

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-1374

RIGHT NUMBER:

45-11911

NAME & ADDRESS:

CRANNEY BROTHERS
RT 1 BOX 44A
OAKLEY ID 83346

SOURCE:

GROUNDWATER

QUANTITY:

0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/01/1907

POINT OF DIVERSION:

T13S R21E S09

SENNW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.05 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T13S R21E S09

Within CASSIA County
NNW

DOMESTIC
T13S R21E S09

Within CASSIA County
NNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 13S21E092400
STOCKWATER, 200 BEEF STOCK

Claim proofread by: CW
Date: 9-29

DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST. EAST
TWIN FALLS, ID 83301-6105



Department of Water Resources
Southern Region
2148 4th Ave. E.
Twin Falls, Idaho 83301

Date 8/21/95
Name Hepworth, Lezamiz, & Hohnhorst
Address 133 Shoshone St Twin Falls
734-7510

No. of Copies	Material	Cost
<u>200</u>	<u>Adj claims - Cranney</u>	<u>\$ 10.00</u>
TOTAL		<u>\$ 10.00</u>

Please find enclosed the form(s) and/or information you requested. The charge, if any, is indicated above.

If we may be of further assistance, please contact us.

Sincerely, Lara L Backlund

200
x 0.05
10.00

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11911
Date Received: 9/19/1989
Receipt No: 6W
Received By: 5010171

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRANNEY BROTHERS 208-862-3346
Address: RT 1 BOX 44A
OAKLEY, ID 83346

2. Date of Priority: JAN 01, 1907

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	21E	9	SE	NW	NW		CASSIA

5. Description of diverting works:
48' WELL, 1.25HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/200 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	21E	9	NW	NW		DOMEST	
			NW	NW		STOCK	

A45-11911

Page 1

Date: 09/19/89

MICROFILMED
MAR 10 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pactwa of _____ Title

Cranney Brothers Organization, that I have signed the foregoing document in the space below as Pactwa of _____ Title

Cranney Brothers Organization and that the statements contained in the foregoing document are true and correct.

Mike Cranney
Signature of Authorized Agent

Pactwa
Title and Organization

9-22-89
Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of September 19 89

Seal

[Signature]
Notary Public

Residing at Junley Idaho

My Commission Expires

10-5-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11911Date Received 9/15/89

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CRANNER BROTHERS Phone (208) 862-3346Mailing Address Rt 1 Box 44A OAKLEY Zip 833462. Date of Priority (Only one per claim) 1/1/1907 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 13 Range 21Section 9, SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 48' well, 1.25 hp pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dom purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)For Stock purposes from 1/1 Month/Day to 12/31 Month/Day amount .05 (cfs)

(Both dates are inclusive)

7. Total quantity claimed .09 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Rt 1 house 5/200 kg

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10. Place of use is: Township: 13a Range 2he

Section 09, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Carrisa for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Carrisa

12. Do you own the property listed above as place of use? Yes / No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Business Manager

of Clemmy Brothers, that I have signed the foregoing

document in the space below as Business Manager of Clemmy Brothers

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date 9-15-89

Title and Organization Business Manager Clemmy Brothers

State of Idaho/or _____ } SS.

County of C }

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 10 1993

Date Received _____

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED
AUG 10 1989

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Cassie Beathem (208) 862-3346 Phone Number
Mailing Address PL 1 Box 404 City Ortley State ID Zip 83346
County(s) where place of use is located Cassia Date claim originally due 6-8-89 ext to 8-1-89

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

See Attached letter of explanation

Claimant requests an extension to September 15, 19 89
Signature [Signature] Date of request 8-17, 19 89
Title Business Manager

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to Sept 15, 19 89
Signed this 28 day of August, 19 89

[Signature]
Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09/20/1989

CRANNEY BROTHERS
RT 1 BOX 44A
OAKLEY, ID 83346

ATTN: RAY KOYLE

DEAR MR. KOYLE:

ENCLOSED PLEASE FIND TWO SETS OF OF YOUR ADJUDICATION CLAIMS. KEEP THE SET SPECIFIED FOR YOUR RECORDS ALONG WITH THE ENCLOSED MAPS AND RETURN THE THE 2ND SET WITH THE BALANCE DUE. THE TWO SMALL MAPS HAVE BEEN COLOR CODED AND SHOW THE GROUND THAT WAS COVERED WITH THE CLAIMS YOU FILED FRIDAY, 9/15/1989. THE LARGE MAP SHOWS ALL THE PROPERTY COVERED WITH ALL 26 CLAIMS LISTED.

SOME OF THE ACRES FILED ON FRIDAY HAVE ALREADY BEEN COVERED AND PAID FOR BY CRANNEY BROTHERS. THE FEE BREAKDOWN IS:

	FEE	ACRES NOT PREVIOUSLY COVERED	SECTION	TOTAL
A45-00423A	\$50	80	9	\$ 130
A45-00423B	50	80	9	130
A45-00424	50	68	4	118
A45-00425D	50	80	32	130
A45-00433	50	20	30	70
A45-00434	50	0		50
A45-00435A	50	0		50
A45-00442	50	160	4	210
A45-00514A	50	0		50
A45-02042	50	0		50
A45-02260	50	0		50
A45-11911	25	DOMESTIC		25
TOTAL DUE				\$1,063

IF YOU HAVE ANY QUESTIONS MR. KOYLE, PLEASE CALL ME AT IDWR, 734-3578. THANKS FOR FILING.

SINCERELY

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

MICROFILMED

MAR 10 1993

WATER RIGHT NUMBER - A45-11911

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ + + + + LAST NAME + + + + +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CRANNEY BROTHERS

1 - RT 1 BOX 44A
2 -
3 -
CITY- OAKLEY
PHONE - 208-862-3346

STATE- ID ZIP- 83346

+ - - PRIORITY DATE - - +
01/01/1907

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

13S 21E 9 SE NW NW (31) CASSIA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.050 |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.090 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

| | | | | | | | |
|-----|-----|---|-------|----|------------|-------|--------|
| 13S | 21E | 9 | NW NW | 04 | STOCKWATER | (31) | CASSIA |
| 13S | 21E | 9 | NW NW | 43 | DOMESTIC | (31) | CASSIA |

+ - - DIVERSION MEANS - 48' WELL, 1.25HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/200 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | - | REMARKS | + |
|---|---|-------------------|---|
| | | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DATE DATE +
00/00/0000 28 1994

MICROFILMED
OCT 28 1994

CERTIFIED
DEC 23 1991
WATER EXAMINER