

AJ5809NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98

No. R45-11853

PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY BARKSDALE	04/02/1972	DOMESTIC	01-01 12-31	0.04 CFS	
C	CAROL BARKSDALE					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S05

NWNWNW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11S 23E 5 :															
: D :															

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00001001014A A

Dates: Exam Made Date: Verified Date: 12/03/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK

2/6/98

AJ0749NP
No. R45-11853

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/03/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY BARKSDALE	04/02/1972	DOMESTIC	01-01 12-31	0.04 CFS	
C	CAROL BARKSDALE					
	652 WEST 40TH					
	BURLEY ID 83318					
	(208) 678-8587					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S05

NWNWNW

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	23E	5	:																	:
			:																	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00001001014A A

Dates: Exam Made Date: Verified Date: 12/03/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/03/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
THE WEST 100' OF LOT 14, BLOCK 1, OF THE BILLENE PARK SUBDV.,
CASSIA CO. IRRIG. WATER FROM THE BURLEY IRRIG. DIST. IS
AVAILABLE, BUT IS NOT USED.

Audit: 12/03/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

rec'd 5008563
A 25-

DATE: AUG-20-1997
PAGE: A-232

RIGHT NUMBER: 45-11853

NAME & ADDRESS: ~~LARRY BARKSDALE~~
~~CAROL BARKSDALE~~
652 WEST 40TH
BURLEY ID 83318

Larry Chris Auto Body Inc.
c/o Connie Tilley

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/02/1972

POINT OF DIVERSION: T11S R23E S05 NWNW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC D/I HOUSE.

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

RP00001001014A A

PLACE OF USE:

DOMESTIC
T11S R23E S05

Within CASSIA County
NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE WEST 100' OF LOT 14, BLOCK 1, OF THE BILLENE PARK SUBDV.,
CASSIA CO. IRRIG. WATER FROM THE BURLEY IRRIG. DIST. IS
AVAILABLE, BUT IS NOT USED.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by AS Date 9-12-97

Verification Source: C.R.

only W/R



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 7, 1997

*10-9-97 Marla Christensen
called- Shall send it
next week.*

LARRY CHRIS AUTO BODY INC
C/O CONNIE TILLEY
652 WEST 40TH
BURLEY ID 83318

12-23-97 response.

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A45-11853 *is*

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

1973 APR -7 PM 2:31

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 45-11853

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Larry Barksdale

Carol Barksdale

652 W 40th

Burley ID 83318

Phone: 678-8587

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Larry Chris Auto Body Inc

38 W 208 S

Burley ID 83318

Phone: 678-3034

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

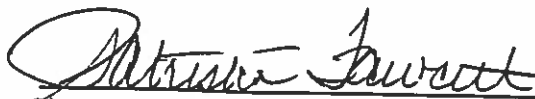
4/1/98

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-7, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Kent H Tilley
Connie Tilley
652 W 40th
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Larry Chris Auto Body Inc
38 W 208 S
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-26-1998
PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-11853

NAME & ADDRESS: LARRY CHRIS AUTO BODY INC
38 W 208 S
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/02/1972

POINT OF DIVERSION: T11S R23E S05 NWNWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S05 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00001001014A A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 7, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LARRY CHRIS AUTO BODY INC
38 W 208 S
BURLEY ID 83318

RE: SRBA Claim(s) 45-11853

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Kent and Connie Tilley

AJ0749NP
No. 45-11853

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/04/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY CHRIS AUTO BODY INC 38 W 208 S BURLEY ID 83318 (208) 678-3034	04/02/1972	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S05

NWNWNW

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
11S	23E	5	:					:					:					:					:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00001001014A A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 4, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

Larry Chris Auto Body, Inc.
38 West 208 South
Burley, Idaho 83318

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): **A45-11853**
Change of Ownership Notification

Dear Claimant(s):

Thank you for your prompt reply to my request for additional information regarding the above referenced Snake River Basin Adjudication claim. Our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

OCT 23 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): HA 45-11853
 Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Larry & Carol Baskin

4. New Owner/Claimant(s) Perry Chris Auto Body Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 38 W 308 S
 City, State and ZIP Code Burley Idaho 83318
 New Telephone Number (208) 678-3034

5. Date you acquired the property Rego - Oct 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS 0.4 Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Perry Chris Auto Body Inc.
by Marva Christensen Pres.
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

209670

WARRANTY DEED

For Value Received

LARRY R. BARKSDALE and CAROL L. BARKSDALE, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 KENT H. TILLEY and CONNIE TILLEY, husband and wife
 Address: 652 West 40th, Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho,
 to-wit:

The West 100 feet of Lot 14 in Block 1 of the Billene Park
 Subdivision, Cassia County, Idaho, as the same is platted
 in the official plat thereof, now of record in the office
 of the Recorder of said County.

SUBJECT TO:

Taxes for 1990 and subsequent years.

Assessments of the Burley Irrigation District and the rights and
 powers of said District as by law provided.

Restrictive Covenants for the Billene Park Subdivision, recorded
 November 3, 1959 as Instrument No. 203704 in Book 16 of
 Miscellaneous on pages 163, 164 and 165 in the office of the
 County Recorder of the County of Cassia, State of Idaho.

Easement for utilities and drainage over and across said property
 as shown on the recorded plat of Billene Park Subdivision.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
 and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
 and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
 free from all incumbrances except as above described and that Grantor will warrant and defend the
 same from all lawful claims whatsoever.

Dated: September 27, 1990

Larry R. Barksdale
 LARRY R. BARKSDALE

Carol L. Barksdale
 CAROL L. BARKSDALE

STATE OF IDAHO, COUNTY OF Cassia

On this 27th day of September, 1990,
 before me, a notary public in and for said State, per-
 sonally appeared

LARRY R. BARKSDALE and
 CAROL L. BARKSDALE

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

Jackie Kuopp
 Notary Public

Residing at Burley, Idaho.
 Commission expires:



RECORDED
 SEP 28 2 16 PM '90
 CASSIA COUNTY, IDAHO
 FRANK H. REARNS
 RECORDER
 LAND TITLE & ESCROW
 OFFICIAL SEAL
 JACKIE KUOPP
 NOTARY PUBLIC STATE OF IDAHO
 RESIDING AT BURLEY
 CASSIA COUNTY
 My Commission Expires 1-1-92

209670



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Marva Christenson, President
Larry Chris Autobody, Inc.
38 West 208 South
Burley, Idaho 83318

RE: SRBA CLAIM(S): A45-11853

Dear Ms. Christenson:

Thank you for notifying us of the change of ownership for the above-referenced Snake River Basin Adjudication claim(s). In reviewing your request for change of ownership, however, I have found that there is a lack of documentation linking you to the original claimant for your water right. Please provide the following at your earliest convenience:

Documentation of conveyance of the property from Barksdale, the original claimant, to Tilley, who conveyed the property to Larry Chris Autobody. Also, in order for us to update our records per your signature as president, we must have documents in our files indicating that you are an officer of the corporation.

A self-addressed envelope is enclosed for your convenience. Your prompt attention to this matter will be greatly appreciated, as your claim cannot be processed until all the information has been received. If you have any questions, please feel free to call me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

238912

26212

WARRANTY DEED

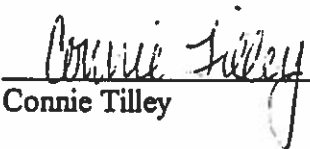
FOR VALUE RECEIVED, Kent H. Tilley and Connie Tilley, husband and wife, Burley, Idaho 83318, hereinafter referred to as the "Grantor", hereby grant, bargain, sell and convey unto Larry Chris Autobody, Inc., 660 West 40th, Burley, Idaho 83318, hereinafter referred to as the "Grantee", all the following described property, commonly known as 652 West 40th, Burley, Idaho situated in Cassia County, Idaho, and more particularly described as, to-wit:

The West 100 feet of Lot 14, Block 1, of the Billene Park Subdivision, Cassia County, Idaho, as the same is platted and of record in the office of the recorder of said County.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantees' heirs, successors and assigns forever. The Grantor do hereby covenant to and with the said Grantee that the Grantor are the owners in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 1st day of October, 1995.

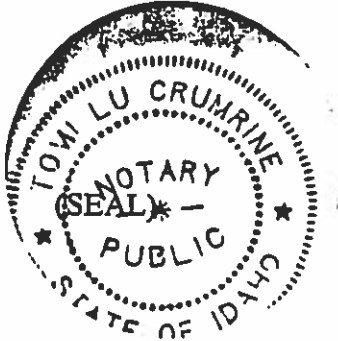

Kent H. Tilley


Connie Tilley

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 8 day of September, 1995, before me, the undersigned, a Notary Public in and for the said State, personally appeared KENT H. TILLEY, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above-written.

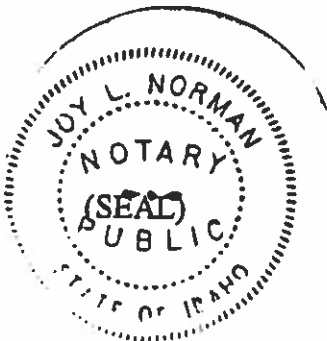


Tom L. Crumrine
Notary Public for Idaho
Residing at: Twin Falls
Commission Expires: 10-4-2000

STATE OF IDAHO)
) ss.
County of Cassia)

On this 1st day of October, 1995, before me, the undersigned, a Notary Public in and for the said State, personally appeared CONNIE TILLEY, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above-written.



Joy L. Norman
Notary Public for Idaho
Residing at: Burley
Commission Expires: 12-8-99

11523 E 05

Plat Map of a Portion of the City of St. Louis, Missouri

1900

County 009A Road 007A 006B 006A

LOT 4

T 2693
P 1614
6.5 A
RP 3175

Canal

T 4381
P 1613
2.5 A
RP 3300

T 2937
P 1653-02
2.9 A
RP 3350

T 3958
P 1612-1
9.76 A
RP 3475

T 4059
P 1612-5
1.7
RP 21

T 4060
P 1612-5
9. A
RP 1

T 5142
P 1651-1
7. A
RP 4

CAROLYN STREET

1011A 010A 002B 007B 007A 006B 006A

P 1629-5 011A 010A 002B 007B 007A 006B 006A

P 1629-6 011A 010A 002B 007B 007A 006B 006A

P 1629-7 011A 010A 002B 007B 007A 006B 006A

P 1629-8 011A 010A 002B 007B 007A 006B 006A

P 1629-9 011A 010A 002B 007B 007A 006B 006A

P 1629-10 011A 010A 002B 007B 007A 006B 006A

P 1629-11 011A 010A 002B 007B 007A 006B 006A

P 1629-12 011A 010A 002B 007B 007A 006B 006A

P 1629-13 011A 010A 002B 007B 007A 006B 006A

P 1629-14 011A 010A 002B 007B 007A 006B 006A

P 1629-15 011A 010A 002B 007B 007A 006B 006A

P 1629-16 011A 010A 002B 007B 007A 006B 006A

P 1629-17 011A 010A 002B 007B 007A 006B 006A

P 1629-18 011A 010A 002B 007B 007A 006B 006A

P 1629-19 011A 010A 002B 007B 007A 006B 006A

P 1629-20 011A 010A 002B 007B 007A 006B 006A

P 1629-21 011A 010A 002B 007B 007A 006B 006A

P 1629-22 011A 010A 002B 007B 007A 006B 006A

P 1629-23 011A 010A 002B 007B 007A 006B 006A

P 1629-24 011A 010A 002B 007B 007A 006B 006A

P 1629-25 011A 010A 002B 007B 007A 006B 006A

P 1629-26 011A 010A 002B 007B 007A 006B 006A

P 1629-27 011A 010A 002B 007B 007A 006B 006A

P 1629-28 011A 010A 002B 007B 007A 006B 006A

P 1629-29 011A 010A 002B 007B 007A 006B 006A

P 1629-30 011A 010A 002B 007B 007A 006B 006A

P 1629-31 011A 010A 002B 007B 007A 006B 006A

P 1629-32 011A 010A 002B 007B 007A 006B 006A

P 1629-33 011A 010A 002B 007B 007A 006B 006A

P 1629-34 011A 010A 002B 007B 007A 006B 006A

P 1629-35 011A 010A 002B 007B 007A 006B 006A

P 1629-36 011A 010A 002B 007B 007A 006B 006A

P 1629-37 011A 010A 002B 007B 007A 006B 006A

P 1629-38 011A 010A 002B 007B 007A 006B 006A

P 1629-39 011A 010A 002B 007B 007A 006B 006A

P 1629-40 011A 010A 002B 007B 007A 006B 006A

P 1629-41 011A 010A 002B 007B 007A 006B 006A

P 1629-42 011A 010A 002B 007B 007A 006B 006A

P 1629-43 011A 010A 002B 007B 007A 006B 006A

P 1629-44 011A 010A 002B 007B 007A 006B 006A

P 1629-45 011A 010A 002B 007B 007A 006B 006A

P 1629-46 011A 010A 002B 007B 007A 006B 006A

P 1629-47 011A 010A 002B 007B 007A 006B 006A

P 1629-48 011A 010A 002B 007B 007A 006B 006A

P 1629-49 011A 010A 002B 007B 007A 006B 006A

P 1629-50 011A 010A 002B 007B 007A 006B 006A

P 1629-51 011A 010A 002B 007B 007A 006B 006A

P 1629-52 011A 010A 002B 007B 007A 006B 006A

P 1629-53 011A 010A 002B 007B 007A 006B 006A

P 1629-54 011A 010A 002B 007B 007A 006B 006A

P 1629-55 011A 010A 002B 007B 007A 006B 006A

P 1629-56 011A 010A 002B 007B 007A 006B 006A

P 1629-57 011A 010A 002B 007B 007A 006B 006A

P 1629-58 011A 010A 002B 007B 007A 006B 006A

P 1629-59 011A 010A 002B 007B 007A 006B 006A

P 1629-60 011A 010A 002B 007B 007A 006B 006A

P 1629-61 011A 010A 002B 007B 007A 006B 006A

P 1629-62 011A 010A 002B 007B 007A 006B 006A

P 1629-63 011A 010A 002B 007B 007A 006B 006A

P 1629-64 011A 010A 002B 007B 007A 006B 006A

P 1629-65 011A 010A 002B 007B 007A 006B 006A

P 1629-66 011A 010A 002B 007B 007A 006B 006A

P 1629-67 011A 010A 002B 007B 007A 006B 006A

P 1629-68 011A 010A 002B 007B 007A 006B 006A

P 1629-69 011A 010A 002B 007B 007A 006B 006A

P 1629-70 011A 010A 002B 007B 007A 006B 006A

P 1629-71 011A 010A 002B 007B 007A 006B 006A

P 1629-72 011A 010A 002B 007B 007A 006B 006A

P 1629-73 011A 010A 002B 007B 007A 006B 006A

P 1629-74 011A 010A 002B 007B 007A 006B 006A

P 1629-75 011A 010A 002B 007B 007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11853
Date Received: 6/08/1989
Receipt No: S008563
Received By: B.V. 7k

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY BARKSDALE 208-678-8587
Address: 652 WEST 40TH
BURLEY, ID 83318

AND/OR

Name: CAROL BARKSDALE 208-678-8587
Address: 652 WEST 40TH
BURLEY, ID 83318

2. Date of Priority: APR 02, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	23E	5	NW	NW	NW		CASSIA

5. Description of diverting works:
85' WELL WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	23E	5	NW NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
THE WEST 100' OF LOT 14, BLOCK 1, OF THE BILLENE PARK SUBDV.,
CASSIA CO. IRRIG. WATER FROM THE BURLEY IRRIG. DIST. IS
AVAILABLE, BUT IS NOT USED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11853Date Received 6-8-89Receipt Number 3008563 *sc*NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 8 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Larry and/or Carol Barksdale Phone (208) 678-8587Mailing Address 652 West 40th Street Burley Idaho Zip 833182. Date of Priority (Only one per claim) April 2, 1972 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11S Range 23ESection 5, NW 1/4 1/4 of NW 1/4 1/4 of NW 1/4 1/4, Gov. Lot _____, BM.,County of Cassia The west 100 feet of Lot 14 in block 1 of theAdditional points of diversion if any: NONE said county.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 85' deep well, submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One

MICROFILMED

MAR 10 1993

10. Place of use is: Township: 11S Range 23E

Section 5, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

BID district DO NOT use water

14. Remarks: The West 100 feet of lot 14 in Block 1 of the Billene Park Subdivision, Cassia County, Idaho as the same is platted in the official plat thereof, now no recorded in the Office of Recorder of Cassia, County.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Larry Barkdale Date 6/7/89

Laurel Barkdale Date 6/7/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 7th day of June 19 89

SEAL

Notary Public Betty Hambleton

Residing at Burley, Idaho

My Commission Expires 2-26-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 23, 1989

RECEIVED

JUL 13 1989

Department of Water Resources
Southern Region Office

Larry &/or Carol Barksdale
652 West 40th St.
Burley, ID 83318

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 2934 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [X] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [X] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

Please complete items 11, 12, 13 & 15.

Please complete using government survey system. Put your description in remarks, under item #14.

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 5, 1989

Re: A45-11853

LARRY BARKSDALE
652 WEST 40TH
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 10 1993