

AJ0749NP
No. 45-11827

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD RANSOM	10/01/1973	STOCKWATER	01-01 12-31	0.02 CFS	
C	MILDRED RANSOM		DOMESTIC	01-01 12-31	0.04 CFS	
	313 RANCHETTE DR					
	BURLEY ID 83318					
	(208) 678-0577					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R22E S27 SWSENE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
10S	22E	27	:				S	:					:					:					:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
10S	22E	27	:				D	:					:					:					:	

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 000030030030
STOCKWATER, 2 SHEEP

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

45-11827

AJ0749NP
No. 45-11827

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/02/98
PAGE: 2

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Comments: Date: 04/02/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT NOTE.

Audit: 04/02/98 SSHERMAN

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1998

PAGE: 1

RIGHT NUMBER: 45-11827

NAME AND ADDRESS: HOWARD RANSOM
MILDRED RANSOM
355 RANCHETTE DR
RT 4
BURLEY ID 83318Mr Howard Ransom
313 Ranchette Dr
Burley, ID 83318

RECEIVED

APR 02 1998

Department of Water Resources

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 10/01/1973

POINT OF DIVERSION T10S R22E S27 SWSENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER	Within CASSIA County
T10S R22E S27	SENE
DOMESTIC	Within CASSIA County
T10S R22E S27	SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000030030030
STOCKWATER, 2 SHEEP

RECEIVED

APR 21 1998

Department of Water Resources
Southern Region

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-1311

RIGHT NUMBER: 45-11827

NAME & ADDRESS: HOWARD RANSOM
MILDRED RANSOM
355 RANCHETTE DR
RT 4
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1973

POINT OF DIVERSION: T10S R22E S27 SWSENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R22E S27 SENE

DOMESTIC Within CASSIA County
T10S R22E S27 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000030030030
STOCKWATER, 2 SHEEP

Claim proofread by: CM
Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11827
Date Received: 7/11/1989
Receipt No: C006975
Received By: VSCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD RANSOM 208-678-0577
Address: 355 RANCHETTE DRIVE_RT 4
BURLEY, ID 83318

OR
Name: MILDRED RANSOM 208-678-0577
Address: 355 RANCHETTE DRIVE_RT 4
BURLEY, ID 83318

2. Date of Priority: OCT 01, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	27	SW	SE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE AND 2 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	22E	27	SE NE		STOCK DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11827Date Received 5-22-89Receipt Number C006975NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 22 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Howard & Mildred Ransom Phone () 678-0577Mailing Address 355 Ranchette Dr Rt 4 Zip 833182. Date of Priority (Only one per claim) Oct. 1, 1973 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Well & Pump
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10S Range 22ESection 27, SW 1/4 of SWSE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from <u>1/1</u> ^{Month/Day} ~~to 12/31~~ ^{Month/Day} to <u>12-31</u> amount <u>0.04</u> (cfs)
For <u>livestock</u> purposes from <u>1/1</u> ^{Month/Day} to <u>12/31</u> ^{Month/Day} amount <u>0.02</u> (cfs)

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One house + 2 sheep for 6 months

MICROFILMED

MAR 10 1993

10. Place of use is: Township: 105 Range 22E

Section 27, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet. no Docket

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mildred Ransom Date May 18, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS. 543-44-6120

County of Cassia }

Subscribed and sworn (or affirmed) before me this 18 day of May 19 89

SEAL

Notary Public Bruce A. [Signature]

Residing at Boise, Idaho

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Calendar

MICROFILMED

MAR 10 1993

WATER RIGHT NUMBER - A45-11827

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RANSOM

HOWARD

1 - 355 RANCHETTE DRIVE RT 4

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-0577

1 - 355 RANCHETTE DRIVE RT 4

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-0577

RANSOM

MILDRED

+ - - PRIORITY DATE - - +
10/01/1973+ - - - REGION - - - +
17 SOUTHERN+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +					
TWN	RNG	SEC	TRACT	LOT	RFLG
10S	22E	27	SW SE NE		

(31) CASSIA

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - WATER USE - - - - - +		+ - - - - DIVERSION RATE - - - - - +		+ - - - - DIVERSION VOLUME - - - - - +	
CODE	DESCRIPTION	PERIOD FROM	PERIOD TO		
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.020	

+ - - TOTAL DIV. RATE - +		+ - - TOTAL DIV. VOLUME - +		+ - - TOTAL DIV. CAPACITY - +		+ - - TOTAL CONSUMPTIVE USE - +		+ - - KW USAGE - +	
0.060						0.0			

+ - - - - PLACE OF USE - - - - - +						+ - - - - DESCRIPTION - - - - - +		+ - - - - COUNTY - - - - - +	
TWN	RNG	SEC	TRACT	LOT	ACRES	CODE			
10S	22E	27	SE NE			04	STOCKWATER	(31)	CASSIA
10S	22E	27	SE NE			43	DOMESTIC	(31)	CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - ONE HOUSE AND 2 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - NONE

L3 B3
Carl Tree Est.

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED
OCT 28 1994

CERTIFIED
DEC 23 1991
WATER EXAMINER