

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1351

RIGHT NUMBER:

45-11877

NAME & ADDRESS:

NELDA MONTGOMERY
RT 1 BOX 1407
BURLEY ID 83350

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/31/1963

POINT OF DIVERSION:

T10S R23E S27

SENW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.02 CFS

DOMESTIC 1 HOME

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within CASSIA County

T10S R23E S27

SENW

DOMESTIC

Within CASSIA County

T10S R23E S27

SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 10S23E274530

STOCKWATER, 5 HEAD

Claim proofread by:

Date:

0-1

9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11877
Date Received: 6/07/1989
Receipt No: C007320
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NELDA MONTGOMERY 208-678-1763
Address: ROUTE 1 BOX 1407
BURLEY, ID 83350

2. Date of Priority: MAY 31, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	27	SE	NW			CASSIA

5. Description of diverting works:
WELL 80' DEEP, 8" CASING, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD, S/ 5 HEAD OF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	27	SE	NW		DOMEST	
			SE	NW		STOCK	

A45-11877

Page 1

Date: 07/24/89

MICROFILMED
MAR 10 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIG. FROM BID.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11877
Date Received 6-7-89
Receipt Number 6007320

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

RECEIVED

JUN 07 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Nelda Montgomery Phone () 678-1763
Mailing Address Rt. 1 Box 1407 Burley, Id. Zip 83350

2. Date of Priority (Only one per claim) May 1963 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 10 South Range 23 East
Section 27, Part SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 80 ft. domestic well - 8 inch casing - 60 K ft of cyc 1 horse power for house and stock watering.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For house purposes from Jan 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount _____ (cfs)
For corrals purposes from Jan 1 ^(Both dates are inclusive) to Dec. 31 amount _____

7. Total quantity claimed 13,000 gal (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house 5 head of stock.

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10. Place of use is: Township: 10 South Range 23 East

Section 27, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Irrigation water BID

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Nelda Montgomery

Date

June 5, 1989

Date

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 6th day of June 19 89

SEAL

Notary Public

Ila Despain

Residing at

Heyburn

My Commission Expires

12-22-92

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant

MAR 10 1993

N. Montgomery
Rt 1 Box 1409
Burley, Id. 83318



J. D. H. R. State Office
1301 N Orchard St.
Boise, Id. 83706

MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 27, 1989

Ms. Nelda Montgomery
Route #1, Box 1407
Burley, Idaho 83350

Re: Snake River Basin Adjudication SRBA
Claim #A45-11877 - Cassia County

Dear Ms. Montgomery:

We are forwarding to you a data entered copy of the claim you filed for your property in Cassia County. We are also enclosing Receipt #C007320 in the amount of \$25.00, for the filing fees.

We have interpreted the data from your claim in the process of data entry in a manner which we feel more accurately reflects the true status of your water right. Please review the enclosed claim to assure that these modifications are in agreement with your water right.

If you believe our data is incorrect and you make any changes to this Notice of Claim, initial the changes, sign the form, having your signature notarized, and return it to this office.

Please feel free to contact this office if you have any questions.

Sincerely,

Anna Baumhoff
Water Rights Agent

DVS:AB:mcc:south
Enclosures:
Claim #A45-11877
Receipt #C007320

MICROFILMED

MAR 10 1993

OLD (S) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-678-1763

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

(31) CASSIA

+ - - - - DECREE DEFENDANT - - - +

+ - DECKED IN
 00/00/0000
 MICROFILMED
 OCT 28 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - +
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10523E274530

ENTERED 1-4-93
CHECKED 2/6/93

VERIFIED
NOV 15 1991

PROOF
SEP 17 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER