

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-1410

RIGHT NUMBER: 45-11968

NAME & ADDRESS: DAN CLAYTON
MARY ANN CLAYTON
RT 3 BOX 3402
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1938

POINT OF DIVERSION: T11S R23E S13 NENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R23E S13 NENE

DOMESTIC Within CASSIA County
T11S R23E S13 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E130000
STOCKWATER, 25 CATTLE

Claim proofread by: an

Date: 9-29

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1410

RIGHT NUMBER: 45-11968

NAME & ADDRESS: DAN CLAYTON
MARY ANN CLAYTON
RT 3 BOX 3402
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1938

POINT OF DIVERSION: T11S R23E S13 NENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R23E S13 NENE

DOMESTIC Within CASSIA County
T11S R23E S13 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E130000
STOCKWATER, 25 CATTLE

Claim proofread by:

Date:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

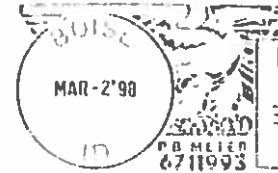
3/10/98 dm

IMPORTANT WATER RIGHT INFORMATION

402 So. 450 East

45-11968
DAN CLAYTON
MARY ANN CLAYTON
RT 3 BOX 3402
BURLEY ID 83318

POSTED
FIRST CLASS



RECEIVED

MAR 16 1998

Department of Water Resources

83318X453283348



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11968
Date Received: 11/14/1990
Receipt No: C018851
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN CLAYTON
Address: RT. 3 BOX 3402
BURLEY, ID 83318 208-678-7559
OR
Name: MARY ANN CLAYTON
Address: RT. 3 BOX 3402
BURLEY, ID 83318 208-678-7559
2. Date of Priority: MAR 15, 1938
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	13	NE	NE			CASSIA
5. Description of diverting works:
1HP PUMP, 6" CASING DOWN TO 40 FEET
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, ONE HOUSE: STOCK, 25 HEAD CATTLE

A45-11968

Page 1

Date: 11/15/90

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BID

14. Remarks:

BID WATER RIGHT NOT IN USE NOW BUT WILL IN FUTURE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19____

Notary Public

Seal

Residing at _____

My Commission Expires

MICROFILMED

MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-41968

Date Received 11/14/90

Receipt Number C018851

RECEIVED
NOV 14 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
JUN 08 1989

Department of Water Resources

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

no \$ enclosed K2
Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dan or Mary Ann Clayton Phone (208) 678-7559

Mailing Address Rt 3 Box 3402 Burley, Idaho Zip 83318

2. Date of Priority (Only one per claim) 3/12/38 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11S Range 23 EBM

Section 13, NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. One horse power pump 6" casing cased down to 40 feet

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)
(Both dates are inclusive)

For Livestock purposes from 1/1 to 12/31 amount .02

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house 25 head cattle

MICROFILMED

MAR 10 1993

10. Place of use is: Township: 115 Range 23 EBM
Section 13 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Cassia for (Circle One) ~~Domestic~~ ~~Stock~~ Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: BID Water right not in use now but will in Future

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Dan Clayton

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dan Clayton Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

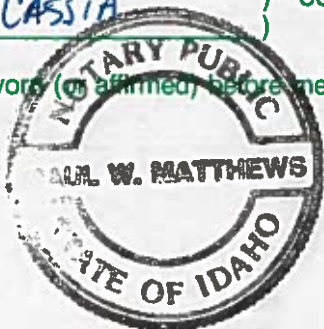
Title and Organization _____

State of Idaho/or _____)

County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 7th day of June 19 89

SEAL



Notary Public Paul W. Matthews

Residing at Burley, ID

My Commission Expires 2-17-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 10 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

October 30, 1990

R. KEITH HIGGINSON

DIRECTOR

Dan and MaryAnn Clayton
Route 3, Box 3402
Burley, ID 83318

RE: Snake River Basin Adjudication (SRBA)
Cassia County

*11-14-90
did not
initial change.
- of
OK*

We are returning your Notice of Claim to a Water Right filed for your property in Cassia County. We have noted some problems with your claim which we would like you to correct. At Item #10 you have failed to fill in the required information. In most domestic uses, the place of use has the same legal description as the point of diversion as listed in Item #4. If this is accurate for your situation, please enter the Township, Range, Section and $\frac{1}{4}$ / $\frac{1}{4}$ information. If your place of use differs from your point of diversion, please enter the appropriate legal description. Also please initial this change.

Inadvertently I am sure, the filing fees for this notice of claim were not received with the Notice of Claim. The filing fee for this claim is \$25.00. Please make the above described correction and return the documents with the filing fee to this office to the attention of Anna Baumhoff. If you will make these corrections before December 3, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:ALB:sf:state:tf

Enclosures:

Notice of Claim w/Instructions

MICROFILMED

MAR 10 1993

WATER RIGHT NUMBER - A45-11968

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CLAYTON

DAN

1 - RT. 3 BOX 3402

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-7559

1 - RT. 3 BOX 3402

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-7559

CLAYTON

MARY ANN

+ - - PRIORITY DATE - - +
03/15/1938

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11S 23E 13 NE NE (31) CASSIA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11S

23E

13

NE NE

LOT

ACRES

CODE

43 DOMESTIC

(31) CASSIA

11S

23E

13

NE NE

04 STOCKWATER

(31) CASSIA

+ - - DIVERSION MEANS - 1HP PUMP, 6" CASING DOWN TO 40 FEET

+ - - NON-IRRIGATION USE - DOMESTIC, ONE HOUSE; STOCK, 25 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - BID

+ - - - - REMARKS - - - - - +
BID WATER RIGHT NOT IN USE NOW BUT WILL IN FUTURE

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
OCT 28 1994

PROOF
SEP 17 1991