RICHARDS, THERESA C. | 0.040 | 0.020 | | |
| R37-00183B | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.789 | 0.008 | | |
| R37-00296B | INDIAN CREEK | INDIAN CREEK RANCH OWNERS INC. | 4.010 | 0.020 | | |
| R37-00028A | BIG WOOD RIVER | BASOVSKY, JOHN L. | 0.040 | 0.040 | | |
| R37-00297B | BIG WOOD RIVER | BASOVSKY, JOHN L. | 0.080 | 0.040 | | |
| R37-00297F | BIG WOOD RIVER | BUTTRAM, K.R. | 5.440 | 0.063 | | |
| R37-00297G | BIG WOOD RIVER | RICHARDS, THERESA C. | 0.080 | 0.040 | | |
| R37-00298D | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.790 | 0.008 | | |

MICROFILMED
OCT 26 1994

CLAIM NUMBER: A37-00028B

| RIGHT | SOURCE | NAME | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|----------------|------------------------------|-----------|-----------|-----------|----------------|
| R37-12869 | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.954 | 0.010 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|------------|------------|--------------------|---------------------|-----------|--------|
| A37-00028A | STOCKWATER | BASOVSKY , JOHN L. | FROM 04-01 TO 11-01 | .040 CFS | |
| A37-00297B | STOCKWATER | BASOVSKY , JOHN L. | FROM 04-01 TO 11-01 | .020 CFS | |
| R37-00028A | STOCKWATER | BASOVSKY , JOHN L. | FROM 04-01 TO 11-01 | .040 CFS | |
| A37-11653 | STOCKWATER | BASOVSKY , JOHN L. | FROM 01-01 TO 12-31 | .020 CFS | |
| A37-00296 | MUNICIPAL | CITY OF HAILEY | FROM 01-01 TO 12-31 | 2.620 CFS | |
| R37-00297B | STOCKWATER | BASOVSKY , JOHN L. | FROM 04-01 TO 11-01 | .020 CFS | |
| R37-11653 | DOMESTIC | BASOVSKY , JOHN L. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-11653 | STOCKWATER | BASOVSKY , JOHN L. | FROM 01-01 TO 12-31 | .020 CFS | |
| R37-00296 | MUNICIPAL | HAILEY , CITY OF | FROM 01-01 TO 12-31 | 2.620 CFS | |

MICROFILMED
OCT 26 1989

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from P/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 5.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
OCT 26 1994

CLAIM NUMBER: A37-00028B

RECOMMENDATIONS:

**REC.
PURPOSES**

REC. PERIOD
FROM TO

| REC. | DIV | RATE | CFS |
|------|-----|------|-----|
| 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 |
| 10 | 10 | 10 | 10 |
| 11 | 11 | 11 | 11 |
| 12 | 12 | 12 | 12 |
| 13 | 13 | 13 | 13 |
| 14 | 14 | 14 | 14 |
| 15 | 15 | 15 | 15 |
| 16 | 16 | 16 | 16 |
| 17 | 17 | 17 | 17 |
| 18 | 18 | 18 | 18 |
| 19 | 19 | 19 | 19 |
| 20 | 20 | 20 | 20 |
| 21 | 21 | 21 | 21 |
| 22 | 22 | 22 | 22 |
| 23 | 23 | 23 | 23 |
| 24 | 24 | 24 | 24 |
| 25 | 25 | 25 | 25 |
| 26 | 26 | 26 | 26 |
| 27 | 27 | 27 | 27 |
| 28 | 28 | 28 | 28 |
| 29 | 29 | 29 | 29 |
| 30 | 30 | 30 | 30 |
| 31 | 31 | 31 | 31 |
| 32 | 32 | 32 | 32 |
| 33 | 33 | 33 | 33 |
| 34 | 34 | 34 | 34 |
| 35 | 35 | 35 | 35 |
| 36 | 36 | 36 | 36 |
| 37 | 37 | 37 | 37 |
| 38 | 38 | 38 | 38 |
| 39 | 39 | 39 | 39 |
| 40 | 40 | 40 | 40 |
| 41 | 41 | 41 | 41 |
| 42 | 42 | 42 | 42 |
| 43 | 43 | 43 | 43 |
| 44 | 44 | 44 | 44 |
| 45 | 45 | 45 | 45 |
| 46 | 46 | 46 | 46 |
| 47 | 47 | 47 | 47 |
| 48 | 48 | 48 | 48 |
| 49 | 49 | 49 | 49 |
| 50 | 50 | 50 | 50 |
| 51 | 51 | 51 | 51 |
| 52 | 52 | 52 | 52 |
| 53 | 53 | 53 | 53 |
| 54 | 54 | 54 | 54 |
| 55 | 55 | 55 | 55 |
| 56 | 56 | 56 | 56 |
| 57 | 57 | 57 | 57 |
| 58 | 58 | 58 | 58 |
| 59 | 59 | 59 | 59 |
| 60 | 60 | 60 | 60 |
| 61 | 61 | 61 | 61 |
| 62 | 62 | 62 | 62 |
| 63 | 63 | 63 | 63 |
| 64 | 64 | 64 | 64 |
| 65 | 65 | 65 | 65 |
| 66 | 66 | 66 | 66 |
| 67 | 67 | 67 | 67 |
| 68 | 68 | 68 | 68 |
| 69 | 69 | 69 | 69 |
| 70 | 70 | 70 | 70 |
| 71 | 71 | 71 | 71 |
| 72 | 72 | 72 | 72 |
| 73 | 73 | 73 | 73 |
| 74 | 74 | 74 | 74 |
| 75 | 75 | 75 | 75 |
| 76 | 76 | 76 | 76 |
| 77 | 77 | 77 | 77 |
| 78 | 78 | 78 | 78 |
| 79 | 79 | 79 | 79 |
| 80 | 80 | 80 | 80 |
| 81 | 81 | 81 | 81 |
| 82 | 82 | 82 | 82 |
| 83 | 83 | 83 | 83 |
| 84 | 84 | 84 | 84 |
| 85 | 85 | 85 | 85 |
| 86 | 86 | 86 | 86 |
| 87 | 87 | 87 | 87 |
| 88 | 88 | 88 | 88 |
| 89 | 89 | 89 | 89 |
| 90 | 90 | 90 | 90 |
| 91 | 91 | 91 | 91 |
| 92 | 92 | 92 | 92 |
| 93 | 93 | 93 | 93 |
| 94 | 94 | 94 | 94 |
| 95 | 95 | 95 | 95 |
| 96 | 96 | 96 | 96 |
| 97 | 97 | 97 | 97 |
| 98 | 98 | 98 | 98 |
| 99 | 99 | 99 | 99 |
| 100 | 100 | 100 | 100 |

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER**DATABASE EXAMINER****DATABASE EXAMINER**

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

MICROFILMED
OCT 26 1984

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | | |
|------------------------|------------|--------|
| OWNERSHIP | ACCEPTED | NEEDS |
| FORFEIT/ABANDON | AS CLAIMED | REVIEW |
| ADDITIONAL DIV. AMOUNT | () | () |
| | () | () |
| | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00028
 TOTAL DIVERSION RATE OF WR SPLITS: 2.000
 SPLITS: DATABASE 2.000 EXAMINER CFS

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------|----------------|
| - | A37-00028 | 2.000 | 37-00028 | 2.000 |
| - | A37-00028A | 0.040 | - | - |
| - | A37-00028B | 0.040 | - | - |
| - | A37-00028C | 0.020 | - | - |
| - | A37-00028D | 0.040 | - | - |
| - | R37-00028A | 0.040 | - | - |
| A37-00028 | R37-00028B | 0.040 | 37-00028 | 2.000 |
| TOTAL CFS | | 2.220 | | 2.000 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
 IF NO, is the written review sheet attached? (Y/N)

DATABASE N FIELD EXAMINER

REMARKS:

MICROFILMED
OCT 26 1994

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED

OCT 26 1954

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A37-00028

00:00:42
05/19/90

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | Y | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 26 1994

CLAIMANT'S NAME Richards CLAIM # ENT. NO. A37-00028 B
DATE RECEIVED 10-3-88 CR # 5539 AMOUNT \$ 102.00

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

- | | | |
|---|-------------------------------------|--------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A | ☐ |
| Is the consumptive use correct? | N/A | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | Exempt | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: dg