

AJ5809NP

No. R45-11975

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98

PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BART H BOWERS	04/10/1915	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R22E S13 SESWSE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
11S	22E	13	:		:		:		:		:		:		:		:		:		:		:		:		:		:		

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP000280010130
PROPERTY ALSO KNOWN AS LOT 13, THE WOODS SUBDIVISION

Dates: Exam Made Date: Verified Date: 12/01/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
8-2/6/98

Water Right Number - R45-11975 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BOWERS BART H 1 - 296 S 200 W
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-5165

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/10/1915 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
11S 22E 13 SE SW SE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11S 22E 13 SW SE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
EXP PARCEL NO. RP000280010130
PROPERTY ALSO KNOWN AS LOT 13, THE WOODS SUBDIVISION

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/97 14:24:24
Page 2

Water right number - R45-11975

Prefix Translation: RESEARCH

+ - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ -Comments- +
No Comments Found

+ - - Audit Fields - - +

12/01/97 DSMITH

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1997	Old Judicial District	-
Claim Received Date	- 04/16/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S013242	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-242

RIGHT NUMBER: 45-11975

NAME & ADDRESS: BART H BOWERS
~~RT 2 BOX 2140~~ 296 S. 200 W.
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/10/1915

POINT OF DIVERSION: T11S R22E S13 ✓ SESWSE ✓ Within CASSIA County

PURPOSE AND
PERIOD OF USE: RP0002 80010130 A
PURPOSE OF USE ✓ PERIOD OF USE QUANTITY
DOMESTIC DOMESTIC/ 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC ✓ Within CASSIA County
T11S R22E S13 ✓ SWSE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

aka lot 13, The Woods Subd.

Verified by PO Date: 9-12-97

Verification Source: C.R.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11975

Date Received: 4/16/1991

Receipt No: S013242

Received By: AP

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BART H. BOWERS 208-678-5165
Address: RT. 2 BOX 2140
BURLEY, ID 83318

2. Date of Priority: APR 10, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	22E	13	SE	SW	SE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	22E	13	SW	SE		DOMEST	

11. Place of use in counties: CASSIA

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MAR 10 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

FROM

Allen Newitt

DATE

4/16/51

TO

File A45-11975

SUBJECT

Property purchased after deadline.
Late fee not charged.

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OCT 28 1994



SIGNATURE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11975

Date Received

Receipt Number 5013242NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

APR 09 1991

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

RECEIVED

APR 15 1991

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bart H Bowers Phone (208) 678-5165Mailing Address RT2 Box 2140 Barley Id Zip 833182. Date of Priority (Only one per claim) 4 10 1915 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 S Range 22 ESection 13 SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01/01 Month/Day to 12/31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, One House, No livestock

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MAR 10 1993

10. Place of use is: Township: 11 S Range 22 E
Section 13, ~~SW~~ SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: I am buying this property from a 65 year old man, Gail Dayley
& he will live there for 10 years or until he dies

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bart Bowers Date 4 8 91

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or IDAHO)

County of CASSIA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12 day of APRIL 19 91

SEAL

Notary Public [Signature]

Residing at Burley ID

My Commission Expires 5-21-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 10 1993

RECEIVED

APR 15 1991

Department of Water Resources
Southern Region Office

RECEIVED

APR 09 1991

Department of Water Resources
Southern Region Office

NOTIFICATION OF CONTRACT OF SALE

NOTICE IS HEREBY GIVEN that the real property described on Schedule "A" attached hereto and by this reference made a part hereof as through fully and separately set forth herein at length, has been sold, subject to the terms and conditions of an unrecorded Contract of Sale dated the 15th day of March, 1991, to which said Contract reference is hereby made.

SELLERS: Edgar Gail Dayley and Nancy P. Dayley

PURCHASERS: Bart H. Bowers and Lisa Ann Bowers

POSSESSION: Under the terms and provisions of said contract, Sellers are entitled to possession, use and occupancy of said real property for up to ten (10) years as provided in the contract.

TITLE: Title to the real property remains in Sellers name until all conditions of the sale are satisfied. The right of Purchasers to sell or convey said real property, or to assign, transfer, encumber or convey said contract or any interest of Purchasers in said property or in said contract, is restricted under and by the terms and provisions of said contract.

LIENS: Purchasers have no right or authority to create or permit the imposition of any liens or encumbrances upon said real property except as is provided in said contract.

ESCROW AGENT: Land Title & Escrow, Inc.
P.O. Box 177
Burley, Idaho 83318

DATED this 15th day of March, 1991.

Edgar Gail Dayley
EDGAR GAIL DAYLEY

Bart H. Bowers
BART H. BOWERS

Nancy P. Dayley
NANCY P. DAYLEY

Lisa Ann Bowers
LISA ANN BOWERS

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MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Apr-1991 09:15

RECEIVED

APR 15 1991

Department of Water Resources
Southern Region Office

BART H. BOWERS
RT. 2 BOX 2140
BURLEY, ID 83318

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 6941 for \$ 25.00 which you recently submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following item needs correction:

- [✓] Item #13 Other Rights
If the well is the sole source of water for your house check the box for "None".
- [✓] Item #16 Signature & Notorization
To be valid the claim must be notarized.

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter our office will process your claim.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 10 1993