

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00005
Date Received: 2/26/1993
Receipt No: S015427
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DEER CREEK RANCH INC 208-788-9813
Address: PO BOX 187
HAILEY ID 83333

2. Date of Priority: MAR 10, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	29		SW	SW		BLAINE
		30		SE	SW	I	BLAINE
				SE	SW	R	BLAINE

5. Description of diverting works:

PUMP IN RIVER WITH PIPE TO DEER CREEK; PONDS; PUMP IN POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.160		
WILDLIFE	04/01	11/01	3.000		
RECREATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:

3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 145.0 Acre Feet Per Annum.

9. Non-irrigation uses:

RECREATION/WILDLIFE: 10 PONDS ON DEER CREEK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	29	NW	SW		IRR	3.0
			SW	SW		IRR	7.0
					Section Acres		10.0
		30	SW	NE		IRR	13.0
			SE	NE		IRR	10.0
			NE	NW		IRR	30.0
			SE	NW		IRR	23.0
			NE	SW		REC	
			NE	SW		WILDLF	
			SW	SW		WILDLF	
			SW	SW		REC	
			NE	SE		IRR	1.0
			NE	SE		WILDLF	
			NE	SE		REC	
			NW	SE		REC	
			NW	SE		WILDLF	
			SW	SE		WILDLF	
			SW	SE		REC	
			SE	SE		IRR	5.0
			SE	SE		WILDLF	
			SE	SE		REC	
					Section Acres		82.0
		32	NW	NW		IRR	10.0
			SW	NW		IRR	14.0
					Section Acres		24.0
					Total Acres		116.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS AMENDED PURSUANT TO APPROVED TRANSFER 3931 AND HAS THE FOLLOWING CONDITIONS OF APPROVAL:

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF SEPTEMBER 30, 1992.

FAILURE TO COMPLY WITH THE CONDITIONS OF TRANSFER 3931 IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE

14. Remarks: Continued

APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.

A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT THE POINT OF DIVERSION FROM THE BIG WOOD RIVER. ADDITIONALLY, A MEASURING DEVICE SHALL BE INSTALLED AT THE MOUTH OF DEER CREEK FOR THE PURPOSE OF VERIFYING THE EQUIVALENT FLOW OF WATER BEING RETURNED FROM THE RECREATIONAL AND WILDLIFE PONDS.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 58 ACRES IN THE PLACE OF USE DESCRIBED HEREIN IN A SINGLE IRRIGATION SEASON.

THE DIRECTOR RETAINS JURISDICTION TO REQUIRE COMPENSATION FOR EVAPORATION LOSSES FROM THE PONDS IF DETERMINED TO BE NECESSARY.

NAME CHANGE MADE 4/19/96 BY TLB.

ATTORNEY ADDED 4/19/96 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL

vs Decree Defendant

RECEIVED APR 19 1996

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

RECEIVED

APR 19 1996

Name(s) of Claimant (please print):

Department of Water Resources
Southern RegionNEW DEER CREEK RANCH/DEER CREEK RANCH

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

JOHN A. ROSHOLT
ROSHOLT, ROBERTSON & TUCKER
ATTORNEYS AT LAW
P. O. BOX 1906 TWIN FALLS ID 83303-1906
 Attorney's Phone 208-734-0700

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A37-00005 _____

For Individuals:

Authorized signature(s) Date

4/16/96Jan Seny, President

For Organizations:

I am PRESIDENT of NEW DEER CREEK RANCH and I

Title

Organization

have signed the foregoing document in the space below as

PRESIDENT of NEW DEER CREEK RANCH/DEER CREEK RANCH.

Title

Organization

Signature of Authorized Agent

Title PRESIDENT

Date

4/16/96Organization NEW DEER CREEK RANCH/DEER CREEK RANCH

IDWR Use:

Date Received

Data Entry

1LB
4/19/95
4/19/95



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

SEE ATTACHED SHEET

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system owns the water right, and bills the customer on a regular basis)
A37-00005; A37-00466; A37-00467; A37-00508; A37-00888; A37-00839;
- [] Water Right Number(s) A37-04293; A37-04294; A37-04295; A37-04296; A37-11955; A37-11325;
Assigned by IDWR: A37-11326; A37-11328; A37-11329

- [] Name and Address of Former Owner/Claimant(s)(Seller): NEW DEER CREEK RANCH INC
P. O. BOX 187
HAILEY ID 83333

- [] New Owner/Claimant (Purchaser): DEER CREEK RANCH INC.

- [] New Mailing Address: P. O. BOX 187
HAILEY ID 83333

- [] New Telephone Number: (208) 788-9813

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) DEER CREEK RANCH, INC. Jay Sevy Date 4/5/96
BY: Jay Sevy, President Date _____

- [] Signature of Former Owner/Claimant(s) NEW DEER CREEK RANCH, INC. Jay Sevy Date 4/5/96
BY: Jay Sevy, President Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____

By: _____

Further Action Needed: _____

Further Action Taken

Date: _____

By: _____

Final Review and Data-Entry

Date: 4/19/96

By: HLB

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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HAILEY ID

208-788-9813

83333

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MICROFILMED
NOV 29 1996

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NAME CHANGE MADE 4/19/96 BY TLB.

ATTORNEY ADDED 4/19/96 BY TLB.

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Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL

vs Decree Defendant

MICROFILMED
NOV 29 1996

RECEIVED APR 19 1996

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

RECEIVED

Name(s) of Claimant (please print):

APR 19 1996

Department of Water Resources
Southern RegionNEW DEER CREEK RANCH/DEER CREEK RANCH

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

JOHN A. RSHOLTRSHOLT, ROBERTSON & TUCKERATTORNEYS AT LAWP. O. BOX 1906TWIN FALLS ID 83303-1906Attorney's Phone 208-734-0700

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A37-00005

For Individuals:

Authorized signature(s) Date 4/16/96Jan Denny, President

For Organizations:

NEW DEER CREEK RANCHI am PRESIDENT of DEER CREEK RANCH, and I

Title

Organization

have signed the foregoing document in the space below as

PRESIDENTof NEW DEER CREEK RANCH/DEER CREEK RANCH.

Title

Organization

Signature of Authorized Agent Jan DennyTitle PRESIDENTDate 4/16/96Organization NEW DEER CREEK RANCH/DEER CREEK RANCHIDWR Use: TLBDate Received 4/19/96Data Entry 4/19/96MICROFILMED
NOV 29 1996



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APR 09 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M. Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
A37-00005; A37-00466; A37-00467; A37-00508; A37-00888; A37-00889
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BY: Jay Sevy, President Date _____
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Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4/19/96 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
NOV 29 1996

LEGAL DESCRIPTIONS:

T.03N., R.18E.,	S.29:	W1/2 SW1/4
	S.30:	S1/2 NW1/4, S1/2
	S.31:	NE1/4 NW1/4
T.03N., R.17E.,	S.25:	S1/2 N1/2, N1/2 S1/2, SE1/4 SE1/4
	S.26:	NE1/4 SW1/4, S1/2 SW1/4, NE1/4 SE1/4, W1/2 SE1/4

*Change of Ownership
Amendment*

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AMENDED

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Address: PO BOX 187
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MICROFILMED
OCT 26 1994

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MICROFILMED

OCT 26 1994

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Received By: Al

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MAXINE HAZEN 208-788-4891
Address: PO BOX 94
BELLEVUE ID 83313

2. Date of Priority: MAR 10, 1883

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COPY
MICROFILMED

OCT 26 1994

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APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.

A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT THE POINT OF DIVERSION FROM THE BIG WOOD RIVER. ADDITIONALLY, A MEASURING DEVICE SHALL BE INSTALLED AT THE MOUTH OF DEER CREEK FOR THE PURPOSE OF VERIFYING THE EQUIVALENT FLOW OF WATER BEING RETURNED FROM THE RECREATIONAL AND WILDLIFE PONDS.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 58 ACRES IN THE PLACE OF USE DESCRIBED HEREIN IN A SINGLE IRRIGATION SEASON.

THE DIRECTOR RETAINS JURISDICTION TO REQUIRE COMPENSATION FOR EVAPORATION LOSSES FROM THE PONDS IF DETERMINED TO BE NECESSARY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

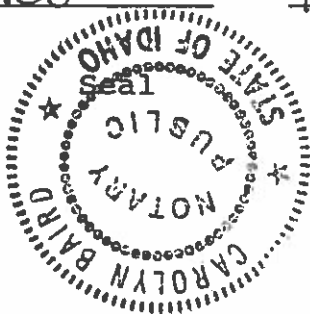
Signature of Claimant(s): Jay Long Date: 2/25/93
President, New Deer Creek Date: _____
Ranch Inc.

COPY
MICROFILMED

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Feb 19 93

Carolyn Baird
Notary Public



Residing at Hailey
My Commission Expires 3-14-97

COPY
MICROFILMED
OCT 26 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 26 1993

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) _____
Assigned by IDWR: A37-00005

☐ Name and Address of Former Owner/Claimant(s)(Seller): Maxine Hazen

PO Box 94

Bellevue, ID 83313

☐ New Owner/Claimant (Purchaser): New Deer Creek Ranch Inc.

☐ New Mailing Address: P.O. Box 187

Hailey

Idaho 83333

☐ New Telephone Number: (208) 788-9813

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.) IS Signed by Former Owner

☐ Signature of New Owner/Claimant(s) _____ Date _____

☐ Signature of Former Owner/Claimant(s): Maxine Hazen Date 2-22-93

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/26/93 By: AD

Further Action Needed

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/26/93 By: AD

Claim Numbers of Split, if any:

MICROFILMED

OCT 26 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00005
Date Received: 2/21/1989
Receipt No: S006353
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MAXINE HAZEN 208-788-4891
Address: PO BOX 94
BELLEVUE ID 83313
2. Date of Priority: MAR 10, 1883
3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	29		SW	SW		BLAINE
		30		SE	SW	I	BLAINE
				SE	SW	R	BLAINE

5. Description of diverting works:
PUMP IN RIVER WITH PIPE TO DEER CREEK; PONDS; PUMP IN POND
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.160		
WILDLIFE	04/01	11/01	3.000		
RECREATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 145.0 Acre Feet Per Annum.
9. Non-irrigation uses:
RECREATION/WILDLIFE: 10 PONDS ON DEER CREEK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	29	NW	SW		IRR	3.0
			SW	SW		IRR	7.0
					Section Acres		10.0
		30	SW	NE		IRR	13.0
			SE	NE		IRR	10.0
			NE	NW		IRR	30.0
			SE	NW		IRR	23.0
			NE	SW		WILDLF	
			NE	SW		REC	
			SW	SW		WILDLF	
			SW	SW		REC	
			NE	SE		IRR	1.0
			NE	SE		WILDLF	
			NE	SE		REC	
			NW	SE		WILDLF	
			NW	SE		REC	
			SW	SE		WILDLF	
			SW	SE		REC	
			SE	SE		IRR	5.0
			SE	SE		WILDLF	
			SE	SE		REC	
					Section Acres		82.0
		32	NW	NW		IRR	10.0
			SW	NW		IRR	14.0
					Section Acres		24.0
					Total Acres		116.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS AMENDED PURSUANT TO APPROVED TRANSFER 3931 AND HAS THE FOLLOWING CONDITIONS OF APPROVAL:

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF SEPTEMBER 30, 1992.

FAILURE TO COMPLY WITH THE CONDITIONS OF TRANSFER 3931 IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE

14. Remarks: Continued

APPROVAL FO THE TRANSFER SHOULD NOT BE RESCINDED.

APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.

A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT THE POINT OF DIVERSION FROM THE BIG WOOD RIVER. ADDITIONALLY, A MEASURING DEVICE SHALL BE INSTALLED AT THE MOUTH OF DEER CREEK FOR THE PURPOSE OF VERIFYING THE EQUIVALENT FLOW OF WATER BEING RETURNED FROM THE RECREATIONAL AND WILDLIFE PONDS.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 58 ACRES IN THE PLACE OF USE DESCRIBED HEREIN IN A SINGLE IRRIGATION SEASON.

THE DIRECTOR RETAINS JURISDICTION TO REQUIRE COMPENSATION FOR EVAPORATION LOSSES FROM THE PONDS IF DETERMINED TO BE NECESSARY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00005
Date Received: 2/21/1989
Receipt No: S006353
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAXINE HAZEN 208-734-9699
Address: 663 MTN. VIEW DR.
TWIN FALLS, ID 83301
AND/OR
Name: RICHARD HAZEN 208-734-9699
Address: 663 MTN. VIEW DR.
TWIN FALLS, ID 83301

2. Date of Priority: MAR 10, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	22	NE	SE			BLAINE
		26	SE	NE		R	BLAINE

5. Description of diverting works:
VIA KOHLER DIV. (HEADGATE #44); RE-DIV FROM POWER PLANT FOREBAY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	25	NW	SW		IRR	7.0
			SW	SW	3	IRR	13.0
					Section Acres		20.0
		26	SE	NE		IRR	2.0
			NE	SE		IRR	38.0
			NW	SE		IRR	2.0
			SE	SE		IRR	13.0
					Section Acres		55.0
					Total Acres		75.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U INCOMPLETE. SEE FILE.

P/U GIVEN INCORRECTLY AS INCLUDING LOT 3 IN S35; SHOULD BE S25.

P/D FROM USGS MAP & WATERMASTER RECORDS.

TRANS. 41.

150" DECREED WATER USED ON 75 ACRES. EXCESSIVE IRRIG. FORM
ATTACHED. WATER DELIVERED ON ROTATION BASIS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-0005Date Received 2/21/89

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

+/OR MAXINE

1. Name of Claimant (s) HAZEN, RICHARD Phone () 734-9699Mailing Address 663 MN VIEW DR. TF Zip 833012. Date of Priority (Only one (1) per claim) 3/10/18833. Source of water supply (a) BEG WOOD RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 2N Range 18E Section 26,
Redivision
1/4 of Se 1/4 of Ne 1/4, Govt. Lot, _____ B.M., County of BLAINEAdditional points of diversion if any: 2N 18E 22 Ne Se

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. KOHLER 44 DITCH

MICROFILMED

MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIG purposes from 3/15 to 11/15 amount 3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	180	26				2									38	2		13	55
		25										7	13						20

Total number of acres irrigated 75

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes / No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None /

14. Remarks: 150" Decreed water currently used on 75 acres. Excessive Texas farm attached. Water delivered on rotation basis.

MICROFILMED

Last Name HAZEN Ident No. 37-0005

Copies: White MAR 04 1993

BELLEVUE NE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)



MICROFILMED
MAR 01 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree

If applicable provide IDWR Water Right Number 37-0005

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard V. Hazen Date 2-21-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization _____ **Date** _____

State of Idaho/or _____)
County of JE) SS.

Subscribed and sworn (or affirmed) before me this 21 day of Feb 19 89

SEAL

Notary Public Lois White

Residing at 72

My Commission Expires 5/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Ident. Number

MICROFILMED

Copies White-State New-Glenn MAR 8 1 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

June 25, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DEER CREEK RANCH INC
ATTN JOHN FLYNN
PO BOX 3090
NEWPORT BEACH CA 92658

RE: SRBA Claim(s) 37-5, 37-466, 37-467, 37-508, 37-833R,
37-889, 37-4368A, 37-11329

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Barker Rosholt & Simpson
PO Box 485
Twin Falls ID 83303

4/08

For Office Use Only

Updated by _____

Date _____

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 23 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): 37-466; 37-5; 37-833R; 37-11329; 37-8836; 37-8748;
37-4368A; 37-11955; 37-11328; 37-4296; 37-4295A;
37-4294; 37-4293; 37-11325; 37-11326

[] Name(s): Deer Creek Ranch, Inc. Attn: John Flynn

[] Old Mailing Address: P.O. Box 187
Hailey, Idaho 83333-0187

[] New Mailing Address: P.O. Box 3090
Newport Beach, CA 92658

Telephone Number: (949) 720 - 3400

Email: _____

[] Signature(s) of Owner(s) John A. Flynn
JOHN A. FLYNN, EXECUTIVE VICE PRESIDENT.
 (Include your title if on behalf of company or organization)

Date: 5/23/2008.

Send a signed original to your closest regional office:

IDWR Northern Region
7600 Mineral Dr., Suite 100
Coeur d'Alene, ID 83815
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

07/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-5
NAME AND ADDRESS: DEER CREEK RANCH INC
PO BOX 187
HAILEY ID 83333-0187

VERIFIED BY KKC
MA.

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER
QUANTITY: 3.000 CFS

This right when combined with other water rights shall provide no more than 0.02 cfs per acre.

PRIORITY DATE: 03/10/1883

POINT OF DIVERSION:

T03N R18E S29 SESWSW Within BLAINE County
T03N R18E S30 NWSESW Rediversion Within BLAINE County
T03N R18E S30 NWSESW Injection Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
WILDLIFE	04/15 10/31	3.000 CFS
RECREATION	04/15 10/31	3.000 CFS
IRRIGATION	04/15 10/31	1.160 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T03N R18E S29	NWSW	3.0	T03N R18E S29	SWSW	7.0
T03N R18E S30	SWNE	13.0	T03N R18E S30	SENE	10.0
T03N R18E S30	NENW	30.0	T03N R18E S30	SENW	23.0
T03N R18E S30	NESE	1.0	T03N R18E S30	SESE	5.0
T03N R18E S32	NWNW	10.0	T03N R18E S32	SWNW	14.0

WILDLIFE Within BLAINE County

T03N R18E S30	NESW	T03N R18E S30	SESW
T03N R18E S30	NESE	T03N R18E S30	NWSE
T03N R18E S30	SWSE	T03N R18E S30	SESE

RECREATION Within BLAINE County

T03N R18E S30	NESW	T03N R18E S30	SESW
T03N R18E S30	NESE	T03N R18E S30	NWSE
T03N R18E S30	SWSE	T03N R18E S30	SESE

116 ACRES TOTAL

This right is limited to the irrigation of 58 acres in the place of use described herein in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

07/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The director retains jurisdiction to require compensation for evaporation losses from the ponds if determined to be necessary.

Use of water under this water right will be regulated by the watermaster of state water district no. 37.

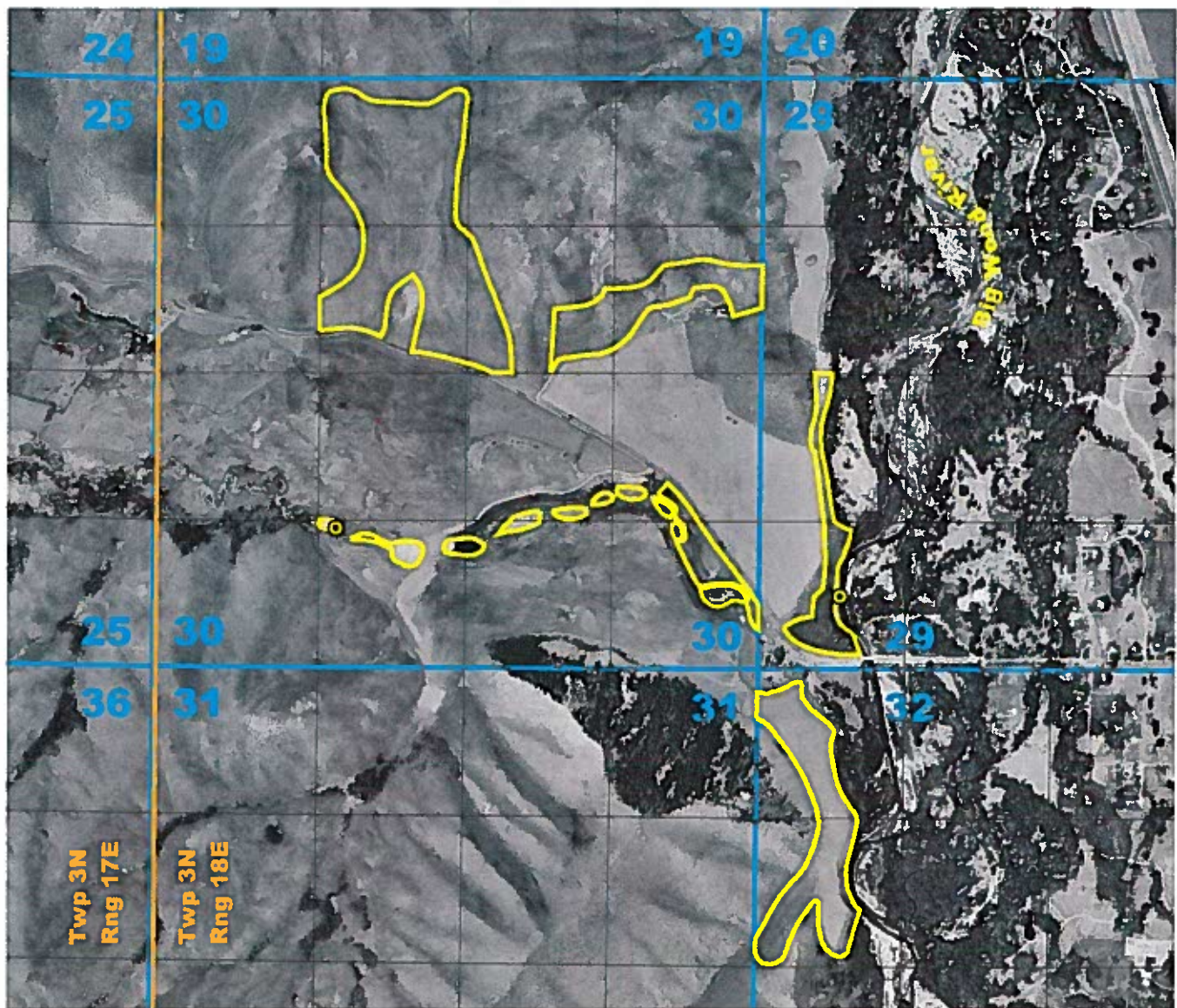
A measuring device and lockable controlling works of a type acceptable to IDWR shall be permanently installed and maintained at the point of diversion from the big wood river. Additionally, a measuring device shall be installed at the mouth of deer creek for the purpose of verifying the equivalent flow of water being returned from the recreational and wildlife ponds.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
37-0005**

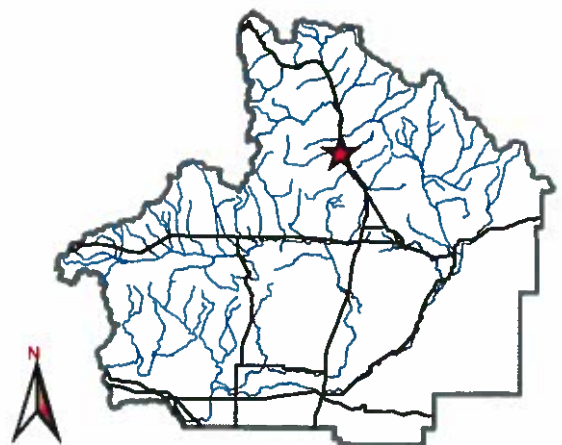


PLACE OF USE
TWP 3N, RNG 18E, SEC 29, 30, & 32
Data entry on June 9, 2005

- ⊙ RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES

★ LOCATION IN BASIN 37

GIS PLACE OF USE PRESENTATION
1992 ORTHO AERIAL PHOTOGRAPHY
DATA ENTRY BY MATT ANDERS



Background Data

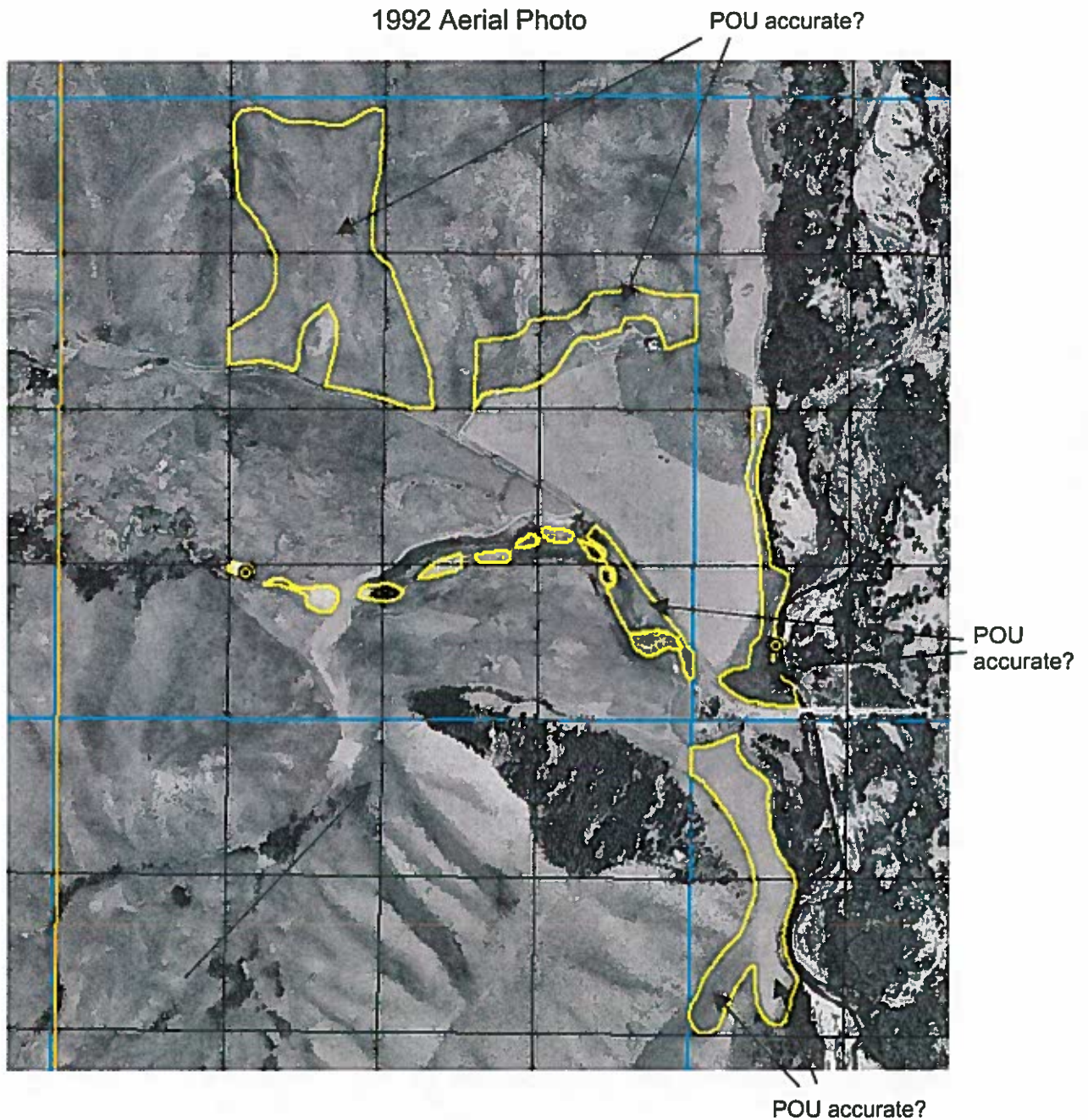
- Source is Big Wood River tributary to Malad River
- Decreed for 3.0 cfs on 147.5 acres
- Claimed for 3.0 cfs on 116 acres

Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)



Notes

T3N R18E Sections 29, 30, & 32

- Transfer completed in 1995 to create 10 ponds for recreation and wildlife.
- The POU appears to be inaccurate with completed works on 1992 aerial photo
- Owner might need to complete a transfer?

Water Right Number - R37-00005 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +*** A - ATTORNEY ***
ROSHOLT

JOHN A

1 - ROSHOLT ROBERTSON TUCKER
2 - ATTORNEYS AT LAW
3 - PO BOX 1906
City- TWIN FALLS
Phone - 208-734-0700

State- ID Zip- 833011906

*** C - CURRENT OWNER ***
DEER CREEK RANCH INC1 - PO BOX 187
2 -
3 -City- HAILEY
Phone - 208-788-9813

State- ID Zip- 83333

*** O - ORIGINAL OWNER ***
NEW DEER CREEK RANCH INC1 - PO BOX 187
2 -
3 -City- HAILEY
Phone - 208-788-9813

State- ID Zip- 83333

HAZEN

MAXINE

City- BELLEVUE
Phone - 208-788-4891

State- ID Zip- 83313

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/10/1983 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County03W 18E 29 SW SW (13) BLAINE
30 SE SW I (13) BLAINE
SE SW R (13) BLAINE

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
16 - WILDLIFE
46 - RECREATION04/01 04/01 11/01
04/01 04/01 11/01
04/01 04/01 11/011.160
3.000
3.000+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
3.000 145.0MICROFILMED
NOV 29 1996

Prefix Translation: RESEARCH

Total Acres: 116.0[illegible]

THIS CLAIM IS AMENDED PURSUANT TO APPROVED TRANSFER 3931 AND HAS THE FOLLOWING CONDITIONS OF APPROVAL:

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF SEPTEMBER 30, 1992.

FAILURE TO COMPLY WITH THE CONDITIONS OF TRANSFER 3931 IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.

A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT THE POINT OF DIVERSION FROM THE BIG WOOD RIVER. ADDITIONALLY,

MICROFILMED
NOV 29 1996

Water right number - R37-00005

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

A MEASURING DEVICE SHALL BE INSTALLED AT THE MOUTH OF DEER CREEK FOR THE PURPOSE OF VERIFYING THE EQUIVALENT FLOW OF WATER BEING RETURNED FROM THE RECREATIONAL AND WILDLIFE PONDS.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 58 ACRES IN THE PLACE OF USE DESCRIBED HEREIN IN A SINGLE IRRIGATION SEASON.

THE DIRECTOR RETAINS JURISDICTION TO REQUIRE COMPENSATION FOR EVAPORATION LOSSES FROM THE PONDS IF DETERMINED TO BE NECESSARY.

NAME CHANGE AND ATTORNEY ADD 4/19/96 BY TLB.

+ - - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - - - + - - - - - Decree Date - - - - - +

S. C. FROST, ET. AL.

+ - - - - - Decree Defendant - - - - - +

ALTURAS WATER COMPANY, ET. AL.

00/00/0000

+ - - - - - -Comments- - - - - +

Date: 12/03/1992 User Id: MERRITT Subject: AMENDED CLAIM PURSUANT TO TRANSFER 3931

PREPARED AMENDED CLAIM AND SENT LETTER REQUESTING ADDITIONAL FEES SINCE ADDITIONAL USES WERE ADDED.

Date: 02/26/1993 User Id: MERRITT Subject: FINALIZATION OF AMENDMENT AND CHANGE OF OWNERSHIP

RECEIVED A CHANGE OF OWNERSHIP REQUEST CHANGING OWNERSHIP FROM HAZEN TO NEW DEER CREEK RANCH. THIS CHANGE WAS PROCESSED.

ALSO RECEIVED A CHECK FOR AMENDMENT FEE TO AFFECT CHANGE MADE PURSUANT TO EARLIER TRANSFER. (S015427) FEE PAID BY NEW DEER

CREEK RANCH INC.

+ - - - - - Audit Fields - - - +

00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006353	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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NOV 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

APRIL 22, 1996

DEER CREEK RANCH, INC.
C/O JOHN ROSHOLT
ROSHOLT, ROBERTSON, TUCKER
PO BOX 1906
TWIN FALLS, ID 83303-1906

RE: SRBA CLAIM(S) A37-00005, A37-00466, A37-00467, A37-00508,
A37-00888, A37-00889, A37-04293, A37-04294,
A37-04295, A37-04296, A37-11955, A37-11325,
A37-11326, A37-11328, & A37-11329
NEW DEER CREEK RANCH

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.**

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Feb-1993 16:04

New Deer Creek Ranch Inc.
PO Box 187
Hailey, ID 83333

RE: SRBA Claim A37-00005

Dear Claimant:

Pursuant to the notification that you presently own the property inwhich the above referenced adjudication claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant. Please review the record and if you have any corrections please contact this office. Please also find enclosed your receipt S015427 for payment of the balance due for amending the claim pursuant to transfer 3931.

If you have questions please feel free to contact our office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MicroFilmed

DEER CREEK RANCH, Inc.

Quality Cattle

128 Deer Creek Road • P.O. Box 187 • Hailey, Idaho 83333
(208) 788-9813 • FAX (208) 788-9763



RECEIVED

FEB 26 1993

Department of Water Resources
Southern Region Office

February 25, 1993

Allen Merritt, P.E.
Water Right Supervisor
State of Idaho Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

Dear Mr. Merritt:

Enclosed is the change of ownership form you sent for my completion.

Also enclosed is the signed notice of claim .

Reference your December 3, letter to Maxine Hazen in which you discussed the filing fees. As I told you on the phone, I have elected to file for both the wildlife and recreation uses. I have enclosed a check in the amount of \$553.00.

Sincerely

A handwritten signature in cursive script, appearing to read "Jay Sevy".

Jay Sevy
President, New Deer Creek Ranch Inc.

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OCT 26 1994

Water Right Number - R37-00005

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - - +
*** C - CURRENT OWNER ***
HAZEN
MAXINE
1 - PO BOX 94
2 -
3 -
City- BELLEVUE
Phone - 208-788-4891
State- ID Zip- 83313+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/10/1983 17 SOUTHERN D - DECREED+ - - Source - - - - - + - - - Tributary - - - - - +
BIG HOOD RIVER MALAD RIVER+ - - - - - +
Twn Rng Sec Tract Lot RFlg County Point of Diversion - - - - - +
03N 18E 29 SW SW (13) BLAINE
30 SE SW (13) BLAINE
SE SW R (13) BLAINE+ - - - - - +
Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.160
16 - WILDLIFE 04/01 11/01 3.000
46 - RECREATION 04/01 11/01 3.000+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KU Usage - +
3.000 145.0+ - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 18E 29 NW SW 3.0 01 IRRIGATION (13) BLAINE
03N 18E 29 SW SW 7.0 01 IRRIGATION (13) BLAINE
03N 18E 30 SW NE 13.0 01 IRRIGATION (13) BLAINE
03N 18E 30 SE NE 10.0 01 IRRIGATION (13) BLAINE
03N 18E 30 NE NW 30.0 01 IRRIGATION (13) BLAINE
03N 18E 30 SE NW 23.0 01 IRRIGATION (13) BLAINE
03N 18E 30 NE SE 1.0 01 IRRIGATION (13) BLAINE
03N 18E 30 SE SE 5.0 01 IRRIGATION (13) BLAINE
03N 18E 32 NW NW 10.0 01 IRRIGATION (13) BLAINE
03N 18E 32 SW NW 14.0 01 IRRIGATION (13) BLAINE
03N 18E 30 NE SW 16 WILDLIFE (13) BLAINE
03N 18E 30 SW SW 16 WILDLIFE (13) BLAINE
03N 18E 30 NE SE 16 WILDLIFE (13) BLAINE
03N 18E 30 SW SE 16 WILDLIFE (13) BLAINE
03N 18E 30 SE SE 16 WILDLIFE (13) BLAINE
03N 18E 30 SE SE 16 WILDLIFE (13) BLAINE
03N 18E 30 SE SE 46 RECREATION (13) BLAINEMICROFILMED
MAR 01 1993

Prefix Translation: RESEARCH

Total Acres: 116.0

+ - - Other Rights for Same Use - NONE

THIS CLAIM IS AMENDED PURSUANT TO APPROVED TRANSFER 3931 AND HAS THE FOLLOWING CONDITIONS OF APPROVAL:

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF SEPTEMBER 30, 1992.

FAILURE TO COMPLY WITH THE CONDITIONS OF TRANSFER 3931
IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE
APPROVAL FO THE TRANSFER SHOULD NOT BE RESCINDED.

APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGONG SNAKE RIVER BASIN ADJUDICATION.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.

A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDMR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT THE POINT OF DIVERSTION FROM THE BIG WOOD RIVER. ADDITIONALLY, A MEASURING DEVICE SHALL BE INSTALLED AT THE MOUTH OF DEER CREEK FOR THE PURPOSE OF VERIFYING THE EQUIVALENT FLOW OF WATER BEING RETURNED FROM THE RECREATIONAL AND WILDLIFE PONDS.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 58 ACRES IN THE PLACE OF USE DESCRIBED HEREIN IN A SINGLE IRRIGATION SEASON. THE DIRECTOR RETAINS JURISDICTION TO REQUIRE COMPENSATION FOR EVAPORATION LOSSES FROM THE PONDS IF DETERMINED TO BE NECESSARY.

Decree Plaintiff	Decree Defendant	Decree Date
S. C. FROST, ET. AL.	ALTURAS WATER COMPANY, ET. AL.	00/00/0000

MICROFILMED
MAR 01 1993

Water right number - R37-00005

Prefix translation: RESEARCH

Date: 12/03/1992 User Id: MERRITT Subject: AMENDED CLAIM PURSUANT TO TRANSFER 3931
PREPARED AMENDED CLAIM AND SENT LETTER REQUESTING ADDITIONAL FEES SINCE ADDITIONAL USES WERE ADDED.

Audit fields - - +
12/03/92 MERRITT

Court Report Filing		Field Inspection Made		Civil Case Number	
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	- 39576
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006353	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

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MAR 0 1 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Dec-1992 09:34

Maxine Hazen
PO Box 94
Bellevue, ID 83313

RE: Amendment of SRBA Claim A37-00005

Dear Mrs. Hazen:

Pursuant to Section 42-1409(4) of the IDAHO CODE the approval of Transfer No. 3931 necessitates that your Notice of Claim in the Snake River Basin Adjudication be amended to conform with the approved transfer. Please find enclosed a draft amended claim to accomplish this requirement. In finalizing the amended claim the Department is required to recalculate the fees paid for filing of the claim. If the amendment results in an increase in fee the Department is required to collect the difference between what has already been paid and the fee based on the amendment. Our records indicate that initially you paid \$175.00 for the original claim as receipted under S006353. Calculation of the fee for the claim as drafted results in a fee of \$708.00 (\$50.00 base + \$58.00 acre + \$300.00 wildlife + \$300.00 recreation) resulting in an amount due of \$533.00.

Please note that if you wish to save on filing fees you might consider dropping either the wildlife use or the recreation use designation from the claim which would result in a \$300.00 savings. This action should not reduce the amount of water diverted since it seems that both of these uses are intended to be in the same ponds.

Please look the enclosed draft amended claim over and consider the above. To finalize this matter either sign and have notarized the draft claim and return it to our office with the appropriate fee or schedule an appoint with me within the next 60 days to modify the amended claim. If you have questions please feel free to contact this office.

Sincerely,

Allen Merritt, P.E.
Water Right Supervisor

Encl:

MICROFILMED

MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

October 6, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAXINE HAZEN
PO BOX 94
BELLEVUE ID 83313-0094

RECEIVED

OCT 19 1992

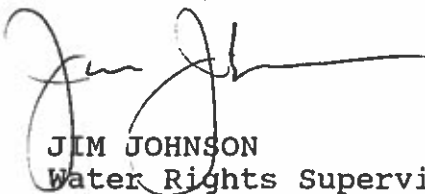
Department of Water Resources
Southern Region Office

RE: Transfer of Water Right No. 37-00005

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3931). Be sure to note any conditions of approval as listed on the second page.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED
MAR 01 1993

MEMORANDUM

TO: FILE HAZEN
FROM: DOUGLAS JONES
DATE: 23-Apr-1992
RE: TRANSFER

WALKED PROPERTY TO REVIEW DIVERSION, DISTRIBUTION AND BENEFICIAL USE OF WATER. THERE WERE NO DIVERSIONS BEING MADE FROM THE BIG WOOD.

UPPER BENCH HAS EVIDENCE OF FURROWS - THE QUESTION IS WHEN IRRIGATION WAS LAST DONE. THERE WAS NO EVIDENCE OF VOLUNTEER GROWTH OF ANY TYPE OF CROP. THE FIELD WAS COMPLETELY OVERGROWN WITH WEEDS. A LATER PHONE CALL TO THE LAST LEASEE, TED DIVINE, REVEALED THAT THE UPPER BENCH AND THE LOWER BENCH WERE LAST IRRIGATED IN 1990.

THE SLOPE DOWN FROM THE BENCH IS NOT IRRIGATED. THERE ARE ERODED CHANNELS WHERE WATER HAD FLOWED DOWN FROM THE BENCH TO THE EDGE OF THE FLOOD PLANE BELOW.

THE AREA BELOW THE BENCH WAS IRRIGATED BETWEEN PARALLEL RIDGES. THESE RIDGES ARE SPACED 150 TO 200 FEET APART AND ACT AS LATERAL BARRIERS TO FLOOD BETWEEN. THE RIDGES HAVE LARGE TREES AND BUSHES GROWING IN THEM. THE SPACES BETWEEN THE RIDGES ARE SPARSE GRASS, WEEDS, AND IN THE SOUTH END OF THE LOWER FIELD SAGE AND OTHER BRUSH.

THE GATES AND DITCHES ON THE OUTFLOW OF THE KOHLER DITCH TERMINAL POND TOWARD THE HAZEN PROPERTY ARE NOT MAINTAINED, WHEREAS GATES AND DITCHES TOWARD ADJACENT PROPERTY ARE WELL MAINTAINED. THAT IS, THE OTHER GATES ARE OILED AND THE DITCHES CLEAN. HAZEN'S DITCHES ARE DEBRIS FILLED. AGAIN, THE QUESTION IS WHEN WATER WAS LAST RUN THROUGH THEM - POSSIBLY A COUPLE OF YEARS.

THE HAZEN PROPERTY HAS 58 ACRES OF IRRIGATION BASED ON ASCS, NAPP, OPQ, AND VISUAL OBSERVATION. FULL DIVERSION RATE LIKELY WAS NEEDED TO MOVE WATER THROUGH KOHLER DITCH AND SPREAD IT OVER GRAVELLY SOILS OBSERVED ONSITE.

CONCLUSIONS:

1. DESTINATION PLACE OF USE IS 116 ACRES, DESIGNATED AS A PERMISSIBLE PLACE OF USE WHEREIN ONLY 58 ACRES WILL BE IRRIGATED IN ANY YEAR. THE SYSTEMS ARE IDENTIFIED AS "A" AND "B", WHICH SYSTEM WILL BE RUN IN A YEAR WILL BE SPECIFIED PRIOR TO DELIVERY BY THE WATERMASTER.

OCT 26 1992

PAGE 2
HAZEN TRANSFER
23-Apr-1992

2. DISCUSSION WITH JIM JOHNSON REVEALED THAT THE TRANSFER WILL LIKELY ONLY BE APPROVED FOR DIVERSION FOR IRRIGATION AT A RATE OF 1.16 CFS (1" PER ACRE). THE REMAINING WATER THAT WAS NEEDED TO OFFSET CONVEYANCE LOSSES AND DISTRIBUTION UNDER THE OLD SYSTEM WILL PROBABLY BE LOST. THE REASONING BEING THAT THE IMPROVED EFFICIENCY DOES NOT CREATE AN ADDITIONAL WATER RIGHT (BENEFICIAL USES) OF THE SAME PRIORITY, PARTICULARLY WHERE INJURY IS PROBABLE.

3. TRANSFERING THE RIGHT UPSTREAM COULD ADVERSELY AFFECT DIVERSIONS OCCURRING BETWEEN THE KOHLER HEADGATE AND THE PROPOSED PUMP SITE IF THE FULL RIGHT IS DIVERTED.

4. TOTALIZING METERS NEED TO BE REQUIRED, AND KEPT IN GOOD OPERATING CONDITION, AT THE PUMP FROM THE BIG WOOD RIVER AND THE PUMP FROM POND #1 FOR IRRIGATION.

APR 23 1992
001 - 392

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 37-00005, A37-00005

Notice is hereby given that MAXINE HAZEN of Bellevue, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

This Application for Transfer proposes to change point(s) of diversion, change place of use, and change the nature of use.

WATER RIGHT AS RECORDED

Water Right No. 37-00005

Basis of right: Decreed to Henry W. Adams in case of Frost vs Alturas Water Company dated 12/13/1909 in Fourth District Court, Lincoln County, Transfer #41.

Source: Big Wood River tributary to Malad River

Priority: 3/10/1883

Amount: 3.00 cfs

Use: irrigation

Point(s) of diversion: NE1/4SE1/4, S22, T02N, R18E; (No. 44 Kohler Ditch); SE1/4NE1/4, S26, T02N, R18E; (Re-diversion); Blaine County.

Place of use: Unspecified acres within Lot 3 (SW1/4SW1/4), S25, T02N, R18E; E1/2SE1/4, S26, T02N, R18E; Lot 2 (NW1/4NW1/4), S36, T02N, R18E; Blaine County.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION AND RECORDED AS FOLLOWS:

Water Right No. A37-00005

Name: Maxine & Richard Hazen

Basis of right: Decreed Right No. 37-00005

Priority: 3/10/1883

Source: Big Wood River tributary to Malad River

Amount: 3.00 cfs

Use: irrigation

Points of Diversion: NE1/4SE1/4, S22, T02N, R18E; SE1/4NE1/4, S26, T02N, R18E; Blaine County.

Place of Use: 75 acres within W1/2SW1/4, S25, T02N, R18E; SE1/4NE1/4, NE1/4SE1/4, NW1/4SE1/4, SE1/4SE1/4, S26, T02N, R18E; Blaine County.

WATER RIGHT NO. 37-00005 & ADJUDICATION CLAIM NO. A37-00005 TO BE CHANGED AS FOLLOWS:

Water Right No.: 37-00005

Period of Use: 4/1 to 11/1

Water Use: irrigation

Amount: 1.16 cfs

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OCT 26 1992

Water Right No.: 37-00005
Period of Use: 4/1 to 11/1
Water Use: Wildlife
Amount: 3.00 cfs

Water Right No.: 37-00005
Period of Use: 4/1 to 11/1
Water Use: Recreation
Amount: 3.00 cfs

Total amount being transferred: 3.00 cfs

Source: Big Wood River tributary to Malad River
Priority: 3/10/1883
Point of diversion: SW1/4SW1/4, S29, T03N, R18E; (Pump from River); SE1/4SW1/4, S30, T03N, R18E (Injection & Re-diversion from Deer Creek); Blaine County.
Place of use: Irrigation of 116 acres, of which 58 acres will be irrigated in any given year, within W1/2SW1/4, S29, T03N, R18E; S1/2NE1/4, E1/2NW1/4, E1/2SE1/4, S30, T03N, R18E; W1/2NW1/4, S32, T03N, R18E; also Recreational and Wildlife use within E1/2SW1/4, all quarter section tracts of SE1/4, S30, T03N, R18E; Blaine County.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before July 6, 1992.

R. Keith Higginson, Director

Published in Wood River Journal on 6/17 & 6/24/92.

MICROFILMED

OCT 26 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3931

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

1/22/93 1392

Name of applicant Makine Hazen Phone 288-4891
Post Office address P.O. Box 94, Bellevue, ID 83313

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water right to irrigate land not presently farmed and to augment flow through ponds covered under permit 37-8748

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|---------------------------|
| <u>37-0005</u> | <u>3/10/1883</u> | <u>1.16</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>37-0005</u> | <u>3/10/1883</u> | <u>3.00</u> | <u>Wildlife</u> | <u>4/1</u> to <u>11/1</u> |
| <u>37-0005</u> | <u>3/10/1883</u> | <u>3.00</u> | <u>Recreation</u> | <u>4/1</u> to <u>11/1</u> |
2. Total amount of water being transferred 3.00 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Big Wood River tributary to Malad River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	29	3N	18E	Blaine	Pump from River
		SE	SW	30	3N	18E	Blaine	Injection & Rediversion from Deer Cr.

5. Lands irrigated or place of use: Permissible Place of Use, of which 58 ac. irr. per yr.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	29										3	7						10
		30													1			5	82
		32																	24
3N	18E	30									R,W				R,W	R,W	R,W	R,W	

MICROFILMED

MAR 01 1993

Total acres 116

PART 1

6. General Information:

- a. Description of diversion system Pump in a sump in side channel of B.W. River,
pipeline to 1st of 10 ponds on Deer Cr., injected, rediversion pump in
same pond to irrigation system A or B (@ 58ac). Wildlife and Rec.
uses in 10 ponds.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Dry land

d. Remarks:

System A place of use is described as: 5ac SWNE, 30ac
NENW, 23 ac. SENW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-00005And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

30th day ofSeptember, 19 92J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

MICROFILMED

MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00005 Decreed to Henry W. Adams
in case of Frost vs. Alturas Water Company
dated Dec. 13, 1909 in 4th JD county of Lincoln
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00005 on file with the Idaho Department of Water Resources.
- d. Transfer No. 41 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____3. Source of water Big Wood River tributary to Malad River4. Date or priority Mar 10, 1883

5. Water is used for the following purpose:

amount 3.0 cfs for irrigation purposes from 4/1 to 11/15 *10-29-91*
(cfs/ac-ft) 3/15
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.0 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	22	2N	18E	Blaine	No 44 Kohler Ditch
		SE	NE	26	2N	18E	Blaine	Rediversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	25									7	Lt 3 13							20
		26				2									38	2		13	55

Total acres 75

9. Describe any other water rights used for the same purpose as described above

none

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MAR 01 1993

PART 2Transfer No. 3931

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

NOT RECORDED
OCT 26 1992

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

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1. Right evidenced by:

- a. Decree No. 37-00005 Decreed to Henry W. Adams
in case of Frost vs. Alturas Water Company
dated Dec 13, 1909 in 4th Dist. Court county of Lincoln
- b. License No. N/A issued by the Idaho Department of Water Resources.
- c. Claim No. N/A on file with the Idaho Department of Water Resources.
- d. Transfer No. 41 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other3. Source of water Big Wood River tributary to Malad River4. Date or priority Mar 10, 1883

5. Water is used for the following purpose:

amount 3.0 cfs for irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.0 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	22	2N	18E	Blaine	No. 44 Kohler Ditch
		SE	NE	26	2N	18E	Blaine	Rediversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	25											Lt3						-
		26													X			X	-
		36							Lt2										-

Total acres unspecified

9. Describe any other water rights used for the same purpose as described above

none

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PART 2Transfer No. 3931

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

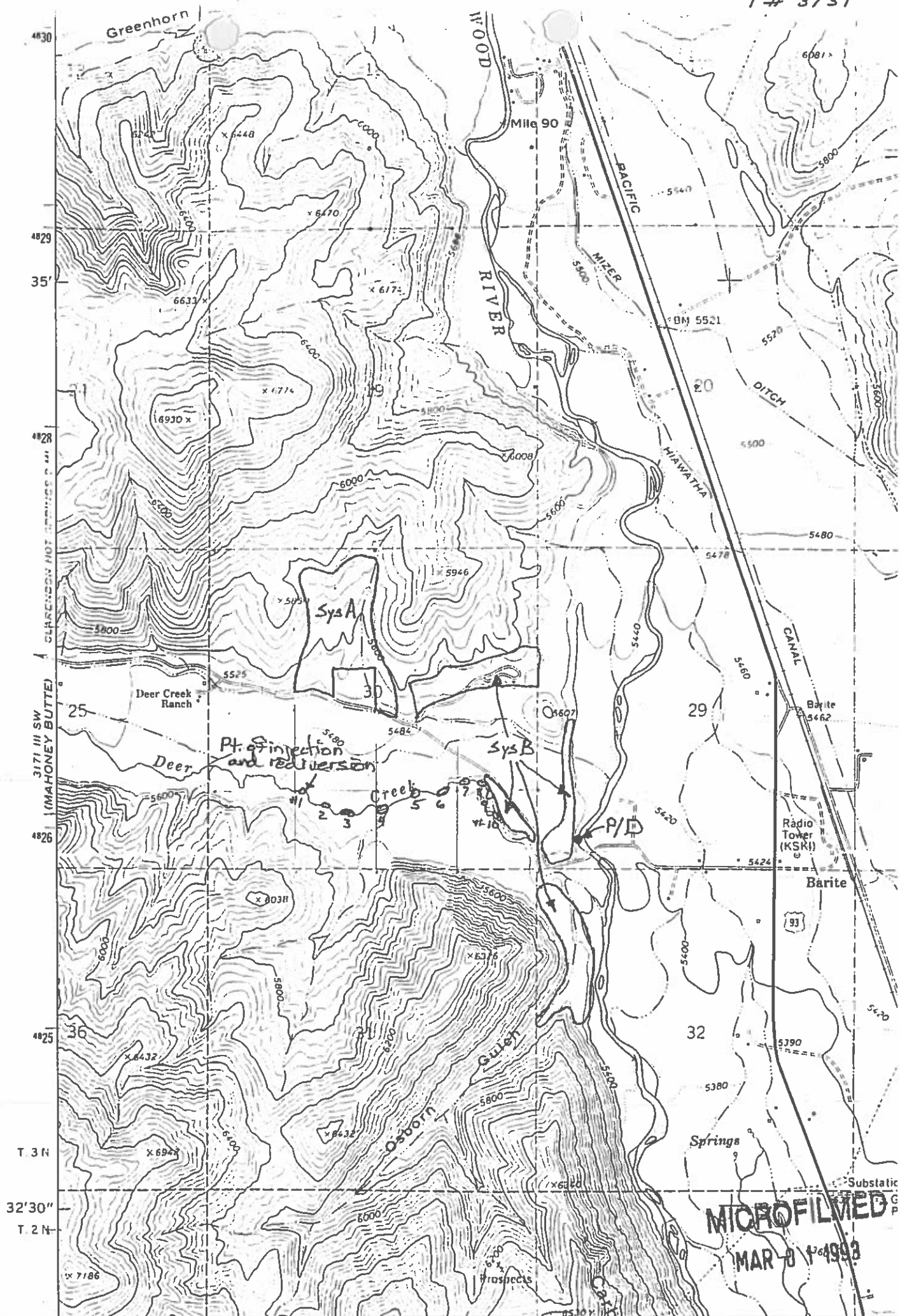
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECEIVED
 OCT 26 1992

T# 3931



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Wildlife</u>	<u>3.0 cfs</u>	<u>24/215/yr</u>	<u>4/1</u> to <u>11/1</u>
	<u>Recreation</u>	<u>3.0 cfs</u>	<u>24/215/yr</u>	<u>4/1</u> to <u>11/1</u>

2. Quantity and quality of return flows and location of discharge:

Up to 1.84 cfs returned to system as seepage and direct flow from Deer Cr to Big Wood R. system; quality unchanged.

3. Describe effects on other water uses resulting from the proposed change:

None.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Shirine Wagon

(Signature of Applicant)

Subscribed and sworn to before me this 20th day of April, 19 92.

Mary A. Balderson

(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 9 attachments

Received by J. Stanton Date 4/20/92 Protest filed by _____

Prelim. check by Jf Fee \$50 5013866

Receipted by JS Date 11/2/91

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 6/17 + 6/24/92 Hearing held by _____ Date _____

Watermaster recommendation requested on 6/2/92 Recommended for ☐ approval ☐ denial

_____ rec'd. 6/15/92 by _____

Copy of transfer sent to lien holder _____

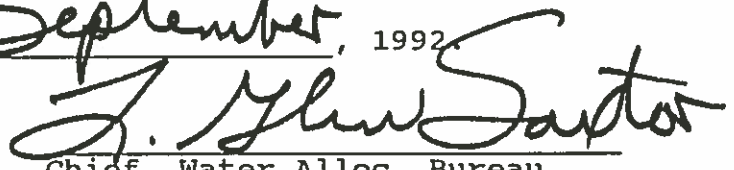
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CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 37-00005

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained at the point of diversion from the Big Wood River. Additionally, a measuring device shall be installed at the mouth of Deer Creek for the purpose of verifying the equivalent flow of water being returned from the recreational and wildlife ponds.
6. This right is limited to the irrigation of 58 acres in the place of use described herein in a single irrigation season.
7. The Director retains jurisdiction to require compensation for evaporation losses from the ponds if determined to be necessary.

Dated this 30th day of September, 1992.


Chief, Water Alloc. Bureau

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MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00005

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		see 3-26-90	
POINT OF DIV.	N			
SOURCE	N			
PLACE OF USE	YES			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N			
PERIOD OF USE	N	(Revised)		
BASIS OF CLAIM	N			

REMARKS:

EXAM: P/u + Acres

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MAR 01 1993

GENERAL INFORMATION

Claim number: 137-00005

LAST: HAZEN

FIRST: MAXINE

ADDRESS: 663 MTN. VIEW DR.

CITY: TWIN FALLS

STATE: ID

ZIP: 83301

PHONE: (208) 734-9699

OWNER CODE: C

OWNER CONNECTOR: AND/OR

LAST: HAZEN

FIRST: RICHARD

ADDRESS: 663 MTN. VIEW DR.

CITY: TWIN FALLS

STATE: ID

ZIP: 83301

PHONE: (208) 734-9699

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE? Y() N(), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

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MAR 01 1993

PRIORITY DATE REVIEW SHEET

A. SRBA CLAIM # A37-00005 PRIORITY DATE: 3/10/1983 STAGE D

B. IDWR RECORD # 37-00005 PRIORITY DATE: 3/10/1983 STAGE D

C. REVIEW - FIELD EXAM NEEDED? Y() N(~~X~~)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(~~X~~)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE: 3 / 0 / 883

REVIEWED BY Soc DATE 3-26-90

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MIAN 0 1 1993

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>22</u>	—	<u>NE</u>	<u>SE</u>	R	<u>BLAINE</u>
		<u>26</u>		<u>SE</u>	<u>NE</u>		

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVER

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>22</u>	<u>NE</u>	<u>NE</u>	<u>SE</u>	R	<u>BLAINE</u>
		<u>26</u>		<u>SE</u>	<u>NE</u>		

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVER

C. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

		ATTACHED	OR	SEE FILE
VERIFIED	(☒) TOPO MAP/ORTHO-PQ	YES(☒)	NO()	_____
WITH:	() ASCS MAP	YES()	NO()	_____
	() WATERMASTER RECORDS	YES()	NO()	_____
	() FIELD EXAM	YES()	NO()	_____
	(☒) OTHER <u>DECRETE</u>	YES()	NO(☒)	_____

REMARKS: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>22</u>	<u>SE</u>	<u>NE</u>	<u>SE</u>	—	<u>13</u>
—	—	<u>26</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	(R)	—
—	—	—	—	—	—	—	—

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVER

REVIEWED BY SCA DATE 5-3-90

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MAR 01 1993

FIELD EXAM REQUIRED: Y(☒) N(☐)

PRESUMPTION FLAG: Y(☒) N(☐)

ROOT WATER RIGHT NUMBERS 37-00005

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 25 NW SW A37-11975 / 27</u>		<u>—</u> / <u>—</u>	<u>0</u>		
<u>— -11976 / 27</u>		<u>—</u> / <u>—</u>			
<u>— -11977 / 27</u>		<u>—</u> / <u>—</u>			
<u>— -11978 / 27</u>		<u>—</u> / <u>—</u>			
<u>— -00005 / 7</u>		<u>—</u> / <u>—</u>			
<u>— — / —</u>		<u>—</u> / <u>—</u>			
<u>— — / —</u>		<u>—</u> / <u>—</u>			
<u>— — / —</u>		<u>—</u> / <u>—</u>			
TOTAL ACRES	<u>7</u>				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☒) N(☐)
IF YES SEE ATTACHED SHEET: 2 pp.

REMARKS:

Verify P/u & Acres

REVIEWED BY SCL

DATE 5-3-90

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MAR 0 1 1993

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N</u>	<u>18E</u>	<u>25</u>	<u>SW</u>	<u>SW</u>	<u>A37-10723</u> / 1	<u>-</u> / <u>-</u>	<u>0</u>	<u>-</u>	<u>-</u>
					<u>-10724</u> / 1	<u>-</u> / <u>-</u>			
					<u>-10725</u> / 1	<u>-</u> / <u>-</u>			
					<u>-11975</u> / 6	<u>-</u> / <u>-</u>			
					<u>-11976</u> / 6	<u>-</u> / <u>-</u>			
					<u>-11977</u> / 6	<u>-</u> / <u>-</u>			
					<u>-11978</u> / 6	<u>-</u> / <u>-</u>			
					→ <u>-00005</u> / 13	<u>-</u> / <u>-</u>			
TOTAL ACRES					<u>13</u>				

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N</u>	<u>18E</u>	<u>26</u>	<u>SE</u>	<u>NE</u>	<u>A37-00483D</u> / 14	<u>-</u> / <u>-</u>	<u>8</u>	<u>-</u>	<u>-</u>
					<u>-005778</u> / 14	<u>-</u> / <u>-</u>			
					<u>-02713</u> / 18	<u>37-02713</u> / 18			
					<u>-07356</u> / 18	<u>-07356</u> / 18			
					→ <u>-00005</u> / 2	<u>-</u> / <u>-</u>			
					<u>-00481D</u> / 14	<u>-</u> / <u>-</u>			
					<u>-00482J</u> / 14	<u>-</u> / <u>-</u>			
					<u>-</u> / <u>-</u>	<u>-</u> / <u>-</u>			
TOTAL ACRES					<u>2</u>				

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N</u>	<u>18E</u>	<u>26</u>	<u>NE</u>	<u>SE</u>	<u>A37-00885A</u> / 1	<u>-</u> / <u>-</u>	<u>0</u>	<u>-</u>	<u>-</u>
					→ <u>-00005</u> / 38	<u>-</u> / <u>-</u>			
					<u>-</u> / <u>-</u>	<u>-</u> / <u>-</u>			
					<u>-</u> / <u>-</u>	<u>-</u> / <u>-</u>			
					<u>-</u> / <u>-</u>	<u>-</u> / <u>-</u>			
					<u>-</u> / <u>-</u>	<u>-</u> / <u>-</u>			
					<u>-</u> / <u>-</u>	<u>-</u> / <u>-</u>			
					<u>-</u> / <u>-</u>	<u>-</u> / <u>-</u>			
TOTAL ACRES					<u>38</u>				

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TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 26 NW SE A37-10885B / 40			0		
→ -00005 / 2					
- / -					
- / -					
- / -					
- / -					
- / -					
- / -					
- / -					
TOTAL ACRES	2				

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 26 SE SE A37-00363F / 4.7			0		
-00364F / 4.7					
→ -00005 / 13					
- / -					
- / -					
- / -					
- / -					
- / -					
- / -					
TOTAL ACRES	13				

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
- / -					
- / -					
- / -					
- / -					
- / -					
- / -					
- / -					
- / -					
TOTAL ACRES					

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11 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>3-15</u> TO <u>11-15</u>	<u>3.0</u> CFS
FOR	_____	FROM ____ TO ____	_____ CFS
FOR	_____	FROM ____ TO ____	_____ CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM ____ TO ____	<u>3.0</u> CFS
FOR	_____	FROM ____ TO ____	_____ CFS
FOR	_____	FROM ____ TO ____	_____ CFS

PRESUMPTION FLAG: D

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y() N(☒)

RECOMMENDED AS CLAIMED?

Y() N(☒)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(☒) N()

REMARKS:

=====

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>3.0</u> CFS
FOR	_____	FROM ____ TO ____	_____ CFS
FOR	_____	FROM ____ TO ____	_____ CFS

REVIEWED BY SCC

DATE 5-3-90

=====

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11-1-1991

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 3.0 CFS IDWR ROOT RIGHT RATE: 3.0 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: None

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 75 X 0.02 CFS/ACRE = 1.5 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☒) N(☐)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 75 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 187.5 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: 3.0 CFS

RECOMMENDED CONSUMPTIVE USE: 187.5 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY See DATE 5-3-90

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PAGE 8.
BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-00005

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.04

OTHER SRBA CLAIMS CFS/ACRE NONE

**Excessive water use form filed and ATTACHED? ☒ Y ☐ N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT	#	_____	SPLITS	#	_____	_____ CFS
		_____ CFS		#	_____	_____ CFS
				#	_____	_____ CFS
				#	_____	_____ CFS
				#	_____	_____ CFS
					TOTAL	_____ CFS

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED
MAR 01 1993

ADDITIONAL ACREAGE FORM

TWN.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	18E	25									7	13	LT 3						20
		26				2								38	2		13		55

TOTAL NUMBER OF ACRES 75REMARKS: P/U incomplete. SEE FILE.P/U GIVEN INCORRECTLY AS INCLUDING LOT 3 in S35, SHOULD
BE S25P/D FROM USGS MAP + WATER MASTER RECORDSTRANS 41150" DECREED WATER USED ON 75 ACRES. EXCESSIVEIRRIG. FORM ATTACHED. WATER DELIVERED ON ROTATION
BASIS

REVIEWED BY _____

DATE _____

MICROFILMED

MAR 01 1993

Ident. No. 37-0005

FACT SHEET

for

Excessive Irrigation Flows

This information is to be submitted with any application for permit or adjudication claim to water right for which the irrigation rate of flow requested/claimed is more than .02 cfs per acre. One exception is that .03 cfs per acre is allowed for up to five (5) acres.

Soil type and soil profile: _____

Soil water holding capacity: _____

Soil intake family (if known): _____

Field slope: _____

Anticipated crops: _____

Method of irrigation: _____

ADJUDICATION CLAIM ONLY:

Is this method of irrigation the common local practice? Yes

Have you changed the irrigated method from the one first developed? No

If yes, describe. _____

Remarks Without a strong flow of water
our soil type will make the water
disappear before it covers our fields
We also own approx. 70 acres of other land
that we may want to irrigate in the future

MICROFILMED
MAR 01 1993

Water Right Number - 37-00005

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***
ARKOOSH

CORJIA

PACKARD

JOHN Q.

MILLER

HENRY

*** O - ORIGINAL OWNER ***
ADAMS

HENRY W.

1 -	State-	Zip-
2 -		
3 -		
City-		
Phone -		
1 -		
2 -		
3 -		
City-		
Phone -		
1 -	State-	Zip-
2 -		
3 -		
City-		
Phone -		
1 -		
2 -		
3 -		
City-		
Phone -		

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/10/1983 17 D - DECREED

SOURCE - - - +
BIG WOOD RIVER

Tributary - - - +
MALAD RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Water Use	Period From	Period To	Diversion Rate	Diversion Volume	County
02N	18E	22	NE SE			(13)	BLAINE						(13)
02N	18E	26	SE NE		R	(13)	BLAINE						(13)

01 - IRRIGATION

3.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.000

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	18E	25	SW SW	3			01	IRRIGATION	(13) BLAINE
02N	18E	26	NE SE				01	IRRIGATION	(13) BLAINE
02N	18E	26	SE SE				01	IRRIGATION	(13) BLAINE

MICROFILMED
MAR 01 1993

Water Right Number - A37-00005

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

*** C - CURRENT OWNER ***
HAZEN
MAXINE
1 - 663 MTN. VIEW DR.
2 -
3 -
City- TWIN FALLS
Phone - 208-734-9699
1 - 663 MTN. VIEW DR.
2 -
3 -
City- TWIN FALLS
Phone - 208-734-9699
State- ID Zip- 83301

HAZEN
RICHARD
State- ID Zip- 83301

Priority Date - + 03/10/1883 + 17 + Region - + + D - DECREASED + + Status - + +

Source - + BIG WOOD RIVER + MALAD RIVER +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Water Use	Period From	Period To	Diversion Rate	Diversion Volume
02N	18E	22	NE SE			(13) BLAINE						
02N	18E	26	SE NE		R	(13) BLAINE						

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.000

Total Div. Rate - + 3.000 + Total Div. Volume - + 3.000 + Total Consumptive Use - + 225.0 +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	18E	25	NW SW		7.0		01	IRRIGATION	(13) BLAINE
02N	18E	25	SW SW	3	13.0		01	IRRIGATION	(13) BLAINE
02N	18E	26	SE NE		2.0		01	IRRIGATION	(13) BLAINE
02N	18E	26	NE SE		38.0		01	IRRIGATION	(13) BLAINE
02N	18E	26	NW SE		2.0		01	IRRIGATION	(13) BLAINE
02N	18E	26	SE SE		13.0		01	IRRIGATION	(13) BLAINE

Total Acres: 75.0

- - - Diversion Means - VIA KOHLER DIV. (HEADGATE #44); RE-DIV FROM POWER PLANT FOREBAY.
- - - Non-Irrigation Use -

MICROFILMED
MAR 01 1993

Water right number - A37-00005

Adj. flag translation: Adjudication Temporary Work Area

P/U INCOMPLETE. SEE FILE.
P/D GIVEN INCORRECTLY AS INCLUDING LOT 3 IN S35; SHOULD BE S25.
P/D FROM USGS MAP & WATERMASTER RECORDS.
TRANS. 41.
150" DECREEED WATER USED ON 75 ACRES. EXCESSIVE IRRIG. FORM
ATTACHED. WATER DELIVERED ON ROTATION BASIS.

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - - - - Decree Date - +
00/00/0000

+ - - - - Audit Fields - WHITE

		Adjudication Rights Dates and Flags Area		
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number - 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number -
Response Filed Date	- 00/00/0000	Verified Date	- 07/01/1985	Old Judicial District -
Claim Received Date	- 02/21/1989	Last Amended Date	- 00/00/0000	Temporary Right - P
		Receipt Number	- S006353	Water District - 37
		POU Ownership Flag	- Y	Federal/State Indicator - S
		Name Connector	- AND/OR	

MICROFILMED
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

01/25/90 12:08:45
Page 2

Water right number - 37-00005

Adj. flag translation: Standard Water Right Number

Twn	Rng	Sec	Tract	lot	Acres	Code	Description	County
02N	18E	36	NW NW	2		01	IRRIGATION	(13) BLAINE

Total Acres:

- - - Diversion Means - VIA KOHLER DIV. (HEADGATE #44); RE-DIV FROM POWER PLANT FOREBAY.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

P/U INCOMPLETE. SEE FILE.
P/D GIVEN INCORRECTLY AS INCLUDING LOT 3 IN S35; SHOULD BE S25.
P/D FROM USGS MAP & WATERMASTER RECORDS.
TRANS. 41.

- - - Conditions of Approval - - -
No Conditions of Approval found.

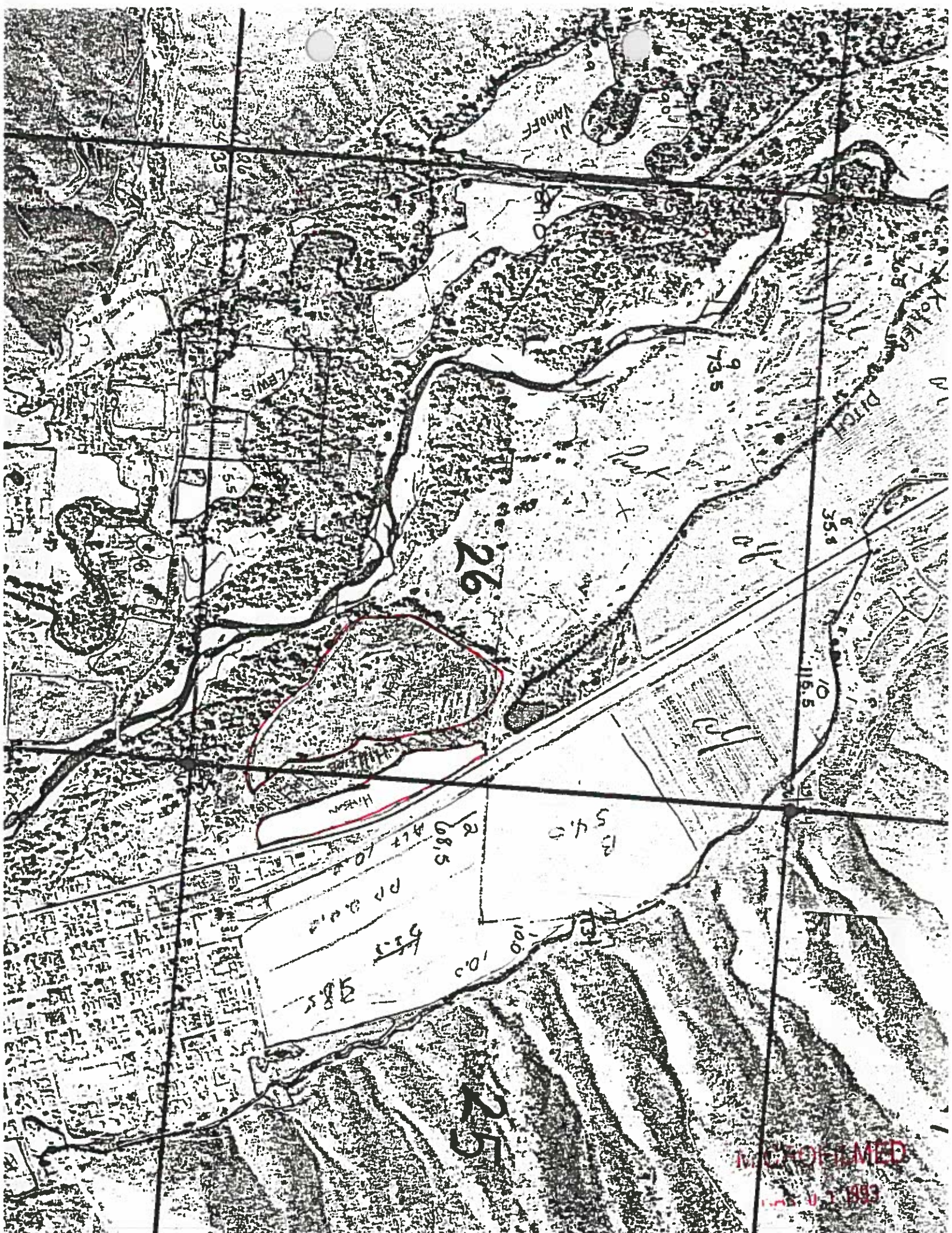
- - - Decree Plaintiff - - - +
S. C. FROST, ET. AL. Alturas Water Company, ET. AL.

+ - Decree Date - +
12/13/1909

- - - Audit Fields -

Water Rights Dates and Flags Area		Field Exam Made		Field Exam Fee	
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Prottested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 07/01/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 12/13/1909				

MICROFILMED
MAR 01 1993



MICROFILMED

1983

Water Right Number - 37-00005

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***

ARKOOSH

CORJIA

1 -
2 -
3 -
City-
Phone -

State- Zip-

PACKARD

JOHN Q.

1 -
2 -
3 -
City-
Phone -

State- Zip-

MILLER

HENRY

1 -
2 -
3 -
City-
Phone -

State- Zip-

*** O - ORIGINAL OWNER ***

HENRY W.

1 -
2 -
3 -
City-
Phone -

State- Zip-

ADAMS

17

D - DECREED

State- Zip-

Priority Date - 03/10/1883

17

D - DECREED

State- Zip-

Source - BIG WOOD RIVER

17

D - DECREED

State- Zip-

Twn Rng Sec Tract Lot RFLg County Point of Diversion Stream Index (Blank if no Index Code)

02N 18E 22 NE SE (13) BLAINE
02N 18E 26 SE NE (13) BLAINE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

3.000

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +

3.000

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	18E	25	SW SW	3		01	IRRIGATION	(13) BLAINE	
02N	18E	26	NE SE			01	IRRIGATION	(13) BLAINE	
02N	18E	26	SE SE			01	IRRIGATION	(13) BLAINE	
02N	18E	36	NW NW	2		01	IRRIGATION	(13) BLAINE	

MICROFILMED
MAR 01 1993

3.00" LOSS TO RIVER BY TRANSFER

61	E 11-A	E.HADLEY STUART	37-0063	WILLIAM BLACK	07-31-1881	100.00
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WATER DIST.37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK as of

04/23/88

DIVER NO	DIST.	R PRIOR. OWNER	ST.ID.	ORIG DECREE TO	PRIORITY DATE	INCHES
35	E 13-A	CANDIDA FORSTMANN	37-0537	CHARLES PETERLINE	05-15-1882	20.00
57-F	E 12-A	SPRING OF GLADNESS	37-0104	M.AND ELIZA BROWN	05-15-1882	75.00
57-F	E 14-A	WOOD RIVER RANCHES	37-0335	THOMAS C. IVERS	05-15-1882	150.00
0000-P	D 15-A	SEABOARD IDAHO INC	37-0274	FRED W.GOODING	06-01-1882	40.00
33	E 16-A1	S.F.ECCLES	37-0481	ANNIE I.MILLER ET AL	08-01-1882	150.00
45	E 16-A3	CURT BARKER	37-0481	ANNIE I.MILLER ET AL	08-01-1882	16.00
45	E 16-A4	G.CHAPMAN PETERSON	37-0481	ANNIE I.MILLER ET AL	08-01-1882	150.70
45	E 16-A2	SPAULDING TRUST	37-0481	ANNIE I.MILLER ETAL	08-01-1882	683.30
61	E 17-A	E.HADLEY STUART	37-0066	WILLIAM BLACK	12-19-1882	210.00
44	E 18-A	MAXINE HAZEN	37-0005	HENRY A.ADAMS	03-10-1883	150.00
11	D 19-E1	RICHARD BERTEA	37-0310	HENRY HEWETT	03-24-1883	20.00
20	D 19-A9	BUCKHORN INVEST.	37-0577	W.T.RILEY	03-24-1883	84.30
21	D 19-A31	KENNETH MOORE	37-0577	W.T.RILEY	03-24-1883	79.00
22	D 19-A23	BUCKHORN INVEST.	37-0577	W.T.RILEY	03-24-1883	60.00
22	D 19-B7	ARTHUR E.RICHARDS	37-0028	ALTURAS WATER CO.	03-24-1883	2.00
22	D 19-A22	BURR SMITH	37-0577	W.T.RILEY	03-24-1883	7.00
22	D 19-A15	CITY OF HAILEY	37-0577	W.T.RILEY	03-24-1883	142.90
22	D 19-B2	CRAIG W.JOHNSON	37-0028	ALTURAS WATER CO.	03-24-1883	2.00
22	D 19-A6	DAVID L.CROPPER	37-0577	W.T.RILEY	03-24-1883	44.90

Priority
BELOW MAGIC

MICROFILMED

MAR 11 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

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PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A37-00005

00:00:42
05/19/90

LAST: HAZEN
ADDRESS: 663 MTN. VIEW DR.
CITY: TWIN FALLS
PHONE NUMBER: 208-734-9699

FIRST: MAXINE
STATE: ID ZIP: 83301

OWNER CODE: C

LAST: HAZEN
ADDRESS: 663 MTN. VIEW DR.
CITY: TWIN FALLS
PHONE NUMBER: 208-734-9699

FIRST: RICHARD
STATE: ID ZIP: 83301

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () -
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y () N () TIME: ____:____ A () P ()
ACCOMPANIED BY: _____ PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 26 1994

A. AJ CLAIM: # A37-00005 PRIORITY DATE: 03-10-1883 STAGE: D
B. WR RECORD: # 37-00005 PRIORITY DATE: 03-10-1883 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(Y)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00005	02N	18E	22		NE	SE		BLAINE
A37-00005	02N	18E	26		SE	NE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A37-00419B	37-00419B
A37-00703E	37-00703C
A37-10913	37-00704E
A37-00703C	37-02093
R37-00005	37-07866
A37-10723	37-08159
	37-00418C

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-00005	02N	18E	22		NE	SE		BLAINE
37-00005	02N	18E	26		SE	NE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

37-00419B	A37-00419B
37-00703C	A37-00703E
37-00704E	A37-10913
37-02093	A37-00703C
37-07866	R37-00005
37-08159	A37-00363F
37-00418C	A37-00364F
	R37-00363F
	R37-00364F
	A37-0085A
	A37-11902
	A37-11904
	A37-11975
	A37-11976
	A37-11977
	A37-11978
	A37-11895
	R37-0085A
	R37-11895
	R37-11902
	R37-11904
	R37-11975
	R37-11976

MICROFILMED
OCT 26 1994

R37-11977
R37-11978
A37-10723

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	

REMARKS:

MICROFILMED
OCT 26 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

SOURCE: _____ TRIB: _____ DATE: _____
REVIEWED BY: _____

=====

A37-00005
R37-00005

TWP	RNG	SEC	1/4	1/4	LOT	NAME
-----	-----	-----	-----	-----	-----	------

MICROFILMED
OCT 25 1994

4

—

35

02N 18E 26 NW SE

HAZEN, MAXINE
DALE, EDWARD
HAZEN, RICHARD
DALE, EDWARD
DRAGER, JOHN A.

A37-00005 / 2.0
A37-00885B / 40.0
R37-00005 / 2.0
R37-00885B / 40.0

-
-
-
37-00885 /

02N 18E 26 SE SE

HAZEN, MAXINE
BRAMON, FRANKLIN L.
BRAMON, FRANKLIN L.
BRAMON, FRANKLIN L.
BRAMON, FRANKLIN L.
ROSEBERRY, CHESTER D.

A37-00005 / 13.0
A37-00363F / 4.7
A37-00364F / 4.7
R37-00363F / 4.7
R37-00364F / 4.7

37-00005 /
-
-
-
37-004198 /

TOTAL ACRES

A37-00005

75.00

8.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE FIELD
Y EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

62
MICROFILMED
OCT 26 1994

A. AJ CLAIMED USES:

PURPOSES
A37-00005 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
3.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.000 CFS

B. WR RECORDED USES:

PURPOSES
37-00005 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
3.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in remarks, below.

REMARKS:

MICROFILMED
OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 3.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.000 CFS

Y () N ()

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE THEN flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
N

B.

MEASUREMENT METHOD

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00005	BIG WOOD RIVER	HAZEN , MAXINE	3.000	0.040		
A37-11975	BIG WOOD RIVER	DIVINE , TED C.	3.500	0.044		
A37-11977	BIG WOOD RIVER	DIVINE , TED C.	0.800	0.010		
A37-11978	BIG WOOD RIVER	DIVINE , TED C.	3.500	0.044		
R37-00005	BIG WOOD RIVER	HAZEN , RICHARD	3.000	0.040		
R37-11975	BIG WOOD RIVER	DIVINE , TED C.	3.500	0.044		
R37-11976	BIG WOOD RIVER	DIVINE , TED C.	0.700	0.008		
R37-11977	BIG WOOD RIVER	DIVINE , TED C.	0.800	0.010		
R37-11978	BIG WOOD RIVER	DIVINE , TED C.	3.500	0.044		
A37-00703C	BIG WOOD RIVER	SPLIT RIGHT	1.400			
A37-00577BP	BIG WOOD RIVER	ECCLLES , SPENCER F.	7.000	0.013		
A37-07356	GROUNDWATER	ECCLLES , SPENCER F.	2.680	0.004		
A37-00481D	BIG WOOD RIVER	ECCLLES , SPENCER F.	3.000	0.007		
A37-00482J	BIG WOOD RIVER	ECCLLES , SPENCER F.	3.000	0.007		
A37-00483D	BIG WOOD RIVER	ECCLLES , SPENCER F.	3.000	0.005		
A37-02713	GROUNDWATER	ECCLLES , SPENCER F.	10.000	0.015		
R37-00481D	BIG WOOD RIVER	ECCLLES , SPENCER F.	3.000	0.007		

MICROFILMED
OCT 26 1994

CLAIM NUMBER: A37-00005

RIGHT	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
R37-00482J	BIG WOOD RIVER	ECCLES , SPENCER F.	3.000	0.007		
R37-00483D	BIG WOOD RIVER	ECCLES , SPENCER F.	3.000	0.005		
R37-00577BP	BIG WOOD RIVER	ECCLES , SPENCER F.	7.000	0.013		
R37-02713	GROUNDWATER	ECCLES , SPENCER F.	10.000	0.015		
R37-07356	GROUNDWATER	ECCLES , SPENCER F.	2.680	0.004		
A37-00885A	BIG WOOD RIVER	MOORE , GREGORY A.	0.046	0.046		
R37-00885A	BIG WOOD RIVER	MOORE , VICTORIA S.	0.046	0.046		
A37-00885B	BIG WOOD RIVER	DALE , EDWARD	1.400	0.035		
R37-00885B	BIG WOOD RIVER	DALE , EDWARD	1.400	0.035		
A37-00363F	BIG WOOD RIVER	BRANON , FRANKLIN L.	0.300	0.063		
A37-00364F	BIG WOOD RIVER	BRANON , FRANKLIN L.	0.080	0.017		
R37-00363F	BIG WOOD RIVER	BRANON , FRANKLIN L.	0.300	0.063		
R37-00364F	BIG WOOD RIVER	BRANON , FRANKLIN L.	0.080	0.017		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R37-11799	DOMESTIC	MOORE , GREGORY A.	FROM 01-01 TO 12-31	.040 CFS	
A37-11799	DOMESTIC	MOORE , GREGORY A.	FROM 01-01 TO 12-31	.040 CFS	

MICROFILMED
OCT 26 1994

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from P/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 225.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 3.000	DATABASE EXAMINER	DATABASE EXAMINER 225.0
TOTAL FOR THIS RIGHT		3.000		225.0

REVIEWED BY: _____

DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00005	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	3.000		
SPLITS:			
OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR RIGHT NUMBERS
A37-00005	A37-00005	3.000	37-00005
	A37-00005	3.000	37-00005
	TOTAL CFS	6.000	3.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

DATABASE N

FIELD EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A37-00005

00:00:42
05/19/90

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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