

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11615
Date Received: 10/16/1989
Receipt No: C012226
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS WAYNE DAVIS 208-549-2025
Address: 863 ALDER LANE
WEISER, ID 83672
OR
Name: EULYNN RAE DAVIS 208-549-2025
Address: 863 ALDER LANE
WEISER, ID 83672
2. Date of Priority: APR 14, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 11N | 06W | 21 | NE | NE | SW | | WASHINGTON |
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is _____
Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOUSE.

A67-11615

Page 1

Date: 06/14/90

10. Place

Township
11N

11. Place

12. Do you

13. Other
NON

14. Remarks

15. Basis

16. Signature

(a.) By
Understand
Basin Adj
a small ar

Number of

For Individual

I/We do so
for-going

Signature

State of

County of

Subscriber

of _____

A67-116

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	21	NE SW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A67-11615

Page 2

Date: 06/14/90

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 267-11615

Date Received 10/16/88

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Douglas Wayne or Evelyn Rae Davis Phone (209) 578-2025

Mailing Address 963 Alder Lane Welsh, ID Zip 83672

2. Date of Priority (Only one per claim) 4-14-1968 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11 N Range 6 W

Section 21 NE 1/4 of NE 1/4 of 56 1/4, Govt. Lot _____ BM.

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well + pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Domestic purposes from January 1 to December 31 amount 2.64 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed: 2.64 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house held

25x10

32x10

25x10

32x10

10. Place of use is: Township: 11N Range 6W
Section 21 NE 1/4 of SW 1/4, Govt Lot _____ B.M.,
County of _____ for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Eugene Rae Davis Date X 9-28-77
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ that I have signed the foregoing
document in the space below as _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____ } ss.
County of Washington }

Subscribed and sworn (or affirmed) before me this 28 day of Sept 1989

SEAL

Notary Public _____
Residing at _____
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Last Name _____ Ident No. _____
Copies: White-Stamp, Yellow-Claimant

4/5/19

CLAIMANT

DATE RE

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4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST 12

CLAIMANT'S NAME J. W. L.CLAIM IDENT. NO. 11615DATE RECEIVED 5/14/90CK # 101332

AMOUNT \$

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info?
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info?
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Require Info?
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Require Info?
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Require Info?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Require Info?
Is the period of use included? ☒ YES ☐ NO ☐ Require Info?
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info?
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info?
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Require Info?
Is the consumptive use correct? ☒ YES ☐ NO ☐ Require Info?
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4. ☒ YES ☐ NO ☐ Require Info?
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require Info?
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info?
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info?
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Require Info?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Require Info?
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Require Info?
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info?
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info?
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info?
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Require Info?
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Require Info?
22. Should this claim be date entered? ☒ YES ☐ NO ☐ Require Info?

Claim checked by: AKSDate: 5/17/90Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)Receipt Prepared by: AKSDate: 4/14/90Checked by: BDate: 4/14/90Claim data entered by: AKSDate: 4/14/90Sent to claimant by: AKS

Comments:

25x10

32x10

25x10

32x10

AJSBONMP
(03-26)

104MD DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/05/92 00:14:37
PAGE 1

WATER RIGHT NUMBER - A67-11615

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

LAST NAME -

FIRST NAME -

ADDRESS -

*** C - CURRENT OWNER ***
DAVIS

DOUGLAS WAYNE

1 - 863 ALDER LANE

2 -

3 -

CITY- WEISER

PHONE - 208-349-2025

STATE- ID ZIP- 83672

DAVIS

EULYNN RAE

1 - 863 ALDER LANE

2 -

3 -

CITY- WEISER

PHONE - 208-349-2025

STATE- ID ZIP- 83672

PRIORITY DATE -
04/14/1968

REGION -
14 WESTERN

STAGE -
J - BENEFICIAL USE

STATES -

SOURCE -
GROUNDWATER

TRIBUTARY -

POINT OF DIVERSION -
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11W 06W 21 NE NE SW (87) WASHINGTON

WATER USE -
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

TOTAL DIV. RATE - TOTAL DIV. VOLUME - TOTAL DIV. CAPACITY - TOTAL CONSUMPTIVE USE - KW USAGE -
0.040 0.0

PLACE OF USE -
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11W 06W 21 NE SW 43 DOMESTIC (87) WASHINGTON

DIVERSION MEANS - WELL AND PUMP

NON-IRRIGATION USE - DOMESTIC, 1 HOUSE.

OTHER RIGHTS FOR SAME USE - NONE

REMARKS -
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

25x10

32x10

AJ5808NP
(20-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/05/92 00:19:37
PAGE 2

WATER RIGHT NUMBER - A67-11615

PREFIX TRANSLATION: ADJUDICATION CLAIM

♦ - - - - DECREE PLAINTIFF - - - - ♦

♦ - - - - DECREE DEFENDANT - - - - ♦

♦ - DECREE DATE - ♦
00/00/0000

♦ - - AUDIT FIELDS - 06/26/90 SEBASTIA

----- COMMENTS -----
NO COMMENTS FOUND

♦ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/16/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C012226
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

HN06W74006A

PROOF

MAY 15 1992

DATA ENTRY

ENTERED 8-24-93
CHECKED 8-25-93

Verified By
Term 1 on Ocho-PQ
A. C. L. L. L.
B. C. L. L. L.
C. C. L. L. L.
D. C. L. L. L.
E. C. L. L. L.
F. C. L. L. L.
G. C. L. L. L.
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S. C. L. L. L.
T. C. L. L. L.
U. C. L. L. L.
V. C. L. L. L.
W. C. L. L. L.
X. C. L. L. L.
Y. C. L. L. L.
Z. C. L. L. L.

VERIFIED

JUN 18 1993

CERTIFIED

JUN 18 1993

WATER EXAMINER

32x10