

AJ5809NP
No. R45-11927

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON JACOBS	01/01/1915	STOCKWATER	01-01 12-31	0.14 CFS	
C	NONA JACOBS					
TOTAL DIVERSION:					0.14 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R25E S31 SENENW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S 25E 31 :																															

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 600 HORSES OR RANGE CATTLE
PARCEL NO. RPT10SR25E312502A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
* 2/6/98

AJ0749NP
No. R45-11927

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/03/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON JACOBS	01/01/1915	STOCKWATER	01-01 12-31	0.14 CFS	
C	NOMA JACOBS RT 1 BOX 80 DECLO ID 83323 (208) 654-2356					
				TOTAL DIVERSION:	0.14 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R25E S31 SENENW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	25E	31	:																	:
			:																	:

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 600 HORSES OR RANGE CATTLE
PARCEL NO. RPT10SR25E312502A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/03/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
PER PHONE CONV. 10/20/89 NUMBER & KIND
OF CATTLE DETERMINED TO BE UP TO 600 HORSES OR RANGE. THE
LAND IS PRESENTLY MORTGAGED TO FHA.
ADM.

Audit: 12/03/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Ac't 5010252
25-

DATE: AUG-20-1997

PAGE: A-237

RIGHT NUMBER: 45-11927

NAME & ADDRESS: DON JACOBS
NONA JACOBS
~~RT 1 BOX 88~~
DECLO ID 83323

c/o Shane R. Darrington
1102 E. Six S Ranch Rd.

(grandson of Don & Nona)

SOURCE: GROUNDWATER

QUANTITY: 0.14 CFS

PRIORITY DATE: 01/01/1915

POINT OF DIVERSION: RP T10S R25E S31 2502 SENENW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER S/ UP TO 600 HORSES OR

PERIOD OF USE

01-01 12-31

QUANTITY

0.14 CFS

Assessor staff said no horses,
just cattle.

PLACE OF USE:

STOCKWATER

T10S R25E S31

Within CASSIA County

NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

***** PER PHONE CONV. 10/20/89 NUMBER & KIND

OF CATTLE DETERMINED TO BE UP TO 600 HORSES OR RANGE. THE

LAND IS PRESENTLY MORTGAGED TO FHA.

ADM.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by PO Date 9-12-97

Verification Source: C.R.

+ 45-11925, Ac't 5010249-25-
- 11926 Ac't 5010251-25-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 7, 1997

KARL J. DREHER
DIRECTOR

DON & NONA JACOBS
C/O SHANE R DARRINGTON
1102 E SIX S RANCH RD
DECLO ID 83323

*12-03-97
response.
-ss*

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #A45-11925, A45-11926 &
A45-11927

Dear Claimant:

We have been advised you may be the new owner of the property with the water rights referenced above.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 45-11927

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Steve Clelland

6/12/2000 4:00 PM

NAME: _____

JOSE SOLIS

CAMEIN

RE:

CHANGE OF OWNER

He wanted to file a change of ownership on right 45-11927. He had contract of sale from Hayden to himself but the right is in the name of Don Jacobs, a previous owner. I explained how he needed to show the chain of title from Jacobs to Hayden to Solis and he could get the info at the county assessor's office. He said he would be back with the proper documents.



DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

10-3-89

R. KEITH HIGGINSON
Director

Don or Nona Jacobs

Rt. 1 Box 80

Declo, Id. 83323

A45-11925

11926

11927

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 2302
\$ 25.25.25 which you submitted to our office. I am returning 2303 for
these pursuant to Rule 10,4 of the Department's Adjudications Rules and
Regulations. In checking your claim it appears that the following
items need clarification: 2304

- [] Item #2 Priority
- [/] Item #4 Point of Diversion Legal Description 1/4 NW 1/4
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [/] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [/] Improper fee (THE CORRECT FEE IS \$ 75 per claim)
- [] Other or Remarks

Cassia Deadline = 6/8/89

450 late fee
25 filing fee
\$75 per claim

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

Lori White

Lori White
Sr. Water Resource Agent

Encl:

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11927
Date Received: 10/20/1989
Receipt No: S010252
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON JACOBS 208-654-2356
Address: RT. 1 BOX 80
DECLO, ID 83323

OR
Name: NONA JACOBS 208-654-2356
Address: RT. 1 BOX 80
DECLO, ID 83323

2. Date of Priority: JAN 01, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	25E	31	SE	NE	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 600 HORSES OR RANGE

A45-11927

Page 1

Date: 10/20/89

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MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	25E	31	NE NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

***** PER PHONE CONV. 10/20/89 NUMBER & KIND
OF CATTLE DETERMINED TO BE UP TO 600 HORSES OR RANGE. THE
LAND IS PRESENTLY MORTGAGED TO FHA.
ADM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A45-11927
Date Received _____
Receipt Number 5010252 AD

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 20 1989

Department of Water Resources
Southern Region Office

OCT 2 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Don or Nona Jacobs Phone (208) 654-2356

Mailing Address Route 1, Box 80, Declo, Idaho 83323 Zip 83323

2. Date of Priority (Only one per claim) 1-1-71 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 10 Range 25
Section 31, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. The original well was drilled in 1971. We have had to have it cleaned because of sand filling in.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Stockwater</u> purposes from	<u>1-1</u>	to <u>12-31</u>	amount <u>0.14</u>
(Both dates are inclusive)			
For _____ purposes from	_____	to _____	amount _____

7. Total quantity claimed 0.14 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

MICROFILMED

MAR 10 1993

10. Place of use is: Township: 10 Range 25

Section 31, NE 1/4 of NW 1/4, Govt. Lot , B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes No No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Don R. Jacobs Date

Nona M. Jacobs Date 9-29-89

For Organizations: I do solemnly swear or affirm that I am

of , that I have signed the foregoing

document in the space below as of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
County of) SS.

Subscribed and sworn (or affirmed) before me this 29th day of September 1989

SEAL

Notary Public Archie Land

Residing at Burley, Ida.

My Commission Expires Oct. 20, 1991

Last Name Ident No.

Copies: White-State, Yellow-Idaho

MICROFILMED

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Oct. 24, 1989

Re: A45-11927
A45-11926
A45-11925

.DON JACOBS
.RT 1 BOX 80
.DECLO ID 83323

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 10 1993