

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

DATA ENTRY DONE
REMAILED

RETURN SERVICE REQUESTED

3/12/98 Am
IMPORTANT WATER RIGHT INFORMATION

596 So. 550 East

45-11811
L H STANGER
RT 3 BOX 3363
BURLEY ID 83318

RECEIVED
MAR 06 1998
Department of Water Resources

45-11811

83318X9544 83318



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-1298

RIGHT NUMBER: 45-11811

NAME & ADDRESS: L H STANGER
RT 3 BOX 3363
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/15/1983

POINT OF DIVERSION: T11S R24E S22 SESWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R24E S22 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S24E224800

Claim proofread by: CM

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11811
Date Received: 7/06/1989
Receipt No: 5008468
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. H. STANGER
Address: RT. 3 BOX 3363
BURLEY, ID 83318 208-678-2320

2. Date of Priority: FEB 15, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	24E	22	SE	SW	SW		CASSIA

5. Description of diverting works:
WELL WITH 5 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	22	SW	SW		DOMEST	

11. Place of use in counties: CASSIA

A45-11811

Page 1

Date: 07/06/89

MICROFILMED
MAR 10 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A45-07358

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

L.H. Stanger

Date:

July 6 1989

Date:

State of Idaho)

County of

Trin Falls

) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of

July

19

89

[Signature]
Notary Public

Seal

Residing at

Kimberly, Id.

My Commission Expires

6/30/92

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83318

+ - - - STATUS - - - - +

+ - - - - - - - TRIBUTARY - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

0.040

(31) CASSIA

MICROFILMED
+ - DECREE DATE
00/000000
OCT 20 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]
$$11524 \in 224800$$

ENTERED 12-31-91
CHECKED 2/6/92

VERIFIED
NOV 13 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER