

RECEIVED
FEB 03 2012

IDWR / NORTH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-16409Date Received: 1-1-10 2/03/2012Receipt No: A1024592Received By: car

RECEIVED

JUN - 1 2010

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

1. Name of Claimant(s) PATRICK A Domy Phone (208) 699 4044Mailing Address 8951 W MICHAEL Way CDA ID Zip 83814
Street or Box City State2. Date of Priority: (Only one per claim) 10 2 1976
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other () (a) WELL
which is tributary to (b) _____4. Location of Point of Diversion is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, or Govt. Lot _____ BM. County of _____;Parcel (PIN) no. 03140001002A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes
or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of
each well.PUMP FM WELL ON PROPERTY

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC (ALWAYS) purposes from 1/1 to 12/31 amount .04 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed _____ cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 HOUSEHOLDSCANNED
FEB - 6 2012SCANNED
JUN - 1 2010

9. Location of Place of Use is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 03140001002A
for (Check One) Domestic ☒ Stock () Domestic and Stock ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Koot

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: 27 May 2010

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

SCANNED
FEB - 6 2012
JUN - 1 2010



RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name DONALD JOHNSON
Address AT1 Bx 1321 CPA Sda
Owner's Permit No. 95-76-N-64

2. NATURE OF WORK
☒ New well
☐ Deepened
☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE
☒ Domestic
☐ Irrigation
☐ Test
☐ Other (specify type)
☐ Municipal
☐ Industrial
☐ Stock
☐ Waste Disposal or Injection

4. METHOD DRILLED
☐ Cable
☒ Rotary
☐ Dug
☐ Other

5. WELL CONSTRUCTION
Diameter of hole 6 inches Total depth 165 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 2.5 inches Diameter 6 inches From 1 feet To 142 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name JOHNSON 20 Model No. _____
Diameter _____ Slot size 20 Set from 156 feet to 161 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 204 Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Shurry pit ☐ Temporary surface casing ☒ Overbore to seal depth

6. LOCATION OF WELL
Sketch map location must agree with written location. 95

N

W

E

S

Subdivision Name _____

Lot No. _____ Block No. _____

County Neotoma

30 x 40 x 10 Sec. 10 T. 50 N. 2 R. 5 E. W

7. WATER LEVEL
Static water level 127 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 60.6° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA
☐ Pump ☐ Bailor ☒ Other
Discharge G.P.M. 16.5 Draw Down _____ Hours Pumped _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6	0	40	Shale & Gravel		
6	40	86	Chert conc. sand		
6	86	116	Brn. clay		
6	116	142	Soft Brn. broken		
6	142	152	Gr. sand - 142'		
6	152	160	1.500s. layers of clay		
6	160	165	Brn. conc. sand		

10. Work started 9-30-76 finished 11-2-76

11. DRILLERS CERTIFICATION
Firm Name ADUC Drilling & Dev. Inc. Firm No. 109
Address Bx 1499 CPA Sda Date 11-2-76
Signed by (Firm Official) Richard Bramford
and (Operator) E. Paul Lewis

SCANNED
FEB - 6 2012



STATEMENT

Aqua Drilling & Development, Inc.AQUA AVE. - HIGHWAY 95 N.
P.O. BOX 1499
COEUR D'ALENE, IDAHO 83814PHONE (208) 772-3257
(509) 838-5740RECEIVED
FEB 03 2012
IDWR / NORTHDonald Johnson
41041325 CDA. IdaCOMPLETION DATE 10-2-76

Water Well:

TOTAL DEPTH 165' FEET

HOLE SIZE	CASING SIZE	DEPTH	FT. PRICE	TOTAL
<u>8"</u>	<u>6"</u>	<u>142'</u>	<u>\$ 15.50</u>	<u>\$ 224.00</u>
<u>6"</u>	<u>-</u>	<u>142+23=165'</u>	<u>\$ 11.00</u>	<u>\$ 253.00</u>
<u>5" pipe screen & shoe</u>			<u>\$ -</u>	<u>\$ 450.00</u>
				<u>35.75</u>
			DRIVE SHOE -----	<u>\$ 25.00</u>
			SEAL -----	
			WELL SCREEN -----	
			Well Total -----	<u>\$ 2964.75</u>
			* OTHER MISC. COST --	\$
			WASH. -----	\$
			TAX IDAHO -----	\$
			Total Due -----	\$
			DOWN PAYMENT -----	\$
			BALANCE DUE -----	\$

OTHER COMMENTS:

Thank you Ed in full
E. Vance LewisSCANNED
FEB - 6 2012



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RECEIVED
FEB 03 2012
IDWR / NORTH

January 31, 2012

Patrick Domy
8921 W Michael
Coeur d'Alene, ID 83814

Dear Mr. Domy:

We are returning your Notice of Claim. The date of priority is not listed. The date of priority is the date the water was first used regardless of who owned the property.

As a suggestion, you might want to describe the domestic use in item #6 as:
Domestic from 1-1 to 12-31 amount 0.04 cfs

Please list the legal description or parcel number in items 6 & 9. The parcel number is listed on you county assessment notice.

Please list the date of priority in item #2 and return the claim to our office.

Sincerely,

Kenneth Knoblock
Water Right Supervisor

SCANNED
FEB - 6 2012