

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00028A  
Date Received: 10/13/1988  
Receipt No: M001587  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: JOHN BAZOVSKY 208-788-9606  
Address: PO BOX 914  
HAILEY ID 83333

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 18E   | 20      | SE     | SW     | NW     |     | BLAINE |

5. Description of diverting works:  
HEADGATE #22 & HIAWATHA CANAL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.040 |      |        |
| STOCKWATER | 04/01 | 11/01 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/5 HEAD HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 02N      | 18E   | 4       | NE     | NW     |     | IRR   |       |
|          |       |         | NE     | NW     |     | STOCK |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-00297B

14. Remarks:  
LOT 7, BLOCK 1, BUCKHORN SUBDIVISION  
\*\*\*\*\*  
3/23/99 TF; OWNERSHIP CHANGED LINDBERG AND BASOVSKY TO BAZOVSKY  
ONLY PER 1409(6) AND QUITCLAIM DEED REC'D 3/17/99.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET AL  
Decree Plaintiff

ALTURAS WATER CO., ET AL  
vs Decree Defendant

John L. BAZOVSKY  
P.O. Box 914  
HAILEY, ID 83333  
(208) 788 9606

RECEIVED

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

MAR 17 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources  
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: \_\_\_\_\_  
Adjudication Claim No(s).: A37-0029TB / A37-00028A / A37-11653
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant PARTNER  
JACQUE LINDBERG  
P.O. Box 863 HAILEY, ID 83333
  
4. New Owner/Claimant(s) JOHN BAZOVSKY  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address P.O. Box 914  
City, State and ZIP Code HAILEY, IDAHO 83333  
New Telephone Number (208) 788 9606
  
5. Date you acquired the property 7/26/1991  
MS. LINDBERG QUIT CLAIMED HER SHARE OF PROPERTY TO ME ON
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
N/A  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
  
7. Signature of New Owner or Claimant(s) [Signature]  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

# QUITCLAIM DEED

For Value Received

JACQUE LINDBERG, a single man

do hereby convey, release, remise and forever quitclaim unto  
JOHN BAZOVSKY, a single man

whose current address is BOX 914

100 West Silver, Hailey, ID 83333  
the following described premises, to-wit:

Lot 7, Block 1, of BUCKHORN SUBDIVISION, BLAINE COUNTY, IDAHO,  
according to the official plat thereof, on file in the office of  
the County Recorder, recorded April 10, 1979, as Instrument No.  
192554, records of Blaine County, Idaho.

BLAINE CO. REQUEST  
Sun Valley Title Co.  
JUL 31 P 4:11  
RECEIVED CLERK/MS  
3.00  
9322321  
Deed

together with their appurtenances.

Dated:

*Jacqueline C. Lindberg*  
*7/20/91*

STATE OF IDAHO, COUNTY OF *Blaine*  
On this *26th* day of *July*, 19*91*,  
before me, a Notary Public in and for the said State, personally  
appeared

*Jacque Lindberg*

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged to me that  
he executed the same.

*Olga J. Mills*

Notary Public,  
Idaho

Residing at  
Hailey, Idaho

*8/5/92*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the  
request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.,  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_\_\_, in my office, and duly recorded in Book  
of Deeds at page \_\_\_\_\_

Ex-Officio Recorder

By \_\_\_\_\_ Deputy

Fees \$  
Mortgage

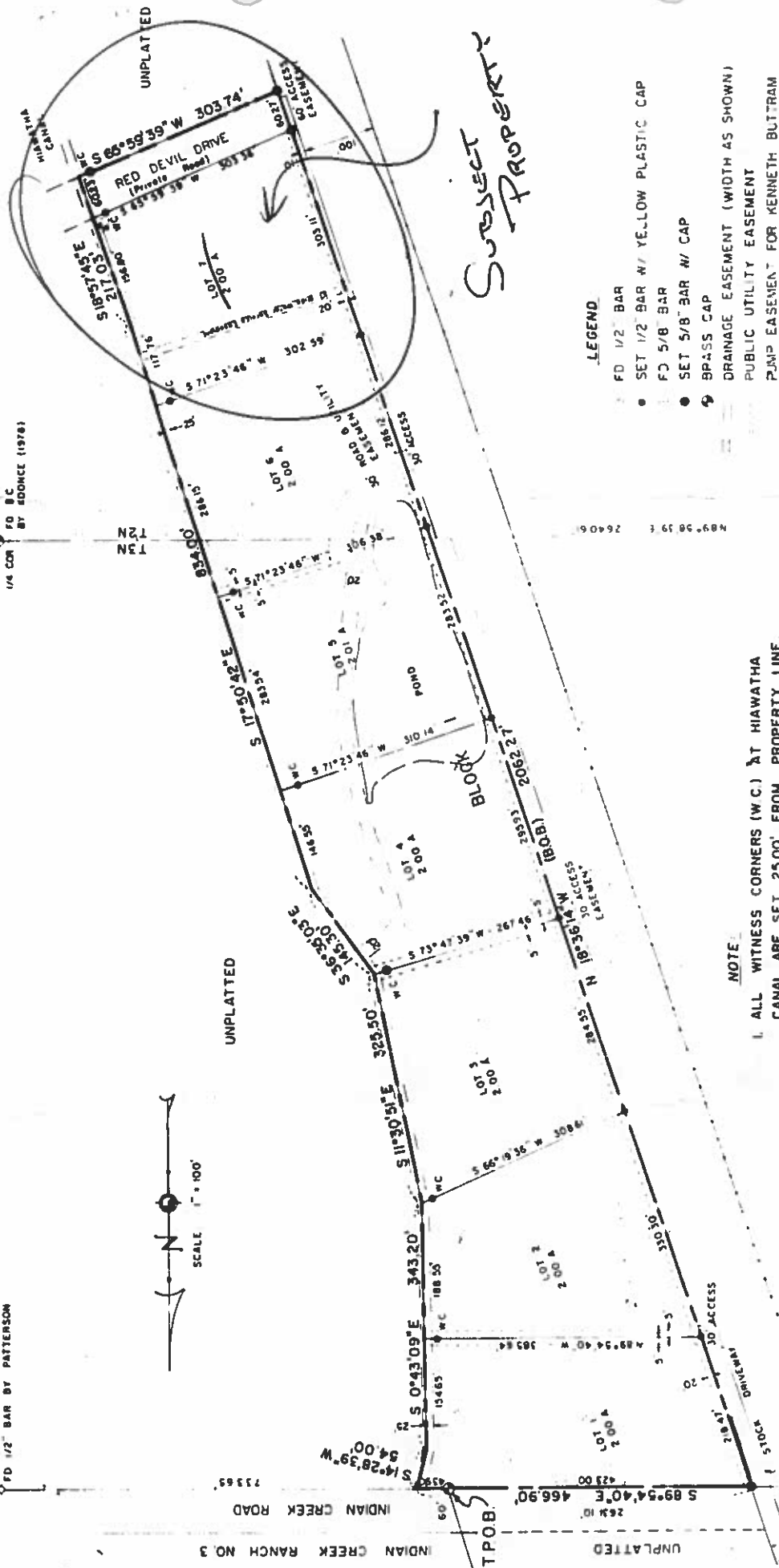
Chicago Title Insurance  
Company of Idaho

# PLAT SHOWING BUCKHORN SUBDIVISION

IN THE SE 1/4 SW 1/4, SEC. 33, T3N, R1E, B.M.  
AND THE NE 1/4 NW 1/4, SEC. 4, T2N, R1E, B.M.  
BLAINE COUNTY, IDAHO  
1979

CS 1/8 COR SEC 33  
FD 1/2 BAR BY PATTERSON

33 1/4  
1/4 COR BY EDOUCE (1978)



## LEGEND

- FD 1/2 BAR
- SET 1/2 BAR W/ YELLOW PLASTIC CAP
- FD 5/8 BAR
- SET 5/8 BAR W/ CAP
- BPASS CAP
- DRAINAGE EASEMENT (WIDTH AS SHOWN)
- PUBLIC UTILITY EASEMENT
- PUMP EASEMENT FOR KENNETH BUTTRAM

## NOTE

- ALL WITNESS CORNERS (W.C.) AT HIAWATHA CANAL ARE SET 2500' FROM PROPERTY LINE.
- SEPTIC TANK DRAINFIELDS SHALL BE CONSTRUCTED 300' (MIN) FROM CANAL WHERE POSSIBLE

MC 204 FD 5/8 BAR

33 1/4  
32 5

SAWTOOTH ENGINEERING  
KETCHUM, IDAHO  
12081726-4729

Idaho

**Department of Water Resources**

Western Region, 2735 Airport Way, Boise, Idaho 83705

**RECEIPT**

Monies Paid  
to the  
Department of Water Resource

**LINDA WERNER**  
**SR. WATER RESOURCE AGENT**  
**ADJUDICATION BUREAU**  
**(208) 334-2190**

Receipt No: M001587

Date: 10/13/88

Time: 17:52:31

Received

From: BASOVSKY, JOHN L.

| Type of Payment  | Program Acct      | Amount          |
|------------------|-------------------|-----------------|
| ADJUDICATION FEE | 0410162 9337 6490 | \$127.00        |
|                  | <b>Total</b>      | <b>\$127.00</b> |

CHECK 596

DECEMBER  
1986 WATER

1882-1883 WATER

WELL WATER

WR/NO: A37-00297B A37-00028A A37-11653

Idaho Department of Water Resources

Region:

Signature: Linda Werner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00028A  
Date Received: 10/13/1988  
Receipt No: M 1587 M001587  
Received By: LN

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN L. BASOVSKY 208-788-9606  
Address: PO BOX 914  
HAILEY, ID 83333

AND/OR

Name: JACQUELINE LINDBERG 208-788-9606  
Address: PO BOX 914  
HAILEY, ID 83333

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 18E   | 20      | SE     | SW     | NW     |     | BLAINE |

5. Description of diverting works:  
HEADGATE #22 & HIAWATHA CANAL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.040  |      |        |
| STOCKWATER | 04/01 | 11/01 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/5 HEAD HORSES

A37-00028A

Page 1

Date: 10/13/88

MICROFILMED  
MAR 01 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot      | Use          | Acres |
|----------|-------|---------|------------|----------|--------------|-------|
| 02N      | 18E   | 4       | NE<br>NE   | NW<br>NW | IRR<br>STOCK |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-00297B

14. Remarks:  
LOT 7, BLOCK 1, ELKHORN SUBDIVISION

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 12/13/1909

S.C. FROST, ET AL  
Decree Plaintiff

vs

ALTURAS WATER CO., ET AL  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *John Bentley* Date: X 10/13/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

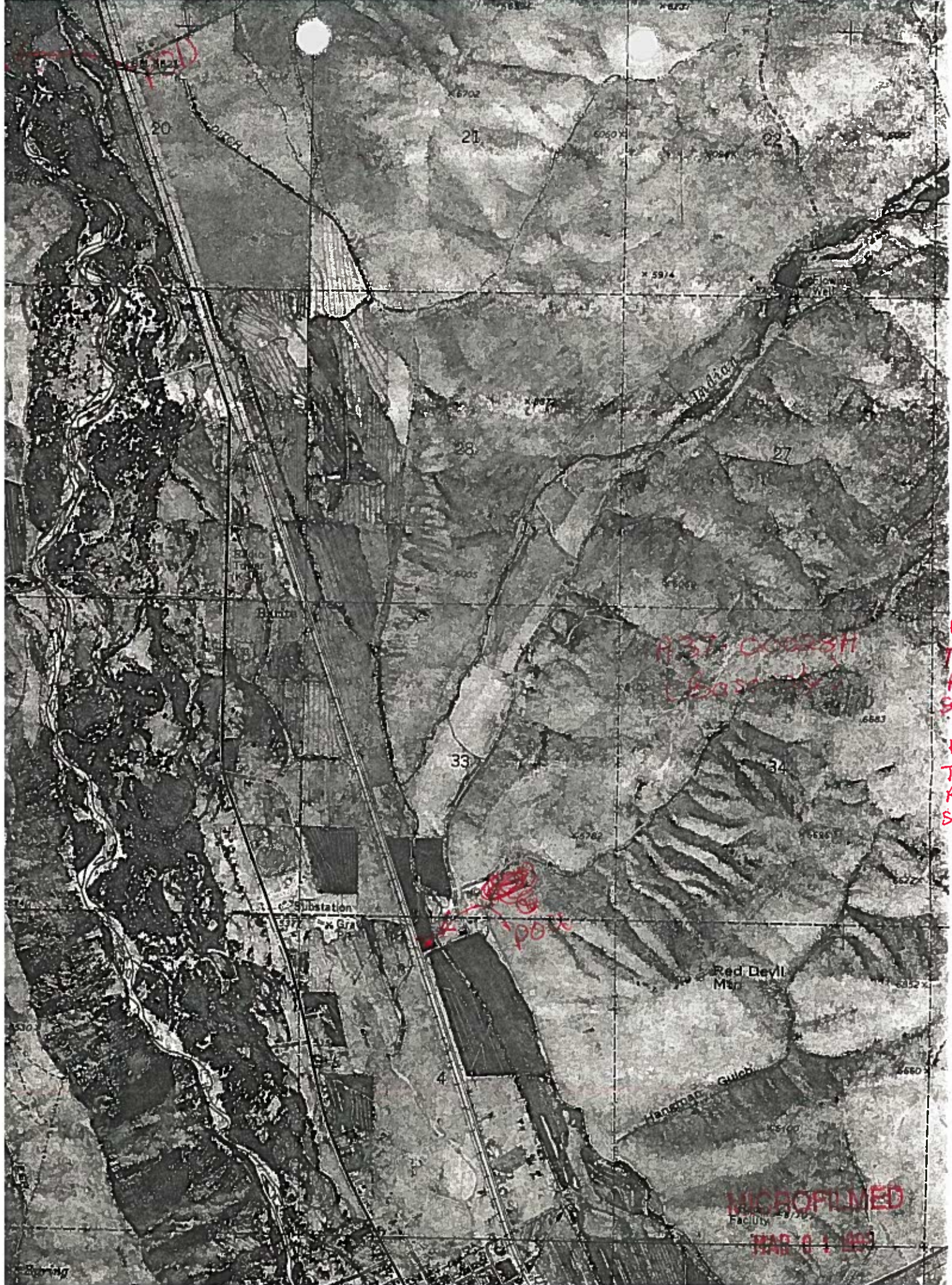
State of Idaho )  
County of BLAINE ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day  
of Oct 19 88

*William C. Gibson*  
Notary Public

Seal

Residing at Boise, Id  
My Commission Expires 9-2-1994



0/0  
T30  
RBE  
Sec 20  
  
P4  
T20  
RBE  
Sec. 4

MICROFILMED  
MAR 8 1 1993

10/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-28A  
NAME AND ADDRESS: JOHN BAZOVSKY  
PO BOX 914  
HAILEY ID 83333

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.040 CFS       |
| IRRIGATION            | 04/15 10/31          | 0.040 CFS       |

PLACE OF USE: IRRIGATION Within BLAINE County

T02N R18E S04 NENW 1.80

STOCKWATER Within BLAINE County

T02N R18E S04 NENW

1.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Property is also known as Lot 7, Blk 1, Buckhorn Subdivision.



# Idaho Department of Water Resources

SRBA Recommendation:

**37-28A**

(Stockwater)

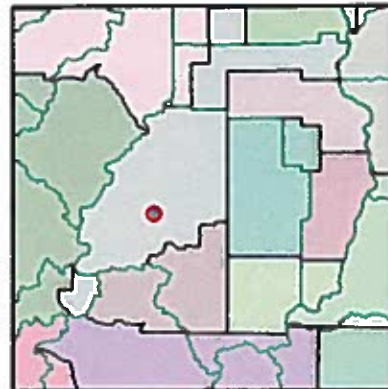
## Legend

Place of Use

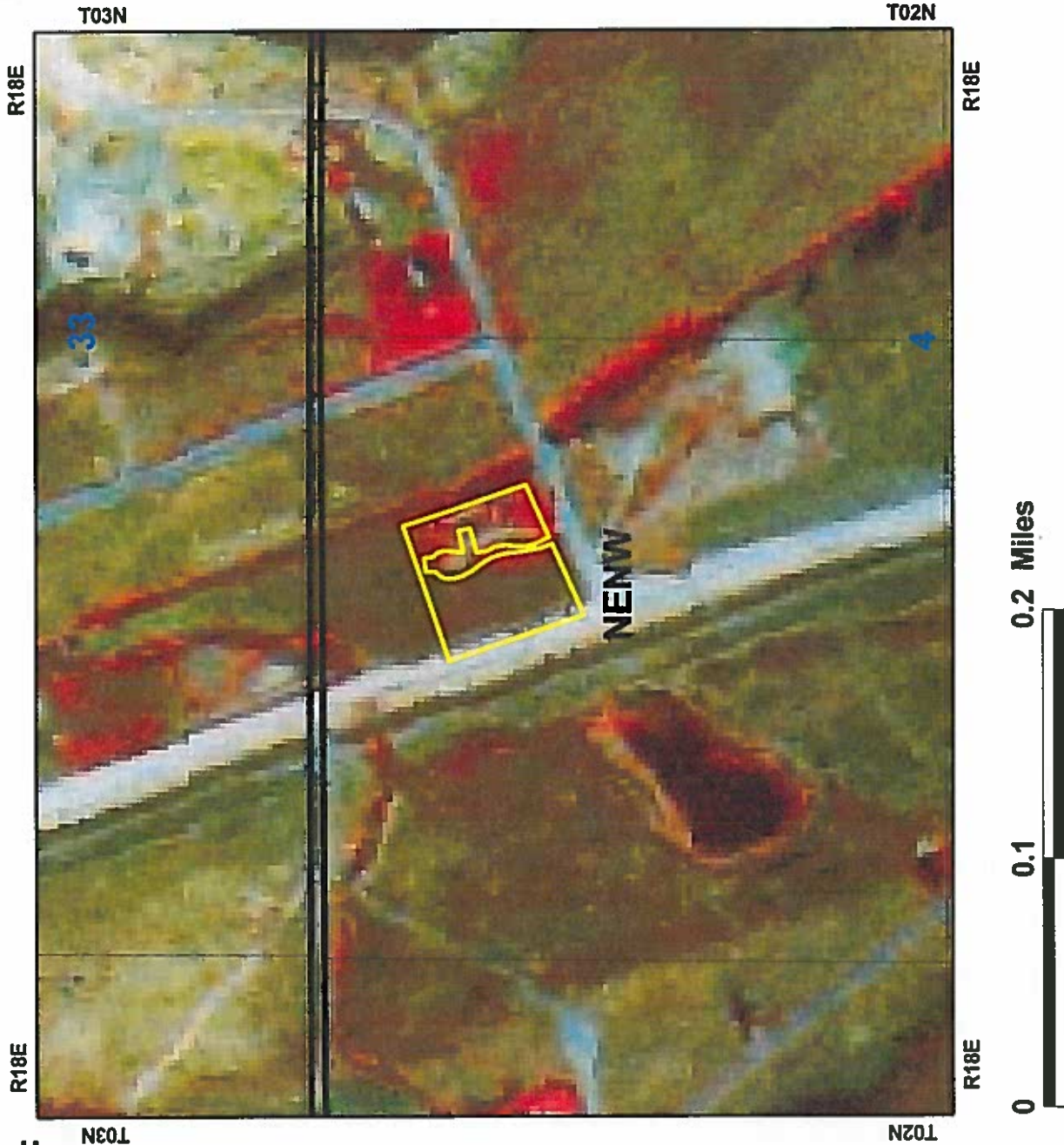
Townships

PLS Sections

Quarter Quarters



Blaine County  
IDWR Basin 37



Prepared by A. Warntjes  
On Monday, October 16, 2006  
1987/88 Aerial Photography



# Idaho Department of Water Resources

SRBA Recommendation:

**37-28A**

(Stockwater)

## Legend

● Point of Diversion



Place of Use



Townships



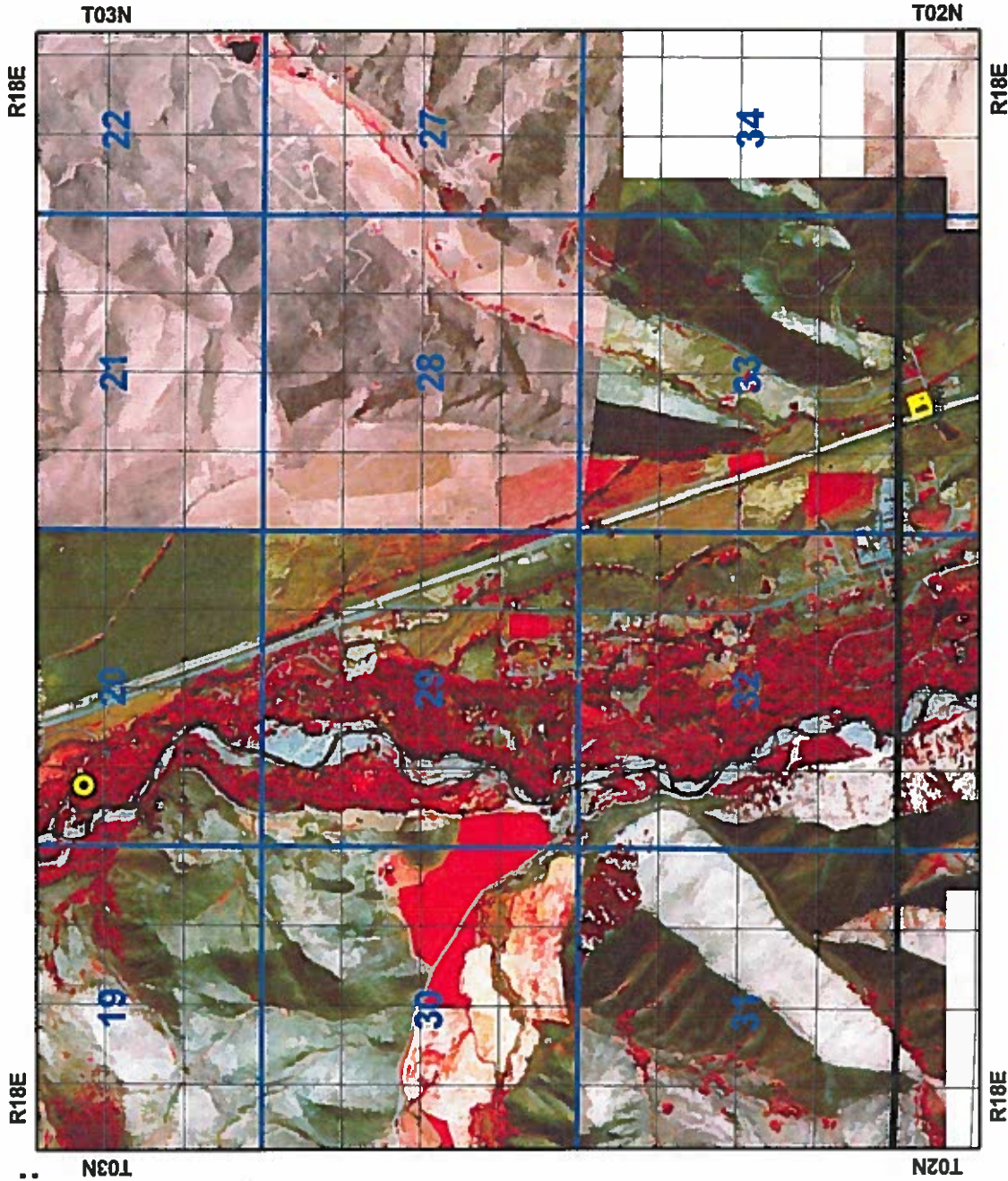
PLS Sections



Quarter Quarters



Blaine County  
IDWR Basin 37



0 1 2 Miles

Prepared by A. Warntjes  
On Monday, October 16, 2006  
1987/88 Aerial Photography

# 37-28 Splits

| Name & No.                                                           | CFS  |
|----------------------------------------------------------------------|------|
| 37-28<br>Robert Sheffer<br>Lot 3, Blk 1, Buckhorn Sub #1             | 0.04 |
| 37-28A<br>John Bazovsky<br>Lot 7, Blk 1, Buckhorn Sub #1             | 0.04 |
| 37-28B<br>The Jeffrey K Rice Family<br>Lot 6, Blk 1, Buckhorn Sub #1 | 0.04 |
| 37-28C<br>Karin t. Martin<br>Lot 4, Blk 1, Buckhorn Sub #1           | 0.02 |
| 37-28D<br>Clifford Tamera<br>Lot 1, Blk 1, Buckhorn Sub #1           | 0.04 |

|                                                                                                  |      |
|--------------------------------------------------------------------------------------------------|------|
| 37-20924<br>Lorraine Wilcox<br>Split from 37-28E<br>Lt 4A, Buckhorn, 2nd Add<br>Lt 3C, Buttercup | 0.63 |
|--------------------------------------------------------------------------------------------------|------|

|                                                                                 |
|---------------------------------------------------------------------------------|
| 37-28E<br>Parent<br>Lorraine Wilcox<br>LOTS 3 & 4, BUCKHORN SUBD., 2ND ADDITION |
|---------------------------------------------------------------------------------|

|                                                                                                                                  |      |
|----------------------------------------------------------------------------------------------------------------------------------|------|
| 37-20925<br>Peter George<br>Split from 37-28E<br>9.4 acres<br>Lot 3D of a replat of Lot 4, Block 1, Buckhorn Subdivision, Second | 0.19 |
|----------------------------------------------------------------------------------------------------------------------------------|------|

|                                                                         |      |
|-------------------------------------------------------------------------|------|
| 37-28F<br>Red Devil Mountain Homeowners Assoc<br>Lot 2, Buckhorn Sub #2 | 0.48 |
|-------------------------------------------------------------------------|------|

|                                                                               |       |
|-------------------------------------------------------------------------------|-------|
| 37-20357<br>Cat Track Select LLC<br>3.0 acres<br>Lot 3, Blk2, Buckhorn Sub #3 | 0.066 |
|-------------------------------------------------------------------------------|-------|

|                                                                        |  |
|------------------------------------------------------------------------|--|
| 37-28G: .13 cfs<br>Parent<br>Bonner, Charles<br>Lots 3 & 4, Sub. No. 3 |  |
|------------------------------------------------------------------------|--|

|                                                                        |       |
|------------------------------------------------------------------------|-------|
| 37-20358<br>Peter Brinkman<br>3 acres<br>Lot 4, Blk 2, Buckhorn Sub #4 | 0.066 |
|------------------------------------------------------------------------|-------|

### 37-28 Splits

|                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <div> <div>37-28H: .15 cfs<br/>Temporary<br/>Robert Brennan</div> <div> <div>37-20352<br/>Susan J. Passovoy<br/>3 acres<br/>Lot 2, Blk 2, Buckhorn Sub #3</div> <div>0.063</div> </div> </div> |  |
| <div> <div>37-20355<br/>Thomas Hanson<br/>3.5 acres<br/>Lot 1, Blk 1, Buckhorn Sub #3</div> <div>0.07</div> </div>                                                                             |  |
| <div> <div>37-28J<br/>Thomas Kennedy<br/>Lot 2, Blk 1, Buckhorn Sub #1</div> <div>0.04</div> </div>                                                                                            |  |
| <div> <div>37-20359<br/>Jean-Pierre Chesnel<br/>Lot 5, Blk 1, Buckhorn Sub #1</div> <div>0.04</div> </div>                                                                                     |  |
| <div> <div>Total</div> <div>0.74</div> <div>1.085</div> </div>                                                                                                                                 |  |

## Field Exam Data Form

**Claim(s): 37-0028A, 37-0297B**

Date of Field Exam: \_\_\_\_\_ Time: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_

**Directions to Property (if different from above) and/or update owner information:**

[illegible]

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

---

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| GPS file name | Easting | Northing | Plate No. | Photo Id. |
|---------------|---------|----------|-----------|-----------|
|               |         |          |           |           |
|               |         |          |           |           |
|               |         |          |           |           |
|               |         |          |           |           |
|               |         |          |           |           |

[illegible]

Date: \_\_\_\_\_

## Background Data

### 37-0028A

- Source is Big Wood River tributary to Malad River
- 37-0028 originally decreed for 2.0 cfs to Alturas Water Co for municipal use in City of Hailey (no POU or acres given)
- A preliminary priority date search (3/24/1883) indicated the following, but additional research is needed to confirm splits:
  - 37-0028 claimed for 2.0 cfs
  - 37-0028A claimed for 0.04 cfs for stockwater (watermaster currently delivering 0.02 cfs)
  - 37-0028B claimed for 0.04 cfs
  - 37-0028C claimed for 0.02 cfs
  - 37-0028D claimed for 0.04 cfs
  - 37-0028F claimed for 0.48 cfs and 72 af
  - 37-0028J claimed for 0.04 cfs
  - 37-20359 claimed for 0.04 cfs

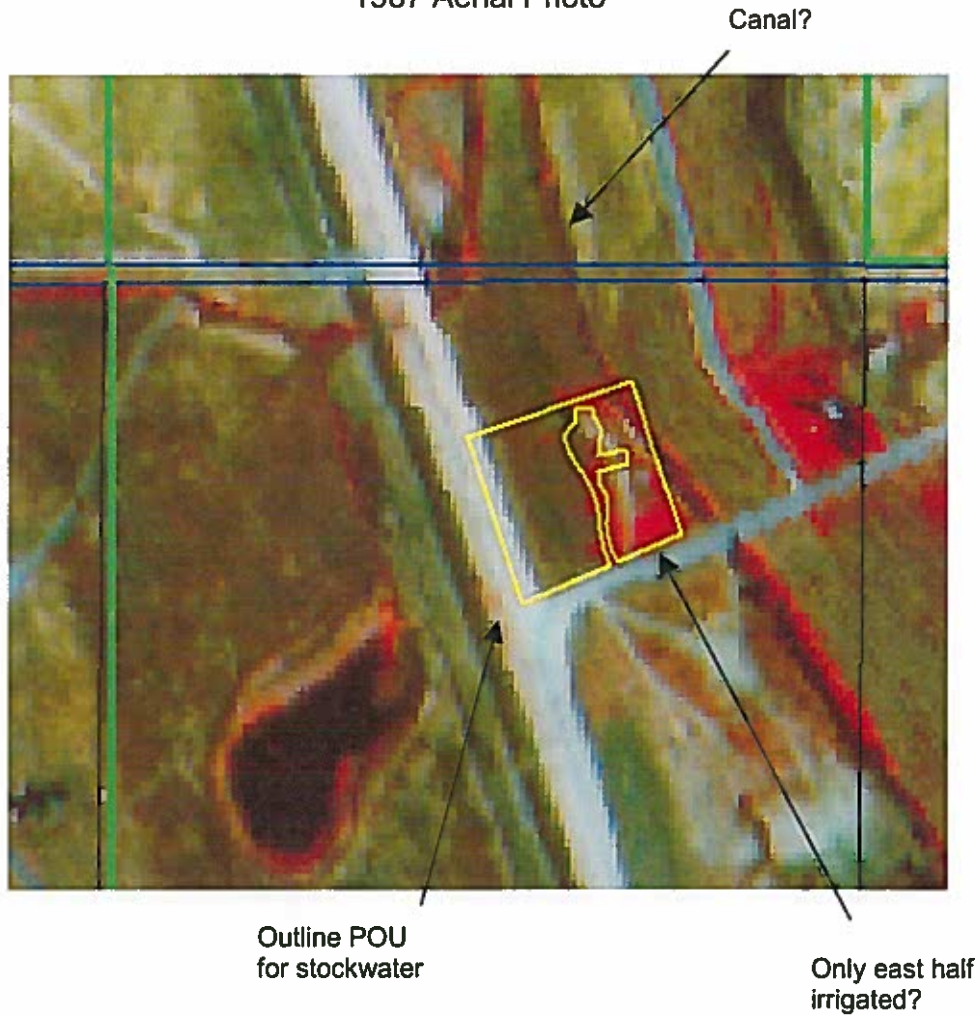
### 37-0297B

- Source is Big Wood River tributary to Malad River
- 37-0297 originally decreed for 6.0 cfs to Hailey Water & Power on 7 QQ
- A preliminary priority date search (11/26/1886) indicated the following, but additional research is needed to confirm splits:
  - 37-00297A claimed for 0.08 cfs
  - 37-00297B claimed for 0.06 cfs on 2.0 acres for irrigation & 0.02 cfs for stockwater (watermaster currently delivering 0.08 cfs)
  - 37-00297C claimed for 0.08 cfs
  - 37-00297D claimed for 2.5 af
  - 37-00297E claimed for 0.08 cfs
  - 37-00297G claimed for 0.08 cfs
  - 37-00297K claimed for 0.96 cfs and 93.6 af
  - 37-00297M claimed for 0.08 cfs

## Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.  
Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.  
Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

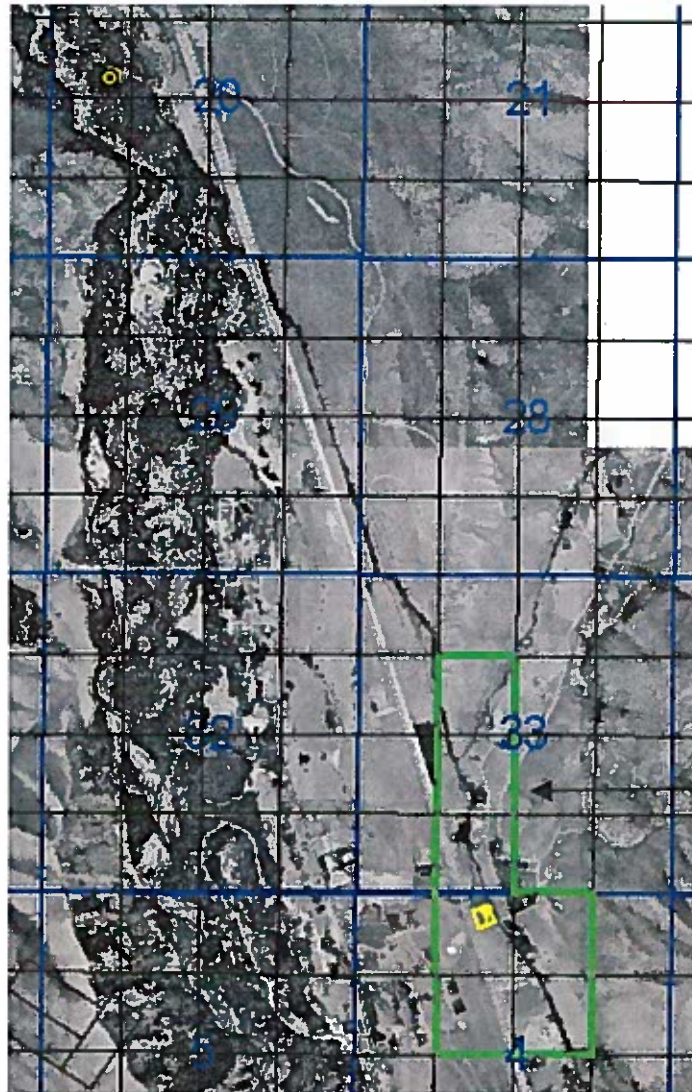
### 1987 Aerial Photo



Note: 1987 photo appears to be abnormally stretched in area of POU.

POD?

# 1992 Aerial Photo



Decreed POU  
for 37-297  
(Green Line)



2004 Aerial Photo



04

## Notes

### T2N R18E Section 4

- Found 1.8 acres
- 1987 photo appears to be abnormally stretched in area of POU. So the POU was taken extracted form the Blaine Co tax lot records.
- What was being irrigated in 1987? The west half of the property does not appear to be irrigated.
- Why is stockwater claimed under both rights?
- What is the POU for the stockwater?
- What is the history of the water usage on this property? Was the water always used here? Was water transferred here? If transferred: when, from where?
- Need to GPS the POD



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 30, 1999

JOHN BAZOVSKY  
PO BOX 914  
HAILEY ID 83333

RE: SRBA Claim(s) A37-00028A, A37-00297B

Dear Mr. Bazovsky:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish'.

Trish Fawcett  
Technical Records Specialist

enc.

1.

RECEIVED

MAR 17 1999

Department of Water Resources  
Southern Region

From:

JOHN BAZOVSKY  
P.O. Box 914  
HAILEY, ID. 83333  
208 788 9606

To: DEPT. OF WATER RESOURCES  
1341 FILLMORE ST. SUITE 200  
TWIN FALLS, ID. 83301-3380

3-13-99

DEAR SIR:

ENCLOSED, IS A 'NOTICE OF  
CHANGE OF WATER RIGHT OWNERSHIP' FORM WHICH  
I HAVE COMPLETED, THE PURPOSE OF  
WHICH IS TO REMOVE MY FORMER PARTNER'S  
NAME, (JACQUELINE LINDBERG) FROM ANY &  
ALL RECORDS OF THE IDAHO DEPT. OF  
WATER RESOURCES WHICH PERTAIN TO  
THE WATER RIGHT NOS. LISTED ON THE  
FORM.

(A COPY OF)

ALSO ENCLOSED IS A MY FORMER PARTNER'S  
QUITCLAIM DEED, A PLAT OF BUCKHORN SUBDIVISION  
SHOWING SUBJECT PROPERTY, A RECEIPT FROM IDWR  
SHOWING CLAIM NOS. IN QUESTION, AND THE  
NEW INDIVIDUAL LISTING OF MY GROUNDWATER  
RIGHT.

(2.)

IF YOU USED ANY OTHER  
INFORMATION OR IF I COULD ANSWER  
ANY QUESTIONS PLEASE CONTACT ME

@ JOHN BAZOVSKY  
P.O. Box 914  
HAILEY ID. 83333

OR PHONE @

208 788 9606

FAX- 208 788 0260

— Thank You!



P.S. PLEASE NOTE THAT YOUR  
RECORDS SHOW MY NAME SPELLED  
WITH AN 'S' BASOVSKY

& CORRECT SPELLING IS WITH  
A 'Z' BAZOVSKY

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A37-000284FIELD REPORT LOG

| WR ELEMENT      | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT RECEIVED | COMPLETED<br>REVIEW   | COMPLETED<br>DATA ENTRY |
|-----------------|-------------------|---------------------------------|-----------------------|-------------------------|
| PRIORITY DATE   | N                 |                                 | <i>R. U. 2/16/90</i>  |                         |
| POINT OF DIV.   | N                 |                                 | <i>SCC<br/>5-3-90</i> |                         |
| SOURCE          | N                 |                                 |                       |                         |
| PLACE OF USE    | <i>(YES) ✓</i>    |                                 | <i>6-6-90<br/>SCC</i> |                         |
| DIV. AMOUNT     | N                 |                                 |                       |                         |
| CONSUMPTIVE USE | N                 |                                 |                       |                         |
| USES            | N                 |                                 |                       |                         |
| PERIOD OF USE   | N                 |                                 |                       |                         |
| BASIS OF CLAIM  | N                 |                                 |                       |                         |

REMARKS:

*Verify P/u + Acres**Acres NOT LISTED IN CLAIM, TAKEN FROM A37-00297B*

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-00028A

LAST: BASOVSKY

FIRST: JOHN L.

ADDRESS: P.O. Box 914

CITY: HAILEY

STATE: ID

ZIP: 83333

PHONE: (208) 788-9606

OWNER CODE: C

OWNER CONNECTOR: AND/OR

LAST: LINDBERG

FIRST: JACQUELINE

ADDRESS: P.O. Box 914

CITY: HAILEY

STATE: ID

ZIP: 83333

PHONE: (208) 788-9606

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM:   /  /   APPOINTMENT MADE? Y( ) N( ), TIME: \_\_\_\_\_

ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
=====

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PAGE 3.

PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00028A

A. SRBA CLAIM # A37-00028A PRIORITY DATE: 3/24/1983 STAGE D

B. IDWR RECORD # 37-00028A PRIORITY DATE: 3/24/1983 STAGE D

~~ALL A37-00028A TO 00028D ARE 3/24/1983 AND 1~~

C. REVIEW - FIELD EXAM NEEDED? Y( ) N(☒)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE: 3/24/1983

REVIEWED BY

*G. V. Skorstell*

DATE

2/16/1990

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## POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-DD028A

## A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

| TWP.      | RGE.       | SEC.      | 1/4       | 1/4       | 1/4       | LOT | CNTY          |
|-----------|------------|-----------|-----------|-----------|-----------|-----|---------------|
| <u>3N</u> | <u>18E</u> | <u>20</u> | <u>SE</u> | <u>SW</u> | <u>NW</u> | —   | <u>BLAINE</u> |

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVER

## B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

| TWP.      | RGE.       | SEC.      | 1/4 | 1/4       | 1/4       | LOT | CNTY          |
|-----------|------------|-----------|-----|-----------|-----------|-----|---------------|
| <u>3N</u> | <u>18E</u> | <u>20</u> | —   | <u>SW</u> | <u>NW</u> | —   | <u>BLAINE</u> |

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVER~~A ALL APP CHG A37-00028 MODIFIED~~C. REVIEW - FIELD EXAM NEEDED? Y( ) N(☒)

| VERIFIED WITH:                                              |                                            | ATTACHED | OR | SEE FILE |
|-------------------------------------------------------------|--------------------------------------------|----------|----|----------|
| ( <input checked="" type="checkbox"/> ) TOPO MAP/ORTHO-PQ   | YES( <input checked="" type="checkbox"/> ) | NO( )    |    | —        |
| ( ) ASCS MAP                                                | YES( )                                     | NO( )    |    | —        |
| ( ) WATERMASTER RECORDS                                     | YES( )                                     | NO( )    |    | —        |
| ( ) FIELD EXAM                                              | YES( )                                     | NO( )    |    | —        |
| ( <input checked="" type="checkbox"/> ) OTHER <u>DECREE</u> | YES( )                                     | NO( )    |    | —        |

REMARKS: \_\_\_\_\_

## RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.      | RGE.       | SEC.      | 1/4       | 1/4       | 1/4       | LOT | COUNTY    |
|-----------|------------|-----------|-----------|-----------|-----------|-----|-----------|
| <u>3N</u> | <u>18E</u> | <u>20</u> | <u>SE</u> | <u>SW</u> | <u>NW</u> | —   | <u>13</u> |

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVERREVIEWED BY SC DATE 5-3-90

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MAR 01 1993

FIELD EXAM REQUIRED: Y(~~X~~) N( )PRESUMPTION FLAG: Y(~~X~~) N( )ROOT WATER RIGHT NUMBERS 37-00028

| TWP RGE SEC 1/4 1/4              | S.R.B.A.<br>#/ACRES | I.D.W.R<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|----------------------------------|---------------------|--------------------|-----------------|----------------|------------------|
| <u>2N 18E 4 NE NW A37-00028A</u> | <u>1</u>            | <u>-</u>           | <u>0</u>        | <u>-</u>       | <u>-</u>         |
| <u>-00297B</u>                   | <u>2</u>            | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| <u>-00296B</u>                   | <u>5</u>            | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| <u>-00028B</u>                   | <u>2</u>            | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| <u>-00183B</u>                   | <u>15</u>           | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| <u>-00298D</u>                   | <u>15</u>           | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| <u>00334F</u>                    | <u>15</u>           | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| <u>-12869</u>                    | <u>15</u>           | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| <u>00297G</u>                    | <u>2</u>            | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| <u>-00297F</u>                   | <u>14</u>           | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
|                                  |                     | <u>37-08508</u>    | <u>.2</u>       |                |                  |
| TOTAL ACRES                      | <u>2</u>            |                    |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

REMARKS: NO ACRES LISTED ON CLAIMOTHER WR GIVEN A37-00297B IS FOR 2 ACRES\* P/4 IS Buckhorn Subd. NOT ElkhornREVIEWED BY SCDATE 5-3-90

MICROFILMED

MAR 01 1993

A. S.R.B.A CLAIMED USES:

| PURPOSES               | MONTH/DAY                       | RATE            |
|------------------------|---------------------------------|-----------------|
| FOR <u>IRRIGATION</u>  | FROM <u>4-1</u> TO <u>11-1</u>  | <u>.04</u> CFS  |
| FOR <u>STOCK WATER</u> | FROM <u>    </u> TO <u>    </u> | <u>.04</u> CFS  |
| FOR <u>    </u>        | FROM <u>    </u> TO <u>    </u> | <u>    </u> CFS |

B. I.D.W.R. RECORDED USES:

| PURPOSES             | MONTH/DAY                       | RATE            |
|----------------------|---------------------------------|-----------------|
| FOR <u>Municipal</u> | FROM <u>    </u> TO <u>    </u> | <u>2.0</u> CFS  |
| FOR <u>    </u>      | FROM <u>    </u> TO <u>    </u> | <u>    </u> CFS |
| FOR <u>    </u>      | FROM <u>    </u> TO <u>    </u> | <u>    </u> CFS |

PRESUMPTION FLAG: D

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(☒) N(☐)

RECOMMENDED AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(☐) N(☒)

REMARKS:

Rec: S/ INCIDENTAL USE

RECOMMENDED USES:

| PURPOSES              | MONTH/DAY                       | RATE            |
|-----------------------|---------------------------------|-----------------|
| FOR <u>IRRIGATION</u> | FROM <u>4-1</u> TO <u>11-1</u>  | <u>0.04</u> CFS |
| FOR <u>    </u>       | FROM <u>    </u> TO <u>    </u> | <u>    </u> CFS |
| FOR <u>    </u>       | FROM <u>    </u> TO <u>    </u> | <u>    </u> CFS |

REVIEWED BY SC

DATE 5-3-90

MICROFILMED

MAR 01 1993

CLAIM # A31-00028A

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ) N(☒)

SRBA CLAIMED RATE: .04 CFS IDWR ROOT RIGHT RATE: 2.0 CFS  
\*\*\*IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.\*\*\*

IS FLOW MEASUREMENT REQUIRED? Y( ) N(☒) *Per W.M. Records*

B. FLOW MEASUREMENTS

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N( ) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: A31-00291B - - - *100% overlap*

- - -  
- - -  
- - -

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 2 X 0.02 CFS/ACRE = 0.04 CFS.  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\*IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y( ) N( )\*\*\*

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 2 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 5 ACRE FEET/ANNUM

ACRES \_\_\_\_\_ X FIELD APPLIC. RATE FOR AREA \_\_\_\_\_ A.F./ACRE =

TOTAL FIELD APPLIC. \_\_\_\_\_ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y( ) N( ) SEE ATTACHED SHEET? Y( ) N( )

RECOMMENDED DIVERSION RATE: 0.04 CFS

RECOMMENDED CONSUMPTIVE USE: 5 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: \_\_\_\_\_ AF/ANNUM

REVIEWED BY Jcc, DATE 5-3-90

MICROFILMED

MAR 01 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP _____        | ( )                    | ( )             |
| FORFEIT/ABANDON _____  | ( )                    | ( )             |
| EXCESSIVE AMOUNT _____ | ( )                    | ( )             |

THIS SRBA CLAIM CFS/ACRE 0.02

OTHER SRBA CLAIMS CFS/ACRE 0.03 A37-00297B

\*\*Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

|                              |                           |           |
|------------------------------|---------------------------|-----------|
| ROOT RIGHT # <u>37-00028</u> | SPLITS # <u>A37-00028</u> | _____ CFS |
| <u>2.0</u> CFS               | # <u>-00028A</u>          | _____ CFS |
|                              | # <u>-00028B</u>          | _____ CFS |
|                              | # <u>-00028C</u>          | _____ CFS |
|                              | # <u>-00028D</u>          | _____ CFS |
|                              | TOTAL CFS                 | _____     |

To Be  
Completed  
IN BASIN  
WIDE REVIEW

\*\*Do the sum of the parts equal the whole? Y( ) N( )

\*\*IF NO is the written review sheet ATTACHED? Y( ) N( )

REMARKS: \_\_\_\_\_

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

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## ADDITIONAL ACREAGE FORM

| TWN. | RANGE | SEC. | NE1/4 |    |    |    | NW1/4 |    |    |    | SW1/4 |    |    |    | SE1/4 |    |    |    | TOTAL |
|------|-------|------|-------|----|----|----|-------|----|----|----|-------|----|----|----|-------|----|----|----|-------|
|      |       |      | NE    | NW | SW | SE | NE    | NW | SW | SE | NE    | NW | SW | SE | NE    | NW | SW | SE |       |
| 2N   | 18E   | 4    |       |    |    | ✓  |       |    |    |    |       |    |    |    |       |    |    |    | ?     |
|      |       | 4    |       |    |    | S  |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |
|      |       |      |       |    |    |    |       |    |    |    |       |    |    |    |       |    |    |    |       |

TOTAL NUMBER OF ACRES ?

REMARKS: LOT 7, BLOCK 1, BUCKHORN SUBDIVISION

This claim is a Domestic/Stockwater claim.

"Irrigation" should not have been given as a use.  
R/L-H

REVIEWED BY \_\_\_\_\_

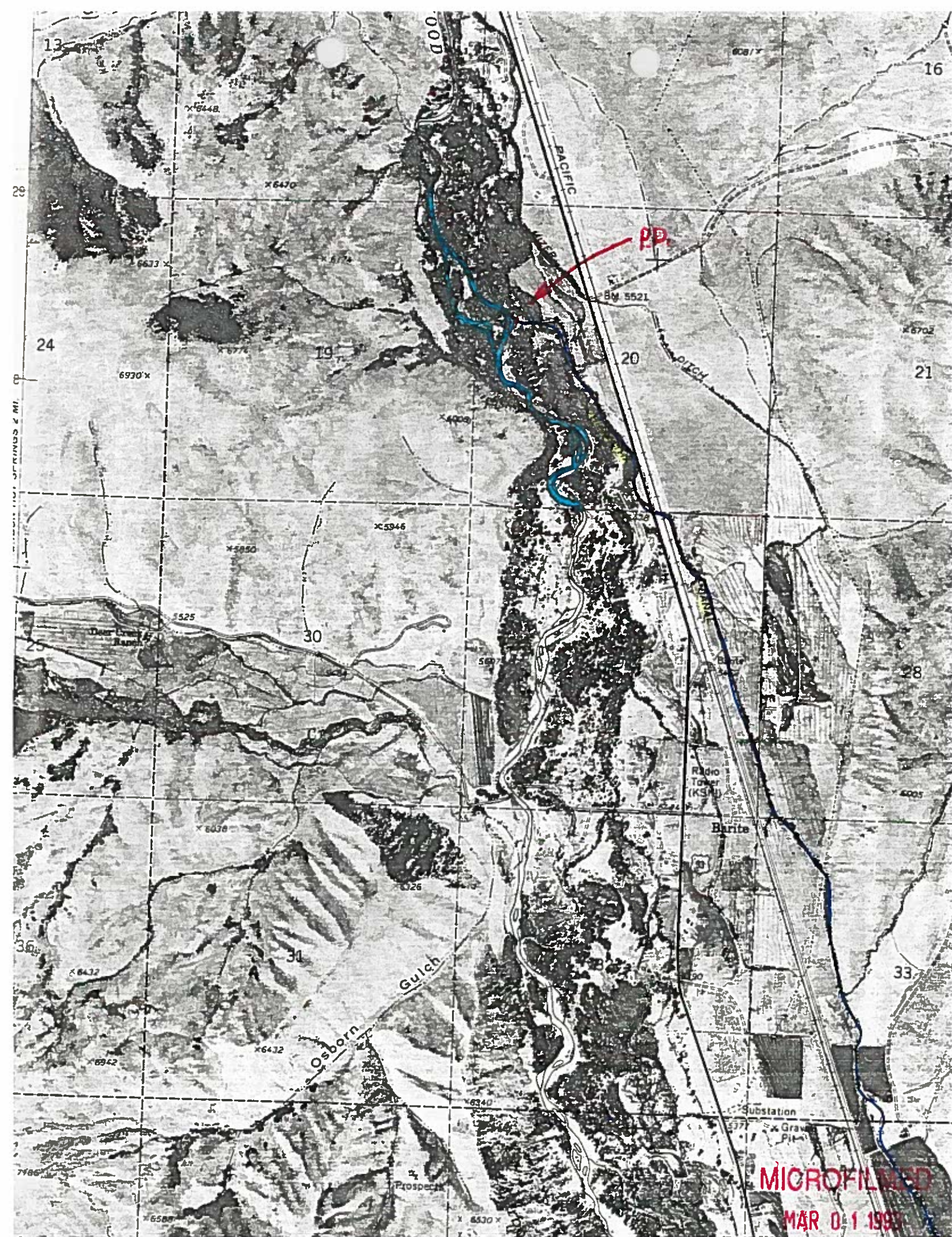
DATE \_\_\_\_\_

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MAR 01 1993

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MAR 01 1993



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MAR 01 1993



WATER DIST.37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK as of:

04/23/88

MICROFILMED  
MAR 01 1993

| DIVER NO | DIST.    | OWNER               | ST.ID.  | ORIG DECREE TO    | PRIORITY DATE | INCHES | BELOW | ABOVE | OTHER |
|----------|----------|---------------------|---------|-------------------|---------------|--------|-------|-------|-------|
| 22       | D 19-A28 | FRANK BRAMON        | 37-0577 | W.T.RILEY         | 03-24-1883    | 2.00   |       |       |       |
| 22       | D 19-A2  | GARY HIBBARD        | 37-0577 | W.T.RILEY         | 03-24-1883    | 52.00  |       |       |       |
| 22       | D 19-A   | HIAMATHA CANAL CO   | 37-0577 | W.T.RILEY         | 03-24-1883    | 137.00 |       |       |       |
| 22       | D 19-A   | HIAMATHA CANAL CO   | 37-0577 | W.T.RILEY         | 03-24-1883    | 7.50   |       |       |       |
| 22       | D 19-B1  | HILTON MCCABE       | 37-0028 | ALTURAS WATER CO. | 03-24-1883    | 2.00   |       |       |       |
| 22       | D 19-A   | HIAMATHA CANAL CO   | 37-0577 | W.T.RILEY         | 03-24-1883    | 1.00   |       |       |       |
| 22       | D 19-A17 | JAMES GORMAN        | 37-0577 | W.T.RILEY         | 03-24-1883    | 5.00   |       |       |       |
| 22       | D 19-A10 | JANET LEE           | 37-0577 | W T RILEY         | 03-24-1883    | 7.50   |       |       |       |
| 22       | D 19-A26 | JIM SAVARIA         | 37-0577 | W.T.RILEY         | 03-24-1883    | 25.00  |       |       |       |
| 22       | D 19-B6  | JOHN BASOVSKY       | 37-0028 | ALTURAS WATER CO  | 03-24-1883    | 2.00   |       |       |       |
| 22       | D 19-A10 | JOHN DREXLER ESTATE | 37-0577 | W.T.RILEY         | 03-24-1883    | 19.50  |       |       |       |
| 22       | D 19-C   | JOHN DREXLER ESTATE | 37-0024 | MARTIN ALBRETSSEN | 03-24-1883    | 160.00 |       |       |       |
| 22       | D 19-B   | K.R.BUTTRAM         | 37-0028 | ALTURAS WATER CO. | 03-24-1883    | 86.00  |       |       |       |
| 22       | D 19-B5  | LONDON M.EXLEY      | 37-0028 | ALTURAS WATER CO. | 03-24-1883    | 2.00   |       |       |       |
| 22       | D 19-A4  | LENIER SMITH        | 37-0577 | W.T.RILEY         | 03-24-1883    | 1.00   |       |       |       |
| 22       | D 19-A13 | LISALOTTA VAN       | 0577BM  | W.T.RILEY         | 03-24-1883    | 36.30  |       |       |       |
| 22       | D 19-A21 | MARY MIZER          | 37-0577 | W.T.RILEY         | 03-24-1883    | 5.00   |       |       |       |
| 22       | D 19-A18 | MICHAEL MCGRAW      | 37-0577 | W T RILEY         | 03-24-1883    | 7.50   |       |       |       |

WATER DIST.37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK as of:

04/23/88

Water Right Number - 37-00028 Adj. Flag Translation: Standard Water Right Number Old (D) Number -  
Last Name - + First Name - + Address - +  
\*\*\* C - CURRENT OWNER \*\*\*  
ALTURAS WATER CO.

1 -  
2 -  
3 -  
City-  
Phone - State- Zip-

+ - Priority Date - + 17 Region - + D - DECREEED Stage - + Status - +  
03/24/1883

Source - +  
BIG WOOD RIVER  
Tributary - +  
MALAD RIVER

+ - - - - -  
Twn Rng Sec Tract Lot RFlg County Point of Diversion - - - - -  
03N 18E 20 SW NW (13) BLAINE

+ - - - - -  
Code Description Period From Period To Water Use - - - - -  
40 - MUNICIPAL  
Diversion Rate Diversion Volume  
2.000

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +  
2.000

+ - - - - -  
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means - VIA HIAMATHA CANAL (HEADGATE #22).

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks -  
P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.  
RT. DECREEED FOR MUNICIPAL USE IN CITY OF HAILEY, BUT IS NOW  
USED FOR IRRIGATION IN AND AROUND HAILEY.

Conditions of Approval -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - Decree Date - +  
S. C. PROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

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03/01/90 15:16:53  
Page 2

[illegible]

MAR 1 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

01/25/90 16:07:35  
Page 1

Water Right Number - A37-00028A

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - -

\*\*\* C - CURRENT OWNER \*\*\*  
BASOVSKY

JOHN L.

1 - PO BOX 914

State- ID Zip- 83333

LINDBERG

JACQUELINE

2 -  
3 -  
City- HAILEY  
Phone - 208-788-9606  
1 - PO BOX 914  
2 -  
3 -  
City- HAILEY  
Phone - 208-788-9606

State- ID Zip- 83333

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
03/24/1883 D - DECREED

SOURCE -  
BIG WOOD RIVER

+ - - - - Tributary - - - - -  
MALAD RIVER

+ - - - - Point of Diversion - - - - -  
Twn Rng Sec Tract Lot Rflg County (Blank if no Index Code)

03N 18E 20 SE SW NW (13) BLAINE

+ - - - - Water Use - - - - -  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.040  
04 - STOCKWATER 04/01 11/01 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +

0.040

+ - - - - Place of Use - - - - -  
Twn Rng Sec Tract Lot Acres Code Description County

02N 18E 4 NE NW (13) BLAINE  
02N 18E 4 NE NW (13) BLAINE  
04 STOCKWATER (13) BLAINE

Total Acres:

+ - - Diversion Means - HEADGATE #22 & HIAMATHA CANAL

+ - - Non-Irrigation Use - S/5 HEAD HORSES

+ - - Other Rights for Same Use - A37-00297B

Remarks  
LOT 7, BLOCK 1, BUCKHORN SUBDIVISION

MICROFILMED



**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

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PAGE: 1  
GENERAL INFORMATION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A37-000282

00:00:42  
05/19/90

LAST: BASOVSKY  
ADDRESS: PO BOX 914  
CITY: HAILEY  
PHONE NUMBER: 208-788-9606

FIRST: JOHN L.

STATE: ID ZIP: 83333

OWNER CODE: C

LAST: LINDBERG  
ADDRESS: PO BOX 914  
CITY: HAILEY  
PHONE NUMBER: 208-788-9606

FIRST: JACQUELINE

STATE: ID ZIP: 83333

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_\_\_:\_\_\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED  
OCT 26 1994

A. AJ CLAIM: # A37-00028A PRIORITY DATE: 03-24-1883 STAGE: D

B. WR RECORD: # 37-00028 PRIORITY DATE: 03-24-1883 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER FIELD

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

REVIEWED BY: DATE:

MICROFILMED  
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT       | CNTY   |
|----------------------------------|------|------|------|-----|-----|-----|-----------|--------|
| A37-00028A                       | 03N  | 18E  | 20   | SE  | SW  | NW  |           | BLAINE |
| OTHER AJ CLAIMS WITH SAME AJ POD |      |      |      |     |     |     |           |        |
| WR RECORDS IN SAME 40 ACRE TRACT |      |      |      |     |     |     |           |        |
| A37-00905A                       |      |      |      |     |     |     | 37-00659A |        |
| A37-00028                        |      |      |      |     |     |     | 37-00004  |        |
| A37-00297A                       |      |      |      |     |     |     | 37-00024  |        |
| A37-00297B                       |      |      |      |     |     |     | 37-00183  |        |
| A37-11704                        |      |      |      |     |     |     | 37-00191  |        |
| A37-11757                        |      |      |      |     |     |     | 37-00297  |        |
| A37-11801                        |      |      |      |     |     |     | 37-00298A |        |
| A37-00906                        |      |      |      |     |     |     | 37-00334D |        |
| A37-10717                        |      |      |      |     |     |     | 37-00402  |        |
| A37-00183A                       |      |      |      |     |     |     | 37-00451  |        |
| A37-00298C                       |      |      |      |     |     |     | 37-00483  |        |
| A37-00334E                       |      |      |      |     |     |     | 37-00521H |        |
| A37-00028B                       |      |      |      |     |     |     | 37-00522B |        |
| A37-00297D                       |      |      |      |     |     |     |           |        |
| A37-00183B                       |      |      |      |     |     |     |           |        |
| A37-00298D                       |      |      |      |     |     |     |           |        |
| A37-00334F                       |      |      |      |     |     |     |           |        |
| A37-12869                        |      |      |      |     |     |     |           |        |
| A37-00297G                       |      |      |      |     |     |     |           |        |
| R37-00028A                       |      |      |      |     |     |     |           |        |
| R37-00028B                       |      |      |      |     |     |     |           |        |
| R37-00183B                       |      |      |      |     |     |     |           |        |
| A37-00297F                       |      |      |      |     |     |     |           |        |
| A37-12818                        |      |      |      |     |     |     |           |        |
| R37-00334E                       |      |      |      |     |     |     |           |        |
| R37-00334F                       |      |      |      |     |     |     |           |        |
| A37-005778X                      |      |      |      |     |     |     |           |        |
| A37-00577BQ                      |      |      |      |     |     |     |           |        |
| A37-12746                        |      |      |      |     |     |     |           |        |
| R37-00183A                       |      |      |      |     |     |     |           |        |
| R37-00297B                       |      |      |      |     |     |     |           |        |
| R37-00297F                       |      |      |      |     |     |     |           |        |
| R37-00297G                       |      |      |      |     |     |     |           |        |
| R37-00298C                       |      |      |      |     |     |     |           |        |
| R37-00298D                       |      |      |      |     |     |     |           |        |
| R37-005778Q                      |      |      |      |     |     |     |           |        |
| R37-005778X                      |      |      |      |     |     |     |           |        |
| R37-00905A                       |      |      |      |     |     |     |           |        |
| R37-00906                        |      |      |      |     |     |     |           |        |
| R37-10717                        |      |      |      |     |     |     |           |        |
| R37-11801                        |      |      |      |     |     |     |           |        |
| R37-12746                        |      |      |      |     |     |     |           |        |
| R37-12818                        |      |      |      |     |     |     |           |        |
| R37-12869                        |      |      |      |     |     |     |           |        |
| A37-005778S                      |      |      |      |     |     |     |           |        |

MICROFILMED  
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SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. |
|----------|------|------|------|
| 37-00028 | 03N  | 18E  | 20   |

1/4

1/4

1/4

LOT

CNTY

BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

37-00659A  
37-00004  
37-00024  
37-00183  
37-00191  
37-00297  
37-00298A  
37-00334D  
37-00402  
37-00451  
37-00483  
37-00521H  
37-00522B

A37-11411  
A37-00577BP  
A37-00917  
A37-00483D  
A37-00483D  
R37-00577BP  
R37-00917  
A37-11654  
A37-11657  
A37-11659  
A37-11661  
A37-00577B  
A37-12097  
A37-12098  
A37-12106  
A37-00577BU  
R37-12106  
A37-00905A  
A37-00028  
A37-00297A  
A37-00297B  
A37-11704  
A37-11757  
A37-11801  
A37-00906  
A37-10717  
A37-00183A  
A37-00298C  
A37-00334E  
A37-00028B  
A37-00297D  
A37-00183B  
A37-00298D  
A37-00334F  
A37-12869  
A37-00297G  
R37-00028A  
R37-00028B  
R37-00183B  
A37-00297F  
A37-12818  
R37-00334E  
R37-00334F  
A37-00577BX  
A37-00577BQ  
A37-12746  
R37-00183A

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R37-00297B  
 R37-00297F  
 R37-00297G  
 R37-00298C  
 R37-00298D  
 R37-00577BQ  
 R37-00577BX  
 R37-00905A  
 R37-00906  
 R37-10717  
 R37-11801  
 R37-12746  
 R37-12818  
 R37-12869  
 A37-00577BS

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) DATABASE FIELD  
 DUE TO SOURCE DISCREPANCY? (Y/N) Y EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: 1/4 1/4 1/4 LOT COUNTY

SOURCE: \_\_\_\_\_ TRIB: \_\_\_\_\_ DATE: \_\_\_\_\_  
 REVIEWED BY: \_\_\_\_\_

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A. ROOT WATER RIGHT NUMBERS:

A37-00028  
A37-00028A

A37-00028B

A37-00028C

A37-00028D

R37-00028A

R37-00028B

MICROFILMED  
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B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                            | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------------------|------------------|---------------|-----------------|----------------|------------------|
| 02N | 18E | 4   | NE  | NW  |     |                                 |                  |               |                 |                |                  |
|     |     |     |     |     |     | BASOVSKY, JOHN L.               | A37-00028A /     | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | R37-00334F /15.0 | -             | /               |                |                  |
|     |     |     |     |     |     | BASOVSKY, JOHN L.               | A37-00297B / 2.0 | -             | /               |                |                  |
|     |     |     |     |     |     | RICHARDS, THERESA C.            | A37-00028B / 2.0 | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | A37-00183B /15.0 | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | A37-00298D /15.0 | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | A37-00334F /15.0 | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | A37-12869 /15.0  | -             | /               |                |                  |
|     |     |     |     |     |     | RICHARDS, THERESA C.            | A37-00297G / 2.0 | -             | /               |                |                  |
|     |     |     |     |     |     | BUTTRAM, K. R.                  | A37-00297F /14.0 | -             | /               |                |                  |
|     |     |     |     |     |     | INDIAN CREEK RANCH OWNERS, INCA | A37-00296B / 5.0 | -             | /               |                |                  |
|     |     |     |     |     |     | BASOVSKY, JOHN L.               | R37-00028A /     | -             | /               |                |                  |
|     |     |     |     |     |     | RICHARDS, THERESA C.            | R37-00028B / 2.0 | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | R37-00183B /15.0 | -             | /               |                |                  |
|     |     |     |     |     |     | BASOVSKY, JOHN L.               | A37-11653 /      | -             | /               |                |                  |
|     |     |     |     |     |     | INDIAN CREEK RANCH OWNERS INC.  | R37-00296B / 5.0 | -             | /               |                |                  |
|     |     |     |     |     |     | CITY OF HAILEY                  | A37-00296 /      | 37-00296      | /               |                |                  |
|     |     |     |     |     |     | BASOVSKY, JOHN L.               | R37-00297B / 2.0 | -             | /               |                |                  |
|     |     |     |     |     |     | BUTTRAM, K. R.                  | R37-00297F /14.0 | -             | /               |                |                  |
|     |     |     |     |     |     | RICHARDS, THERESA C.            | R37-00297G / 2.0 | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | R37-00298D /15.0 | -             | /               |                |                  |
|     |     |     |     |     |     | BASOVSKY, JOHN L.               | R37-11653 /      | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | R37-12869 /15.0  | -             | /               |                |                  |
|     |     |     |     |     |     | HAILEY, CITY OF                 | R37-00296 /      | -             | /               |                |                  |
|     |     |     |     |     |     | THORNTON, ROD                   | 37-08508 / 0.2   | -             | /               |                |                  |
| 02N | 18E | 4   | NE  | NW  |     |                                 |                  |               |                 |                |                  |
|     |     |     |     |     |     | BASOVSKY, JOHN L.               | A37-00028A /     | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | R37-00334F /15.0 | -             | /               |                |                  |
|     |     |     |     |     |     | BASOVSKY, JOHN L.               | A37-00297B / 2.0 | -             | /               |                |                  |
|     |     |     |     |     |     | RICHARDS, THERESA C.            | A37-00028B / 2.0 | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | A37-00183B /15.0 | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | A37-00298D /15.0 | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | A37-00334F /15.0 | -             | /               |                |                  |
|     |     |     |     |     |     | WOOD RIVER VALLEY ASSOCIATES    | A37-12869 /15.0  | -             | /               |                |                  |
|     |     |     |     |     |     | RICHARDS, THERESA C.            | A37-00297G / 2.0 | -             | /               |                |                  |
|     |     |     |     |     |     | BUTTRAM, K. R.                  | A37-00297F /14.0 | -             | /               |                |                  |
|     |     |     |     |     |     | INDIAN CREEK RANCH OWNERS, INCA | A37-00296B / 5.0 | -             | /               |                |                  |

|                                |            |       |          |       |
|--------------------------------|------------|-------|----------|-------|
| BASOVSKY , JOHN L.             | R37-00028A | /     | -        | /     |
| RICHARDS , THERESA C.          | R37-00028B | / 2.0 | -        | /     |
| WOOD RIVER VALLEY ASSOCIATES   | R37-00183B | /15.0 | -        | /     |
| BASOVSKY , JOHN L.             | A37-11653  | /     | -        | /     |
| INDIAN CREEK RANCH OWNERS INC. | R37-00296B | / 5.0 | -        | /     |
| CITY OF HAILEY                 | A37-00296  | /     | 37-00296 | /     |
| BASOVSKY , JOHN L.             | R37-00297B | / 2.0 | -        | /     |
| BUTTRAM , K.R.                 | R37-00297F | /14.0 | -        | /     |
| RICHARDS , THERESA C.          | R37-00297G | / 2.0 | -        | /     |
| WOOD RIVER VALLEY ASSOCIATES   | R37-00298D | /15.0 | -        | /     |
| BASOVSKY , JOHN L.             | R37-11653  | /     | -        | /     |
| WOOD RIVER VALLEY ASSOCIATES   | R37-12869  | /15.0 | -        | /     |
| HAILEY , CITY OF               | R37-00296  | /     | -        | /     |
| THORNTON , ROD                 |            |       | 37-08508 | / 0.2 |

TOTAL ACRES A37-00028A

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N ( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

|          |          |
|----------|----------|
| DATABASE | FIELD    |
| N        | EXAMINER |

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

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A. AJ CLAIMED USES:

PURPOSES  
A37-00028A IRRIGATION  
A37-00028A STOCKWATER

MONTH/DAY  
FROM 04-01 TO 11-01  
FROM 04-01 TO 11-01

DIVERSION QUANTITY  
.040 CFS  
.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.040 CFS

B. WR RECORDED USES:

PURPOSES  
37-00028 MUNICIPAL

MONTH/DAY  
FROM TO

DIVERSION QUANTITY  
2.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                    | (Y/N) | DATABASE | FIELD EXAMINER |
|------------------------------------|-------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY?      | (Y/N) | Y        | _____          |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | Y        | _____          |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | Y        | _____          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Y( ) N( )  
Y( ) N( )

Explain in remarks, below.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD DATABASE EXAMINER

B.

MEASUREMENT METHOD FLOW MEASUREMENT, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y (Y) N ( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-00297B

LIST ALL RIGHTS WITH A SAME POV AND IRRIGATION USAGE:

| CLAIM      | SOURCE         | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------|--------------------------------|-----------|----------------|-----------|----------------|
| A37-00028A | BIG WOOD RIVER | BASOVSKY, JOHN L.              | 0.040     | 0.017          |           |                |
| R37-00334F | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES   | 1.580     | 0.008          |           |                |
| A37-00183B | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES   | 0.789     | 0.008          |           |                |
| A37-00298D | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES   | 0.790     | 0.017          |           |                |
| A37-00334F | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES   | 1.580     | 0.010          |           |                |
| A37-12869  | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES   | 0.954     | 0.040          |           |                |
| A37-00297G | BIG WOOD RIVER | RICHARDS, THERESA C.           | 0.080     | 0.063          |           |                |
| A37-00297F | BIG WOOD RIVER | BUTRAM, K. R.                  | 5.440     | 0.020          |           |                |
| A37-00296B | INDIAN CREEK   | INDIAN CREEK RANCH OWNERS, INC | 4.010     | 0.020          |           |                |
| R37-00028B | BIG WOOD RIVER | RICHARDS, THERESA C.           | 0.040     | 0.008          |           |                |
| R37-00183B | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES   | 0.789     | 0.020          |           |                |
| R37-00296B | INDIAN CREEK   | INDIAN CREEK RANCH OWNERS INC. | 4.010     | 0.040          |           |                |
| R37-00028A | BIG WOOD RIVER | BASOVSKY, JOHN L.              | 0.080     | 0.063          |           |                |
| R37-00297B | BIG WOOD RIVER | BUTRAM, K. R.                  | 5.440     | 0.040          |           |                |
| R37-00297F | BIG WOOD RIVER | RICHARDS, THERESA C.           | 0.080     | 0.008          |           |                |
| R37-00297G | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES   | 0.790     | 0.010          |           |                |
| R37-00298D | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES   | 0.954     | 0.010          |           |                |

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LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES   | NAME              | MONTH/DAY           | RATE      | VOLUME |
|------------|------------|-------------------|---------------------|-----------|--------|
| A37-00028A | STOCKWATER | BASOVSKI, JOHN L. | FROM 04-01 TO 11-01 | .040 CFS  |        |
| A37-00297B | STOCKWATER | BASOVSKI, JOHN L. | FROM 04-01 TO 11-01 | .020 CFS  |        |
| R37-00028A | STOCKWATER | BASOVSKI, JOHN L. | FROM 04-01 TO 11-01 | .040 CFS  |        |
| A37-11653  | STOCKWATER | BASOVSKI, JOHN L. | FROM 01-01 TO 12-31 | .020 CFS  |        |
| A37-00296  | MUNICIPAL  | CITY OF HALEY     | FROM 01-01 TO 12-31 | 2.620 CFS |        |
| R37-00297B | STOCKWATER | BASOVSKI, JOHN L. | FROM 04-01 TO 11-01 | .020 CFS  |        |
| R37-11653  | DOMESTIC   | BASOVSKI, JOHN L. | FROM 01-01 TO 12-31 | .040 CFS  |        |
| R37-11653  | STOCKWATER | BASOVSKI, JOHN L. | FROM 01-01 TO 12-31 | .020 CFS  |        |
| R37-00296  | MUNICIPAL  | HALEY, CITY OF    | FROM 01-01 TO 12-31 | 2.620 CFS |        |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from P/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

1b. CALCULATIONS



A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        |            |        |
|------------------------|------------|--------|
| OWNERSHIP              | ACCEPTED   | NEEDS  |
| FORFEIT/ABANDON        | AS CLAIMED | REVIEW |
| ADDITIONAL DIV. AMOUNT | ( )        | ( )    |
|                        | ( )        | ( )    |
|                        | ( )        | ( )    |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00028

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------|-------------------|
| -                    | A37-00028                | 2.000             | 37-00028            | 2.000             |
| -                    | A37-00028A               | 0.040             | -                   | -                 |
| -                    | A37-00028B               | 0.040             | -                   | -                 |
| -                    | A37-00028C               | 0.020             | -                   | -                 |
| -                    | A37-00028D               | 0.040             | -                   | -                 |
| -                    | R37-00028A               | 0.040             | -                   | -                 |
| A37-00028            | R37-00028B               | 0.040             | 37-00028            | 2.000             |

TOTAL CFS

2.220

2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

DATABASE N FIELD EXAMINER

REMARKS:

MICROFILMED  
OCT 26 1994

=====

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

=====

MICROFILMED  
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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A37-00028

00:00:42  
05/19/90

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| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.