

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W ALLEN JUBECK	01/01/1916	DOMESTIC	01-01 12-31	0.04 CFS	
C	LOLA JUBECK					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R24E S27

SWSE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 24E 27 :															

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: CITY WATER & CANAL WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPDD003005012A
TX NO. 216659 AND TX NO. 216231
PROPERTY ALSO KNOWN AS LOTS 12 AND 13, BLK. 5, DECLO TOWNSITE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
8 2/6/98

AJ0749NP
No. R45-11884

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOUIS L JONES	01/01/1916	DOMESTIC	01-01 12-31	0.04 CFS	
C	LEONE F JONES BOX 91 DECLO ID 83323 (208) 654-2186					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R24E S27 SWSE

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
10S	24E	27	:																	:			
																D							

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: CITY WATER & CANAL WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPDD003005012A
TX NO. 216659 AND TX NO. 216231
PROPERTY ALSO KNOWN AS LOTS 12 AND 13, BLK. 5, DECLO TOWNSITE

Dates: Exam Made Date: Verified Date: 11/18/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/18/97 SSHERMAN

RIGHT NUMBER: 45-11884

NAME & ADDRESS: LOUIS L JONES
LEONE F JONES
BOX 91
DECLD ID 83323W. Allen + Lola Qubeck
PO Box 22
Decld ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

5.26 on orig. claim.

PRIORITY DATE: 01/01/1916

POINT OF DIVERSION: T10S R24E S26

27

SWSE
-SWW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC D/I HOUSEPERIOD OF USE
01-01 12-31QUANTITY
0.04 CFS

aka Lts 12+13, B1K 5, Decld

PLACE OF USE:

DOMESTIC

Within CASSIA County

T10S R24E S26

-SWW SWSE

(Qubeck's Rental
property)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by

DO

Date:

7-23-97

Verification Source:

C.R.

Note: Decld @ intersection of 4 sections.
Deputy assessor helped me.

+ 45-11883



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

November 18, 1997

KARL J. DREHER
DIRECTOR

W ALLEN & LOLA JUBECK
PO BOX 22
DECLO ID 83323

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #A45-11883 & A45-11884
Two Domestic Wells

Dear Claimants:

We have been advised you may be the owner of the property with the water rights referenced above.

Before we can modify our records to reflect your ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention no later than December 4, 1997.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state
Enclosure:

Form 42-248/42-1409(6)

12-01-97 Allen Juback called me. L+S/2+13 is
where the Lola lived. (45-11884)
45-11883 is his rental prop. He'll send a change.

01-15-98 a response.

JUBECK, W Allen
& JUBECK, Lola J H/W
P O Box 22
Declo, Id 83323

6902-

DD003005012A

Declo

Lot 12 Blk 5
Lot 13 Blk 5

211408 Gift WD - Louis L Jones etux³ (Leone) to W Allen Jubeck etux
(Lola J) 1-9-91

A45-11883

+

A45-11884

A-87

As you can see from the card
this property went from Louis Jones
to W. Allen Jubeck.

It is in 10S24E Sect 27 SE $\frac{1}{4}$

211408

GIFT WARRANTY DEED

For Value Received

LOUIS L. JONES and LEONE JONES, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 W. ALLEN JUBECK and LOLA J. JUBECK, husband and wife
 Address: P. O. Box 22
 Declo, Idaho 83323

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho,
 to-wit:

Lots 12 and 13 in Block 5 of the Declo Townsite, formerly the
 Marshfield Townsite, as the same is platted in the official
 plat thereof, now of record in the office of the County
 Recorder of the County of Cassia, State of Idaho.

SUBJECT TO:

Accruing taxes, levies and assessments; easements and rights-of-way
 of record, if any.

*Lot 5 Blk 12
 Also
 # 216659
 231*

45-11884

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
 and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
 and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
 free from all incumbrances except as above described and that Grantor will warrant and defend the
 same from all lawful claims whatsoever.

Dated: January 9, 1991

Louis L. Jones
 Louis L. Jones

Leone Jones
 Leone Jones

STATE OF IDAHO, COUNTY OF Cassia
 On this 9th day of January, 1991
 before me, a notary public in and for said State, per-
 sonally appeared

Louis L. Jones and
 Leone Jones

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

[Signature]
 Notary Public

Residing at
 Commission expires

Burley, Idaho



211408

RECORDED
 LAND TITLE & ESCROW

JAN 10 1 47 PM '91

CASSIA COUNTY, IDAHO
 CLERK OF DISTRICT COURT

LAND TITLE & ESCROW

380

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-233

RIGHT NUMBER: 45-11884

NAME & ADDRESS: LOUIS L JONES
LEONE F JONES
BOX 91
DECLD ID 83323

W. Allen + Lola Qubeck
PO Box 22
Decld ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

S.26 on orig. claim.

PRIORITY DATE: 01/01/1916

POINT OF DIVERSION: T10S R24E ²⁷S26

SWSE
-SWSW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

RP 00003005012A

PURPOSE OF USE
DOMESTIC D/I HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

aka Lts 12+13, B1K 5, Decld

PLACE OF USE: DOMESTIC

Within CASSIA County

T10S R24E ²⁷S26

-SWSW SWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by ap

Date: 7-23-97

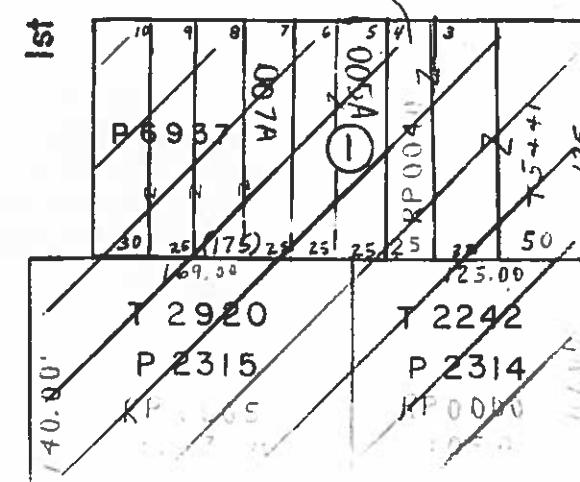
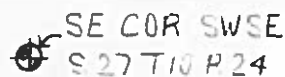
Verification Source: C.R.

Q: who owns S26 SWSW?
+ parcel no. 13.

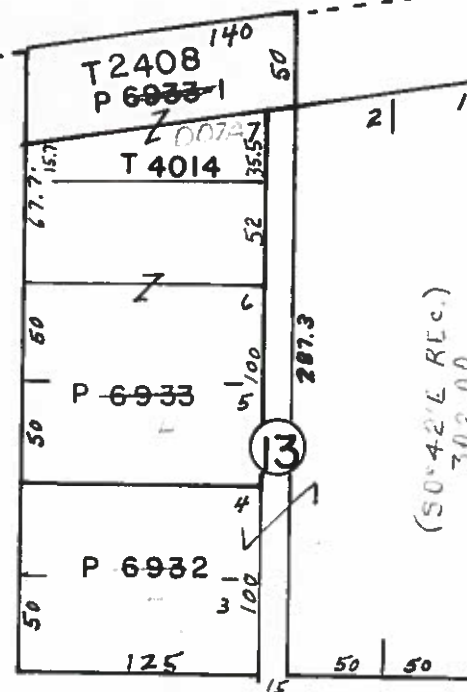
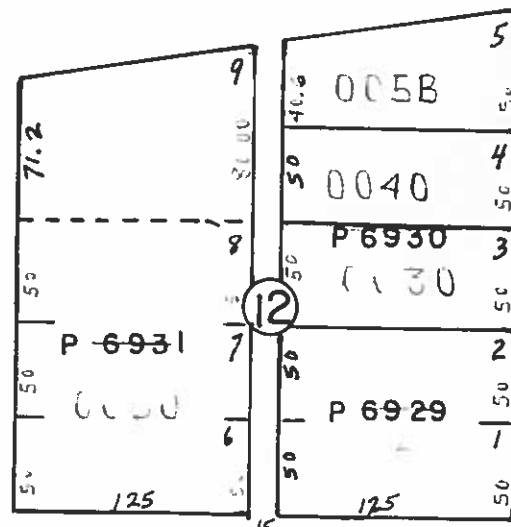
ans.

+ 4'

Section

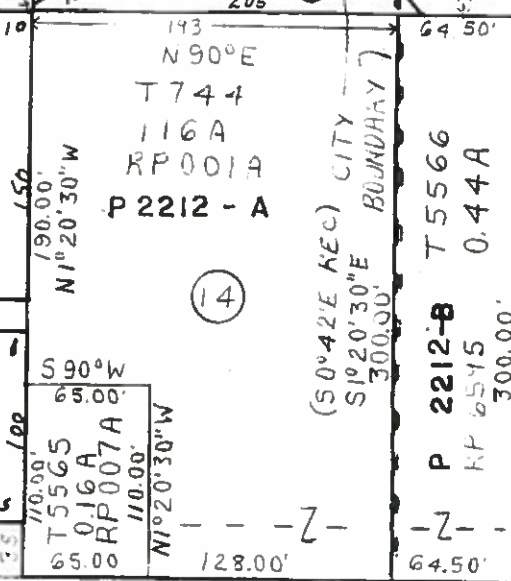
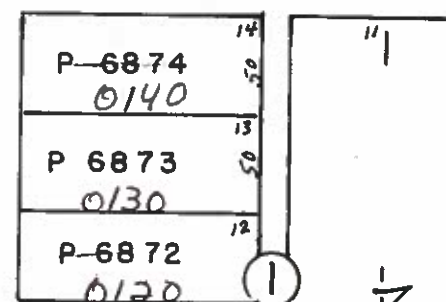
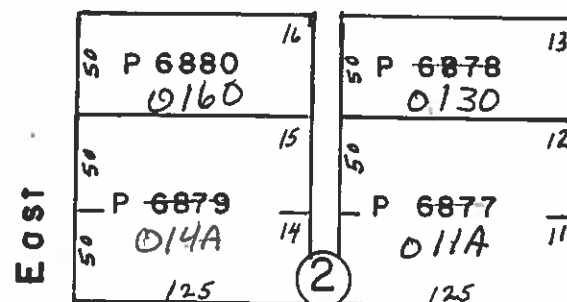
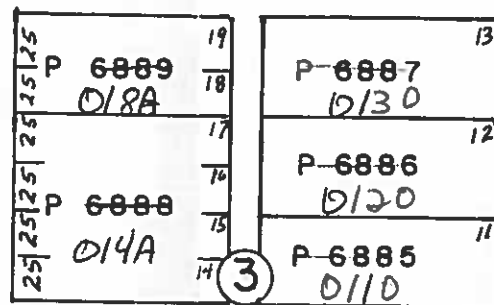


DECLO



$AA5 - 11883$
 $AA5 - 11884$

CEN- R STREET



T 10 S
R 24 E

SEC 27
SEC 34

Sec. 26
Sec. 35

MAIN — ST.

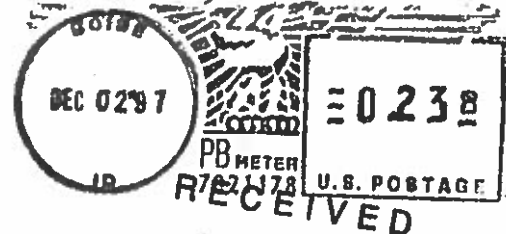
2nd Fast

600

Return Service Requested

45-11883
45-11884

PLATE 1



DEC 08 1997

Department of Water Resources

JUBE022 833232011 1397 06 12/04/97
RETURN TO SENDER
JUBECK
977 E 100 S
DECLD ID 83323-5016

АВСТРИЙСКО-УКРАИНСКОЕ



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 31, 1997

KARL J. DREHER
DIRECTOR

JUDY ZOLLINGER
DEPUTY ASSESSOR
CASSIA COUNTY COURTHOUSE
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Ownerships and Parcel Numbers

Dear Judy,

I'm about 80% through the rights I verified at your office. Whew! Thank you for helping all the folks I'm sending your way.

I've enclosed photocopies of 10 recommended water rights I have questions on. I've simply stuck a Post-It to each one, copied it, and then highlighted my questions. Answers can be written right on these copies, if you like, and then returned to me. Whatever method will be easiest for you is fine with me. I just need the answers before I can finish these rights. I'll have a few more to send you just before Thanksgiving, I hope.

I appreciate the help you and your extremely competent staff gave me when I was verifying rights in your office. I haven't had that much fun working for years! Give me a call if you have any questions, please. (1/800-451-4129)

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies of Recommended Water Rights 45-11884,
45-12580, 43-10212, 43-10321, 43-10137, 45-12584,
43-04221, 43-10532, 45-11179 & 45-12419

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/26/98 17:06:27
Page 1

Water Right Number - R45-11884

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JUBECK

W ALLEN

1 - 977 E 100 S
2 -
3 -

City- DECLO
Phone - 208-654-2199

State- ID Zip- 83323

JUBECK

LOLA

1 - 977 E 100 S
2 -
3 -

City- DECLO
Phone - 208-654-2199

State- ID Zip- 83323

*** O - ORIGINAL OWNER ***
JONES

LOUIS L

1 - BOX 91
2 -
3 -

City- DECLO
Phone - 208-654-2186

State- ID Zip- 83323

JONES

LEONE F

1 - BOX 91
2 -
3 -

City- DECLO
Phone - 208-654-2186

State- ID Zip- 83323

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1916 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10S 24E 27 SW SE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 24E 27 SW SE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 80' WELL

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - CITY WATER & CANAL WATER

+ Remarks +

EXP PARCEL NO. RPDD003005012A
TX NO. 216659 AND TX NO. 216231
PROPERTY ALSO KNOWN AS LOTS 12 AND 13, BLK. 5, DECLD TOWNSITE

+-----Old Water Right Numbers-----+

No Old Water Right Numbers Found

+ Conditions of Approval +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

Date:	User Id:	Subject:	Comments:
01/26/1998	DSMITH	CHG OF OWNERSHIP FROM JONES TO JUBECK	

+ - - Audit Fields - - +
01/26/98 DSMITH

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008699	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

W ALLEN & LOLA JUBECK

977 E 100 S

DECLO ID 83323

RE: Snake River Basin Adjudication (SRBA)
Notice of claims: A45-10809, A45-11883, A45-11884

Dear Claimants:

Notice of the change in ownership of the water right claims referenced above has been received. Thank you for your quick response to my letter. Our records have been changed accordingly.

Enclosed is a computer generated copy of your claim. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claims.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: IDWR, Southern Region

Enclosures: "How you will receive notice"
SRBA "Report to Idaho Water Users"

RECEIVED

JAN 26 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

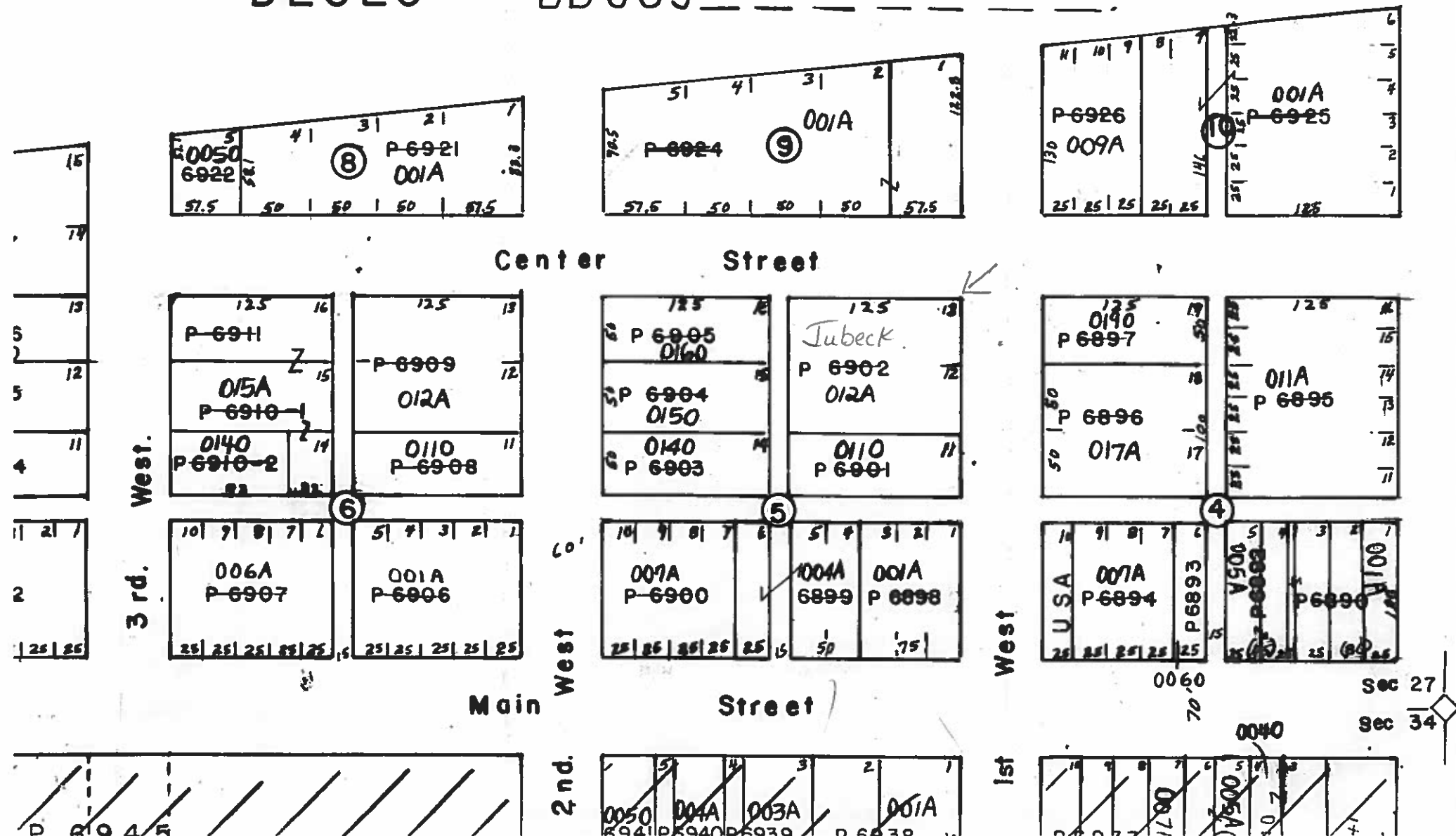
Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A 45 -11883 + A 45 11884
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Louis L Jones
110 E. Center Declo Id. 83323
4. New Owner/Claimant(s) W. Allen & Lola J. Jubeck
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address 977 E. 100 S
City, State and ZIP Code Declo Idaho 83323
New Telephone Number (208) 654-2199
5. Date you acquired the property 1-9-91
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 1/2 Number and type of stock _____
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) W. Allen Jubeck
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Pt. SE 1/4 27 Township 10 S. Range 24 EBM

DECLD

DD003



JUBECK, W Allen
& JUBECK, Lola J H/W
P O Box 22
Declo, Id 83323

6902-

11/13/00/01/02

Declo

Lot 12 Blk 5
Lot 13 Blk 5

211408 Gift WD - Louis L Jones etux³ (Leone) to W Allen Jubeck etux
(Lola J) 1-9-91

A-87

JUBECK, W Allen
& JUBECK, Lola J h/w
975 East 100 South
Declo, Id 83323

RP 10S24E362550

T 5962 (NENW)
S 36 T 10 R 24

4-28-93 split from 10S24E362400

221939 WD Robert F Darrington etux (Judy) to W Allen Jubeck etux
(Lola J) 11-18-92

PARCEL NO.
RP DD003005012A A

CATEGORY DESCRIPTION	TAX CODE 3-00	1997
LOTS/ACRES	MARKET VALUE	
20 RES LOTS	4,375	
41 RES BLDG	11,094	
		15,469*

OWNER JUBECK W ALLEN
& JUBECK LOLA J H/W
P O BOX 22
DECLD ID 83323

LEGAL DECLD
LOT 12 BLK 5
LOT 13 BLK 5

PROPERTY ADDRESS
PARCEL NO. RP DD003005012A A TAX CODE 3-00

PARCEL NO.
RP 10S24E362550 A

CATEGORY DESCRIPTION	TAX CODE 11-00	1997
LOTS/ACRES	MARKET VALUE	
12 RURAL RES TR	7,113	
32 RURAL IMP ON AG	4,096	
34 BLDG RES TR	69,562	
LESS HOMEOWNER EXEMPTION	34,781	
1.030	45,990*	

OWNER JUBECK W ALLEN
& JUBECK LOLA J H/W
975 EAST 100 SOUTH
DECLD ID 83323

LEGAL T 5962 (NENW)
S 34 T 10 R 24

PROPERTY ADDRESS 100 W 075 S
PARCEL NO. RP 10S24E362550 A TAX CODE 11-00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11884
Date Received: 8/01/1989
Receipt No: S008699
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOUIS L. JONES 208-654-2186
Address: BOX 91
DECLO, ID 83323

AND/OR

Name: LEONE F. JONES 208-654-2186
Address: BOX 91
DECLO, ID 83323

2. Date of Priority: JAN 01, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	24E	26	SW	SW	SW		CASSIA

5. Description of diverting works:
80' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	24E	26	SW	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CITY WATER & CANAL WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. _____
Date Received _____
Receipt Number _____

RECEIVED

JUN 8 1989

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUL 24 1989

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Leone F. Jones, or Phone (208) 654-2186
Louis L. JonesMailing Address Box 91 Declo, Ida. Zip 833232. Date of Priority (Only one per claim) 6/7/89 01/01/1916 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township Declo Range _____Section 27 To 105 R34E of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of CassiaAdditional points of diversion if any: Declo City water5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Declo city water approximately 80 ft
approximately 1916

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount 24 cfs - 18 gal per min (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 18 gal per minute (cfs) Household consumption8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one household

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MAR 10 1993

10. Place of use is: Township: Declo Range _____

Section 27 To 105 R4E 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Declo City + Irrigation

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David L. Jones Date 4/7/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 7th day of June 1989

SEAL

Notary Public Paul L. Jones
Residing at Paul, Idaho

My Commission Expires 10/4/91

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 23, 1989

Louis L. Jones
Box 91
Declo, ID 83323

RE: SRBA Claim

Dear Claimant:

Please find enclosed your ^{two} claim^s and your check # 738 for
\$ 50.00 which you submitted to our office. I am returning
these pursuant to Rule 10,4 of the Department's Adjudications Rules and
Regulations. In checking your claim it appears that the following
items need clarification:

- [X] Item #2 Priority Month/Dz/Year when water first used.
- [X] Item #4 Point of Diversion Legal Description
- [X] Item #6 Uses descriptions Period of use for domestic generally 1/1 to 12/31 Normally
- [] Item #9 Description of Non-irrigation Uses domestic is 0.04 cfs.
- [X] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks Item #15

If you wish to continue to press your claim please find enclosed
instructions and another claim form to use. If you will make the
necessary corrections and return your claim with the correct fee and a
copy of this letter within 30 DAYS of the date of this letter, your
filing will be considered timely and will not be assessed an additional
late fee of \$ 50.00.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 23, 1989

Re: A45-11883
A45-11884

LOUIS L JONES
BOX 91
DECLO ID 83323

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 10 1993