

AJ5809NP  
No. R45-11980

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/15/98  
PAGE: 21

| OWNER<br>CODE | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE ID 83724 | 05/01/1878       | STOCKWATER | 06-01 09-30           | 0.02 CFS          |                     |
|               |                                                                                                           |                  |            |                       | TOTAL DIVERSION:  | 0.02 CFS            |

Water Source: BROAD HOLLOW SPRING Tributary to: SINKS Stage: BENEFICIAL USE  
Point(s) of Diversion: T12S R25E S30 SENE CASSIA County

Place of use Legal Description for: STOCKWATER

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |  |  |  |  |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|--|--|--|
| NENE         | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |  |  |  |  |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |  |  |  |  |
| 12S 25E 30 : |      |      |                           | S :                       |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |  |  |  |  |

POU County: CASSIA

Non-Irrigation Uses: 471

Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A45-11980 A45-12723

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040209 53 0040

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/03/97 AJCTR

Developed Spring  
no pipeline per  
map

map CC-80  
(91)

Record updated  
1-23-98  
KRC

RECEIVED

OCT 15 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

~~HEREIN~~ THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **45-11980**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1878

3. Source of water: N BROAD HOL SPRING

From: Spring

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 12 S R: 25 E S: 30 SENE

Location of Point of Diversion

T: 12 S R: 25 E S: 30 SENE FI:

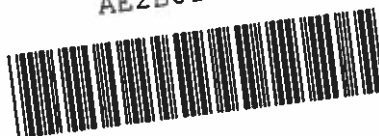
5. Quantity claimed:

| Period        | Quantity | For        |
|---------------|----------|------------|
| 6/ 01 - 9/ 30 | 0.02 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010713



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040209 53 0040

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street MSC033  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997  
0315

1

RIGHT NUMBER: 45-11980

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
324 25TH STREET  
OGDEN UT 84401-2394

SOURCE: NORTH BROAD HOL SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS  
0.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/01/1885

POINT OF DIVERSION: T12S R25E S30 SENE Within CASSIA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 06-01 09-30   | 0.02 CFS |
|                               |                |               | 0.1 AFY  |

PLACE OF USE: STOCKWATER Within CASSIA County  
T12S R25E S30 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
FOREST SERVICE RECORD ID = 041417040209530040 00  
471 Cattle

WATER RIGHT NUMBER - A45-11980

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* A - ATTORNEY \*\*\*

GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE

2 - ENVIRON AND NAT RESOURCE DIV

3 - 550 W FORT STREET BOX 33

CITY- BOISE

STATE- ID ZIP- 837240001

PHONE - 208-387-0835

\*\*\* C - CURRENT OWNER \*\*\*

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE

2 - 324 25TH STREET

3 -

CITY- OGDEN

STATE- UT ZIP- 844012394

PHONE - 801-625-5360

\*\*\* K - ALSO KNOWN AS \*\*\*

US DEPT OF AGRICULTURE

1 - FOREST SERVICE

2 - 324 25TH STREET

3 -

CITY- OGDEN

STATE- UT ZIP- 844012394

PHONE - 801-625-5360

USFS

1 -

2 -

3 -

CITY- X

STATE- UT ZIP- 0

PHONE -

\*\*\* R - REPRESENTATIVE \*\*\*

BOYLE

GARY

1 - USDA FOREST SERVICE

2 - 324 25TH STREET

3 -

CITY- OGDEN

STATE- UT ZIP- 844012394

PHONE - 801-625-5360

+ - - PRIORITY DATE - - +

05/01/1885

+ - - - REGION - - - +

17 SOUTHERN

+ - - - STAGE - - - +

+ - - - STATUS - - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +

NORTH BROAD HOL SPRING

+ - - - - - TRIBUTARY - - - - - +

SINKS

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

DIVERSION NAME

12S 25E 30 SE NE (31) CASSIA

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION

PERIOD FROM PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

04 - STOCKWATER

06/01

09/30

0.020

0.10

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.020

0.10

0.0

WATER RIGHT NUMBER - A45-11980

PREFIX TRANSLATION: ADJUDICATION CLAIM

|                                                  |     |              |       |           |       |           |             |              |  |           |  |
|--------------------------------------------------|-----|--------------|-------|-----------|-------|-----------|-------------|--------------|--|-----------|--|
| + - - - -                                        |     | PLACE OF USE |       | - - - - - |       | - - - - - |             | - - - - -    |  | + - - - - |  |
| TWN                                              | RNG | SEC          | TRACT | LOT       | ACRES | CODE      | DESCRIPTION | COUNTY       |  |           |  |
| 12S                                              | 25E | 30           | SE NE |           |       | 04        | STOCKWATER  | (31 ) CASSIA |  |           |  |
| + - - DIVERSION MEANS - COMBO                    |     |              |       |           |       |           |             |              |  |           |  |
| + - - NON-IRRIGATION USE - 471 CATTLE            |     |              |       |           |       |           |             |              |  |           |  |
| + - - OTHER RIGHTS FOR SAME USE -                |     |              |       |           |       |           |             |              |  |           |  |
| + - - - - - REMARKS - - - - -                    |     |              |       |           |       |           |             |              |  |           |  |
| FOREST SERVICE RECORD ID = 041417040209530040 00 |     |              |       |           |       |           |             |              |  |           |  |
| + - - - - - OLD WATER RIGHT NUMBERS - - - - -    |     |              |       |           |       |           |             |              |  |           |  |
| NO OLD WATER RIGHT NUMBERS FOUND.                |     |              |       |           |       |           |             |              |  |           |  |
| + - - - - - CONDITIONS OF APPROVAL - - - - -     |     |              |       |           |       |           |             |              |  |           |  |
| NO CONDITIONS OF APPROVAL FOUND.                 |     |              |       |           |       |           |             |              |  |           |  |
| + - - - - DECREE PLAINTIFF - - - +               |     |              |       |           |       |           |             |              |  |           |  |
| + - - - - DECREE DEFENDANT - - - +               |     |              |       |           |       |           |             |              |  |           |  |
| + - - DECREE DATE - +                            |     |              |       |           |       |           |             |              |  |           |  |
| 00/00/0000                                       |     |              |       |           |       |           |             |              |  |           |  |
| + - - AUDIT FIELDS - 04/23/94 AJCTR              |     |              |       |           |       |           |             |              |  |           |  |
| + - - - - - COMMENTS - - - - -                   |     |              |       |           |       |           |             |              |  |           |  |
| NO COMMENTS FOUND                                |     |              |       |           |       |           |             |              |  |           |  |

|                                                                |  |  |  |                                    |  |  |  |                             |  |  |  |
|----------------------------------------------------------------|--|--|--|------------------------------------|--|--|--|-----------------------------|--|--|--|
| + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - |  |  |  |                                    |  |  |  |                             |  |  |  |
| COURT REPORT FILING - 00/00/0000                               |  |  |  | FIELD INSPECTION MADE - 00/00/0000 |  |  |  | CIVIL CASE NUMBER - 39576   |  |  |  |
| OBJECTION FILED DATE - 00/00/0000                              |  |  |  | FIELD INSPECTION FLAG -            |  |  |  | OLD CASE NUMBER -           |  |  |  |
| RESPONSE FILED DATE - 00/00/0000                               |  |  |  | VERIFIED DATE - 00/00/0000         |  |  |  | OLD JUDICIAL DISTRICT -     |  |  |  |
| CLAIM RECEIVED DATE - 03/25/1993                               |  |  |  | LAST AMENDED DATE - 00/00/0000     |  |  |  | TEMPORARY RIGHT - P         |  |  |  |
| PROOF DUE DATE - 00/00/0000                                    |  |  |  | PROOF MADE DATE - 00/00/0000       |  |  |  | WATER DISTRICT -            |  |  |  |
| LICENSED DATE - 00/00/0000                                     |  |  |  | RECEIPT NUMBER - X111111           |  |  |  | FEDERAL/STATE INDICATOR - S |  |  |  |
| CLAIMS TAPE ERROR FLG -                                        |  |  |  | PGU OWNERSHIP FLAG - Y             |  |  |  | PRESUMPTION FLAG -          |  |  |  |
| FEE EXEMPT FLAG -                                              |  |  |  | NAME CONNECTOR -                   |  |  |  | NOTICE OF ERROR FLAG -      |  |  |  |

Connor Ridge

DATA ENTRY  
ENTERED  
CHECKED

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
FEB 24 1995

CERTIFIED  
FEB 27 1995  
WATER EXAMINER