

1998 MAY -8 PM 2:47

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

SUB CASE NO. 45-11800

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Keith Ramsey
Rt 2 Box 2322
Burley ID 83318

Phone: 678-3028

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Teresa Keetch
Blair Keetch
120 W 300 S
Burley ID 83318

Phone: 678-3028

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

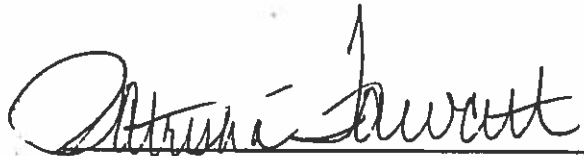
DATED: 5/6/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-8, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Keith Ramsey
Rt 2 Box 2322
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Teresa Keetch
Blair Keetch
120 W 300 S
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-11800

NAME & ADDRESS: TERESA KEETCH
BLAIR KEETCH
120 W 300 S
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/15/1979

POINT OF DIVERSION: T11S R22E S01 SESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R22E S01 SESE

DOMESTIC Within CASSIA County
T11S R22E S01 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S22E019200
STOCKWATER, UNSPECIFIED AMOUNT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TERESA KEETCH
BLAIR KEETCH
120 W 300 S
BURLEY ID 83318

RE: SRBA Claim(s): 45-11800

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ0749NP
No. 45-11800

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERESA KEETCH	10/15/1979	STOCKWATER	01-01 12-31	0.02 CFS	
C	BLAIR KEETCH		DOMESTIC	01-01 12-31	0.04 CFS	
	120 W 300 S					
	BURLEY ID 83318					
	(208) 678-3028			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R22E S01 SESE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
11S	22E	1	:															S	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
11S	22E	1	:															D	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: B.I.D. WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11S22E019200
STOCKWATER, UNSPECIFIED AMOUNT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

QUITCLAIM DEED

202237

For Value Received

KEITH R. RAMSEY

does (do) hereby convey, release, remise and forever quit claim

unto TERESA B. RAMSEY

whose address is; Route #2 Box 2322, Burley, ID 83318
the following described premises, to-wit:

See Attached Exhibit "A"

State of Idaho
County of Cassia

I hereby certify that the foregoing instrument
is a full, true and correct copy of the original
as recorded in this office.

Dated

3-21-94

Donald W. Kelley
Clerk of the District Court, Ex-officio Auditor
and Recorder Cassia County, Idaho.

By

Kathleen Duck
Deputy

together with their appurtenances.

Dated:

Keith Ramsey
KEITH R. RAMSEY

STATE OF IDAHO, COUNTY OF Twin Falls
On this 7 day of December 19 92
before me, a notary public in and for said State, personally appeared

KEITH R. RAMSEY

known to me to be the person who se name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Donald W. Kelley
Notary Public

Residing at Twin Falls, Idaho
MAIL DEED TO:

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of
at minutes past o'clock m.
this day of
19 in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By

Deputy.

Fee \$

MAIL TAX NOTICE TO:

Name

Address

City and State

Zip

EXHIBIT "A"

TOWNSHIP 11 SOUTH, RANGE 22 EAST, BOISE MERIDIAN
Section 1: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the SW corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1 of Twp. 11 S., Rge. 22, E.B.M., which point is marked by a P.K. nail; Thence North 0°23'27" West along the 1/16th section line for 570.00 feet to a point on the North Right-of-Way of a County Road, said point being marked by an iron pin, which point shall be the Point of Beginning;

Thence North 0°23'27" West along said 1/16th section line for 190.98 feet to a point marked by an iron pin;

Thence North 90°00'00" East for 235.21 feet to a point on the West Right-of-Way of a County Road and marked by an iron pin;

Thence South 1°52'30" West along said Right-of-Way for 191.42 feet to a point marked by an iron pin;

Thence South 90°00'00" West along said Right-of-Way for 220.97 feet to the Point of Beginning

LESS an existing lateral and irrigation ditch right-of-way along the south and west sides.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

RECORDED
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE \$1.00 DEPUTY *AK*

MAZ JUL 10 P 2 49

2222371

RECORDED AT THE REQUEST OF
FILED *240*
Heisterkamp

By 2 Bay 2322
Brady ad. 83318

STATE OF IDAHO

County File No. 930565

County of JEROME

Marriage License

KNOW ALL MEN BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which he may be a member, or any judge or magistrate, or competent officer to whom this may come, he not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

1. Full Name **BLAIR CHRISTENSEN KEETCH** AND **TERESA BARNSON RAMSEY**
2. Address: **MALTA CASSIA IDAHO** 9. Full Name **BURLEY CASSIA IDAHO**
3. Age **40** 4. Race **C** 5. Single **X** 6. Widowed **X** 7. Divorced **X** 8. Birthplace: City **MONTPELIER** State **IDAHO** 11. Age **39** 12. Race **C** 13. Single **X** 14. Widowed **X** 15. Divorced **X**
DOB: **GROOM 9-22-52** **BRIDE 12-19-53** 16. Maiden Name if previously married **BARNSON**
17. Birthplace: City **MONTPELIER** State **IDAHO**

And to certify the same to said parties, or either of them under his hand and seal, in his ministerial or official capacity, and thereupon he is required to deliver this copy to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at **JEROME** **JEROME** County, Idaho, this **9TH** day of **FEBRUARY** A.D. 19 **93**.

Marriage Certificate

I, **Alan J. Harper**, a **Bishop** residing at **Malta**, in the County of **Cassia**, in the State of Idaho do certify that, in accordance with the authority on me conferred by the above license, I did on this **20th** day of **February** in the year A.D. 19 **93** at **Burley** in the County of **Cassia**, in the State of Idaho, solemnize the rites of matrimony between **Blair Christensen Keetch** of **Malta** in the County of **Cassia** of the State of **Idaho** and **Teresa Barnson Ramsey** of **Burley** in the County of **Cassia** of the State of **Idaho**, in the presence of **Glenn L. Barnson** and **Golden B. Keetch**.
WITNESS My Hand at the County aforesaid, this **20th** day of **February**, A.D. 19 **93**.
In the presence of:

Golden B. Keetch
and **Barnson**

X **Alan J. Harper**
Signature of person officiating

Order No. Part of SE 1/4 SE 1/4 1-11S-22 EBM

17661

176247

DEED OF RECONVEYANCE

LAND TITLE AND ESCROW, INC.

in the deed of trust executed by KEITH R. and TERESA B. RAMSEY, husband & wife

Trustee

Film No. 175

Instrument No. 173025

recorded September 26, 1985

County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES ENTITLED THERETO,

Mortgage records of Cassia on

KEITH R. and TERESA B. RAMSEY, husband and wife

without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.

The corporate name subscribed by its Executive Vice President is pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors.

Dated: February 21, 1986

LAND TITLE AND ESCROW, INC.

By *[Signature]*
Executive Vice-President

STATE OF IDAHO

COUNTY OF Cassia

On this 21st day of February in the year 1986, before me, a Notary Public in and for said State, personally appeared LARRY ROBERTS known to me to be the Ex-V-Pres. of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Barbara Davis
Notary Public for the State of Idaho,
Residing at Burley, Idaho.

STATE OF IDAHO, COUNTY OF

I Hereby Certify that this instrument was filed for record at the request of _____ at _____ minutes past _____ o'clock M., this _____ day of _____, 19____, in my office, and duly recorded in Book _____ of Satisfactions at page _____

By _____ Ex-Officio Recorder.

Fees \$

Mail to:

Deputy.

INSTRUMENT No.

CH 9908 THIS BLANK FURNISHED BY CASSIA COUNTY ABSTRACT COMPANY

120330

WARRANTY DEED

For Value Received

JUNE CAREY, Trustee, and KENNETH P. CAREY, Trustee, for the
KENNETH P. CAREY EQUITY TRUST
the grantors do hereby grant, bargain, sell and convey unto

KEITH R. RAMSEY and TERESA B. RAMSEY, husband and wife,
300 S. 340 W., Burley, Idaho 83318
the grantees, the following described premises, to-wit:

TOWNSHIP 11 SOUTH, RANGE 22 EAST, BOISE MERIDIAN
Section 1: Part of the SE4SE4, described as follows:

Beginning at the SW corner of the SE4SE4 of Section 1 of
Twp. 11 S., Rge. 22, E. 1 M., which point is marked by a
P.K. nail; Thence North 0°23'27" West along the 1/16th
section line for 570.00 feet to a point on the North
Right-of-Way of a County Road, said point being marked by
an iron pin, which point shall be the Point of Beginning;
Thence North 0°23'27" West along said 1/16th section line
for 190.98 feet to a point marked by an iron pin;
Thence North 90°00'00" East for 235.21 feet to a point on
the West Right-of-Way of a County Road and marked by
an iron pin;
Thence South 3°52'30" West along said Right-of-Way for
191.42 feet to a point marked by an iron pin;
Thence South 90°00'00" West along said Right-of-Way for
220.97 feet to the Point of Beginning

LESS an existing lateral and irrigation ditch right-of-way
along the South and West sides.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

SUBJECT TO:

General taxes for the year 1979, and subsequent years.

Assessments of the Burley Irrigation District, and the rights and
powers of said District as by law provided.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees that they are the owner in fee simple of said prem ses, that
said premises are free from all incumbrances except as above described and that they will
warrant and defend the same from all lawful claims whatsoever.
Dated September 24, 1979

June Carey, Trustee *Kenneth P. Carey, Trustee*
JUNE CAREY, Trustee KENNETH P. CAREY, Trustee
KENNETH P. CAREY EQUITY TRUST KENNETH P. CAREY EQUITY TRUST

STATE OF IDAHO COUNTY OF CASSIA
On the 1st day of October 1979, before me, a
notary public in and for said State, personally appeared
June Carey, Trustee, and Kenneth P.
Carey, Trustee, for the Kenneth P.
Carey Equity Trust

known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same

Witness my hand and seal at Burley, Idaho, this 1st day of October, 1979.
Notary Public

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
CO.
129
Oct 1 2 34 PM '79
CASSIA COUNTY, IDAHO
FRANK B. KLEIN
RECORDER
P.O. BOX 200
BURLEY, IDAHO 83318
CASSIA COUNTY ABSTRACT

120330

120330



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 12, 1998

KARL J. DREHER
DIRECTOR

BLAIR & THERESA KEETCH
124 W 300 S
BURLEY ID 83318

RECEIVED
MAR 15 11 13 AM

MAR 17 1998

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A45-11800 - Domestic Well

Department of Water Resources
Southern Region

Dear Claimants:

We have been advised you may be the owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention by April 13, 1998.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state
Enclosure:

Form 42-248/42-1409(6)

AJ5809NP
No. 45-11800

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/29/98
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERESA KEETCH	10/15/1979	STOCKWATER	01-01 12-31	0.02 CFS	
C	BLAIR KEETCH		DOMESTIC	01-01 12-31	0.04 CFS	
	120 W 300 S					
	BURLEY ID 83318					
	(208) 678-3028			TOTAL DIVERSION:	0.06 CFS	

D KEITH RAMSEY
RT 2 BOX 2322
BURLEY ID 83318
(208) 678-3028

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R22E S01 SESE CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
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11S	22E	1	:	:	:	:	:	:	:	:	:	:	:	:	S :

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
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11S	22E	1	:	:	:	:	:	:	:	:	:	:	:	:	D :

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: B.I.D. WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11S22E019200
STOCKWATER, UNSPECIFIED AMOUNT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 25, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

APR 02 1998

Department of Water Resources
Southern Region

TERESA KEETCH
285 S 125 W
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Water Right #45-11800 - Domestic Well

Dear Claimant:

We have been advised you may be the owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. Please mail the completed form with warranty deed copy and map to our Twin Falls office by April 13, 1998.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KEITH RAMSEY
1033 SANDY GLEN LN
BURLEY ID 83318

March 11, 1998

*called 3-20-98.
prop. belongs to ex-wife Teresa Keatch.
o/c form sent 3-25-98.*

*205 S. 125 W.
Burley ID 83318*

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-11800
Change of Address

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

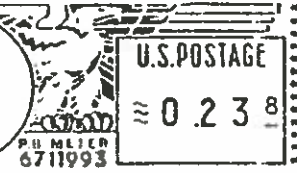
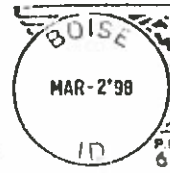
Claimant Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

*Keith Ramsey
1033 Sandy Glen Ln
Burley P.O. 3-11-98*

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

ph. bk. = Blair & Theresa

*Former Spouse of K. Ramsey
→ Keetch*

124 West 300 South

124 S. 300 W.

ph. bk.

**RECEIVED
MAR 06 1998**

Department of Water Resources

45-11800
~~KEITH RAMSEY~~
RT 2 BOX 2322
BURLEY ID 83318

83318+9636



45-11800

RECEIVED
APR 02 1998
Department of Water Resource
Southern Region

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-1291

RIGHT NUMBER: 45-11800

NAME & ADDRESS: KEITH RAMSEY
RT 2 BOX 2322
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/15/1979

POINT OF DIVERSION: T11S R22E S01 SESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R22E S01 SESE

DOMESTIC Within CASSIA County
T11S R22E S01 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S22E019200
STOCKWATER, UNSPECIFIED AMOUNT

Claim proofread by: CJ

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11800
Date Received: 7/06/1989
Receipt No: S008450
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH RAMSEY 208-678-3028
Address: RT. 2 BOX 2322
BURLEY, ID 83318

2. Date of Priority: OCT 15, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	22E	1		SE	SE		CASSIA

5. Description of diverting works:
8"X 305' WELL, 3 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/??

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	22E	1	SE	SE		DOMEST	
			SE	SE		STOCK	

A45-11800

Page 1

Date: 07/06/89

MICROFILMED
MAR 10 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11800
Date Received
Receipt Number 5008450 *see*NOTICE OF CLAIM RECEIVED
TO A
WATER RIGHT

JUN 1 1989

Department of Water Resources
Southern Region OfficeRECEIVED
JUL - 3 1989
Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Keith Ramsey Phone (208) 678-3028
Mailing Address Rt 2 Box 2322 Zip 833182. Date of Priority (Only one per claim) 10/15/79 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ☒ (a) underground
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 South Range 22 East of BaseSection 01, 1/4 of Se 1/4 of Se 1/4, Govt. Lot _____, BM.,County of CassiaAdditional points of diversion if any: See Attachment5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 8" Cased 305' deep 3 hp submersible pump piped to house and outside water hydrants

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
For Stockwater purposes from 1-1 to 12-31 amount 0.02 (Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

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MAR 10 1993

10. Place of use is: Township: 112 Range 22

Section 01, SE 1/4 of 32 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Same as the property

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Burley Irrigation District

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Keith Ramsey
Number of Attachments one

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Keith Ramsey Date 5/31/89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

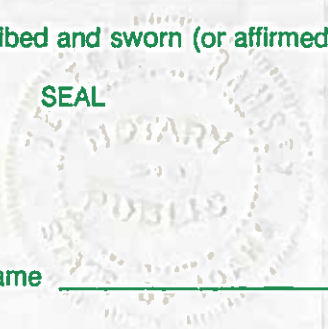
of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 19 89



Notary Public Teresa Ramsey
Residing at Burley, Idaho
My Commission Expires 5-31-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 20, 1989

Keith Ramsey
Rt. 2, Box 2322
Burley, Idaho 83318

RE: SRBA Claim

Dear Claimant:

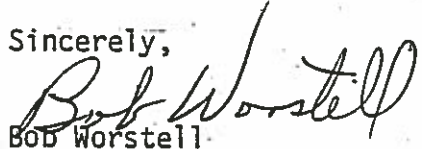
Please find enclosed your claim and your check # 1962 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [✓] Item #16 Signature & Notorization Signature must be notarized
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,


Bob Worstell
Water Resource Agent

Encl:

MICROFILMED

MAR 10 1993

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1, which point is marked by a P.K. nail;
Thence North 0°23'27" West along the 1/16th section line for 570.00 feet to a point on the North Right-of-Way of a County Road, said point being marked by an iron pin, which point shall be the Point of Beginning;
Thence North 0°23'27" West along said 1/16th section line for 190.98 feet to a point marked by an iron pin;
Thence North 90°00'00" East for 235.21 feet to a point on the West Right-of-Way of a County Road and marked by an iron pin;
Thence South 3°52'30" West along said Right-of-Way for 191.42 feet to a point marked by an iron pin;
Thence South 90°00'00" West along said Right-of-Way for 220.97 feet to the Point of Beginning.

SUBJECT TO an existing lateral and irrigation ditch right-of-ways along the South and West sides.

MICROFILMED

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 11, 1989

Re: A45-11800

. KEITH RAMSEY
. RT 2 BOX 2322
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 10 1993

WATER RIGHT NUMBER - A45-11800

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RAMSEY

KEITH

1 - RT. 2 BOX 2322
2 -
3 -
CITY- BURLEY
PHONE - 208-675-3028

STATE- ID ZIP- 83315

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
10/15/1979 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11S 22E 1 SE SE (31) CASSIA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11S 22E 1 SE SE 04 STOCKWATER (31) CASSIA
11S 22E 1 SE SE 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - 8"X 305' WELL, 3 HP SUBM. PUMP

+ - - NON-IRRIGATION USE - 0/1 HOUSE S/??

+ - - OTHER RIGHTS FOR SAME USE - B.I.D. WATER

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

MICROFILMED
OCT 26 1994

WATER RIGHT NUMBER - A45-11800

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 07/06/89 CLELLAND

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

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+ - - - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/05/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S008450	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

11522E019200

DATA ENTRY

ENTERED 12-31-92
CHECKED 2/6/93

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
NOV 13 1991

PROOF
SEP 17 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER