

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1362

RIGHT NUMBER: 45-11890

NAME & ADDRESS: HEPWORTH FAMILY LIMITED PARTNERSHIP
RT 2 BOX 2206
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/20/1989

POINT OF DIVERSION: T11S R21E S25 SESESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R21E S25 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S21E254800
POTATO CELLER

Claim proofread by: _____

Date: 9-29-97

Department of Water Resources

A45 - 02016	10820
02556	10821
02628	02020
02688A	02028B
02476	02490
10565	02494
02574	11890
02591	
10806	
10814	
02688B	
07048	
07347	
10310	
10819	

11-Apr-1989 13:35

HEPWORTH FAMILY LIMITED PARTNERSHIP
RT. 2 BOX 2206
BURLEY, IDAHO 83318

RE: ADJUDICATION CLAIMS

DEAR MR. HEPWORTH:

PLEASE FIND ENCLOSED THE ADJUDICATION CLAIMS I DRAFTED BASED ON OUR DISCUSSIONS ON MARCH 28TH AT MY OFFICE. PLEASE ALSO FIND PROOF REPORTS FOR THE RECORDED WATER RIGHTS IN THE AREA OF YOUR FARMS NEAR THE HIGHWAY FROM BURLEY TO OAKLEY. I DID NOT DRAFT CLAIMS FOR THESE RIGHTS SINCE I THOUGHT YOU HAD BETTER LOOK THESE OVER BEFORE DOING SO. PARTICULARLY REVIEW THE SURFACE WATER RECORDINGS WHICH I WOULD ASSUME HAVE NEVER BEEN USED FOR MANY YEARS.

AFTER LOOKING THIS OVER PLEASE CONTACT ME AND WE WILL SCHEDULE ANOTHER MEETING.

SINCERELY

ALLEN MERRITT
WATER RIGHTS SUPERVISOR

ENC:

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11890
Date Received: 8/07/1989
Receipt No: 0008930
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HEPWORTH FAMILY LIMITED PARTNERSHIP 208-678-5790
Address: RT. 2 BOX 2206
BURLEY, ID 83318

2. Date of Priority: JUL 20, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	21E	25	SE	SE	SE		CASSIA

5. Description of diverting works:
WELL 6" CASING, 5 HP PUMP PIPED TO BUILDINGS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSE AND STORAGE POTATO CELLER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	21E	25	SE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMANT WISHES TO FILE THIS CLAIM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Gen Partner of
Title
Hepworth Family Ltd Pte, that I have signed the foregoing
Organization
document in the space below as Gen Partner of
Title
Hepworth Family Ltd Pte and that the statements contained in the
Organization
foregoing document are true and correct.

Ron Hepworth
Signature of Authorized Agent

Gen Partner
Title and Organization

8-7-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 89

Anna Baurhoff
Notary Public

Seal

Residing at Anna Baurhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

OLD (D) NUMBER -

STATE- ID ZIP- 83318

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - +

MICROFILMED
OCT 28 1994

WATER RIGHT NUMBER - A45-11890

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----COMMENTS-----+
NO COMMENTS FOUND

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[illegible]

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|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 08/07/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - C008930 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

11521E254800

DATA ENTRY
ENTERED 1-1
CHECKED 2/3

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
NOV 15 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER