

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-131638Date Received: 10-1-10Receipt No: NLS 25887Received By: W

RECEIVED

SEP - 7 2010

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/NORTHERN

1. Name of Claimant(s) Will-Burn LLC Del Blackburn Manager Phone 208 686-0102

Mailing Address 32020 S. Bella Vista Worley ID Zip 83876
Street or Box City State

2. Date of Priority: (Only one per claim) 1956
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other () (a) Small Spring
which is tributary to (b) Heary Bay Crk - Coeur d'Alene Lake

4. Location of Point of Diversion is: Township 47 N, Range 4 W, Section 25,
NE 1/4 of NE 1/4, or Govt. Lot _____ BM. County of Moitne

Parcel (PIN) no. 47ND4W 25 1250 Attached SEC map

Additional points of diversion if any: Frontier Ranches at Shafter Butte

If available, GPS coordinates: Frontier Lot # 9

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Small Spring collected in Spring box & piped under Conklin Rd to old house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stockwater purposes from July to Sept amount 2000 cfs () or AFY () gallons

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed _____ cfs () or AFY () (total output of Spring)

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Spring is a water supply for Hickman family until 1982. Since then it has been used as summer pasture water supply for Stock.

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9. Location of Place of Use is: Township 47W, Range 4W, Section 25,

1/4 of 1/4, Govt. Lot BM. Parcel (PIN) no.

for (Check One) Domestic () Stock () Domestic and Stock (☒) If different than shown in Item 4

Additional places of use, if any

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

 or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court Decree Date Plaintiff v. Defendant

If applicable provide IDWR Water Right Number

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Det Bluff Date:

 Date:

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Det Bluff manager of Will-Burn LLC,
Title Organization

that I have signed the foregoing document in the space below as

 of ,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

16. Notice of Appearance:

Notice is hereby given that I, , will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Date

Address

Last Name Identification No.

SCANNED
OCT - 1 2010

SCANNED
SEP - 7 2010