

AJ5809WP
No. R45-11817

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/31/98
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID C JONES	07/31/1979	STOCKWATER	01-01 12-31	0.04 CFS	
C	WENDY L JONES					
	RT 1 BOX 1560					
	BURLEY ID 83318					
	(208) 654-2874					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: RASSMUSSEN DRAIN

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R24E S31

NWSESE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	Ac	T	R	S	Ac	T	R	S	Ac	T	R	S	Ac
10S	24E	31													

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 6 CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A45-11313 A45-11535 A45-11537 A45-11817 R45-11313 R45-11535 R45-11537

Remarks: GEN PARCEL NO. 10S24E319025

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 12/31/92 SMITH 01/04/93 SMITH 03/30/95 POST-STD

Comment: Claim identifies non-diverted
use (i.e. instream)

update
2-9-98
KKC
JF 2/5/98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DAVID C JONES
ANGELENE JONES
160A S 550 E
BURLEY ID 83318

RE: Decreed Water Right 45-11817

Dear Mr. and Mrs. Jones:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership from Wendy to Angelene. Please find the enclosed copies of the computer record of your water right noting the change in current owners. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A 45-11817
Adjudication Claim No(s).: A 45-11817

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant David C Jones or Wendy L Jones
Rt 1 Box 1560

4. New Owner/Claimant(s) David C Jones and/or Angelene Jones
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 160A South 550 East
City, State and ZIP Code Burley Id 83318
New Telephone Number () _____

5. Date you acquired the property 1979

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 1 1/3 Number and type of stock 1-6 head
Diversion rate in CFS .04 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) David Jones
Angelene J Jones
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

COF

WENDY LEE JONES
 Pro se
 RT. #1, BOX 1560
 BURLEY, IDAHO 83318
 TELEPHONE: (208) 654-2874

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

WENDY LEE JONES,
 Plaintiff,

vs.

DAVID CARL JONES,
 Defendant.

Case No.

CV 91-0017819

DECREE OF DIVORCE

This matter came before the Court on the 22nd day of March, 1991, the Plaintiff appearing in person and the Defendant appearing not at all. It appears from the records of the Court that the Complaint was served upon the Defendant, that twenty (20) days has passed, that the Defendant is not in the Armed Services in the United States of America and is not a minor nor incompetent, and that default was properly entered. The Court, having jurisdiction of the parties and the subject matter, being fully advised in the premises through the testimony of the Plaintiff, and finding good cause appearing therefore;

IT IS HEREBY ORDERED AND DECREED:

1. That the bonds of matrimony now existing between the Plaintiff and Defendant are dissolved on the grounds of irreconcilable differences, and the Plaintiff is awarded an absolute Decree of Divorce from the Defendant.

2. During the course of the marriage, the parties have acquired community debts which shall be awarded as follows:

To Plaintiff, indemnifying the Defendant and holding him harmless therefrom

One-half of the debt owed to Sears

One-half of the debt owed to Dr. Howard Donaldson

DECREE OF DIVORCE - 1

One-half of the debt owed to Dr. Walter Peterson
All debts incurred by her since the date of separation

To Defendant, indemnifying the Plaintiff and holding her harmless
therefrom

One-half of the debt owed to Sears
One-half of the debt owed to Dr. Howard Donaldson
One-half of the debt owed to Dr. Walter Peterson
CIT Mortgage, in the approximate amount of \$40,000
His legal fees, in amounts unknown
Mastercard, in the approximate amount of \$1,900
All debts incurred by him since the date of separation

3. The parties acquired community property items during the
course of the marriage which shall be awarded as follows:

To Plaintiff, as her sole and separate property

Furniture, appliances, furnishings, clothing and personal
effects now in her possession, and those of the minor
children

To Defendant, as his sole and separate property

1976 Honda Civic
Furniture, appliances, furnishings, clothing and personal
effects now in his possession

4. During the course of the marriage, the property acquired
real community property located at 550 East 175 South, Burley,
Idaho, and more particularly described as:

Tax 44 37
Section 31, Township 10 South, Range 24 E.B.M.
County of Cassia, State of Idaho

Said real property shall be awarded to the Defendant as his
sole and separate property, subject to the debt thereon to CIT
Mortgage.

A. Defendant shall be ordered to pay child support in the sum of \$488 per month, payable through the Clerk of the Court. Said sum is payable to the Clerk of the Court by the first day of each and every month until each child reaches the age of majority or otherwise becomes emancipated at which time such sum shall abate as set forth in the Idaho Supreme Court Child Support Guidelines. This support order is enforceable by income withholding under Idaho Code, Chapter 12, Title 32; and whenever there are arrearages at least equal to the support payment for one month, a mandatory income withholding order may be issued by the Court to the Defendant's employer without prior notice to the Defendant; it is not necessary for the Plaintiff to apply for support enforcement services under 42 U.S.C. §§651 et seq. to obtain enforcement of this support order by means of income withholding.

B. Defendant should maintain a major medical insurance policy on the children and such policy shall be maintained until the each child reaches the age of majority. The parties shall split equally any deductible or costs not otherwise covered by insurance.

DATED this 22nd day of March, 1991.

S. Nathan W. Higer
Magistrate

State of Idaho }
County of Cassia } ss

I hereby certify that the foregoing instrument is a full, true and correct copy of the original as Reviewed in this office.

Dated Oct. 14, 1993

Frank B. Kearns
Clerk of the District Court, Ex-officio Auditor
and Recorder Cassia County, Idaho

By Debra S. Mousier
Deputy

RECORDED AT THE REQUEST OF
David J. Jones
FILM 249
1993 OCT 14 P 4: 19
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE 9.00 DEPUTY ML

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/11/98 *dy*
IMPORTANT WATER RIGHT INFORMATION

45-11817
DAVID C JONES
WENDY L JONES
RT 1 BOX 1560
BURLEY ID 83318

POSTED
FIRST CLASS



160A \$ 550E

RECEIVED
MAR 06 1998
Department of Water Resources

8321543713



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11817
Date Received: 7/10/1989
Receipt No: C007368
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID C. JONES 208-654-2874
Address: RT 1 BOX 1560
BURLEY, ID 83318

OR
Name: WENDY L. JONES 208-654-2874
Address: RT 1 BOX 1560
BURLEY, ID 83318

2. Date of Priority: JUL 31, 1979

3. Source: RASSMUSSEN DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	24E	31	NW	SE	SE		CASSIA

5. Description of diverting works:
IN-STREAM STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
CATTLE, VARIES 1-6 HEAD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	24E	31	SE SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11817

Date Received 6-8-89

Receipt Number C007368

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 08 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) David C. and Wendy L. Jones Phone (208) 654-2874
Mailing Address Rt 1 Box 1560 Burley Idaho Zip 83318
2. Date of Priority (Only one per claim) 07/31/79 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other ☒ (a) Rasmussen Drain
which is tributary to (b) Snake River
Name or kind of source
4. Location of point of diversion is: Township 10 South Range 24 East of Boise Meridian
Section 31 , NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot , BM.,
County of Cassia
Additional points of diversion if any:
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. none at present time
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stockwater purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount .04 ^(cfs)
(Both dates are inclusive)
For purposes from to amount
7. Total quantity claimed .04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) cattle, varies from 1-6 head

MICROFILMED

MAR 10 1993

10. Place of use is: Township: 10 South Range 24 East of Boise meridian

Section 31 SE 1/4 of SE 1/4, Govt. Lot B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ✓ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (✓)

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s) Daniel C. Jones
Heidi L. Jones

Number of Attachments

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES NO ✓

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Daniel C. Jones Date 7 Jun 89
Heidi L. Jones Date 7 Jun 89

For Organizations: I do solemnly swear or affirm that I am

of Title
that I have signed the foregoing
document in the space below as of
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 7th day of July 1989

SEAL

Notary Public Linda J. Hoxsey

Residing at Burley, Idaho

My Commission Expires Dec. '94

Last Name Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 10 1993

