

JUN 22 2016

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA  
Case No. 39576

Water Right Claim: 63-34203

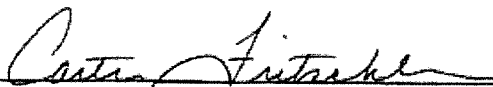
STATUS UPDATE

A *Motion to File Late Notice of Claim* (Motion) was filed with the district court on March 2, 2016 for water right claim 63-34203. On March 17, 2014, the Idaho Department of Water Resources (Department) filed a *Notice of Examination of Deferred De Minimis Domestic And/Or Stock Water Use* (Notice). The Notice stated the Department would file a director's report with the Court no later than sixty (60) days past the date of filing notice of publication. An *Affidavit of Publication* was filed with the Court on April 19, 2016, making the deadline to conduct an examination of the claim and filing the report with the Court no later than June 20, 2016.

Pursuant to the Court's *Order Governing Procedures in the SRBA for Adjudication of Deferred De Minimis and Stock Water Claims*, entered on June 28, 2012, a claimant is required to pay the balance of the Director's verified costs, prior to the filing of the report. The claimant has paid the Department's original estimated costs. However, to-date, the Department has not received the remaining balance of the Director's costs from the claimant.

The Department has prepared a Director's Report for claim 63-34203. The Department will file the report with the Court once the Department has received the balance of the Director's costs or ordered by the Court.

DATED this 20<sup>th</sup> day of June, 2016.

A handwritten signature in black ink, appearing to read "Carter Fritschle", written over a horizontal line.

Carter Fritschle  
Manager, Adjudication Section  
Idaho Department of Water Resources

## CERTIFICATE OF MAILING

I certify that on JUNE 20, 2016, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                               |
|--------------------------------|-----------------------------------------------|
| Clerk of the District Court    | <input type="checkbox"/> overnight mail       |
| Snake River Basin Adjudication | <input type="checkbox"/> regular mail         |
| P.O. Box 2707                  | <input type="checkbox"/> hand-delivered       |
| Twin Falls, ID 83303-2707      | <input checked="" type="checkbox"/> facsimile |

### 2. Copies to:

|                                            |                                                  |
|--------------------------------------------|--------------------------------------------------|
| America First Federal Credit Union         | <input type="checkbox"/> overnight mail          |
| Represented by:                            | <input checked="" type="checkbox"/> regular mail |
| Scott Campbell                             | <input type="checkbox"/> hand-delivered          |
| 101 S Capitol Blvd, 10 <sup>th</sup> Floor | <input type="checkbox"/> facsimile               |
| PO Box 829                                 |                                                  |
| Boise, ID 83701-0829                       |                                                  |

|                      |                                                  |
|----------------------|--------------------------------------------------|
| Director of IDWR     | <input type="checkbox"/> overnight mail          |
| PO Box 83720         | <input checked="" type="checkbox"/> regular mail |
| Boise, ID 83720-0098 | <input type="checkbox"/> hand-delivered          |
|                      | <input type="checkbox"/> facsimile               |

Scoble-Denney  
Signature of person or attorney mailing the form