

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS	10/10/1982	DOMESTIC	01-01 12-31	0.04 CFS	
---	--	------------	----------	-------------	----------	--

TOTAL DIVERSION:	0.04 CFS
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Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R22E S27 NWSE

CASSIA County

Place of use Legal Description for: DOMESTIC

	NE					NW					SW					SE							
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
11S 22E 27	:				:					:					:					:			:

POU County: CASSIA

Non-Irrigation Uses: OFFICE

Other Rights: NONE

Conditions of Approval:

- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

OK

Remarks: EXP PARCEL NO. RP11S22E277900

Dates:	Exam Made Date:	Verified Date:	01/02/1998	Objection Filed Date:
--------	-----------------	----------------	------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

* 2/6/98

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)01/02/98 12:28:47
Page 1

Water Right Number - R45-11974

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - REAL ESTATE DIVISION
2 - TWELFTH FLOOR
3 - 50 EAST NORTH TEMPLE STREET
City- SALT LAKE CITY State- UT Zip- 84150
Phone - 801-240-2929+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/10/1982 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11S 22E 27 NW SE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11S 22E 27 NW SE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL, 5 HP SUBMERSIBLE PUMP

+ - - Non-Irrigation Use - OFFICE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP11S22E277900

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
- GALLONS PER DAY.
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

01/02/98 12:28:48
Page 2

Prefix Translation: RESEARCH

+ - - - Decree Plaintiff - - - +

+ . . . - Decree Defendant . . . +

+ - Decree Date - +
00/00/0000

+ -Comments-

Date: 01/02/1998 User Id: DSMITH Subject: COPIED FROM REMARKS
BURLEY WELFARE GRAIN STORAGE COMPLEX, DAILY USE IS 2500 GALLONS OR LESS

+ - - Audit Fields - - +

01/02/98 DSMITH

+ - Adjudication Rights Dates and Flags Area - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 04/05/1991

```
Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 01/02/1998
Last Amended Date - 00/00/0000
Receipt Number - C006659
POU Ownership Flag - Y
Name Connector -
```

Civil Case Number	-	39576
Old Case Number	-	
Old Judicial District	-	
Temporary Right	-	P
Water District	-	
Federal/State Indicator	-	S
Presumption Flag	-	
Notice of Error Flag	-	

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-241

RIGHT NUMBER: 45-11974

NAME & ADDRESS: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY UT 84150

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 10/10/1982

POINT OF DIVERSION: AP T11S R22E S27 7900 NWSE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, OFFICE USE AT G	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC
T11S R22E S27 Within CASSIA County
NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BURLEY WELFARE GRAIN STORAGE COMPLEX, DAILY USE IS 2,500 GALLONS
OR LESS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Confirmed by Deputy Assessor
Judy Zollinger*

Verified by AP Date: 9-12-97

Verification Source: C.R.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11974

Date Received: 3/20/1991 4-4-91

Receipt No: C006659 CA

Received By: CA

521-5072

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

2. Date of Priority: OCT 10, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	22E	27	NW	SE			CASSIA

5. Description of diverting works:
WELL, 5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, OFFICE USE AT GRAIN STORAGE FACILITY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	22E	27	NW	SE		DOMEST	

A45-11974

Page 1

Date: 03/20/91

MICROFILMED

MAR 10 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BURLEY WELFARE GRAIN STORAGE COMPLEX, DAILY USE IS 2,500 GALLONS
OR LESS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of
Title

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

document in the space below as AUTHORIZED AGENT of

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

and that the statements contained in the

foregoing document are true and correct.

 
Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

AUTHORIZED AGENT

Title and Organization

4-1-91

Date

State of ^{Utah} ~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 1 day

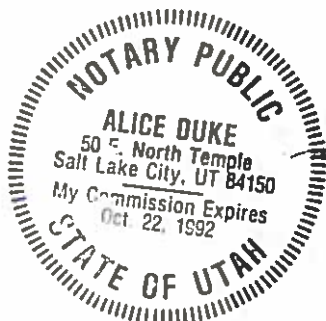
of April 19 91

Alice Duke
Notary Public

Seal

Residing at Salt Lake City, UT

My Commission Expires 10/22/92



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

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521-5072

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0.040 C.F.S. (and/or) A.F.A.

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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A45-11974

Page 1

Date: 03/20/91

MICROFILMED
MAR 10 1993

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OR LESS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature] X
Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints a Utah Corporation sole AUTHORIZED AGENT

Title and Organization

Date

State of ^{Utah}~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 1 day

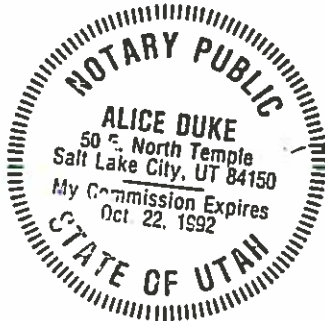
of April 19 91

Alice Duke
Notary Public

Seal

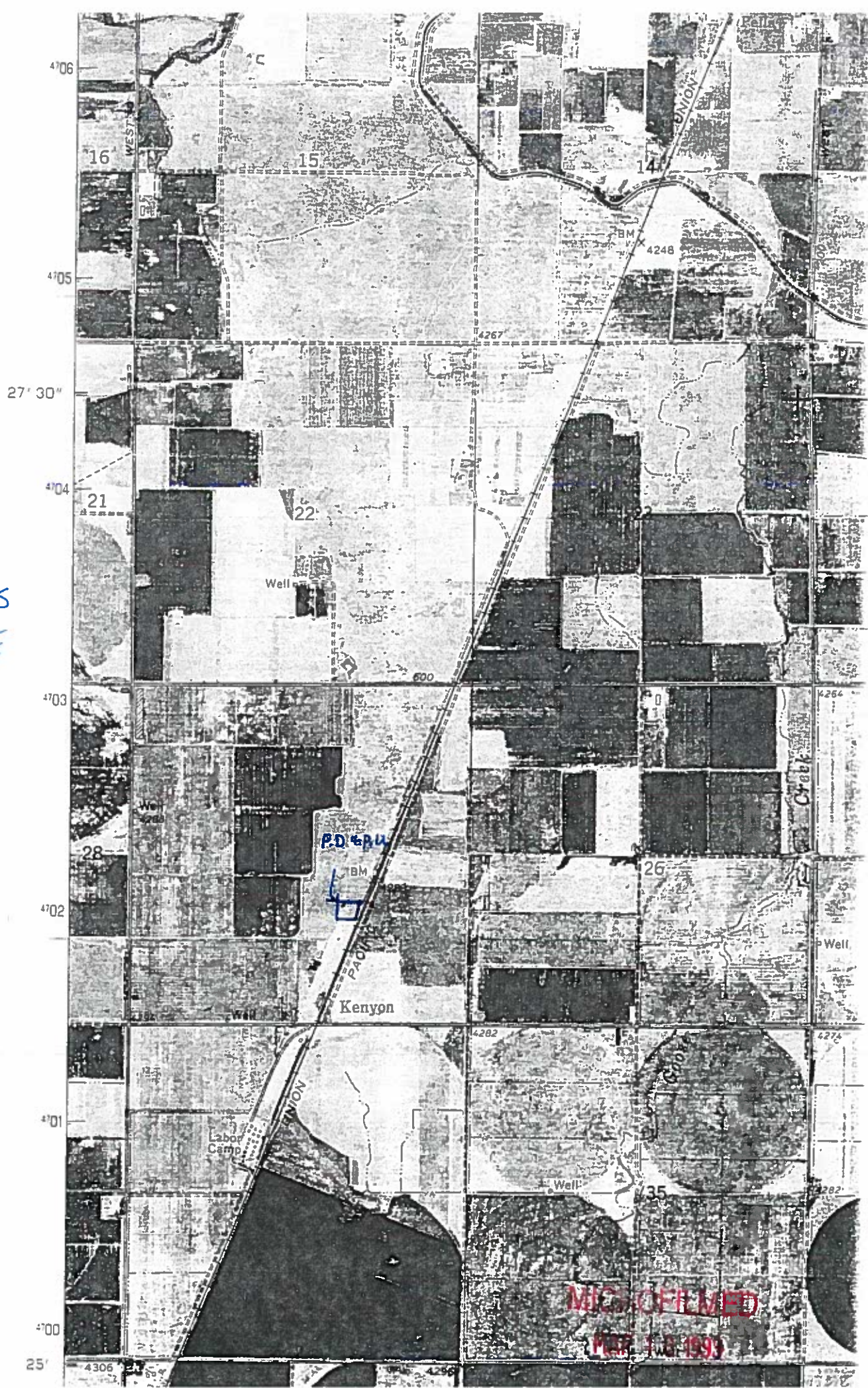
Residing at Salt Lake City, UT

My Commission Expires 10/22/92



A45-11974

T 11 S
R 22 E



THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

RECEIVED
MAY 6 1991
Department of Water Resources

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION, 12th Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074
FAX (801) 240-2913

Reference reply to:
Prop. #521-5072

May 2, 1991

Mr. Carter Fritschle
State of Idaho Department of Water Resources
1801 North Orchard Street
Statehouse Mail
Boise ID 83720

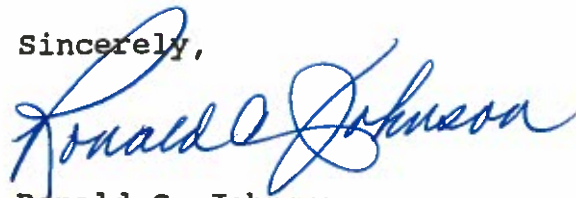
Dear Carter:

Attached is a form and letter you returned to us for a signature. This time it has some additional stamps but, as we discussed, this will not interfere.

This is for water right A45-11974 - our property number 521-5072.

Thanks for the help.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:ja
enc.

cc: Terry F. Roylance
M. Glade Pincock

MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 23, 1991

Ronald C. Johnson, Water Analyst
The Church of Jesus Christ
of Latter Day Saints
Real Estate Division, Twelfth Floor
50 East North Temple Street
Salt Lake City, UT 84150

RE: Snake River Basin Adjudication (SRBA)
Cassia County - A45-11974

Dear Mr. Johnson:

We are returning the Notice of Claim to a Water Right filed for property owned by The Church of Jesus Christ of Latter Day Saints in Cassia County. We have noted a problem with the claim in regards to Item #16, the organization block.

Please have the authorized agent complete the information in the organization block of the claim form.

Please return the documents to this office to the attention of Carter Fritschle. If you will make these corrections before May 23, 1991, you will not be assessed a late filing fee. Please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

A handwritten signature in dark ink that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:cf:sf:state:tf
Enclosures:

Notice of Claim #A45-11974

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

APR 26 1991

MICROFILMED

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 23, 1991

Ronald C. Johnson, Water Analyst
The Church of Jesus Christ
of Latter Day Saints
Real Estate Division, Twelfth Floor
50 East North Temple Street
Salt Lake City, UT 84150

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Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:cf:sf:state:tf

Enclosures:

Notice of Claim #A45-11974

MICROFILMED

MAR 10 1993

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

RECEIVED
APR 04 1991
Department of Water Resources

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION, 12th Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074
FAX (801) 240-2913

Reference reply to:
Property #521-5072

April 1, 1991

Mr. Carter Fritschle
Senior Water Resource Agent
State of Idaho Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise ID 83720

Dear Carter:

Attached are the signed documents to withdraw the application for permit No. 45-07676 and to file a Notice of Claim for Water Right No. A435=11974. These are for our property #521-5072 which is the Wel Grain Storage-ID Burley Grain Complex.

As per your letter, the fees paid for the application for permit will be applied to the adjudication claim, hence no fee is attached at this time.

Thanks so very much for your assistance. Some of these big problems seem not so difficult with your help.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:ja
encs.

cc: Terry F. Roylance
M. Glade Pincock

MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

March 20, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Ronald C. Johnson, Water Analyst
The Church of Jesus Christ
of Latter Day Saints
Real Estate Division, Twelfth Floor
50 East North Temple Street
Salt Lake City, UT 84150

RE: Snake River Basin Adjudication (SRBA) Notice of Claim to a
Water Right No. A45-11974 and Application for Permit No.
45-07676, Cassia County

Dear Ron:

Enclosed is computer-generated copy of SRBA claim A45-11974 for the Church's grain storage complex at Burley, Idaho. The claim is based on the information contained in Application for Permit No. 45-07676 and our telephone conversation on March 20, 1991. Please review the claim for accuracy.

Also enclosed is a withdrawal form for Application for Permit No. 45-07676. As was discussed, the definition of "domestic purposes" in Idaho Code §42-111 has been changed to include; "Any other uses, if the total use does not exceed a diversion rate of four-hundredths (0.04) cubic feet per second and a diversion volume of twenty-five hundred (2,500) gallons per day". Therefore, an adjudication claim, rather than the application for permit, may be the more appropriate document to file for this water use.

If the claim is acceptable as printed, please have the claim signed by an authorized agent, have the agent's signature verified by a notary public, and return the claim to this office to my attention. Any changes that are made to the claim will need to be initialed by the authorized agent. The fees paid for the application for permit will be applied to the adjudication claim. To expedite the processing of these documents, it would be appreciated if both the claim and withdrawal form could be returned within 30 days.

Please feel free to contact me if you have any questions.

Sincerely,

Carter Fritschle
Senior Water Resource Agent

CF:sf:state:tf

Enclosures:

Copy of claim A45-11974
Withdrawal of Application for Permit

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

MICROFILMED MAR 25 1991

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

March 20, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Ronald C. Johnson, Water Analyst
The Church of Jesus Christ
of Latter Day Saints
Real Estate Division, Twelfth Floor
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Please feel free to contact me if you have any questions.

Sincerely,

Carter Fritschle
Senior Water Resource Agent

CF:sf:state:tf

Enclosures:

Copy of claim A45-11974
Withdrawal of Application for Permit

MICROFILMED

MAR 10 1993