



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 15, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JOSEPH C BECK  
GWEN BECK  
243 S 500 W  
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim No. 45-2402, 45-2640D, 45-7513,  
45-11973  
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

DIRK KEMPTHORNE  
GOVERNOR

RECEIVED

AUG 14 2001

KARL J DREHER  
DIRECTOR

Department of Water Resources  
Southern Region

### CHANGE IN ADDRESS

- ☐ Water Right Number(s): <sup>Hoyme</sup> ~~#~~ 45-11973 <sup>(Farm) Hoyme split # Joe</sup> (4-29512 A45-26400)  
# 45-02402  
# 45-07513
- ☐ Old Mailing Address: \_\_\_\_\_
- ☐ New Mailing Address: 243 South 500 West  
Burley Idaho 83318
- ☐ <sup>SAME</sup> New Telephone Number: (208) 678-5733
- ☐ Signature of Claimant(s): Joseph C Beck  
Twin Beck
- Date: 7-12-01

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

8/15/01 [Signature]

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997  
PAGE: A-1413

RIGHT NUMBER: 45-11973

NAME & ADDRESS: JOSEPH C BECK  
GWEN BECK  
RT 4 BOX 4245  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 08/08/1978

POINT OF DIVERSION: T11S R22E S04

SWSNW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER  
DOMESTIC 1 HOME

PERIOD OF USE

01-01 12-31

QUANTITY

0.02 CFS

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER  
T11S R22E S04

Within CASSIA County

~~SWSW~~

DOMESTIC  
T11S R22E S04

Within CASSIA County

~~SWSW~~

*SWNW*

*SWNW*

*as per Cassia Cty.  
Assessor's Office*

*8/19/98*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 11S22E040600

STOCKWATER, 1 HORSE, 20 SHEEP

Claim proofread by: *CR*

Date: *9-29*

AJ5856NP

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DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31  
01-01 12-31

QUANTITY  
0.02 CFS  
0.04 CFS

PLACE OF USE:

STOCKWATER  
T11S R22E S04

Within CASSIA County  
SWSW

DOMESTIC  
T11S R22E S04

Within CASSIA County  
SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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PARCEL NO. 11S22E040600  
STOCKWATER, 1 HORSE, 20 SHEEP

Claim proofread by: en

Date: 9-29

**RETURN SERVICE REQUESTED**



243 S. 500 W.

3/6

45-11973

JOSEPH C BECK

GWEN BECK

RT 4 BOX 4245

BURLEY ID 83318

RECEIVED  
MAR 05 1998  
Department of Water Resources

5331 BX9449 74



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11973  
Date Received: 3/14/1991  
Receipt No: S013113  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH C. BECK 208-678-5733  
Address: RT 4 BOX 4245  
BURLEY, ID 83318

OR  
Name: GWEN BECK 208-678-5733  
Address: RT 4 BOX 4245  
BURLEY, ID 83318

2. Date of Priority: AUG 8, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11S      | 22E   | 4       | SW     | SW     | NW     |     | CASSIA |

5. Description of diverting works:  
6" X 420' WELL, 3 HP PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/1 HORSE, 20 SHEEP, SUPPLY USE

10.. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 22E   | 4       | SW     | SW  |     | DOMEST |       |
|          |       |         | SW     | SW  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Joseph C Beck Date: X March 14, 91  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 14<sup>th</sup> day  
of March 1991

Robert V. Horstall  
Notary Public

Seal

Residing at Twin Falls, Idaho  
My Commission Expires January 16, 1995

A45-11973

Page

2

Date: 03/14/91

MICROFILMED

MAR 10 1993



WATER RIGHT NUMBER - A45-11973

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 03/14/91 WORSTELL

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 03/14/1991 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S013113    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - OR         | NOTICE OF ERROR FLAG    | -       |

115226040600

DATA ENTRY  
ENTERED 1-4-91 AWP  
CHECKED 2/3/91 AWP

"Verified By"  
Cada Men/Orito-PQ  
ASCC Map  
Watermaster Records  
M&P Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
DWR Records

VERIFIED  
NOV 15 1991

CERTIFIED  
DEC 23 1991  
WATER EXAMINER